

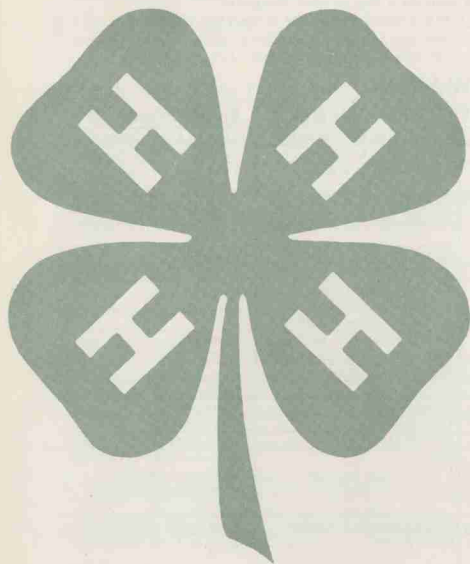
1984

NORTH CAROLINA

~~1967~~

# Awards Handbook

for



- PROJECTS
- DEMONSTRATIONS
- ACTIVITIES
- SCHOLARSHIPS

Published by

THE NORTH CAROLINA AGRICULTURAL EXTENSION SERVICE

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## REGULATIONS RELATING TO 4-H PROJECTS

1. To be eligible for district and state awards the club member must be enrolled during the current year in the program for which he is competing.
2. District winners may be under 14 years of age and enrolled in 4-H Club work for less than 3 years.
3. To be declared a state winner 4-H Club members must:
  - (a) Be at least 14 years old and not over 19 years old as of January 1 in the year in which the award is won, except in Dairy Calif, Pre-Teen Canning and Early-Teen Canning.
  - (b) Have completed at least 3 years of 4-H Club work, including the current year, except the projects listed in (a) above.
  - (c) Be unmarried.
4. A state winner cannot compete again in the same program.
5. A 4-H Club member may attend the National 4-H Club Congress only twice.
  - (a) The first time as a winner of a state, sectional or national trip in any awards program, and
  - (b) The second time as a state or national winner in either Achievement, Citizenship, or Leadership.
6. If a creditable record has not been achieved, no state award will be given.
7. A club member may submit long-time records for district and state competition in not more than two programs during the same year. A current year's 4-H record book is required.
8. Previous state winners in programs offering state, sectional, or national trips to National 4-H Club Congress cannot enter a record for sectional or national consideration in the same program a second time.
9. A club member who has previously been a state winner in a project which did not provide a trip to National 4-H Club Congress may participate and be declared state winner in another awards program.
10. A club member who has been awarded a trip to National 4-H Club Congress may in the future participate and be declared state winner in a project which does not provide a trip to Club Congress.
11. A club member may be declared state winner in only one 4-H project during the same year (demonstrations excluded).

### 4-H PROJECT AWARDS

Awards Program	Donor and Contact Person (1)	County Awards	State Awards (2)
Achievement	Ford Motor Co. Fund (1)	Certificate & 4 medals	Trip to Club Congress
Agricultural	International Harvester Co. (1)	Certificate & 4 medals	Trip to Club Congress
Alumni Recognition	Olin Mathieson Chemical Corp., New York, N. Y.	Certificate & 4 pins	4 plaques
Automotive	Firestone Tire and Rubber Co. (1)	Certificate & 4 medals	Trip to Club Congress
Beef	E. I. du Pont de Nemours & Co., Inc. (1)	Certificate & 4 medals	Trip to Club Congress
Beekkeeping	No Donor	Certificate	None (2)
Breads & Cereals	a. Standard Brands, Inc. (1)	a. Certificate & 4 medals	a. Trip to Club Congress
	b. N. C. Corn Millers Assoc., N. O. Hargrove, Sec., Box 2281, Raleigh	b. Cook book to lst. place, Pre-Early & Senior-teen winners	
Canning	Savannah Sugar Refining Co., Everett Ellis, Sales Manager, Box 339, Savannah, Georgia	Certificates & 3 paring knives for Pre-Teen and Early-Teen winners	None (2)
Pre-Teens and Early-Teens	No Donor	Certificate	None
Senior-Teens	No Donor	Certificate	None (2)
Career Exploration	No Donor	Certificate	None (2)
Child Care	No Donor	Certificate	None (2)
Citizenship	In memory of Thomas E. Wilson Transcontinental Gas Pipe Line Corp., Philip S. Robira, Asst. Treas., P. O. Box 1396 Houston, Texas	Certificate	Certificate
	None	None	Trip to Club Congress (if winner has not previously attended)
Clothing	Coats and Clark, Inc. (1)	Certificate & 4 medals	Trip to Club Congress
Commercial Veg.	Plant Food Institute of N. C. & Va., E. Y. Floyd, Director, P. O. Box 1967, Raleigh	Certificate	Trip to Club Congress
Communications	N. C. Assoc. of Broadcasters & N. C. Press Assoc.	Certificate	Trip to Club Congress
Community Beaut.	Sears-Roebuck Foundation (1)	Certificate & 4 medals	Trip to Club Congress
Cons. of Nat. Res.	John Deere (1)	Certificate & 4 medals	Trip to Club Congress

North Carolina 4-H Project Awards (continued)

Awards Program	Donor and Contact Person (1)	County Awards	State Awards (2)
Corn	Plant Food Institute of N. C. & Va. (See under Comm. Veg.)	Certificate	Trip to Club Congress
Cotton	N. C. Cotton Promotion Assoc. Fritz Heidelberg, Exec. V. Pres., P. O. Box 5425, Raleigh	Certificate	Trip to Club Congress
Crafts	No Donor	Certificate	None (2)
Dairy	Oliver Corporation (1)	Certificate & 4 medals	Trip to Club Congress
Dairy Calf	Mutual Products Co., Joe L. Brown, V. Pres., 509-25 N. Fourth St., Minneapolis 1, Minn.	Certificate	Certificate and gold watch
Dairy Herd Management	N. C. Breeders' Coop., Inc. J. F. Brown, Treas. Black Mountain, N. C.	Certificate	Certificate, watch & plaque (6 other awards)
Dairy Production	National Dairy Products Corp. Reed Hartell, V. Pres., 605 Third Ave., New York, N. Y.	Certificate	Certificate, \$50 Savings Bond, & Plaque (9 other awards)
Dairy Foods	Carnation Company (1)	Certificate & 4 medals	Certificate & watch
Dog Care & Training	Ralston Purina Co. (1)	Certificate & 4 medals	Certificate & watch
Dress Revue	Simplicity Pattern Co., Inc. (1)	Certificate Medals to blue group	Trip to Club Congress
Electric	a. Westinghouse Elec. Corp. (1)	Certificate & 4 medals	a. Trip to Club Congress
	b. Carolina Power & Light Co. Shearon Harris, Pres., Ral. Duke Power Co. - W. B. McGuire, Pres., Charlotte Natahala Power & Light Co. John M. Archer, Pres., Franklin Virginia Electric Power Co. A. H. McDowell, Jr. Pres., Richmond, Va.	b. Trip to 4-H Electric Congress (for county winning boy & girl)  c. <u>Recruiting Awards</u> for previous trip winners. (1) One boy or girl per county recruiting the largest no. of new members (5 recruits with completed record required). (2) Second trip winner - 10 new recruits required.	b. Territorial Awards for each power company area: 1st. place (boy & girl - \$100) 2nd place (boy & girl - wrist watch)
Entomology	Hercules Powder Co. (1)	Certificate & 4 medals	Trip to Club Congress
Field Crops	Arcadian Products Dept. (1) Allied Chemical Corp. N. Y., N. Y.	Certificate & 4 medals	Trip to Club Congress
Foods & Nutrition	General Foods Corp. (1)	Certificate & 4 medals	Trip to Club Congress
Food Preservation (Canning & Freezing)	Kerr Glass Mfg. Corp. (1)	Certificate & 4 medals	Trip to Club Congress
Forage Crops	N. C. 4-H Development Fund	Certificate	Certificate & \$25 Bond
	a. American Forest Products Industries, Inc. (1)	a. Certificate & 4 medals	a. Certificate & pen & pencil set
Forestry	b. Southern Bell Tel. & Tel. Co. John S. Cooper, Asst. V. Pres., Charlotte	b. Free trip to 4-H Forestry Camp for boy 14 yrs. or older (who has not previously attended)	b. Trip to Club Congress
	Frozen Foods	No Donor	Certificate
Grain Marketing	No Donor	Certificate	None (2)
Health	a. Eli Lilly Company (1)	Certificate & 4 medals	Trip to Club Congress
	b. Medical Society of the State of N. C., Capital Club Bldg., Raleigh		(for King and Queen of Health)
Home Economics	Montgomery Ward (1)	Certificate & 4 medals	Trip to Club Congress
Home Grounds Beaut.	N. C. Assoc. of Nurserymen Hugh Vann, Garden Nook, Hillsborough Rd., Raleigh	Certificate	Trip to Club Congress
Home Improvement	Sperry and Hutchinson Co. (1)	Certificate & 4 medals	Trip to Club Congress
Home Management	Tupperware Home Parties (1)	Certificate	Trip to Club Congress

(Project Awards Continued on page 6.)



## 4-H DEMONSTRATIONS

### Regulations for 4-H Demonstration Programs

1. Club members are not eligible to participate if they have completed their freshman year in college.
2. A maximum of 15 minutes is allowed for each demonstration except Egg Cookery (20 minutes), Public Speaking (7 minutes) and Poultry Barbecue (2 hours).
3. Each county is limited to 10 minutes in Share The Fun in 4-H.
4. It is suggested that where practical participants wear the official 4-H uniform.
5. Cash awards, either in full or in part, will not be given to district winners in lieu of attending Club Week. When winner cannot attend Club Week, the alternate may receive the award to attend Club Week.

6. Club members can compete for awards in no more than two demonstration programs (including Dress Revue, Tractor Operator and Public Speaking), during any one year. Share The Fun in 4-H would not be considered a demonstration program.
7. Club members may continue to compete in a particular demonstration until declared state winner. Once they have won the state award they are no longer eligible to participate in that same program but may participate in others. The same demonstration can be repeated a second year; however, the individual's personal development will be much greater if the demonstration is revised and improved.

	Eligibility		Type	District	State	Donor(s) and Contact Person(s) (1)
	Age	Boys or Girls	Individual or Team			
Beekeeping	9-19	Either	Individual	Scholarship to Club Week	\$25 Savings Bond	(State) - N. C. State Beekeepers Assoc. (District) - Myers Craft Mfg. Co., Burgaw, N. C.; Walter T. Kelley Company, Clarkson, Kentucky; A. I. Root Company, Medina, Ohio; Dadant and Sons, Hamilton, Illinois
Cotton Utilization	9-19	Either	Individual	Scholarship to Club Week	1st. \$75 Bond 2nd. \$50 Bond	North Carolina Cotton Promotion Association, Fritz Heidelberg, Exec. Director, Box 5425, Raleigh
Dairy Foods	12-13	Either	Individual	Scholarship to Club Week	\$25 Savings Bond	(District) American Dairy Assoc. of North Carolina, Homer Sink, Mgr., P. O. Box 3306, Greensboro
Dairy Foods	14-19	Either	Individual	Scholarship to Club Week	\$50 Savings Bond	
Dairy Management	9-19	Either	Ind. or Team	Scholarship to Club Week	Luggage	Southeastern Milk Sales, Piedmont Division, John C. Reynolds, Assistant Division Manager, P. O. Box 4095, Greensboro
Dress Revue	14-19	Girls	Individual	Blue ribbon group competes in State Dress Revue	Trip to National 4-H Club Congress	Simplicity Pattern Company (1)
Egg Cookery	9-19	Either	Individual	Scholarship to Club Week	1st - \$50 Savings Bond	N. C. Egg Marketing Assoc., Henry Winfrey, Exec. Sec., P. O. Box 10312, Raleigh
Electric	9-19	Boys	Ind. or Team	Scholarship to Club Week	Luggage	Tar Heel Electric Membership Assoc., J. C. Brown, Mgr., P. O. Box 1699, Raleigh
Electric	9-19	Girls	Ind. or Team	Scholarship to Club Week	Luggage	
Entomology	9-19	Either	Ind. or Team	Scholarship to Club Week	Watch for each winner	State - Southeastern Pesticide Formulators Assoc., W. C. LaRue, Executive Secretary, Raleigh District - FCX Inc., C. H. Kirkman, Dir. of Membership, 121 E. Davie St., Raleigh
Forage Crops	9-19	Either	Ind. or Team	Scholarship to Club Week	Watch for each winner	The New Jersey Zinc Co., A. J. Ham, Ag. Limestone Agt., Austinville, Va.
Forestry	9-19	Either	Ind. or Team	Scholarship to Club Week	Watch for each winner	Southern Bell Telephone & Telegraph Co., John S. Cooper, Asst. V. Pres., Charlotte
Fruit & Vegetable Marketing	9-19	Either	Ind. or Team	Scholarship to Club Week	\$25 Savings Bond to each winner	N. C. Apple Growers Assoc., Perry Lowe, Jr., Pres., Wilkesboro
Fruit & Vegetable Production	9-19	Either	Ind. or Team	Scholarship to Club Week	\$25 Savings Bond to each winner	N. C. Mutual Peach Growers Society, Watts Auman, Sec.-Treas., West End
*Fruit & Vegetable Use	9-19	Either	Individual	Scholarship to Club Week	\$50 Savings Bond	FCX Inc., C. H. Kirkman, Dir. of Membership, 121 E. Davie St., Raleigh
Home Improvement	9-19	Either	Individual	Scholarship to Club Week	1st place \$30 2nd place \$15	The Sperry and Hutchinson Company, Miss Jane Chandler, Consumer Services Representative, 1538 Downtown Blvd., Raleigh 27603
Horse	9-19	Either	Individual			
Livestock Production & Cons.	9-19	Either	Ind. or Team	Scholarship to Club Week	Watch for each winner	Republic Steel Corp., Agri. Extension Bureau, Birmingham, Ala.
Poultry Barbecue	9-19	Either	Individual	Scholarship to Club Week	\$50 Savings Bond to winner	Sears-Roebuck Foundation, Inc., Clyde D. Ware, Program Director, 675 Ponce de Leon Ave., N. E. Atlanta, Ga.
Poultry Mkt. or Prod.	9-19	Either	Ind. or Team	Scholarship to Club Week	\$50 Savings Bond to each winner	(State) N. C. Granite Corporation, V. T. Courier, Sales Manager, Mt. Airy
Public Speaking	9-19	Both	Boy and Girl	Certificate	Boy-Trophy Girl-Trophy	N. C. 4-H Development Fund, P. O. Box 5067, Raleigh
Rural Civil Defense	9-19	Either	Ind. or Team	Scholarship to Club Week	\$50 cash for each winner	N. C. Farm Bureau Federation, B. C. Mangum, Pres., 211 W. Martin St., Raleigh
Sewing	14-19	Girls	Individual	Scholarship to Club Week	1st place - Sewing Machine 2nd place - Scissors Set	Lily Mills Company, Scott Todd, Mkt. Director, Shelby
Share The Fun in 4-H	9-19	Either	Ind. or Group	Blue Ribbon Group Selected	None	
Soil & Water Cons.	9-19	Either	Ind. or Team	Scholarship to Club Week	\$50 Savings Bond to each winner	N. C. Association of Soil Cons. Districts, James T. Moss, Pres. Youngsville
The American Business System	9-19	Either	Team	Scholarship to Club Week	To each winner 1st - \$50 Savings Bond 2nd - \$25 Savings Bond 3rd - \$10 Cash Award	Farmers Cooperative Council of N. C., Harry B. Caldwell, Exec. Vice President, Greensboro
Tobacco	9-19	Either	Ind. or Team	Scholarship to Club Week	\$75 Award for Ind. or T.	Specialized Agricultural Publications, Inc., Luther Broaddus, III, Pres., Raleigh
Tractor Operator	14-19	Boys	Individual	Scholarship to Club Week	Trip to Regional Contest, Richmond, Va.	American Oil Company (1)
Wildlife	9-19	Either	Individual or T.	Scholarship to Club Week	\$50 Savings Bond to each winner	N. C. Wildlife Resources Commission, Clyde Patton, Exec. Director, Motor Vehicles Building, Raleigh

\*State winner will receive a \$300 Scholarship provided peanuts or peanut products (exclusive of peanut oil) are used in the demonstration.  
Donor: N. C. Peanut Growers Assoc.

(1) See Handbook for Local Leaders published by National 4-H Service Committee, Inc. for name of person to contact.

Awards Program	Donor and Contact Person	County Awards	State Awards (2)
Horse	Merck & Co. (1)	Certificate & 4 medals	Trip to Club Congress
Horticultural	Allis Chalmers Mfg. Co. (1)	Certificate & 4 medals	Trip to Club Congress
Leadership	Sears-Roebuck Foundation (1)	Certificate & 4 medals	Trip to Club Congress
Key Award	J. E. Heston, Pres., Cities Service Oil Co., Tulsa, Okla.	Certificate & Tie clasp or bracelet (maximum of 1% of boys & 1% of girls enrolled)	None (2)
Marketing (Foods & Nutrition)	No Donor	Certificate	None (2)
Money Management	No Donor	Certificate	None (2)
Peanuts	Reliance Lime & Fertilizer Co., George Fields, Hertford	Certificate	Trip to Club Congress
Personal Appearance (Boy)	Carolina Retail Furnishers & Clothiers; Watt Long, Rockingham	Certificate & jacket or sweater	Certificate & \$100 wardrobe
Personal Appearance (Girl)	N. C. 4-H Development Fund	Certificate	Certificate & \$25 Bond
Photography	Eastman Kodak Co. (1)	Certificate & 4 medals	Trip to Club Congress
Poultry	Heisdorf & Nelson Farms, Inc. (1) North Carolina Mutual Hatchery Assoc., Mr. C. F. Parrish, Sec. 526 Powell Drive, Raleigh	Certificate & 4 medals	Wrist watch Trip to Club Congress
Public Speaking	Pure Oil Company (1)	Certificate	Boy - Watch Girl - Chest of Silver
Recreation	N. C. L. P. Gas Assoc., Mrs. Sylvia Hofner, Exec. Sec., 10 Buck Jones, Rd., Raleigh	Certificate & 2 medals	Trip to Club Congress
Rural Civil Defense	N. C. Farm Bureau Fed., B. C. Mangum, Pres., 211 W. Morgan St., Raleigh	Certificate & medal	\$50.00 cash award
Safety	General Motors (1)	Certificate & 4 medals	Trip to Club Congress
Science of Plants & Soils	N. C. Soil Science Society, C. B. McCants, Pres., 424 Williams Hall, N. C. State University	Certificate	Plaque & \$50 Bond Certificate & \$25 Bond to 4 other individuals
Sheep	Wilson and Co., Inc. (1)	Certificate	Certificate
Small Fruits	No Donor	Certificate	None (2)
Small Grain	No Donor	Certificate	None (2)
Soil and Water Cons.	No Donor	Certificate	None (2)
Soil Testing	No Donor	Certificate	None (2)
Soybeans	No Donor	Certificate	None (2)
Swine	Moorman Mfg. Co. (1)	Certificate & 4 medals	Trip to Club Congress
Tobacco (Flue Cured)	Tobacco Associates, Inc., L. F. Weeks, Treas., Raleigh Bldg. Raleigh	Certificate	Trip to Club Congress
(Burley)	To Be Secured	Certificate	Appropriate Award
Tractor	American Oil Foundation (1)	Certificate & 4 medals	Trip to Club Congress
Veterinary Science	N. C. 4-H Development Fund	Certificate	Certificate & \$25 Bond
	a. N. C. Wildlife Res. Com., Clyde Patton, Dir., Motor Vehicles Bldg., Raleigh	a. Certificate	a. Trip to Club Congress
Wildlife	b. Federal Cartridge Corp., C. L. Horn, President Minneapolis, Minn.	b. Scholarship to State 4-H Wildlife Camp (for boy & girl over 12 years of age)	

### AWARDS FOR 4-H CLUBS

Activity Field	Donor and Contact Person	County Awards	State Awards
Automotive	Firestone Tire & Rubber Co. (1)	None	2 traveling trophies -- - Most outstanding county program - County showing greatest improvement
Community Beaut.	Sears-Roebuck Foundation (1)	Certificate to 4 best clubs	Certificate to 10 best clubs - \$25 cash award to top county
Community Service	N. C. 4-H Development Fund	Maximum of 4 certificates to clubs or groups	\$50 cash award to 4 best groups or clubs in state
Electric	Westinghouse Educational Foun. (1)	None	Plaque to first place county
Health	Eli Lilly Co. (1)	Certificate to 4 best clubs	Certificate to 10 best clubs
Safety	General Motors (1)	Certificate to 4 best clubs	Plaque to first place co. Certificate to 10 best clubs

(1) See Handbook for Local Leaders published by National 4-H Service Committee, Inc., for name of person to contact.

(2) No competition beyond county level.

## 4-H ACTIVITIES

(See your Extension Agent for Additional Information)

Program	Age	Boys or Girls	Type	State Award	Donor
Dairy Judging	14-19	Either	Team	Trip to National Contest	N. C. Milk Producers Federation, C. D. Colvard, Manager, P. O. Box 582, Greensboro, N. C.
Livestock Judging	9-14	Either	Team of four (Jr.)	No Award	
Livestock Judging	14-19	Either	Team of four (Sr.)	Trip to National Contest	First Union National Bank, McAllister Carson, Jr., Sr. V. Pres., Charlotte
Fruit & Veg. Judging	9-19	Either	Team of three	\$150 toward team trip to National Contest	Woolfolk Chemical Works Ltd., Mr. John C. Alden, Fort Valley, Ga.

### STATE 4-H CLUB WEEK

Eligibility: Most representative boy and girl in each Community 4-H Club (13 years and above)

Location: N. C. State University, Raleigh, N. C.

4-H ELECTRIC CONGRESS: (See page 3 for eligibility)

4-H FORESTRY CAMP: (See page 3 for eligibility)

4-H WILDLIFE CAMP: (See page 6 for eligibility)

### STATE 4-H HONOR CLUB:

Eligibility: Outstanding member 16 years of age and above with 3 years of 4-H Club Work. (Submit application to the Vice President of the State Honor Club.) (Maximum of 40 selected)

### INTERNATIONAL FARM YOUTH EXCHANGE (IFYE)

Eligibility: Young people 20-30 years of age may be nominated, provided \$500 toward the delegate's expense is secured from the county.

Nature of Program: Chosen delegates spend 4 to 6 months in a foreign country.

### 4-H PEACE CORPS:

Eligibility: Former or present members of 4-H Club 18 years or older and a high school graduate in good physical condition.

Nature of Program: Volunteers serve in a foreign land for 2 year period.

### 4-H MEMBER INTERNATIONAL EXCHANGE PROGRAM:

Eligibility: Must be at least 17 years of age and under 20 years of age and in good physical condition. Willing to study the language of the host country.

Cost: Varies from \$975 to \$1,050 (must be borne by individual)

### CHILEAN NITRATE PROGRAM:

Eligibility: 4-H boys (age 14-19 as of January 1 current year)

Requirements to Compete: (Make a study of Chile and submit in 4-H record binder.)

State Award: \$200 Scholarship or equivalent. (Relinquish scholarship if area winner)

Area Award: Two weeks' expense paid trip to Chile (awarded to winner of three state competition - North Carolina, South Carolina and Virginia)

Donor: Chilean Nitrate Company

### DELEGATE TO OUT-OF-STATE PROGRAMS:

Eligibility: Only high school 4-H members (each county may nominate a boy and girl with outstanding 4-H record) Delegate pays own transportation.

Nature of Program: Virginia, Georgia and Tennessee invites North Carolina to send a boy and girl to their State 4-H Club Week.

### NATIONAL CITIZENSHIP SHORT COURSE: (Washington, D. C.)

Eligibility: Outstanding 4-H boys and girls 15-19 years of age. (County finances trip)

### NATIONAL 4-H CONFERENCE: (Washington, D. C.)

Eligibility: One boy and one girl (16-19 years) from each county with top quality record may be nominated.

Panel of judges selects 2 boys and 2 girls to represent North Carolina.

### DANFORTH CAMP: American Youth Foundation Leadership Camp (Stony Lake, Michigan)

Eligibility: Application of one boy and one girl 17-19 years of age from each county may be submitted. Panel of judges selects a boy and girl to represent North Carolina 4-H'ers at Danforth Camp. (See Extension agent for further information.)



## 4-H EDUCATIONAL SCHOLARSHIPS

Scholarship	Number	Amount	Limitations on Use	Eligibility	Date and Place To File Application	What To Submit
Humble Oil & Ref. Co. Mr. Fred Wichlep, Humble Oil & Refining Co. P. O. Box 420, Charlotte 1	2 - boys	\$ 800	Recipients must enroll in School of Agriculture at N. C. State University	1. Must be an active 4-H Club Member  2. Must be a graduating senior the year the application is filed.	Must be in State 4-H Club office by February 15.  Mail to: State 4-H Office Ricks Hall N. C. State Univ. Raleigh by February 15.	1. Application Form F (Secure from County Extension office) 2. Standard Report Form 3. High School transcript through first term of current year. 4. Photo 3 1/2" x 5" (Glossy Print) 5. Statement of Extension Agent
Smith-Douglass Co., Mr. J. H. Culpepper, Exec. Vice Pres., Smith-Douglass Co., Inc. Norfolk, Va.	2 - boys	\$1,000				
4-H Key Award J. E. Heston, Pres. Cities Service Oil Co. Tulsa, Okla.	2 - boys 2 - girls	\$ 100	Any approved training beyond high school	(Same)		
4-H Honor Club	1 - boy 1 - girl	\$ 100				
4-H Development Fund	6 - boys 6 - girls	\$ 500	Any accredited institution of higher learning in N. C.	(Same)	Mail to: 4-H Dev. Fund Selection Committee P. O. Box 5067 Raleigh by February 15.	1. 4-H Dev. Fund Nom. Form 2. High school transcript 3. Photo 3 1/2" x 5" 4. Confidential Financial Data Form 5. Recommendation from county 4-H Dev. Fund Scholarship Committee Chairman
L. R. Harrill	1 - boy 1 - girl	\$ 500				
Crop Protection - Crop Production, Calif. Chem. Co., Ortho Division	2 - boys or girls (Nationally)	\$ 800	Must major in Agron., Soils, Entomology, Floriculture, Plant Pathology, Hort., or Ornamental Hort.	1. 3 yrs. in 4-H 2. Enrolling as a soph. or jr. in college	Mail to: State 4-H Office Ricks Hall N. C. State Univ. Raleigh, by Sept. 15	1. 4-H Scholarship Appl. form (Secure from State 4-H Office) 2. Photo 3 1/2" x 5" (Glossy Print) 3. Official copy of transcript of college grades
Forestry: Homelite Div. of Textron, Inc.	4 - boys or girls (Nationally)	\$1,600				
Home Economics: Sunbeam Corp. Sperry & Hutchinson Co. Pyrofax Gas Corp. The West Bend Co.	9 - girls (Nationally)	\$ 500 to \$ 800	Must major in Home Economics	1. 3 yrs. in 4-H 2. Enrolling as a junior in college	(Same)	(Same)
L. R. Harrill Collegiate 4-H Club	1	\$ 100				
			Must be enrolled at N. C. State Univ.	1. Must be active in N. C. State Collegiate Club 2. Must be in Jr. or Sr. year.	Mail to: State 4-H Office N. C. State Univ. Raleigh by January 15	Submit name of N. C. State Collegiate 4-H Club Scholarship Committee