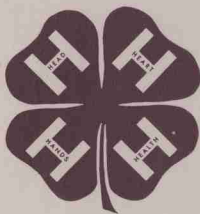




4-H

JUNIOR LEADERSHIP PROJECT RECORD



NAME _____ AGE _____ COUNTY _____

ADDRESS _____

NAME OF PARENTS _____

NAME OF 4-H CLUB _____ NUMBER OF MEMBERS _____

YEAR IN CLUB WORK _____ YEAR IN THIS PROJECT _____

NAME OF COMMUNITY 4-H CLUB LEADERS _____

DATE PROJECT STARTED _____ DATE PROJECT COMPLETED _____
Month Day Year Month Day Year

INSTRUCTIONS

Your project record tells your leaders, parents, and agents of your accomplishments. It may also be used in judging your eligibility for various awards.

Use the 4-H Junior Leadership Project Guide. You may add extra pages, if necessary. Be sure your record tells what you did! Be sure it is complete and legible.

PROJECT REQUIREMENTS—

Requirements for Enrollment—

1. You must be at least 14 years of age.
2. You must have completed successfully at least two years in 4-H Club work.
3. You must obtain the approval of your adult leader or County Extension agent.

Requirements for Completion—

Member 14 and 15 years of age, must complete *at least* the following requirements: (you may complete more if you desire:)

1. Complete section A entitled, *Community Club Program*.
2. Under section B, *My Planned Responsibilities*, list and complete at least five (5) responsibilities.
3. Assist at least three (3) different individual members. (Section C)
4. Give assistance to members at 4-H Club meetings or other 4-H group events at least two (2) times. (Section D)
5. Show at least one (1) item completed under either parts E, F, or G.
6. Write story.
7. Complete sections I and J.

Member 16 years of age and over, must complete *at least* the following requirements: (you may complete more if you desire.)

1. Complete section A entitled, *Community Club Program*.
2. Under section B, *My Planned Responsibilities* list and complete at least eight (8) responsibilities.
3. Assist at last five (5) different individual 4-H members. (Section C)
4. Give assistance to members at 4-H Club meetings or other 4-H group events at least four (4) times. (Section D)
5. Show at least one (1) item completed under each section E, F & G.
6. Write story.
7. Complete sections I and J.

ACKNOWLEDGEMENTS

Appreciation is expressed to the 4-H Club Department of New York State Agricultural Extension Service for permission to use their *4-H Junior Leadership Project Record Book* as a guide in preparation of this record book.

(Fill out during the year as you carry out your plan)

E. ASSISTANCE GIVEN TO COMMUNITY 4-H CLUB LEADERS AND TO SUBJECT MATTER LEADERS.

Date	Name	Type of Assistance Given
<i>Example: Dec. 15</i>	<i>Mr. Henry Adams</i>	<i>Helped organize a new 4-H Club</i>

F. ASSISTANCE GIVEN IN COUNTY 4-H PROGRAM.

Date	Event	Type of Assistance Given
<i>Example: March 15</i>	<i>National 4-H Club Week</i>	<i>Helped plan and set up exhibit</i>

G. OTHER LEADERSHIP ACTIVITIES.

(List and give dates for any leadership activities not covered in the previous outline.)

Date	Organization or Event	Type of Assistance Given
<i>Example: May 8</i>	<i>P. T. A. meeting</i>	<i>Gave talk on "4-H Serves Our Community."</i>

(Attach additional sheets if necessary)

H. MY STORY

On a separate sheet of paper, write a summary of your leadership service. Include such things as:

1. How this project helped you to improve as a 4-H member and leader.
2. How your work has helped to improve your club and the 4-H Program.
3. Accomplishments of club members as a result of your assistance.
4. What were the most difficult jobs you experienced in this project?
5. If you have been a Junior leader for more than one year, tell how your responsibilities have increased.

I. TRAINING I RECEIVED

Kinds of Training Meetings I Attended (Report Number Attended)

Conference with Community 4-H Club Leaders _____	County-wide Jr. Leader Meeting _____
Conference with Subject Matter Leaders _____	County 4-H Council _____
Conference with County Extension Agent _____	Subject Matter Training Meeting _____
Local 4-H Club Junior Leader Meeting _____	District Leader Conference _____
Other _____ Explain _____	

Kinds of Training I Received (check)

Working with Boys and Girls _____	Planning Tours _____
Developing a plan of work _____	Conducting Workshops _____
Making a Home visit _____	Teaching Judging Teams _____
Keeping 4-H Records _____	Preparing Illustrated Lectures _____
Giving Demonstrations _____	Teaching Project Subject Matter _____
Preparing Exhibits _____	
Other _____ Explain _____	

J. MY SUGGESTIONS FOR IMPROVING OUR 4-H CLUB PROGRAM FOR THE COMING YEAR ARE:

Turn in this Record to your Community 4-H Club Leaders _____ Your signature _____

I have read this record and certify that the requirements have been satisfactorily completed.

Signature of Community 4-H Club Leader

Note to Community 4-H Club Leader:

This record should be returned to the Junior Leader who submitted it. Give comments which you may care to make that will help him or her further develop leadership ability.

Prepared by The North Carolina State 4-H Staff
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