# North Carolina

# Horse Record Book

Novice Horseman - Level I

### 4-H HORSEMANSHIP PROJECT

Novice Horseman - Level I

#### Introduction

Novice is the first of three 4-H Horsemanship Projects. No time limits are set, and you are encouraged to advance through the tests and project levels at your own speed.

You will study four basic areas -- experience, knowledge, horse care and horsemanship. You will be evaluated in each area by your 4-H club leader and extension agent. You are <u>not</u> in competition with other club members.

#### **Objectives**

- 1) To help you develop an understanding of horses and horse care.
- 2) To help you learn the basic skills of riding and handling horses.
- 3) To provide goals for learning.
- 4) To make your project more interesting and more fun.
- 5) To let you progress at your own speed but challenge you to keep working to become a better horseman and 4-H member.

#### Suggestions for Project Record Completion

To complete this project and receive your Novice 4-H Horsemanship Certificate, you should:

- Be responsible for regular care and management of the horse (feeding, grooming, stall cleaning, exercise).
- Have safe and suitable equipment for your horse, including saddle, bridle, halter and grooming tools.
- Complete this book to the satisfaction of your 4-H leader and county extension agent.

# SECTION I. PROJECT INFORMATION

	(4-H'ers name) has been responsible
for management of the project horse for	days (minimum of 60 days).
Signed:	(parent)
	(leader)
Name of horse	Age of horse
Breed Sex	Color
Sire (if known)	
Dam (if known)	and the second
Registration number (if registered)	
<ol> <li>How long have you owned or cared for</li> <li>How many people other than you ride of</li> </ol>	
3) Where is your horse kept?	
<ol> <li>Number of years in this project:</li> </ol>	
5) Describe the color markings on your h identification points. Draw and shad on page 7.	le in the markings on the horse diagram
	The second se
	Tradaminally, profit
	traction for a subject to the second street
	a d f dar at hade i m. fitzane
	T Connetten and rid rid the

6) Paste a  $3\frac{1}{2} \times 5$  inch photograph of your project animal below.

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# SECTION II. EXPERIENCE

2. P c. 3. P. a 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4		ic): the followi i Talk )	.ng				
C. 3. Pa 4 4 4 4 4 4 4 4 4 4 4 4 4	are at a 4-H meeting (list topi articipate in at least one of t t county level: -H Judging Team -H Demonstration or Illustrated -H Horse Bowl -H Junior Horseman Contest -H Public Speaking -H Horse Essay ther (	ic): the followi i Talk )	.ng				
a 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	t county level: -H Judging Team -H Demonstration or Illustrated -H Horse Bowl -H Junior Horseman Contest -H Public Speaking -H Horse Essay ther (	i Talk )					
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4 4 0 4. A	-H Public Speaking -H Horse Essay ther (	)					
4. A	-H Horse Essay ther (	)	1-				
4. A	ttend at least one of the follo	)	1				
C		wing at cl			and the second s		
	Attend at least one of the following at club, county or district level:						
r.	ield trip (location:		) _				
	pproved breed association or AH how (location:	ISA horse	_)				
He	orse judging contest (loc.:		) _				
He	orse auction (type:		) _		- <u>1.</u> 177.1		
C	ompetitive trail ride (loc.:		) _				
T	hree-day event (location:		) _	la daul			
V	eterinarian's tour (loc.:		) _				
B	reeding farm (location:		) _		and the second second		
R	eining clinic (location:		) _				
0	ther designated events (loc.: _		) _				
5. L	ist events participated in (att	ach additi	onal pa	ages if	necessary):		
D	ate Event	Location		Award			
_							

Summarize and attach your Project Events record from previous years to your project story.

# SECTION II. EXPERIENCE (continued)

B. Time Use

	Feed	ing	Groom	ing	Pleasure	Riding	Train	ing	Equipment	Care	Stall	Care	Medical &	Total
Month	Times/ day	Hrs/ mo	Times/ wk	Hrs/ mo	Times/ wk	Hours/ mo	Times/ wk	Hrs/ mo	Times/ wk				Vet Care Hrs/mo	Hrs/ month
October														
November	_							į.						_
December					-				91					
January			1.1.3				<u>i li</u>	÷						1.1
February										<u>.</u>	12	2 5		_
March	-						1.44	1.			1.2			
April	-					1-8	- 1	13						1.2
May	-		1.2				- 9.4							
June								14					66.2	
July	-			3			1.11		-					
August			1										5.5.5.63	
September					22 1				6.2.1					
TOTAL			1.18			118		8 8	6 314				1.1.1	1

1 57 1

# SECTION III. KNOWLEDGE

Α.	Which has more energy (calories) per pound, corn or oats?
в.	Which animal needs more protein per pound of feed (higher percent protein), a yearling or a mature horse?
с.	List the daily feed, protein, energy, calcium and phosphorus requirements for your own horse (refer to <u>Horse Science</u> manual, page 32).
	1) Your Horse's: Age Weight
	Production Classification
	2) Daily Feed (pounds)
	3) Digestible Protein (pounds)
	4) Total Digestible Nutrients (pounds)
	5) Calcium (grams)
	6) Phosphorus (grams)
D.	Are minerals supplemented to your horse's diet? If so, describe the form in which they are provided.
	1) Block
	2) Loose
	3) Other
E.	What are the three most common kinds of internal parasites?
	1)
	2)
	3)
F.	How is the height of a horse measured?
	How tall is your horse?
G.	1) List five breeds of light horses and the primary uses of each breed.
	a)
	b)
	c)
	d)
	e)

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# SECTION III. KNOWLEDGE (continued)

G. 2) Give characteristics of one of the previously mentioned breeds, including information on origin, size, color, use and famous sires.

3) Name and describe the gaits of the above breed. 4) List at least three books on horse science to which you have referred in your 4-H project. List the authors and titles. Which was most helpful to you? What subject matter did you study? H. List five safety requirements in handling horses. 1) 2) \_\_\_\_\_ 3) \_\_\_\_\_ 4) \_\_\_\_\_ 5)

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# SECTION III. KNOWLEDGE (continued)

I. Identify all parts of your western or English saddle. List the proper term(s) next to the appropriate number.







English Saddle

1	8
2.	9
3	10
4.	11.
5	12.
6	13
7	14

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# SECTION III. KNOWLEDGE (continued)

J. Identify the numbered parts of the horse in the appropriate numbered blank. Use proper terms and be able to identify each part on a live horse.



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# SECTION IV. RIDING SKILLS

	e the der:	e date you properly demonstrated the following s Da		to a designated Leader's Signature
Α.	Worl	king Around Horses:		Deader o Dignature
	1)	Catch a horse.		and the second
	2)	Put on and adjust a halter.		and all second as
	3)	Lead with a halter shank or lead rope.		
	4)	Tie a horse to a rail or post.		
	5)	Groom completely and clean feet.		141
	6)	Cool out and care for a horse after a demanding ride.		<u></u>
	7)	Clean tack and maintain equipment.		
	8)	Demonstrate how to clean a stall.		
	9)	Put on and adjust a bridle and saddle.		and the second se
	10)	Demonstrate and discuss safety in	-/	
в.	Moui	nted Skills:		
	1)	Mount and dismount.	í	
	2)	Sit in proper equitation position and hold reins correctly.		
	3)	Walk and trot in a straight line at least 30 feet from a fence for a distance of at least 100 feet.		
	4)	Change from a walk to a trot and to a halt on command.		
	5)	Back four steps in a straight line.		
	6)	Ride without stirrups at the walk and trot (sitting) and pick up stirrups on command without looking down.	-	
	7)	Canter both leads.		
	8)	Change from the canter or lope to the trot, walk and halt on command.	_	
	9)	Ride a figure eight.		
	10)	Demonstrate safe riding skills.		
	11)	(Western) Demonstrate correct right and left turns at the walk and trot using both direct reining and neck reining.		
	12)	(Hunter) Ride over caveletti.		
	13)	(Saddle) Address the reins using a double bridle.		
DEM	EMDEI	P that in all riding tosts the examiner will con	robio	form and correct

REMEMBER that in all riding tests the examiner will consider form and correct use of the aids as well as your ability to follow directions and execute the movements of these tests.

# SECTION V. OPTIONAL RECORDS

These records are for your own use. It is not required that you fill them out for completion of this record book.

Vaccinations (tetanus, Coggins Test, sleeping sickness, influenza, etc.)

Date	Vaccine	Cost

Shoeing Record

Date	Shod, Reshod or Trimmed	Cost
		and the second
	and the second	
	and the second	

Medical Aids (physical exams, wound sprays, linaments, ointments, etc.)

Cost	Item	te
-		

Tack and Supplies (saddles, bridles, trailers, clippers, hoof black, etc.)

Item	Cost
	A Construction of the second
a set and a set of the	
and the second	The state of the second s
	Item

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# SECTION VI. PROJECT STORY

Describe in your own words what your project has meant to you. Include what you have learned; mistakes made, problems and how you would correct them; demonstrations, talks and activities you have given to help or to teach other people; and club activities and offices held. Write your project on plain white paper or notebook paper and insert it in this record book.

Name	
Address	and the second
County	
Club Name	
Leader's Name	
Agent's Name	
Project Name	



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