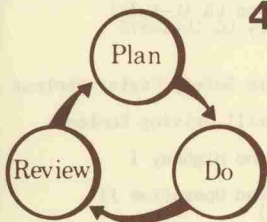


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4-H Project and Resource Leader's Guide

(Please print) Date: _____

Name: _____
Last First Middle

Telephone: _____

Address: _____
Street or Route

City State Zip

County: _____

Social Security Number: _____ - _____ - _____

4-H Volunteer Job: _____

There are over 35 resources available to assist volunteers as they function in leadership roles in the North Carolina 4-H Program. This guide is designed to help locate these resources and follows the outline of the member's project selection sheet. Additional support materials are categorized as general.

**Send \$1.00 with order.

*Order from 4-H Office, Ricks Hall,
NCSU, Raleigh, NC 27650

Aerospace

Model Airplanes LG (L-1-36)

Model Rocketry LG (L-1-37)

Automotive

NC 4-H Traffic Safety Poster Contest (F-1-79)

Automotive Skill Driving Contest (F-3-15)

The Car and the Highway I LG (L-3-3P)

Maintenance and Operation II LG (L-3-5P)

Operating the Car Efficiently III LG (L-3-7P)

Beef

NC 4-H Livestock Judging Handbook (M-5-17)

Bicycle Care and Safety

12 Bicycle Safety Rules (F-3-16)

Event Sequence for Bicycle Project (O-3-20)

Bicycle LG (L-3-17P)

Breads and Cereals

Quick Breads Made From Mixes, LG (L-13-42)

Careers

Careers Seminar Tour: Jobs, Economics, Careers * (F-1-89)

Child Care - Babysitting

Babysitting LG (L-10-22)

Citizenship

Exploring Citizenship LG (L-1-25P)

Clothing

Adventures in Clothing I LG (L-6-17)

Adventures in Creativity II LG (L-6-19)

Consumer Education

Learn to Earn LG (L-3-37P)

Teen Scene LG (L-15-2P)

Dairy Industry Program

N.C. 4-H Dairy Bowl (F-8-6)

Dogs

Dog Care LG (L-1-17P)

Dramatic Arts

Dramatic Arts LG (L-1-94)

Electric

Exploring the World of Electricity LG (L-3-22P)

Electricity's Silent Partner-Magnetism LG (L-3-24P)

Working with Electricity LG (L-3-26P)

Behind the Switch LG (L-3-30P)

Electricity for Family Living LG (L-3-28P)

Entomology

Handbook of the Insect World (M-9-1P)

Entomology LG (L-9-6)

Family Resource Management

Spotlight on Management LG (L-15-4P)

Clues to Management LG (L-15-6P)

Food Conservation

Food Conservation and Safety LG (L-13-68)

Food Preservation

Canning LG (L-13-14)

Foods and Nutrition

All American Foods LG (L-13-5P)

Foods With an International Flavor LG (L-13-12P)

Fit it All Together LG (L-13-18P)

How to Give a Food Demonstration (L-13-54)

Forestry

Trees LG (L-14-7P)

Forest LG (L-14-9P)

Health

Looking Toward Adulthood LG (L-13-64)

Horse

Horse Program - Rules and Regulations (O-5-19)

Horse Judging Manual (M-5-10)

Horticultural Science

Home Horticulture LG (L-16-9)

Horticulture LG (L-16-1P)

Judging Horticultural Crops (M-16-10)

Marine Science

Fish Printing LG (L-1-99A)

Photography

Photography Project LG (L-2-5P)

Plants & Soils

Soil Resources & Environmental Awareness (M-4-6)

4-H Plant Diseases LG (L-20-2)

Exploring the World of Plants & Soils LG (L-23-5)

Recreation

Leisure Education Supplement (F-1-63)

Leisure Education Project LG (L-1-67)

Whirlwind of Fun (L-1-44)

Safety

Emergency First Aid LG (L-1-102)

Fire Prevention & Control LG (L-3-9)

Pesticide Safety LG (L-9-10)

Small Engines

Small Engines I LG (L-3-34P)

Small Engines II LG (L-3-35P)

Tractor

NC Farm Tractor & Machinery Safety Course (C-3-11)

Tractor LG (L-3-12P)

Veterinary Science

Normal Animal I LG (L-21-2P)

Animal Disease LG (L-21-4P)

Youth Leadership

Teen Leaders Teach (TL-7-1)

Recruitment

- ___ Parents, 4-H is for Your Son or Daughter (F-1-42)
- ___ 4-H Goes to the City (F-1-43)
- ___ Civic Clubs - Why 4-H is for You (F-1-45)
- ___ Wanted Leader Poster (F-1-52)
- ___ 4-H is. . . (O-1-74)
- ___ Look What You Can Do in 4-H (F-1-100)
- ___ Planning Your County 4-H Fund Drive*

Groups, Associations

- ___ County 4-H & Youth Committee Handbook (O-1-75) **
- ___ County 4-H Leaders' Association Handbook (O-1-76) **
- ___ County 4-H Council Handbook (O-1-77) **
- ___ The NC 4-H Curriculum Development Process (O-1-82)

My 4-H Plan

- ___ My 4-H Plan (R-1-80)
- ___ Hints to Help You Complete Your 4-H Plan (F-1-81)

Demonstrations

- ___ Judging 4-H Demonstrations (O-1-1)
- ___ Your 4-H Demonstration (O-1-7)
- ___ 4-H Awards Handbook (O-1-10)
- ___ Food for Thought-Demonstration (F-13-35)

Project Selection

- ___ Enrollment Record (O-1-23)
- ___ Project Selection Sheet (O-1-4)
- ___ Project Selection Guide (O-1-13)
- ___ Adult Leader's Record Card (O-1-40)

Club Organization

- ___ 4-H Club Leadership Team (O-1-118)
- ___ The Organizational Leader Team Captain (O-1-119)
- ___ The 4-H Activity Leader: Making the "Learning by Doing" Fun (O-1-120)
- ___ The 4-H Project Leader: Helping to "Learn by Doing" (O-1-121)
- ___ The 4-H Resource Leader: The 4-H Club Link to Every Neighbor (O-1-122)
- ___ The 4-H Teen Leader: A Growing 4-H Club Resource (O-1-123)
- ___ Officer's Guide (O-1-3)
- ___ Secretary-Treasurer's Notebook Guide (O-1-86)
- ___ Steps in 4-H Program Planning (O-1-90)
- ___ Steps in 4-H Program Planning Worksheets (O-1-91)
- ___ Use Your Skills to Help Boys & Girls --Be a 4-H Leader (F-1-41)
- ___ 4-H Leader's Guide for Incorporating Careers Into the 4-H Program *

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