

4-H CUMULATIVE RECORDS REGULATIONS

- Age eligibility is established as of January 1, 1988. To participate in 1988, the 4-H member must be nine years of age prior to January 1, 1988 and not have had his/her nineteenth birthday before January 1, 1988.
- 2. To be eligible for district and state awards, the 4-H member must:
 - a. Have been enrolled in 4-H for no less than one (1) year.
 - b. Be enrolled during the current year in the program in which the 4-H'er is competing.
- 3. Junior level district and state winners must be between the ages of 9 and 13 as of January 1, 1988. Winners must have completed one or more years in the major project.
- 4. To participate in a senior level, the 4-H member must:

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- a. Be at least 14 years old and not have had his her 19th birthday before January 1, 1988.
- b. Have completed at least (1) year of 4-H but preferably three (3) or more years including the current year.
- 5. A 4-H member may submit cumulative records for district and state competition in not more than 2 programs during the same year. There is no limit on the number of records a county can submit in any given project area.
- 6. Those program areas which offer the opportunity to compete for a national scholarship are indicated with an (N) following the project name. This information is based upon 1987 information and will be confirmed for 1988 programs in February, 1988. Please refer to the 1988 4-H Digest prepared by National 4-H Council for state, sectional and national trips.
- 7. If a creditable project record is not submitted in a project area, no winner will be declared.
- 8. A 4-H member may be declared a state winner in only one 4-H project during the same year (presentations are excluded). A 4-H member declared a state cumulative record program winner is not eligible to represent the county in the State Pashion Revue.
- 9. Should a 4-H member who submits a record for judging not wish to be considered for a state win, he/she should indicate by writing "Not Considered for State Win" in red ink on the National Report Form. The 4-H agent should also note the child's name and record area on the appropriate line of the Transmittal Form when submitted 'March 1.
- 10. If a state winner is offered and accepts a trip to National 4-H Congress as a state, sectional, or national winner and then turns the trip down, the winner cannot compete again in the same project.
- 11. A previous junior state winner cannot be declared a state winner a second time as a junior member in the same project area. He/she will be eligible in all other projects. He 'she can be named senior state winner in the same winning project if he/she reached the age of 14 before January 1, 1988.
- A senior 4-H member who has been awarded a trip to National 4-H Congress may not participate in any other project awards program that offers a trip to National 4-H Congress.
- 13. Alternates who are awarded a state award (trip to National Congress) to replace the original state winner or as a second state winner may not compete in the same project again. If the senior state winner is not awarded or does not accept a trip to National 4-H Congress in sectional or national programs, they may be named state winner in the same project in subsequent years.
 14. As of January 1, 1988, some donors had not renewed their support contracts or a donor had not yet been secured for some 1988
- 14. As of January 1, 1988, some donors had not renewed their support contracts of a donor had not yet been educated to a ward, programs; therefore, should a donor not renew or be secured, the district award will be a certificate and the state award, S56 Rond.
- 15. Bonds and most other state awards provided by state donors will be distributed in September, 1988. Awards provided by national donors will be distributed later.
- 16. Any 4-H member who is selected as a national winner must attend National 4-H Congress in its entirety to receive his/her award.
- 17. Should a national awards program (project) be discontinued by National Council, that program will be continued as a state program for two years after it is discontinued nationally. If no state sponsorship is secured after the two year period, the program will be discontinued as a state program.
- 18. Project sponsorship is designated by a code letter (s) which follows the project title. National sponsorship is designated with an "N". State sponsors are shown with an "S". Those projects that do not carry a guaranteed trip to National 4-H Congress are grouped together and ranked. The top ranked record winners are then awarded a trip to National 4-H Congress. These are designated with a "DF".

	Second	4-H PROJECT		Extension Specialist
Project	Donor (1)	County Awards	State Awards	Michael A. Davis
Achievement (N)	Ford Motor Company Fund (2)	Certificate and 4 Medals	Trip to National 4-H Congress	4-H
Agricultural (N)	a. Case I H (2)	a. Certificate and 4 medals	a. & b. Trip to National 4-H Congress	Ronald E. Jarrett Crop Science
	b. Purina Mills, Inc. (2)c. James A. Graham	Distriction.	c. Individual & Traveling Trophies	
Automotive (DF)	None as of 1/1/88	Certificate	See No. 10, page 6	John W. Glover Bio. & Ag. Eng.
Beef (N)	Wrangler Brands N.C. Cattlemen's Assoc.	Certificate	Trip to National 4-H Congress	James K. Butler, Jr. Animal Husbandry
Bicycle (N) (DF)	None as of 1/1/88	Certificate	None as of 1/1/88 (3)	Robert McLymore Bio. & Ag. Eng.
Bread (N)	Fleischmann's Yeast, Inc.	Certificate and 4 Medals	Trip to National 4-H Congress	Rachel Kinlaw Foods-Nutrition
Canning (4)	Savannah Food & Industries, Inc.	Certificates and Paring Knives	None. District Awards: Jewelry Boxes or Money Clips	Rachel Kinlaw Foods-Nutrition
Child Care (S)	Frankye Susanne Ebert Memorial Endowment	Certificate	Trip to National 4-H Congress	Cynthia Johnson Human Development
Citizenship (N)	The Coca-Cola Foundation (2)	Certificate and 4 Medals	Trip to National 4-H Congress	Stephen Lilley Ext. Sociology
Clothing (N)	ing (N) Coats and Clark, Inc. (2)		Not confirmed as of 1/1/88	Harriet Tutterow- Jennings Clothing
Commercial Horticulture (5)	N.C. Yam Commission	Certificate	\$150 toward trip to NJHA Convention	Larry Bass Horticultural Science
Communications (S)	a. N.C. Farm Writers and Broadcasters Association b. N.C. Press Association	Certificate	Trip to National 4-H Congress	Jimmy C. Tart Agri. Communications
Conservation of Natural Resources(N)	Deere & Co. (2)	Certificate and 4 Medals	Trip to National 4-H Congress	Leon Harkins Forest Resources
Consumer Education (N) (DF)	None as of 1/1/88	Certificate	Not confirmed as of 1/1/88 (3)	Janice Lloyd Family Res. Mgt.
Crop Production (S)	Pioneer Hi-Bred Inter- national	Certificate	Trip to National 4-H Congress	Ron Jarrett Crop Science
Dairy (N) (DF)	Land O'Lakes, Inc. and American Cyanamid Co.	Certificate and 4 Medals	None as of 1/1/88 (3)	Fred N. Knott Dairy Husbandry
Dairy Calf (6)(S)	NOBA, Inc.	Certificate	Watch	Fred N. Knott Dairy Husbandry
Dairy Foods (N) (DF)	Carnation Company (2)	Certificate and 4 Medals	None as of 1/1/88 (3)	Rachel Kinlaw Foods-Nutrition
Dairy Goat(S)(DF)	Piedmont Dairy Goat Assoc.	Certificate	\$50 Cash	Fred N. Knott Dairy Husbandry
Dairy Industry (S) (DF)	American Breeders Service	Certificate	\$50 Savings Bond	Pred N. Knott Dairy Husbandry
Dog Care and Training (N)(DF)	Purina Dog Foods Group, Ralston Purina Company (2)	Certificate and 4 Medals	Transistor Radio (3)	Roland Flory 4-H

	a. Westinghouse Electric Corp. (2)	Certificate and 4 Medals	Trip to National 4-H Congress	John W. Glover
	b. Carolina Power & Light	Trip to N.C. 4-H	Territorial awards to each power	Bio. & Ag. Eng.
	Company	Electric Congress	company area	Instruct Deal
	c. Duke Power Company	Trophy for County	company area	
	d. Nantahala Power & Light	Program		Sherth Physics A
	Company	LING HARRY		A Street of addings
in the second	e. / North Carolina Power			
Energy (DF)	N. C. 4-H Development Fund, Inc.	Certificate	Trip to National 4-H Congress	Sandy Dellinger Housing
Entamology (N)	Mobay Corporation (2)	Certificate and 4	\$75 Savings Bond (3)	Rudy Hillmann
	N.C. Pest Control Assoc.	Medals	Trip to National 4-H Congress	Entomology
Environmental Beautification (5)	N.C. Association of Nurserymen	Certificate	\$150 toward trip to NJHA Convention	Larry Bass Horticultural Science
Experimental	N.C. Grape Growers	Certificate	\$150 toward trip to NJHA	Larry Bass
	Association (Raymond Smith Memorial Award)	CHARTS COMP.	Convention	Horticultural Science
Fashion Revue (7) (N)	Simplicity Pattern Company	Certificate and	Trip to National 4-H Congress	Judieth Mock
	Viking White Sewing Machine Company (2)	Medals to upper 10%	that remitting on of highly (1)	Clothing
Fish and Seafood Utilization (DF)	None as of 1/1/88	Certificate	None as of 1/1/88	Lynn Turner Food Science
Food-Nutrition (N)	The General Foods Fund, Inc. (2)	Certificate and 4 Medals	Trip to National 4-H Congress	Rachel Kinlaw Foods-Nutrition
Food Preservation (Canning & Freezing) (N)	Kerr Glass Manuf. Corp. (2)	Certificate and 4 Medals	Trip to National 4-H Congress	Rachel Kinlaw Foods-Nutrition
Forestry (N)	International Paper Company Foundation (2)	Certificate and 4 Medals	Trip to National 4-H Congress	Leon Harkins Forest Resources
Gardening (N) (S)	a. N.C. Extension Home-	a. Certificate	a. Trip to National 4-H	Larry Bass
	makers Association, Inc.	- December and a second second	Congress	Horticultural Science
	b. Ortho Division, Chevron	b. 4 Medals	b. \$75 Savings Bond	A LONG THE PARTY OF THE PARTY OF
	Chemical Corp. (2)	Centificate	The rolling of the second	A STRATE AND A STRATE AND
Health (N)	Kraft, Inc. (2)	Certificate and 4 Medals	Trip to National 4-H Congress	Rachel Kinlaw Foods-Nutrition
Home Environment (N) (S)	N.C. Assoc. of Electric Cooperatives	Certificate	Trip to National 4-H Congress	Sandy Dellinger Housing
Horse (N)	American Quarter Horse Association (2)	4 Medals and Certificate	Trip to National 4-H Congress	Bob Mowrey Animal Husbandry
	Ralston Purina Company	Certificate and 4	Trip to National 4-H Congress	Judy Groff
Leadership (N)	The Firestone Trust Fund	Medals		4-H Janice Lloyd
Management (N) (DF)	N. C. 4-H Development Fund, Inc.	Certificate	Trip to National 4-H Congress (See Rule 17, p.2.)	Family Res. Mgt.
Marine Awareness/(DF Aquatic Adventures	1.6. The new ratifies, frees, "the	Certificate	None as of 1/1/88	Fisheries
Peanut Foods (8)	The North Carolina Peanut Growers Association	Certificate	\$500 College Scholarship	Rachel Kinlaw Foods-Nutrition
Personal Appearance (S) (DF)	Capps Bookstore	Certificate	\$100 Savings Bond and Bible	Harriet Tutterow-Jennings Clothing

Petroleum Power (9) (N)		Certificate and 4 Medals	See No. 10, page 6	E. O. Beasley Bio. & Ag. Eng.
Photography (N)	Eastman Kodak Company (2)	Certificate and 4 Medals 1 Volunteer Leader Pin	Trip to National 4-H Congress	Jerry G. Rodgers Agri. Communications
Plant and Soil Science (N) (DF)	N. C. 4-H Development Fund, Inc.	Certificate	Trip to National 4-H Congress (See Rule 17, p. 2)	Ronald E. Jarrett Crop Science
Poultry (S)	a. NC Mutual Hatchery Asso. b. NC Poultry Federation	Certificate	a. \$50 Savings Bond b. Trip to Nat'l 4-H Congress	Tom Carter Poultry Science
Public Speaking (N)	UNOCAL Corp. (2)	Certificate and 4 Medals	Trip to National 4-H Congress	Thearon McKinney 4-H
Recreation and Leisure Education(DF	None as of 1/1/88	Certificate	None as of 1/1/88	Thearon McKinney
Safety (N)	General Motors Foundation, Inc. (2)	Certificate and 4 Medals	Trip to National 4-H Congress	Robert McLymore Bio. & Ag. Eng.
Sheep (N) (S)	Gary Stott Memorial Fund American Sheep Producers Council, Inc.,N.C. Sheep Producers	Certificate	Trip to National 4-H Congress	James K. Butler, Jr. Animal Husbandry
Small Animals (DF)	None as of 1/1/88	Certificate	None as of 1/1/88	Roland Flory
Swine (N) (S)	Gary Stott Memorial Fund Pfizer, Inc. (2)	Certificate	Trip to National 4-H Congress	James K. Butler, Jr. Animal Husbandry
Veterinary Science (N) (S)	 a. N.C. Veterinary Medical Association b. The Upjohn Company (2) 	a. Certificate and 4 Medals	a. Trip to National Congress	Tom Carter Poultry Science
Wildlife (N) (DF)	National Wildlife Fed. (2) Jeep Corp.	Certificate and 4 Medals	None as of 1/1/88 (3)	Leon Harkins Forest Resources
Wood Science (N)(DF)	None as of 1/1/88	Certificate	None as of 1/1/88 (3)	Leon Harkins Forest Resources

 For donor contact and address refer to the North Carolina 4-H Curriculum Guide. More complete information concerning all phases of the awards program is also included in the guide.

- (2) Nationally secured sponsorship.
- (3) Refer to Summary of National 4-H Awards for sectional and national awards.
- (4) Canning records are due in State 4-H Office, c/o Rachel Kinlaw, Foods and Nutrition Department, Box 7605, Raleigh, North Carolina 27695-7605, postmarked by October 15, 1988. Pre-teens must be 9-11 years of age before January 1, 1988. Early teens must be 12 or 13 years of age before January 1, 1988.

(5) State award of \$150 is awarded only to those who use the funds toward expenses to compete in the National Junior Horticultural Association contest. To compete in the national contest, individuals must be 15 by December 31 of the year of participation. If the state winner is under 15, he/she will receive a \$50.00 Savings Bond. A 4-H'er may receive sponsorship awards to no more than two NJHA conventions in his/her 4-H career.

(6) Dairy Calf projects are submitted with a National 4-H Report Form and a county current year's project. All projects not adhering to this guideline will be ruled ineligible.

(7) Record books submitted as stated on sheet entitled "Fashion Revue -- Rules and Regulations."

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- (8) The \$500 scholarship for peanut foods will be distributed in two parts: \$250 at the beginning of the 4-H'er's first and second semesters.
- (9) Tractor and Small Engines.
- (10) Automotive and Petroleum Power state winning records will be judged to determine the best of the two records. The top record will then be submitted for National Competition in August.

LOCAL AND COUNTY PROGRAMS MAY INCLUDE PROJECTS IN ADDITION TO THOSE LISTED IN THE HANDBOOK. ACHIEVEMENT CERTIFICATES MAY BE USED AS COUNTY AWARDS IN THESE PROGRAMS, ALSO.

Program	Donor (1)	County Awards	State Awards	Extension Specialist
Community Develop- ment/Community Service (4)	N.C. 4-H Honor Club	4 Certificates/ County	8 Awards of \$25 by district	Simon K. Garber Sociology
Conservation of Natural Resources (4)		4 Certificates/ County	1 Award of \$50; 10 Certificates	Leon Harkins Forest Resources
Electric (3)	 a. Carolina Power & Light Company b. Duke Power Company c. Nantahala Power & Light Company d. North Carolina Power 	None	1 Permanent Plaque state-wide 4 Traveling Plaques (one in each power company's territory)	John W. Glover Bio. & Ag. Eng.
Health (4)	Kraft, Inc. (2)	4 Certificates/ County	10 Certificates	Rachel Kinlaw Foods-Nutrition
Safety (4)	The General Motors Foundation (2)	4 Certificates/ County	1 Award of \$25; 10 Certificates	Robert McLymore Bio. & Ag. Eng.
Youth Looks at Aging (4)	The American Association of Retired Persons	Certificate for worthy reports	4 Plaques to groups; 1 plaque to an individual	Leo Hawkins Human Development

GROUP, CLUB AND COUNTY 4-H PROGRAMS

For donor contact and address, refer to the North Carolina 4-H Curriculum Guide. More complete information concerning all
phases of the awards program is also included in the guide.

(2) Nationally secured sponsorship.

- (3) Due in State 4-H Office March 1 of current year.
- (4) Due in State 4-H Office August 1 of current year.

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4-H PRESENTATION REGULATIONS*

- 1. Age eligibility is established as of January 1, 1988.
- Any 4-H'er, ages 9-19 years, is eligible be named a district or state winner if he/she is eligible to compete under the age eligibility established for the presentation program.
- Members in Automotive Skill Driving must be at least 16 years of age by the time of the contest and must not have had their 19th birthday before January 1, 1988.
- 4. The same presentation may be repeated from one year to the next; however, the individual's personal development will be much greater if the presentation is revised and improved.
- 5. A minimum of 5 minutes is recommended and a maximum of 12 minutes is allowed for presentations except Public Speaking (7 minutes), Horse Public Speaking (10 minutes), and Chicken and Yurkey Barbecue, Pork Cookery and Beef Char-Grill (2 hours). One point will be deducted from the participant's score for each minute the presentation is over the time limit.
- 6. Four-H members may compete for awards in no more than one presentation program during any one year. "4-H Entertains Program" is not considered a presentation program.
- 7. It is desirable that participants in Chicken and Turkey Barbecue, Pork Cookery and Beef Char-Grill not participate in "4-H Entertains Program." However, if they do they should first report to and complete the cooking presentation before participating in the "4-H Entertains." Someone should report early to the 4-H Entertains Contest that the 4-H'ers will participate later.
- Each county is limited to a maximum of 10 minutes in the "4-H Entertains Program" involving no more than 2 acts (Talent Contest).
- 9. A ribbon is given to every demonstrator except as stated below. The type of ribbon awarded is based upon the quality of the presentation. Regardless of the type of ribbon awarded, one presentation in each demonstration category will be designated as the district winner and will be eligible to compete on the state level. The only exception to this rule is the "4-H Entertains Program" in which only blue ribbons and participatory ribbons are awarded and only <u>selected blue</u> ribbon winners are invited to participate in the State "4-H Entertains Program."
- 10. A scholarship to North Carolina 4-H Congress is worth \$50.00. A partial scholarship is worth \$25.00. Other expenses are the responsibility of the recipient. To receive the scholarship, the 4-H'er must register for the full week of Congress.
- Cash awards, either in full or in part, will not be given to the district winners in lieu of the scholarship to attend North Carolina 4-H Congress.
- 12. When the winner cannot attend Congress or participate in the state presentation contest, the award will be given to the alternate if the alternate registers and attends Congress for the week and participates in the presentation contest.
- 13. Senior level district runners-up in presentations will be invited to participate in the state contest at 4-H Congress. There will be no scholarship available to Congress. Participants must notify the State 4-H Office, in writing, by July 6, 1988 to be eligible to participate.
- 14. Four-H members may continue to compete in a particular presentation category until declared state winner. An exception is made when alternates are awarded a trip to replace the state winner; they are then no longer eligible to participate in the same program but may participate in others.
- 15. For the purpose of competition in a presentation category, a "team" may be composed of no more than two individuals except in the "4-H Entertains" where there is no limit to the number of individuals that may compose a "team," and Dairy Bowl, where a team can be no more than three.
- 16. As of January 1, 1988, some donors had not renewed their support contracts or a donor had not been secured for 1988; therefore, should a donor not renew or be secured, the district award will be a certificate and the state award a \$50 Savings Bond for each winner.

*It is recognized that all programs listed in this section are not pure presentations; however, for simplicity of categorizing programs for this handbook they have been listed here.

4-H PRESENTATIONS

Program	Age	Туре	District Award	State Awards	Donor (1)	Extension Specialis
American Business System	13-19	Ind. and Team	Scholarship to N.C. 4-H Congress	Trip to National Institute of Co- operative Education	Cooperative Council of North Carolina	Robert D. Dahle Robert H. Usry Economics and Business
Archery	9-13	Ind.	County winners advance	None as of 1/1/88	None as of 1/1/88	Rick Hamilton
	14-19	Ind.	The second second second		an de femine en staars de lee	TERE MAR
Topics and the		Class	Sectors 10 to 10 to 10 to 10	consideration preferration and	I belof of aftern street. I	
Artistic Arrangement (2)	9-13	Ind.	\$25 scholarship to N.C. 4-H Congress	\$50 Savings Bond	Federation of Garden Clubs of North Carolina	Larry Bass Horticultural
(3)	14-19	Ind.	for each division winner	\$150 toward expenses to NJHA Convention	Durham Life Broadcasting, Inc.	- Science
Automotive Skill Driving	16-19	Ind. (2 per county)	County winners advance to state	Not confirmed as of 1/1/88	Not confirmed as of 1/1/88	Sheilda McDowell 4-H
		councy)	and any property and	Trip to Eastern Nat. 4-H Engineer- ing Event for top 2 winners	The Firestone Tire and Rubber Company (4)	
Beef Char-Grill		Ind.	Scholarship to N.C. 4-H Congress	\$50 Savings Bond	N.C. Cattlemen's Association	James K. Butler, Jr Animal Husbandry
Bicycle	9-13	Ind. or Team	Certificate to each division winner	None as of 1/1/88	None as of 1/1/88	Robert McLymore Bio. & Ag. Eng.
	14-19	Ind. or Team	Trip to Eastern Nat'l Engineering Event	ters tofart an and specta		The search
Bread	9-13	Ind. or Team	Scholarship to N.C. 4-H Congress for each division winner	\$50 Savings Bond each winner	Martha White Foods	Rachel Kinlaw Foods-Nutrition
	14-19	Ind. or Team		\$100 Savings Bond each winner	testa deserve à sus parts press	111 1
Chicken Barbecue	9-19	Ind.	Scholarship to N.C. 4-H Congress	1st: \$50 Bond and trip to National contest 2nd: \$50 Bond	N.C. Poultry Processors (5)	Frank Jones Poultry Science
Crafts	9-13	Ind.	Scholarship to N.C. 4-H Congress for each division winner	\$50 Bond	N.C. Extension Home- makers Association, Inc.	Freida M. Terrell Agnes Gothard Housing
	14-19	Ind.	artister wither	\$50 Bond		nousing
Crop Production and Utilization	9-19	Ind. or Team	Scholarship to N.C. 4-H Congress	\$50 Bond each winner	ICI Americas	Ron Jarrett Crop Science

Dairy Foods (6)		Ind. or Team	Scholarship to N.C. 4-H Congress for each division winner	\$50 Bond each winner	American Dairy Associa- tion of N.C.	Rachel Kinlaw Foods-Nutrition
	14-19	Ind. or Team		\$100 Bond each winner		Mar gammarierter
Dog	9-13	Ind. or Team	Certificate to each division winner	\$100 Savings Bonds for each division winner	Happy Jack	Roland Flory 4-H
	14-19	Ind. or Team	and produced in some	April 1		Scoole-Witchild
Egg Cookery	9-13	Ind.	Scholarship to N.C. 4-H Congress for	1st: \$50 Bond 2nd: \$50 Bond	N.C. Egg Association	John Carey Poultry Science
	14-19	Ind.	each division winner	lst: Trip to National contest 2nd: \$50 Bond	Annual Annual Pro-	and the second second
Electric	9-13	Ind.	Scholarship to N.C. 4-H Congress for each division	\$100 Bond	N.C. Association of Electric Cooperatives	John W. Glover Bio. & Ag. Eng.
	14-19	Ind.	winner	\$150 Bond Trip to Eastern Nat. Engineering Event	Property of the second second	-
Entomology	9-13	Ind. or Team	Scholarship to N.C. 4-H Congress for each division winner	\$50 Bond each winner	Southern States Coopera- tive, Inc.	Rudy Hillmann Entomology
	14-19	Ind. or Team			T' Casto Charles	
Environmental Quality (incl. Soil-Water Consv)		Ind. or Team	Scholarship to N.C. 4-H Congress	\$50 Bond each winner	N.C. Association of Soil and Water Conservation Districts	G. C. Naderman, Jr Soil Science
Fish & Seafood Utilization		Ind. or Team	Certificate for each division winner	None as of 1/1/88	None as of 1/1/88	Lynn Turner Food Science
	14-19	Ind. or Team	and see the second		TART DEC	and - phonon
Forestry	9-19	Ind. or Team	Scholarship to N.C. 4-H Congress	\$50 Bond each Winner	Southern Bell	Leon Harkins Forest Resources
Fruit and Vege- table Use (3)(7)	9-13	Ind. or Team	Scholarship to N. C. 4-H Congress for each	\$50 Bond each winner	Southern States Coopera- tive, Inc.	Rachel Kinlaw Foods-Nutrition
	14-19	Ind. or	division winner	\$150 toward expenses to NJHA Convention	Service of the contesta-	Started Start
Home Environment /Home Energy	9-13	Ind. or Team	Scholarship to N.C. 4-H Congress for each division winner	\$50 Bond each winner	N.C. Association of Electric Cooperatives	Sandy Dellinger Housing
	14-19	Ind. or Team	GITTOLOGI HILBREL		And the law orders	Non House .
Horse Individual	9-13		\$25 Scholarship to N.C. 4-H Congress for each division	Award and \$50 Bond Award, \$50 Bond; and	N.C. Arabian Horse Association	Bob Mowrey Animal Husbandry
	14-19		winner	travel scholarship to national contest	autitions cause interes	State Strend way

Horse Team	9-13		\$25 Scholarship to N.C. 4-H Congress for	Award & \$50 Bond	Guilford County Horse Management Conference	Bob Mowrey Animal Husbandry
ieve rentière	14-19		each division winner (if funds are avail- able)	\$50 Bond and travel scholarship	and Auxiliary to the N.C. Vet. Medical Association	Annar husbandry
Horse Public Speaking	9-13 In		\$25 Scholarship to	Award & \$50 Bond	Southern States Coopera-	Bob Mowrey
Public speaking	14-19 In		N.C. 4-H Congress for each division winner	Award, \$50 Bond and travel scholarship to national contest	tive, Inc.	Animal Husbandry
Horticultural Marketing (3)	9-13 In Te	ad. or	\$25 Scholarship to N.C. 4-H Congress for each division	\$50 Bond	Southern States Coopera- tive, Inc.	Larry Bass Hort. Science
14 (194) 1966	14-19 In Te		winner	\$150 toward expenses to NJHA Convention	Wyatt-Quarles Seed Company	
Horticultural	9-13 In	COLUMN IN A STREET	\$25 Scholarship to	\$50 Bond	Southern States Coopera-	Larry Bass
Production (3)		eam	N.C. 4-H Congress for each division winner		tive, Inc.	Hort. Science
AFTTI #45504	14-19 In Te	nd. or eam	Contractor for each	\$150 toward expenses to NJHA Convention	Wyatt-Ouarles Seed Co.	
Landscaping (3)	9-13 In Te	nd. or eam	\$25 Scholarship to N.C. 4-H Congress for each winner	\$50 Bond each winner	N.C. Extension Home- makers Asso., Inc.	Larry Bass Hort. Science
		eam	TOT CUCH WINNEL	\$150 toward expenses to NJHA Convention	N.C. Association of Nurserymen	
Livestock Production		eam	1 Scholarship to N.C. 4-H Congress	\$50 Bond	N.C. Livestock Auction Markets Association	James K. Butler, Jr Animal Husbandry
Marine Awareness (Aquatic Adven- tures)	9-13 In Te	ad. or	\$25 Scholarship to N.C. 4-H Congress for each winner	\$50 Bond for each winner	Davis Yachts, Inc., Grady White Boats, Inc., Hatteras Yachts, Inc.,	Jim Rice Fisheries
THE PARTY OF	14-19 In Te	nd. or eam	Tor Ball		Lanness K. McKee & Co., Inc., North American Fiberglass Corp., Winston- Salem Power Squadron	
Open Class (8)		eam	\$25 Scholarship to N.C. 4-H Congress for each division winner	\$50 Bond each winner	N.C. Volunteer 4-H Leaders' Association	Sheilda McDowell 4-H
		eam	TH ORIGIT IN	7491 100 Jones	Febrer organi	
Peanut Foods (3) (9)	9-13 In Te	nd.or eam	Scholarship to N.C. 4-H Congress for each division winner	\$50 Bond each winner	N.C. Peanut Growers Association	Rachel Kinlaw Foods-Nutrition
		eam	Therefore Allowed	\$150 toward expenses to NJHA Convention	And the second	
Photography	9-19 In Te	nd.or eam	Certificate	None as of 1/1/88	None as of 1/1/88	Jerry G. Rodgers Agri. Communication
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Pork Cookery		Ind.	Scholarship to N.C. 4-H Congress	\$50 Bond	N.C. Pork Producers Association	James K. Butler, Jr Animal Husbandry
Poultry		Ind.	Scholarship to N.C. 4-H Congress	1st: \$50 Bond 2nd: \$50 Bond	N.C. Granite Corp.	Tom Carter Poultry Science
Public Speaking		Ind.	Scholarship to N.C. 4-H Congress for each division winner	\$50 Bond for each division winner	 a. Federal Land Bank Associations in N.C. b. Production Credit 	Thearon McKinney 4-H
Safety	9-13	Ind. or Team	Scholarship to N.C. 4-H Congress for each division winner	\$50 Bond for each division winner	Associations in N.C. N.C. Safety Council, Inc.	Robert McLymore Bio. & Ag. Eng.
Sewing		Ind.	Certificate	None as of 1/1/88	None as of 1/1/88	Harriet Tutterow- Jennings Clothing
4-H Entertains	9-19	Ind. or Team	Blue Ribbons	None	None	Eddie Locklear 4-H
Small Animals	9-19	Ind. or Team	Scholarship to N.C. 4-H Congress	\$50 Savings Bond each winner	N.C. Veterinary Medical Association	Roland Flory 4-H
Small Engines (10)	9-19	Ind. or Team	1 Scholarship to N.C. 4-H Congress	Trip to national contest (\$50 Bond if under 14)	Porter Brothers, Inc.	E. O. Beasley Bio. & Ag. Eng.
Turkey Barbecue	9-13	Ind.	Scholarship to N.C. 4-H Congress for each division winner.	\$50 Savings Bond	N.C. Turkey Federation	Charles Brewer Poultry Science
	14-19	Ind.	the second s	Trip to National Contest		
Wildlife	9-13	Ind. or Team	Scholarship to N.C. 4-H Congress for each division winner	\$50 Bond each division winner	N.C. Wildlife Federation	Leon Harkins Forest Resources
	14-19	Ind. or Team	THE PAR A CANADA	ing truth 225 Cards		

For donor contact and address refer to the North Carolina 4-H Curriculum Guide. More complete information concerning all
phases of the awards program is also included in the guide.

(2) Use of flowers and other horticultural crops in arrangements, corsages and plaques. No artificial plants or flowers are to be used.

(3) State award of \$150 is awarded only to those who use the funds toward expenses to compete in the National Junior Horticultural Association contest. To compete in the national contest, individuals must be 15 by December 31 of the year of participation. A 4-H'er may receive sponsorship award to no more than two NJHA conventions in his/her 4-H career. Note: Terrarium construction and dish garden demonstrations may only be given in the Horticultural Production program.

(4) Nationally secured sponsorship.

(5) Only members 14 years old or older are eligible for National Contest.

(6) Recipes presented must contain 1/2 cup milk or its calcium equivalent per serving.

(7) Recipes presented must contain 1/2 cup fruit and/or vegetable per serving.

(8) Only presentations which cannot be categorized in any other presentation area may be presented in Open Class.

(9) Recipes presented must contain at least 1/8 cup (2T) peanuts, peanut butter or flavored peanut pieces per serving.

(10) Member must compete in presentation, written tests, parts identification and compact tractor driving categories at district, state and regional levels.

4-H ACTIVITIES

Activity	Descrip	tion (1)				Extension Specialis
Back to School Sewing Contest Beekeeping	an indi 4-H'ers date).	12-13 ye State av	rt by the North Carolina Cotton W asis in two divisions: I, for 4- ears of age (a 4-H'er may not be wards include sewing supplies and	H'ers 9-11 year past 13 years of cash awards	s of age and II, for if age <u>on</u> contest	Judieth Mock Clothing
Beekeeping Essay Contest	Sponsored by the North Carolina State Beekeepers Association, competition is open to individual 4-H'ers who wish to submit an essay on an assigned topic in beekeeping. The state award is a S50 savings bond. The state winning essay will be entered in the National Essay Contest sponsored by the American Beekeeping Federation. Deadline for entry: April 15 of each year.					John T. Ambrose Entomology
Computer	Contest 4-H Ele contact	held in ectricity Robert I	e National 4-H Council (2), compe 'ers, 14-19 years of age. The st Richmond, Virginia. This contes y and New Technology Camp. For r L. McLymore.	ate award is a t will be condu	trip to the National	Robert McLymore Bio. & Ag. Eng.
Dairy Bowl (5)	9-13		\$25 for district winning team toward expenses to state conte		N.C. Purebred Dairy Cattle Assoc.	Fred N. Knott Dairy Husbandry
Dian Indaine (2)	14-19	Team	\$25 for district winning team toward expenses to state conte	\$25 Cash st each winner		La Contra
Dairy Judqinq (3)	Sponsored by North Carolina Purebred Dairy Cattle Association and Virginia-Carolina Select Sires, competition is conducted among teams of four, ages 9 - 19 years (a 4-H'er must be 14 to compete in out-of-state contests). State awards include trips to regional and national contests.					Fred N. Knott Dairy Husbandry
Dairy Poster Contest	Sponsored by American Dairy Association of North Carolina, competition is conducted on an individual basis in three divisions: I, under 12 years of age; II, 12-14, and III, 15 -19. State awards each division include 1st: Camera; 2nd: Radio, and 3rd: \$10.					Fred N. Knott Dairy Husbandry
Entamology Exhibit	and exh 4-H'ers	s in the N.C. State t, identify, preserve and study among state Fair attendees, available in the N.C.	Rudy Hillmann Entomology			
4-H Ambassador	Sponsor selected two year	d on basi	J.R. Nabisco, this program will r is of an application and intervie of describing their plans for cor	w and will be entributing to th	xpected to fulfill a e promotion of 4-H.	Judy Groff 4-H
4-H Poster Art	tunity may be state en in the	t presents an oppor- ree entries per state nal 4-H Congress. All nifying participation	Thearon McKinney 4-H			
Hippology (3)	Sponsor I, junit to win receive place in uals wi The hig	Bob Mowrey Animal Husbandry				

Horse Bowl	Sponsored by Nationwide Insurance Company, competition is conducted among teams of four or five in three divisions: I, mixed, 9-19 years of age; II, Junior 9-13 years of age, and III, Senior, 14-19 years of age. Statewide individual and team winners in each division receive an award and ribbons. Ribbons are also awarded in all three divisions to second through sixth place teams and second through fifth place individ- uals. The top division III team also receives money toward expenses to the national contest.	Bob Mowrey Animal Husbandry
Horse Essay Contest (3)	Youth are encouraged to improve written communication skills, use and interpret re- sources and expand their equine knowledge. Contest is divided between two divisions: I, junior, 9-13 years of age; and II, senior, 14-19 years of age. Youths are eligible to win individual awards. Division I and II district winners receive a certificate. Division I and II state winners receive a \$50 savings bond donated by the Onslow County 4-H Program. Ribbons are presented to the second through sixth place winners in each division.	Bob Mowrey Animal Husbandry
Horse Judging (3)	Sponsored by Nationwide Insurance Company, contest is divided between three divisions: I, mixed , 9-19 years of age; II, junior, 9-13 years of age; and III, senior, 14-19 years of age. Youth are eligible to win both individual and team awards. Division I and II team winners receive awards, ribbons and \$100 towards expenses to compete in a Spring Virginia 4-H horse judging contest. The high scoring junior and senior individuals in each judging contest. The high scoring junior and senior an award and ribbon. Second through sixth place teams and second through tenth place junior and senior individuals receive ribbons. The top Division III team members receive ribbons and awards and are eligible to compete for a berth on the national team. The national team will be selected from the top Division III team and top four senior individuals, excluding winning team members. Expense money will be provided towards participation in regional and national contests.	Bob Mowrey Animal Husbandry
Horticultural Contest (Judging, Identification and Information (4)	Sponsored by the N.C. Pick-Your-Own and Roadside Market Operators Association the N.C. Horticultural Council, Inc. Competition is conducted among teams of 3-4, ages 15-19 years. The highest total county score is declared the state winner. The winning team receives three \$150 scholarships toward expenses to the NJHA Conven- tion. A 4-H'er may receive this and other NJHA trip awards only twice in his/her 4-H career.	Larry Bass Hort. Science
"I Dare You" Leadership Scholarships National Leadership Conference National 4-H Conference	Sponsored by The American Youth Foundation of St. Louis, three two-week conferences are conducted in two locations; Camp Miniwanca at Shelby, Michigan and Camp Merrovista at Ossipee, New Hampshire. Scholarship recipients choose their conference which takes place in late July and early August. Scholarship applicants are requested to submit North Carolina Application/Nomination Form for (Danforth) National Leadership Conference/National 4-H Conference to state 4-H office December 1 for review and invi- tation to interview in early January. Two interviewees will be awarded: 1) an "I Dare You" Leadership scholarship valued at \$440, and 2) a North Carolina 4-H travel scholar- ship valued at \$150. Selected interviewees will be awarded: 1) AYF National Leadership Conference half scholarships valued at \$220, and 2) Travel scholarships based on available funds.	Thearon McKinney 4-H
IFYE Ambassador Caravan	An opportunity for an exciting summer of learning, living and traveling in other lands is available throwsh 4-H Teen and Special Interest Caravans. The 4-H'er must be $17-19$ years of $\alpha_{\rm CP}$ by June l of the year of participation, in good health and willing to study the language of the host country. Cost is determined by the country visited and must be borne by the individual.	Eddie L. Locklear 4-H
Interstate County 4—H Exchange	Exchange trips between counties in different states offer pleasurable experiences of learning, gaining new ideas and meeting other 4-H'ers. Periodically, "Communicating 4-H" will announce invitations issued by groups from other states. North Carolina counties may initiate invitations to other states by notifying the State 4-H Office which will place the county in contact with the appropriate individual in the desired state.	Thearon McKinney 4-H

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Livestock Judging (3)	Sponsored by North Carolina Pork Producers Association, competition is conducted among teams of four in two divisions: 1, 9-13 years of age and 11, 14-19 years. State awards include a trip to the North Carolina State Fair for division I winners	James K. Butler, Jr. Animal Husbandry
	and trips to regional and national contests for division II winners who are 16 years of age as of January 1. Also Senior and Junior team plaques for first place winners; second place, senior team plaque. Bigh individuals in reasons, beef, sheep, swire and	
	overall receive plaques.	
Market Steer Performance Record	Sponsored by North Carolina Cattlemen's Association, competition is conducted among individual 4-Hers, 9-19 years of age. State awards include 1st: \$100 Bond; 2nd: \$75 Bond, and 3rd-5th: \$50 Bond.	James K. Butler, Jr. Animal Husbandry
erforming Arts	The Performing Arts Troupe will be open to 4-H'ers, ages 13-19, and volunteer leaders	Mark Dearmon
Troupe	who have talents and interests in the performing arts. Selections will be based on regional auditions to be held in 1988. Those selected must attend the Performing Arts	Aq. Communications
About Adjunction from	Workshop at Betsy-Jeff Penn on May 13-15, 1998 as well as at least one additional series of rehearsals. This activity will culminate in a Performing Arts Revue at 4-H Congress in July and up to 6 regional shows during the following 9 months.	
	Applications will be due February 13, 1988.	
4-H Photo Exhibit	Sponsored Nationally by Eastman Kodak, and on the state level by the N.C. Farm	Jerry Rodgers
	Writers and Broadcasters Association, the State 4-H Photo Exhibit provides a showcase	Agri. Communications
	for 4-H members' photographic accomplishments. North Carolina's four entries in the	1
	National 4-H Photo Exhibit at National 4-H Congress in Chicago are selected from	1
	entries to the State Exhibit. State winners are named in eight classes in two divisions	5
	(Junior, ages 9-13, classes 1, 2, 3, and 4 and Senior, ages 14-19, classes 5, 6, 7	
	and 8). The winners receive ribbons and their photos are exhibited at State 4-H	- Arrist
	Congress in Raleigh. All 4-H members, ages 9-19, may submit entries. Participation	Theat on McS.Crooky
	is not limited to 4-H'ers enrolled in 4-H Photography Project. There is no limit to	
	the number of entries per county.	
Profiles for	A national leadership development program sponsored by Monsanto Fund. Available to	Judy Groff
Tomorrow	outstanding Junior or Senior high school 4-H'ers. Delegates are selected on the basis	4-H
	of an application and interview. Upon returning, delegates are expected to identify,	and a summer of
THE ALL AND A	plan and implement a volunteer project during the following year.	
State 4-H Council	The State 4-H Council consists of 4 state officers, 32 district officers and 2 repre- sentatives from each county. Each year the council plans, implements and evaluates	Michael A. Davis 4-H
and a second second second	special programs and activities for the 4-H'ers whom they represent.	
State 4-H Honor Club	The State 4-H Honor Club is composed of the most outstanding 4-H members in the state who are at least 16 years of age and have had a minimum of 3 years of 4-H experience.	Dalton R. Proctor 4-H
	Members are chosen on the basis of services to the 4-H Program, leadership, moral	
	standards, 4-H activities and project achievement. The maximum number of members inducted each year shall not exceed .05% of the state 4-H enrollment. Applications should be made to the State 4-H office and are due on March 1, 1988.	
State 4-H Horse	The State 4-H Horse Show, conducted in Raleigh during July, offers youth the oppor-	Bob Mowrey
Show	tunity to show their accomplishments and the progress they've made in their horse projects during the past year. Participants are required to qualify. State winners	Animal Husbandry
	receive awards and ribbons in each class and division. Ribbons awarded to second through tenth place depending on class entries.	a contract of
Tractor Operator	Sponsored by Amoco Foundation, Inc., (2) competition is conducted on an individual	E. O. Beasley
Contest	basis among 4-H'ers, 14-19 years of age. The state award is a trip to the national contest.	Bio. & Ag. Eng.
Traffic Safety	Sponsored by the North Carolina Association of Insurance Agents, Inc., competition	Sheilda McDowell
Poster Contest	is conducted on an individual basis, ages 9-12 years. The state award is a three- speed bicycle and 2nd through 4th places-bike speedometer and safety belt game.	4-н
Teens Reaching	A leadership program to develop responsible, capable youth project leaders. Three	Judy Groff
Youth	levels of skill development are included: Level 1 - teaching 6 to 12 year olds;	4-H
	Level 2 - writing lesson plans; Level 3 - teaching peers how to teach. A TRY team consists of two to three teens and an adult volunteer coach. They work together on a mutually agreed upon contract.	a Margar Imposed

(1) Many of these activities are described more fully in the North Carolina 4-H Curriculum Guide.

(2) Nationally secured sponsorship.

(3) Four-H members are not eligible to participate in these judging contests if, by the dates of the contests, they have completed a year of training beyond the high school level. "Year" is defined as "academic year" which is usually a period of only nine months.

(4) Team members must be 15 years of age to compete in the national contest. To qualify for the cash award, the team must go to the contest. Alternate winners awarded a trip to replace state winners may not compete for the same award again.

(5) Dairy Bowl open to North Central, Northwestern, Southwestern and Western Districts.

Event	Description (1)	Extension Specialist
Citizenship - Washington Focus	Held in Washington, D.C., this conference draws on the resources of both govern- mental and professional personnel to present a thorough and contemporary approach to various aspects of citizenship. The opportunity to participate is open to outstand- ing 4-H ⁱ ers, 15-19 years of age. Expenses are assumed by the individual and/or county.	Stephen Lilley Ext. Sociology Eddie L. Locklear 4-H
4-H Electric Congress	Sponsored by the four major companies servicing North Carolina, Electric Congress is held for all county winning 4-H'ers in the Electric Project. To attend, one must be at least 12 years of age. Recruiting awards are presented to 4-H'ers in each county who recruit the greatest number of new members in the Electric Project beyond the minimum requirement of eight.	John W. Glover Bio. & Ag. Engineering
Fur-Fish, 'N Game Rendezvous	A week-long camp for youth ages 13-17 is sponsored by Aq. Extension, N.C. Wildlife Federation, National Hunters Association and N.C. Wildlife Resources Commission.	Leon Harkins Forest Resources
and a second	The purpose of this camp is to provide youth an opportunity to: explore career opportunities in the natural resources field; gain knowledge on environmental ethics; develop an understanding of hunting, fishing and trapping as management techniques; complete a N.C. Hunter Safety Course; and learn outdoor skills.	
Horse - Stable Management Event	Youth are encouraged to learn and practice safe stable management procedures; acquire skill and confidence in the grooming, feeding and health care of horses, learn how to clean and maintain tack and stable equipment. Youth are eligible to win individual ribbons and club certificates. Individual ribbons are awarded according to the Danish system as described in the N. C. 4-H Horse Program Rules and Regulations manual (4H 0-5-19). Clubs with 100 percent blue ribbons will receive a certificate.	Bob Mowrey Animal Husbandry
4-H Horsemanship Camps	Horsemanship Camp will be held June 12-18 at Millstone 4-H Camp. 4-H'ers must be 9-19 years of age and must carry their own horses to camp. The program centers on horseman- ship, training and management skills. Access to a horse is required for partici- pation.	State-
North Carolina 4-H Congress	This week of education, recognition and recreation is the highlight of the state 4-H Program. Held at North Carolina State University, 4-H Congress is open to any boy or girl 13 years of age and above who is currently participating in the 4-H Program. Some district winners and invited participants may be younger.	Michael A. Davis 4-H

(1) Many of the above events are described more fully in the North Carolina 4-H Curriculum Guide.

SPECIAL	4-8	AMARDS	

Activity	Description (1)	Extension Specialist
Alumni	Sponsored by the North Carolina State University 4-H Collegiate Club, the Alumni Program is designed to recognize former 4-H members who have achieved success through their personal and/or professional lives. Two engraved plaques are presented annually.	Dalton R. Proctor 4-H
Conservation	An outstanding 4-H'er in Forestry, Wildlife or Conservation Cumulative Records is submitted to the N.C. Wildlife Federation for the Junior Conservationist of the Year award. This applicant will be judged with other youth applicants from across the state. Other youth agencies also enter the competition.	Leon Harkins Forest Resources
North Carolina Partner-in-4-H	This award is designed to recognize individuals, groups, business organizations, foundations, associations, governmental bodies and other institutions who have worked closely with the North Carolina Agricultural Extension Service in supporting the 4-H Program. This special recognition is limited to those who have provided sustained and significant contributions to the 4-H Program on the state level.	4-H

(1) The above awards programs are described more fully in the North Carolina 4-H Curriculum Guide.

Scholarship	Number	Amount	4-H EDUCATIONAL SCHOLARSE Limitations on Use	Eligibility	Application	What to Submit
Alpha Gamma Rho Michael E. Bayne 4-H Scholarship, sponsored by NCSU Chapter	1 state-wide	\$400	Must major in Agriculture or re- lated field	4-H member enrolling freshman at NCSU in 1988	Mail to: State 4-H Office Box 7606 N.C.S.U. Raleigh, N.C. 27695-7606 by March 2, 1988	 Alpha Comma Rho Scholarship ap- plication form Photo 2" x 3" Letter of recom- mendation from county 4-H agent or 4-H Leader Official copy of
4-H Development Fund	14	\$750	Any accredited	Current 4-H	Dart f" pr', par-	high school transcript
	state-wide	(each)	institution of higher	member enroll-	The second se	Nam. Form.
L. R. Harrill	2 state-wide	\$1,500 (each)	learning in N.C.	ing as college freshman in 1988	Extention Service Con	 High School Transcript Photo 3 1/2" x 5"
Quinn Family	1 state-wide	\$600				 Confidential Fi- nancial Data Form Letter of
Dr. Clarence Poe	1 state-wide	\$1,000	nimpera dan personal traction talapath marks strateging and	top states top		recommendation
The John T. Monroe/Drexel Heritage Furnishings, Inc.	1 state-wide	\$1,000	en letter content ti, n 1. "the former of the letter 2. Internet tenter, 10 da	PERSONNE ANAL, ADA	a in manys, whereas	

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Drexel Heritage Furnish- ings, Inc.	1 state-wide	\$1,000	Manager of Changer			
Anne Kristine Barnes	1 Northeast District	\$500	and byter in fact	with the first		
I. O. Schaub	l state-wide	\$600 to \$800	Enrolled in NCSU. Major in Agriculture or Forestry.	May be fresh- man or upper- classman.		-
Lorna W. Langley	l state-wide	\$1,000	Must major in Home Economics; must have 3.0 projected grade point average	Bundling of entire inits ar antion in http://		
Teeter Family	1 state-wide	\$1,000	Must attend NCSU; enroll in School of Agri. & Life Sciences or Agri. Institute and major in curricu- lum relating to production agricul- ture.			and the second s
Robert N. Wood	1 Statewide	\$500/ Renewable up to 4 years	Must attend NCSU		- 23	 P. COTTAIN CONSTRUCT MINIMUM LOS LAGOR DE MINIMUM LOS LAGOR DE PERMISSION MINIMUM DE LAGOR DE MINIMUM DE LAGOR
Gary Stott	l state- wide	\$1,000	Must attend NCSU; enroll in Animal Science, Pre-Vet or Agri. Institute. Must have outstanding swine record or live on farm where swine production is a commercial or pure- bred enterprise.	Enrolling in Animal Sci., Pre-Vet or Agriculture Institute as a Freshman at NCSU or as a current Gary Stott Scholar- ship recipient.	CE-Y DELTIN	Do not submit Confidential Data Form
4-H Horse Program	l state-wide	\$750	Any accredited institution of higher learning (May be two or four year school). Must be currently enrolled in 4-H Horse Project	Enrolling as a a freshman in 1988. Scholarship will not be awarded until applicant has completed one semes- ter or quarter with a minimum GPA of 2.5 on a 4.0 scale.		 National 4-H Scholarship application form (RP003) An essay entitled "How Has 4-H Prepared Me For The Challences of the Future." Confidential Data Foi

	1000 AT#		Automoti mitoritati te ten antara pent pe concentrati una teni activati pentipo (pert pe con- centrativa (pert pe con- centrativation)	A Chromoson de A Chromoson de Jillies Scholardiji anti res les normal unait applicant, in unait applicant, in unait applicant au una re donaren da de antipage den pro- ce a 9.0 aceit.		T Long - Long and a set of a s
Textiles Careers NCSU School of Textiles	l state- wide (renewable)	\$500	Must major in textiles at NCSU	Enrolling as a college fresh- man in 1988	Mail to: State 4-H Office Box 7606	1. 4-H Scholarship Appl. Form (RF003) - secure
Agricultural Careers DeKalb Corporation (1)	4 nationally	\$1000 Trip to National 4-H Con-	Must major in area of Agriculture	LACTER ALL DE S. CLEAR PROFESSION	N.C.S.U. Raleigh, N.C. 27695-7606 by March 2, 1988	from State 4-H Office 2. 2 black and white photos, 2" x 3" 3. Official copy of
	1 atam-	gress & DeKalb Ag- Research,In		Brenillion in Analysis Sile		High School transcript; college tran- script for Animal
	it the state of th	Aprilia (B-740, 4 (B-740, 4 (B-740, 4 (B-740, 4 (B-740, 4 (B-740, 4)))))))))))))))))))))))))))))))))))		5 -		Science 4. Letter of recom- mendation from an culture, Forestry
	ager (best of the	21'640	Munic artenid 2020g amendi 10 Sabood of article a Lido Seriencea ar Accil. Ignelicate and selice for consisten- an endarizing inn arcolarsion accienti- nutar			 College transcript for renewing Textiles careers application only. National 4-H port Form and 2 copies of 4-H story for Agricultural careers only.
Animal Science Continental Grain Co. (1)	3 nationally	\$1,000 (each)	Must major in Animal Science	Enrolling as college junior or senior in 1988		<u></u>
Dairy Goat Project Scholarship (1) American Dairy Goat Association	3 nationally	\$1,000	Must major in Agri- culture, Home Economics or closely related field	Enrolled as a high school senior or freshman in an accredited college in fall of 1988		
Food Careers Webster Industries, Inc. (1)	1 Sector management	\$1,000	must major in food technology, food & nutrition, food services or closely related field.			

Rabbit Project American Rabbit Breeders Assoc., Inc. (1)	2 nationally	\$1,000	Must major in agriculture, home economics, or a closely related field.	6		
Fashion Career Tobe-Coburn School for Fashion Careers (1)	l nationally	\$3,000 1 Trip to National 4-H Congress	Must have completed 45 quarter or 30 semester hours at college or univer- sity; must pursue studies in fashion industry.	e cabinated a	Legender Das der	Submit Tobe-Coburn application form and essay of 250 words (or less) on "Why I Want a Career in the Pashion Industry." Submit college transcript
Agriculture Career Awareness (1) E.I. du Pont de Nemours & Co.	10 nationally	\$1,000 (4-year)	Must attend an 1862 or 1890 Land-Grant institution and pursue an agricul- turally related career. Candidate must remain in good academic standing.	Must be a minority 4-H member	na 17 a-tarjan ta salating atar at a patiting at tar matalogi	Must submit SAT <u>or</u> ACT scores
Gertrude L. Warren (1)	l nationally	\$1,000	Pursue any field of study at an accred- ited college or university.	alleri da me	- ideal	do en
4-H Veterinary Medicine Champion Valley Farms, Inc. (1)	2 nationally	\$1,000 (each)	Enrolled in one of 19 colleges of Veterinary Medicine	Must have been active in 4-H	And the second s	Submit 4-H Veterinary Medicine Scholarship application form,

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Event/Recognition	VOLUNTEER LEADER EVENTS AND RECOGNITION	Specialist
District Leader Associa- tion Retreats	District Volunteer Leaders' Associations plan and conduct retreats in the fall or spring under the guidance of agent/advisors. Educational workshops are conducted, program ideas are shared, and the district association has an annual meeting.	Judy Groff 4-H
N.C. Volunteer Leader Conference	Annual Meeting of the N.C. Volunteer 4-H Leaders' Association, the conference includes state leader recognition banquet, educational workshops and exhibits The 1988 conference will be at the Winston-Salem Stouffer Hotel on February 6 and 7. Philip Morris is a primary donor for this program.	Judy Groff 4-H
The Southern Region Volunteer Leaders Forum	Held in October at the Rock Eagle 4-H Conference Center at Eatonton, Georgia, this forum is an annual motivational and educational program. Highlights include speakers, outstanding workshops, and sharing of ideas with leaders from other states. J. C. Penney and Rederal Land Bank are the two donors for this program. Each District Volunteer Leader's Association receives \$200 to support volunteer attendance.	Judy Groff 4-H
National 4-H Leader Forum	Forums on selected topics are offered through National 4-H Council. Topics, weeklong while others span a weekend. Check with your county 4-H agent for a listing.	Judy Groff 4-H
Salute to Excellence	Sponsored by R.J.R. Nabisco, Inc., this program is held in March at the National 4-H Center. The delegate from North Carolina is selected based on a program that will be emphasized during the following year. The delegate is charged with helping plan and implement the designated program.	Judy Groff 4-H
National 4-H Congress	Sponsored by the North Carolina 4-H Development Fund, one volunteer is selected for a trip to Chicago on the basis of an application. Recognition is a scholarship to National 4-H Congress. Leaders will assist in chaperoning and counseling 4-H delegation.	Dalton R. Proctor 4-H
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Event/Recognition	Description	Specialist		
District Adult Volunteer Recognition	Sponsored by the North Carolina 4-H Honor Club, up to four outstanding volunteers from each Extension district are recognized for noteworthy contribution to 4-H. Framed certificates are presented at district activity day to the recipients.	Judy Groff 4-H		
Achievement Hall in 4-H Leadership	Sponsored by the North Carolina 4-H Honor Club, the Achievement Hall is similar to a Hall of Fame and is designed to recognize up to two adult volunteers annually for continuing and outstanding service to North Carolina 4-H. Recipients are presented a plaque at the N.C. 4-H Volunteer Leaders' Conference. Recognition is placed in a display case at McKimmon Center, Raleigh.	Judy Groff 4-H		
Volunteer Leadership Team*	Sponsored by Philip Morris, this award is designed to reinforce the concept of the multi-leader model of 4-H club volunteer staffing. One team per district will be recognized with a plaque at the Recognition Banquet during the North Carolina 4-H Leader Conference.			
Individual 4-H Volunteer*	Sponsored by Philip Morris, 16 individual volunteers (two per district) will be recognized for their outstanding contribution to 4-H. A plaque is presented at the North Carolina 4-H Volunteer Leader Conference.	Judy Groff 4-H		
Individual Youth Volunteer Award*	Sponsored by Philip Morris, this award is designed to recognize teen volunteer leadership in 4-H. Framed certificates will be presented to four youths at each District Activity Day; four plaques will be presented to state winners at N.C. 4-H Congress.	Judy Groff 4-H		
TRY Teaching Team- Level 1				
TRY Developer-Level 2*	Y DeveloperLevel 2* Sponsored by Kellogg, up to four TRY Level 2 members will be recognized for outstand ing accomplishment in writing lesson plans for 6-11 year olds. Plaques will be presented at State Council Retreat and Leaders' Conference.			
TRY Trainer Team- Level 3*	Sponsored by Kellogg, up to four outstanding 4-H TRY Trainer Teams are recognized for outstanding teamwork in training 4-H TRY Teams. One plaque per team will be presented at State Council Retreat and Leaders' Conference.	Judy Groff 4-H		

*Certificates are available for county level recognitions from the State 4-H Office. Pins, plaques, and other recognitions can also be purchased from the National 4-H Supply Service for county level recognition.

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CARLENS OF ADDRESS

CALENDAR OF AMARDS

Mards	Deadline for Receiving	When and Where	Sponsor
District Adult Volunteer	December 1, 1988	District 4-H Activity Days	N.C. 4-H Honor Club
Volunteer Leadership Team Award	December 1, 1988	N.C. Volunteer 4-H Leader Conference	Philip Morris
Volunteer Leadership Individual Award	December 1, 1988	N.C. Volunteer 4-H Leader Conference	Philip Morris
Achievement Hall in 4-H Leadership	December 1, 1988	N.C. Volunteer Leader Conference	N.C. 4-H Honor Club
Salute to Excellence	March 1, 1988	National 4-H Center Chevy Chase, Maryland	R.J. Reynolds
4-H Alumni Recognition	March 1,1988	N.C. 4-H Congress National 4-H Congress Chicago, Illinois	N.C.S.U. 4-H Collegiate Club
National 4-H Congress	March 1, 1988	National 4-H Congress Chicago, Illinois	N.C. 4-H Development Fund
Youth			
Youth Volunteer Award	December 1, 1988	State Council Retreat, 1989	Philip Morris for both level
TRY Team-Level 1	December 1, 1988	State Council Conference	W.K. Kelload
TRY Developer-Level 2	December 1, 1988	State Council Conference	W.K. Kellogg
TRY Training Team Level 3	December 1, 1988	State Council Conference	W.K. Kellogg
Profiles for Tamorrow	December 1, 1988 Application available to those eligible	National 4-H Center Chevy Chase, Maryland	Monsanto and Philip Morris
4-H Ambasssadors	December 1, 1988	of feer ship, the Antonio, in	R.J.R. Nabisco, Inc., and Salute to Excellence Grant

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Prepared by Sharon Runion Rowland

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