



**1978  
NORTH CAROLINA  
4-H AWARDS**



Revised by Mary C. Nesbitt, 4-H Staff Associate

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(Revised)

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## 4-H PROJECT REGULATIONS

1. Age eligibility is established as of January 1, 1978.
2. To be eligible for district and state awards, the 4-H member must:
  - a. Have been enrolled in 4-H for no less than one (1) year.
  - b. Be enrolled during the current year in the program in which he is competing.
3. District winners may be under 14 years of age.
4. To be declared a state winner, the 4-H member must:
  - a. Be at least 14 years old and not have passed his 19th birthday by January 1 of the current year except in Dairy Calf, Pre-Teen Canning and Early-Teen Canning.
  - b. Have completed at least one (1) year of 4-H but preferably three (3) or more years including the current year, except in the projects listed in (a) above.
5. A 4-H member may submit cumulative records for district and state competition in not more than 2 programs during the same year. A 1977 project record is required when the record is submitted in March, 1978, for district and state judging. A 1978 project record may also be included to show work done for 1978.
6. If a creditable project record is not submitted in a project area, no winner will be declared.
7. A 4-H member may be declared a state winner in only one 4-H project during the same year (demonstrations are excluded). A 4-H member declared a state cumulative record program winner is not eligible to represent the county in the district or state Fashion Revue.
8. A state winner cannot compete again on any level in the same project.
9. A previous state winner in a project which did not provide a trip to National 4-H Congress may participate and be declared a state winner in other awards programs.
10. A 4-H member who has been awarded a trip to National 4-H Congress may not participate in any other project awards program.
11. Alternates who are awarded a state award to replace the original state winner may not compete for the same award again. If the award was a trip to National 4-H Congress, that 4-H'er may not participate in any other 4-H project awards program.
12. A 4-H member may attend National 4-H Congress only once.
13. As of December 1, 1977, some donors have not renewed their support contracts or a donor has not yet been secured for some 1978 programs; therefore, should a donor not renew or be secured, the district award will be a certificate and the state award, a \$25 Savings Bond.
14. Bonds and most other state awards will be distributed in September 1978.
15. A 4-H'er may decline a trip to National 4-H Congress and compete in other programs offering a trip in future year, if he notifies the State 4-H Office at least 30 days prior to the date of National 4-H Congress.

## 4-H PROJECT AWARDS

Awards Program	Donor and Contact Person	County Awards	State Awards	Extension Specialist
*Achievement	Ford Motor Co. Fund (1) Benson Ford, Pres. The American Road, Dearborn Michigan 48121	Certificates and 4 Medals	Trip to National 4-H Congress	Mary C. Nesbitt 4-H
Agricultural	International Harvester Co. (1) Brooks McCormick, Pres. & Chief Exec. Officer 401 N. Michigan Ave., Chicago, Illinois 60611	Certificate and 4 Medals	Trip to National 4-H Congress	Ron Jarrett Crop Science
Alumni Recognition	To be Determined (1)	To Be Determined	To Be Determined	Mary C. Nesbitt 4-H

North Carolina 4-H Project Awards (continued)

Awards Program	Donor and Contact Person	County Awards	State Awards	Extension Specialist
Automotive	Firestone Tire & Rubber Co. (1) Richard A. Riley, Chairman & Chief Exec. Officer 1200 Firestone Parkway Akron, Ohio 44317	Certificate and 4 Medals	Trip to National 4-H Congress	John Glover Bio. & Ag. Eng.
Beef	4-H Meat Animal Fund, State 4-H Office, Box 5157, Raleigh, N. C. 27607	Certificate	Trip to National 4-H Congress	Jim K. Butler Animal Husbandry
Bicycle	The Goodyear Tire & Rubber Co. (1) John H. Gerstenmaier, Pres. Akron, Ohio 44316	Certificate and 4 Medals	\$50 Savings Bond	John Schulze Bio. & Ag. Eng.
Bread	Standard Brands, Inc. (1) James E. Marler, Senior Vice President, 625 Madison Ave. New York, New York 10022	Certificate and 4 Medals	Trip to National 4-H Congress	Mary Ann Spruill Foods-Nutrition
Canning (Pre-Teen and Early Teens) (2)	Savannah Food & Industries Inc., W. N. Tumlin, III, Sales Mgr., Grocery Prod. Division, Box 339, Savannah, GA 31204	Certificates and Paring Knives for Pre-Teens and Early Teens	DISTRICT AWARDS: Silver Tray 1st, 2nd, and 3rd Pre-Teen and Early Teen	Mary Ann Spruill Foods-Nutrition
Child Care	Frankye Susanne Ebert Memorial Endowment, Mr. & Mrs. William L. Ebert, Rt. 14, Box 127, Lexington, N. C. 27292	Certificate	Trip to National 4-H Congress	Leo F. Hawkins Human Development
*Citizenship	a. Transcontinental Gas Pipe Line, Jack Dale, Box 1396, Houston, Tx 77101 b. The Coca Cola Company (1) J. Paul Austin, Chairman P.O. Drawer 1734 Atlanta, Georgia 30301	Certificates and 4 Medals	Trip to National 4-H Congress for top two winners	Pauline E. Moore 4-H
Clothing	Coats and Clark, Inc. (1) Robert G. Laidlaw, Pres. P. O. Box 1966 Stamford, Conn. 06904	Certificate and 4 Medals	Trip to National 4-H Congress	Harriet Tutterow Clothing
Commercial Horticulture (3)	N. C. Yam Commission R. D. Jenkins, Exec. Sec. Box 12005, Raleigh, N. C. 27605	Certificate	\$100 Toward trip to NJHA Convention	Joe Brooks Hort. Science
Communications	N. C. Asso. of Broadcasters, Inc., Wade H. Hargrove, Exec. Dir. Box 627, Raleigh, NC 27602 N. C. Press Assoc., Mrs. Margaret Harper, Sec., Box 548, Southport, NC 28461	Certificate	Trip to National 4-H Congress	Jimmy Tart Agri. Information

North Carolina 4-H Project Awards (continued)

Awards Program	Donor and Contact Person	County Awards	State Awards	Extension Specialist
Conservation of Natural Resources	<u>John Deere</u> (1) Robert J. Carlson, Senior Vice-Pres. John Deere Road, Moline, Illinois 61265	Certificate and 4 Medals	Trip to National 4-H Congress	A. J. Weber Forest Resources
Consumer Education	<u>Montgomery Ward and Co.</u> (1) Robert V. Guelich, V. Pres. and Public Relations Dir. Public Relations 20-N The Montgomery Ward Plaza Chicago, Illinois 60671	Certificate and 4 Medals	Trip to National 4-H Congress	Thelma Hinson Family Res. Mgt.
Crop Production	<u>Pioneer Hi-Bred, Int., Inc.</u> , J. L. Sutherland, Jr., Box 429 Laurinburg, N. C. 28352	Certificate	Trip to National 4-H Congress	Eugene Krenzer Crop Science
Dairy	<u>INA Corporation</u> (1) A. Nord BJORKE, V. Pres., 1600 Arch Street, Phil. Penn. 19101	Certificate and 4 Medals	Trip to National 4-H Congress	Fred Knott Dairy
Dairy Calf	<u>Carnation Genetics</u> , Ben Lloyd Eland, NC 27243	Certificate	Watch	Fred Knott Dairy
Dairy Foods	<u>Carnation Company</u> , (1) Clarke A. Nelson, Group V. -Pres. 5045 Wilshire Boulevard Los Angeles, California 90036	Certificate and 4 Medals	Trip to National 4-H Congress	Mary Ann Sprull Foods-Nutrition
Dairy Industry	<u>American Breeders Service, Inc.</u> Bill Conrad, Rt. 7, Box 660-N Charlotte, NC 28213	Certificate	\$50 Savings Bond	Fred Knott Dairy
Dog Care and Training	<u>Purina Dog Foods Group, Ralston Purina Co.</u> (1) Louis Pegram, Dir., Prof. Services, Checker-board Square Tower, St. Louis, Missouri, 63188	Certificate and 4 Medals	Transistor Radio	Richard Liles 4-H
Electric Energy	a. <u>Westinghouse Elec. Corp.</u> (1) Pittsburgh, Penn. b. <u>Carolina Power and Light Co.</u> Sherwood H. Smith, Jr., Pres. Raleigh, N. C. 27602 <u>Duke Power Co.</u> , B. B. Parker Pres., Box 2178, Charlotte, N. C. 28242 <u>Nantahala Power &amp; Light Co.</u> W. M. Jontz, Pres. Franklin, NC 28734	Certificate and 4 Medals Trip to 4-H Electric Congress (for 2 county winners who are 12 yrs. old or above) A regular county delegate can attend only twice in this capacity. Recruiting Awards for previous trip winners. One per county recruiting	Trip to National 4-H Congress Territorial Awards for each power company area; 1st place T. V. set; 2nd place, AM-FM stereo; 3rd place, AM-FM radio; 4th place, tape cassette.	John Glover Bio. & Ag. Eng.

North Carolina 4-H Project Awards (continued)

Awards Program	Donor and Contact Person	County Awards	State Awards	Extension Specialist
Electric Energy (continued)	Virginia Elec. & Power Co. T. Justin Moore, Pres. Box 26666, Richmond, VA 23261 and C. M. Jarvis, V. Pres., Roanoke Rapids, NC 27870	largest no. new members beyond minimum of 8. (50 County limit plus 10 at large delegates from participating counties.) To repeat in this capacity the maximum in- creases to 16, 24, etc.		
Entomology	To Be Determined	To Be Determined	To Be Determined	John Falter Entomology
Environmental Beautification (3)	N. C. Assoc. of Nurseryman Hugh Vann, Sec., Box 431, Pawlay's Island, SC 29585	Certificate and 4 Medals	\$100 Toward Expenses to NJHA Convention	Thomas Flowers Hort. Science
Experimental Horticulture (3)	N. C. Grape Growers Assoc. (Raymond Smith Memorial Award) George Spayd, Pres., Rt. 1, Box 232, Currie, NC 28453	Certificate	\$100 Toward trip to NJHA Convention	Joe Brooks Hort. Science
Exploring the World of Plants and Soils	Speight Seed Farm, Inc. Mrs. Rachel Speight Snyder, Winterville, NC 28590	Certificate	Trip to National 4-H Congress	Ron Jarrett Crop Science
Fashion Revue (4)	Simplicity Pattern Co., Inc. (1) Miss Rosemary Barnhardt Director, Educational Div. 200 Madison Avenue New York, New York 10016	Certificate and Medals to Blue Ribbon Group (upper 10%)	Trip to National 4-H Congress	Harriet Tutterow Clothing
Food Conservation and Safety	Reynolds Metals Company (1) John E. Blomquist, Exec. V. Pres., 6601 West Broad Street, Richmond, VA 23261	Certificate and 4 Medals	Trip to National 4-H Congress	Mary Ann Spruill Foods-Nutrition
Food-Nutrition	General Foods Corp. (1) James L. Ferguson, Chairman and President, 250 North St. White Plains, New York, 10625	Certificate and 4 Medals	Trip to National 4-H Congress	Mary Ann Spruill Foods-Nutrition
Food Preservation (Canning & Freezing)	Kerr Glass Mfg. Corp. (1) Sand Springs, Okla.	Certificate and 4 Medals	Trip to National 4-H Congress	Mary Ann Spruill Foods-Nutrition
Forestry	a. International Paper Co. (1) Robert L. Roush, Rt. 4, Box 93 B, Rockingham, NC 29440 b. Southern Bell, J. S. Belk Dist. Mgr., Box 6647 Greensboro, NC 27405	a. Certificate and 4 Medals  b. One week Forestry- Wildlife Camp (over 14 yrs., one project completed in forestry or wildlife, not attending previously)	a. Trip to National 4-H Congress	W. M. Stanton Forest Resources

North Carolina 4-H Project Awards (continued)

Awards Program	Donor and Contact Person	County Awards	State Awards	Extension Specialist
Gardening	<u>Ortho Division, Chevron Chemical Co.</u> (1) D. B. Barlow, 200 Bush St., San Francisco, Calif. 94104	Certificate and 4 Medals	\$50 Savings Bond	Joe Brooks Hort. Science
*Health	a. <u>N. C. Medical Society</u> , Michael Cates, Box 21167, Raleigh, N. C. 27611 b. <u>Eli Lilly Company</u> (1) H. W. Wallace, Dir., 307 E. McCarty St., Ind., IN. 46206	Certificates and 4 Medals	Trip to National 4-H Congress for top two winners	Mary Ann Spruill Foods-Nutrition
Home Environment	<u>S. &amp; H. Foundation, Inc.</u> (1) Frederick A. Collins, Jr., Pres., 330 Madison Ave. New York, New York 10017	Certificate and 4 Medals	Trip to National 4-H Congress	Wilma S. Hammett Housing
Home Management	<u>Tupperware Home Parties</u> (1) Harry J. Welch, V. President P. O. Box 2353 Orlando, Florida 32802	Certificate and 4 Medals	Trip to National 4-H Congress	Thelma Hinson Family Res. Mgt.
Horse	<u>Blue Ribbon Leather Co.</u> John Thigpen Shelbyville, TN 27160 <u>Triangle Saddle Shop</u> Al and Gayle Knowles Rt. 8, Box 561 Raleigh, N. C. 27612	Certificate	Choice of Saddle	Tom Leonard Animal Husbandry
*Leadership	<u>Readers' Digest</u> (1) DeWitt Wallace, Co-Founder <u>Pleasantville, NY 10570</u> North Carolina State University Chapter of The Fraternity of Alpha Zeta, Dr. Ronald Sneed, Advisor, D. S. Weaver Labs N. C. State University Raleigh, N. C. 27607	Certificate and 4 Medals	Trip to National 4-H Congress  ----- 2nd place: \$50 Savings Bond	Thearon T. McKinney 4-H
*Personal Appearance	<u>Capps Bookstore</u> , J. Talbot Capps, 1601 W. Vernon Ave. Kinston, NC 28501	Certificate	\$50 Savings Bond and Bible	Harriett Tutterow Clothing
Petroleum Power (5)	<u>Amoco Foundation, Inc.</u> (1) Walter R. Peirson, Pres. 200 East Randolph Mail Code: 1606-B Chicago, Illinois 60601	Certificate and 4 Medals	Trip to National 4-H Congress	E. O. Beasley Bio. & Ag. Eng.

North Carolina 4-H Project Awards (continued)

Awards Program	Donor and Contact Person	County Awards	State Awards	Extension Specialist
Photography	Eastman Kodak Co. (1) William S. Allen, Asst. V. Pres., 343 State St. Rochester, NY 14650	Certificate and 4 Medals	Trip to National 4-H Congress	Jerry Rodgers Agri. Info.
Poultry	a. NC Mutual Hatchery Assoc. T. B. Morris, Sec.-Trea., Box 5307, Raleigh, NC 27607 b. To be secured	Certificate	a. 1st: \$50 Savings Bond b. 2nd: \$25 Savings Bond	W. R. Prince Poultry Science
*Public Speaking	Union Oil Co. of Calif. (1) W. S. McConnor, Pres., P. O. Box 7600--Terminal Annex, Los Angeles, Calif. 90051	Certificate and 4 Medals	\$50 Savings Bond	Pauline E. Moore 4-H
Recreation and Leisure Education	N. C. LP Gas Association Mrs. Romaine Holt, Exec. Sec., 10 Buck Jones Rd. Raleigh, NC 27607	Certificate and 2 Medals	1st: Trip to National 4-H Congress 2nd: \$100 Savings Bond	Mary C. Nesbitt 4-H
Safety	General Motors (1) Anthony G. DeLorenzo V. Pres., General Motors Bldg., Detroit, Michigan 48202	Certificate and 4 Medals	Trip to National 4-H Congress	John Schulze Bio. & Ag. Eng.
Sheep	Wilson & Co., Inc. (1) Kenneth J. Griggy, 4545 North Lincoln Blvd., Oklahoma City, Oklahoma 73105	Certificate	\$50 Savings Bond	Jim Butler Animal Husbandry
Swine	4-H Pig Chain Fund, State 4-H Office, Box 5157, Raleigh NC 27607	Certificate	Trip to National 4-H Congress	Jim Butler Animal Husbandry
Veterinary Science	a. <u>The Upjohn Company</u> (1) Preston S. Parish, Vice Chairman of the Board <u>Kalamazoo, Michigan 49001</u> b. NC Veterinary Medical Assoc., Joe Grimes, Smithfield, NC 27577	a. Certificate and 4 Medals	a. \$50 Savings Bond  b. District: \$25 Savings Bond State: \$25 Savings Bond	J. R. Harris Poultry Science
Wildlife	a. Federal Cartridge Corp. C. L. Horn, Pres., 2700 Foshay Tower, Minneapolis, MN 55402 b. N. C. Wildlife Res. Comm. Robert L. Hazel, Dir. Albemarle Bldg. Raleigh, NC 27603	a. Support of 4-H Forestry- Wildlife Camp  b. Certificate	  Trip to National 4-H Congress	A. J. Weber Forest Resources

North Carolina 4-H Project Awards (continued)

Awards Program	Donor and Contact Person	County Awards	State Awards	Extension Specialist
Wood Science	Weyerhaeuser Company Foundation, Harry E. Morgan, Jr., Trustee Tacoma, Washington 98401	Certificate and 4 Medals	Trip to National 4-H Congress	Stephen J. Hanover Forest Resources

\*Competition in these programs is no longer conducted as separate boy and girl contests. Counties may continue to submit 2 records in each program except Personal Appearance. These records should be selected on the basis of quality, regardless of sex. Two (2) state winners will be named in Citizenship and Health. The decision to name 1 or 2 state winners in Achievement, Leadership, and Public Speaking is contingent upon sponsorship funds. Only one record per county may be submitted in Personal Appearance and one winner will be declared.

- (1) National secured sponsorship.
- (2) Canning records are due in State Office, % Mary Ann Spruill, Food and Nutrition Department, P. O. Box 5097, Raleigh, NC 27607, postmarked by October 15, 1978.
- (3) State award of \$100 is awarded only to those who use the funds toward expenses to compete in the National Junior Horticultural Association contest. To compete in the national contest, individuals must be 15 by December 31, 1977. If the state winner is under 15, he will receive a \$25 Bond. A 4-H'er may receive these awards only once in his/her 4-H career.
- (4) Record books submitted as stated on sheet entitled "Fashion Revue--Rules and Regulations."
- (5) Tractor and Small Engines.

LOCAL AND COUNTY PROGRAMS MAY INCLUDE PROJECTS IN ADDITION TO THOSE LISTED IN THIS HANDBOOK. ACHIEVEMENT CERTIFICATES MAY BE USED AS COUNTY AWARDS IN THESE PROGRAMS, ALSO.

## GROUP, CLUB AND COUNTY 4-H PROGRAMS AND AWARDS

Program	Donor and Contact Person	County Awards	State Awards	Extension Specialist
Automotive	<u>Firestone Tire and Rubber Co.</u> (1)	None	Plaques to top 2 counties; Certificates to top 10 counties	John Glover Bio. & Ag. Eng.
Community Service	N. C. 4-H Honor Club, Ms. Rebecca Caison, Pres., 710 North Ninth St., Mebane, NC 27302	Maximum of 4 certificates/county (groups or clubs)	Seven awards of \$25 each to blue ribbon group of clubs	C. E. Lewis 4-H
Conservation of Natural Resources	<u>John Deere</u> Robert J. Carlson, Senior Vice-Pres., John Deere Rd., Moline, Ill. 61265	Maximum of 4 certificates/county for top clubs	\$50 to top county; certificates to top 10 counties	A. J. Weber Forest Resources
Safety	<u>General Motors</u> (1)	Maximum of 4 certificates/county for top clubs	\$25 to top county; certificates to top 10 clubs	John Schulse Bio. & Ag. Eng.
Youth Looks At Aging	<u>The American Assoc. of Retired Persons</u> , Claude H. Farrell, State Dir., 4709 Glen Forest Dr., Raleigh, N. C. 27612	Each participating club or group receives a certificate (more than 1 entry per county accepted)	Plaques to top five clubs or groups	Isabelle Buckley Aging

- (1) National secured sponsorship. For donor contact, refer to the project section of this Handbook.

## 4-H DEMONSTRATION REGULATIONS\*

1. Age eligibility is established as of January 1, 1978.
2. Any 4-H'er, ages 9-19 years, is eligible to be named a district or state winner if he is eligible to compete under the age eligibility established for the demonstration program.
3. 4-H members are not eligible, however, to participate in a district contest if by the date of the contest they will have completed a year of training beyond the high school level.
4. Members in Automotive Skill Driving must be at least 16 years of age by the time of the contest and must not have passed their 19th birthday by January 1 of the current year.
5. A minimum of 5 minutes is recommended and a maximum of 12 minutes is allowed for demonstrations except Public Speaking (7 minutes), and Poultry Barbecue, Pork Cookery, and Beef Char-Grill (2 hours). One point will be deducted from the participant's score for each minute the demonstration is over the time limit.
6. 4-H members can compete for awards in no more than 1 demonstration program during any one year. Share-the Fun in 4-H is not considered a demonstration program.
7. It is desirable that participants in Poultry Barbecue, Pork Cookery and Beef Char-Grill not participate in Share-the-Fun in 4-H. However, if they do they should first report to and complete the cooking demonstration before participating in Share-the-Fun. Someone should report early to Share-the-Fun that the 4-H'ers will participate later.
8. Each county is limited to a maximum of 10 minutes in the Share-the-Fun in 4-H involving no more than 3 acts.
9. A blue, red, or white ribbon is given to every demonstrator. The type of ribbon awarded is based upon the quality of the demonstration. Regardless of the type of ribbon awarded, one demonstrator in each demonstration category will be designated as the district winner and will be eligible to compete on the state level. The only exception to this rule is Share-the-Fun in 4-H in which only blue ribbons are awarded and only selected blue ribbon winners are invited to participate in the State 4-H Talent Show.
10. Cash awards, either in full or in part, will not be given to district winner in lieu of the scholarship to attend North Carolina 4-H Congress.
11. When the winner cannot attend Congress, the award will be given to the alternate.
12. A 4-H'er may, in one calendar year, be awarded only 1 scholarship to North Carolina 4-H Congress.
13. Alternates who are awarded a trip or a state award to replace the state winner may not compete for the same award again.
14. 4-H members may continue to compete in a particular demonstration category until declared state winner. They are then no longer eligible to participate in the same program but may participate in others. The same demonstration can be repeated; however, the individual's personal development will be much greater if the demonstration is revised and improved.
15. As of December 1, 1977, some donors have not renewed their support contracts or a donor has not been secured for 1978; therefore, should a donor not renew or be secured, the district award will be a certificate and the state award, a \$25 Savings Bond for each winner.

\*It is recognized that all programs listed in this section are not pure demonstrations; however, for simplicity of categorizing programs for this handbook, they have been listed here.

## 4-H DEMONSTRATIONS

Demonstration	Eligibility		District Award	State Award	Donor and Contact Person	Extension Specialist
	Age	Type				
American Business System	13-19	Ind. and Team	Scholarship to NC 4-H Congress	Ind. & Team & Coaches to American Institute of Coop.	Cooperative Council of NC, Charles D. Colvard, Exec. Vice-President, P. O. Box 10426, Raleigh, NC 27605	Robert Dahle Econ. & Business
Archery (Instinctive)	9-13	Ind.	Scholarship to NC 4-H Congress and Minuteman Bow or Box of arrows	Bow	Bear Archery Co., Bob Rhode, Rt. 1, Grayling, MI 49738	E. M. Jones Forest Resources
	14-19	Ind.	Scholarship to NC 4-H Congress and Minuteman Bow or Box of arrows	Bow		
Artistic Arrangement (1) (2) (3)	9-19	Ind.	Scholarship to NC 4-H Congress	To be Determined	Federation of Garden Clubs of N. C., Mrs. R. G. Mason 708 25 $\frac{1}{2}$ St., NW, Winston-Salem, NC 27105	T. W. Flowers Horticulture
*Automotive Skill Driving	16-19	Ind. (2 per county)	Trophy and scholarship to NC 4-H Congress for top 2 winners	Certificate and Trophy for top 2 winners	N. C. Motor Carriers Assoc., J. T. Outlaw, Exec. Vice Pres., Box 2977, Raleigh, NC 27602	Henry Revell, Jr. 4-H
				Trip to Southern Regional contest for top 2 winners	Firestone Tire & Rubber Co. (4) Akron, Ohio	
Beef Char-Grill	9-19	Ind.	Scholarship to NC 4-H Congress	\$50 Savings Bond	N. C. Cowbelles Assoc. Mrs. Kathy Harvey, Pres., P. O. Box 25756, Raleigh, NC 27611	Jim Butler Animal Husbandry
Bread	9-13	Ind. or Team	Scholarship to NC 4-H Congress	\$25 Bond each winner	Martha White Foods Miss Linda Thompson P. O. Box 58, Nashville, TN 37202	Mary Ann Spruill Foods-Nutrition
	14-19	Ind. or Team	Scholarship to NC 4-H Congress	\$50 Bond each winner		
Crafts	9-19	Ind.	To be Determined	\$50 Savings Bond	To be Determined	Marjorie Adams Housing
Crop Production and Utilization	9-19	Ind. or Team	Scholarship to NC 4-H Congress	\$50 Savings Bond each winner	The New Jersey Zinc Co. A. J. Ham, Ag. Limestone Agent, Austinville, VA 24312 Ralston Purina Co. H. N. Eicher Box 26987 Raleigh, NC 27611	Lamar Kimbrough Crop Science

## Demonstrations (continued)

Demonstration	Eligibility		District Award	State Award	Donor and Contact Person	Extension Specialist
	Age	Type				
Dairy Bowl (5)	9-13	Team	\$25 for team to participate in State Contest	\$25 Bond each winner	N. C. Purebred Dairy Cattle Assoc., % Fred Knott, 104-B Polk Hall, N. C. State Univ. Raleigh, NC 27607	Fred Knott Dairy Husbandry
	14-19	Team	\$25 for team to participate in State Contest	\$50 Bond each winner		
Dairy Foods	9-13	Ind. or Team	Scholarship to NC 4-H Congress	\$25 Bond each winner	American Dairy Assoc. of N. C., Homer Sink, Mgr. Box 3306 Greensboro, N. C. 27402	Mary Ann Spruill Foods-Nutrition
	14-19	Ind. or Team	Scholarship to NC 4-H Congress	\$50 Bond each winner		
Egg Cookery	9-13	Ind.	Scholarship to NC 4-H Congress	1st-\$100 Bond 2nd-\$25 Bond	N. C. Egg Packers Assoc., Larry Tetterton, NCDA Box 27647, Raleigh, NC 27611	Thomas A. Carter Poultry Science
	14-19	Ind.	Scholarship to NC 4-H Congress	1st-\$100 Bond 2nd-\$25 Bond		
*Electric	9-19	Ind. (2 per county)	2 Scholarships to NC 4-H Congress	1st-\$100 Bond 2nd-\$75 Bond	N. C. Electric Membership Corp., Robert Cleveland, Exec. V. P. & Gen. Mgr., 3333 N. Blvd. Raleigh, NC 27604	John Glover Bio. & Ag. Eng.
Entomology	9-19	Ind. or Team	Scholarship to NC 4-H Congress	\$50 Savings Bond each winner	FCX, Inc., A. S. Warren Asst. Dir. Membership Relations, 121 E. Davie St., Raleigh, NC 27601	John Falter Entomology
Environmental Quality (includes Soil & Water Conservation)	9-19	Ind. or Team	Scholarship to NC 4-H Congress	\$50 Bond each winner	N. C. Association of Soil & Water Conservation Districts, S. Grady Lane NC Dept. Nat. & Ec. Resources, Box 27687, Raleigh, NC 27611	George Naderman Soil Science
Forestry	9-19	Ind. or Team	Scholarship to NC 4-H Congress	\$50 Savings Bond each winner	Southern Bell, J. S. Belk, V. Pres., Box 6647 Greensboro, NC 27405	W. M. Stanton Forest Resources
Fruit and Vegetable Use (2)	9-13	Ind. or Team	Scholarship to NC 4-H Congress	\$25 Bond each winner	FCX, Inc., A. S. Warren Asst. Dir., Membership Relations, 121 E. Davie St., Raleigh, NC 27601	Mary Ann Spruill Foods-Nutrition
	14-19	Ind. or Team	Scholarship to NC 4-H Congress	\$100 toward expenses to NJHA Contest		
Home Environment (6)	9-19	Ind. or Team	Scholarship to NC 4-H Congress	1st-\$50 Bond 2nd-\$25 Bond	The Sperry & Hutchinson Co., Joseph E. Harrison, Dist. Mgr. 1538 Downtown Blvd., Raleigh, NC 27603	Wilma S. Hammett Housing

## Demonstrations (continued)

Demonstration	Eligibility		District Award	State Award	Donor and Contact Person	Extension Specialist
	Age	Type				
Horticultural Production and Marketing (2) (3) (7)	9-19	Ind. or Team	1 Scholarship to NC 4-H Congress	\$100 toward expenses to NJHA Contest	FCX, Inc., A. S. Warren Asst. Dir., Membership Relations, 121 E. Davie St. Raleigh, NC 27601	Joe Brooks Horticulture
Horse	9-19	Ind. or Team	1 Scholarship to NC 4-H Congress	\$50 Toward expenses to Southern Regional contest	Ralston Purina Co., Albert Marshall, Box 3958, Wilson, NC 27893	Tom Leonard Animal Husbandry
Landscaping (2) (3)	9-19	Ind. or Team	1 Scholarship to NC 4-H Congress	\$100 toward expenses to NJHA Contest	N. C. Extension Homemakers Assoc., Mrs. Marvin E. Daniel, Pres., P.O. Box 22 Black Creek, NC 27813	Tom Flowers Horticulture
Livestock Production	9-19	Ind. or Team	Scholarship to NC 4-H Congress	\$50 Savings Bond	Moorman Mfg. Co., Norman Brickhouse, Rt. 3 Sanford, NC 27330	Jim Butler Animal Husbandry
Open Class (8)	9-13	Ind. or Team	Certificate	\$25 Bond each winner	<u>Greensboro National Bank</u> David A. Johnson, III, Asst. V. Pres. P. O. Box 22046 Greensboro, NC 27402	James P. West 4-H
	14-19	Ind. of Team	Certificate	\$25 Bond each winner		
Photography	9-19	Ind.	Scholarship to NC 4-H Congress	\$100 or camera equipment of equal value	<u>King Photo Supply</u> William Steele 1208 Front Street Raleigh, NC 27609	Jerry Rodgers Agri. Information
Pork Cookery	9-19	Ind.	Scholarship to NC 4-H Congress	\$50 Savings Bond	N. C. Pork Producers Assoc. Inc., Tom Farmer, Exec. Sec. P. O. Box 25727 Raleigh, N. C. 27611	Jim Butler Animal Husbandry
Poultry	9-19	Ind.	Scholarship to NC 4-H Congress	1st-\$100 Bond 2nd-\$25 Bond	N. C. Granite Corp., V. T. Courier, Sales Mgr., Mt. Airy, N. C. 27030	W. R. Prince Poultry
Poultry Barbecue	9-19	Ind.	Scholarship to NC 4-H Congress	1st-\$50 Bond 2nd-\$25 Bond	N. C. Poultry Processors, Bryon Hawkins, Central Carolina Farmers, 801 Gilbert Ave., Durham, N. C. 27701	W. R. Prince Poultry
*Public Speaking a. Junior b. Senior	9-13	Ind.	Scholarship to NC 4-H Congress	\$50 Savings Bond	<u>Federal Land Bank Associations in N. C.</u> , J. F. Grigg, Pres., FLBA of Monroe, P. O. Box 885, Monroe, NC 28110 <u>Production Credit Association in N. C.</u> , Charles L. Miller, Pres., Albemarle PCA, P. O. Box 250, Elizabeth City, NC 27909	Pauline E. Moore 4-H
	14-19	Ind.	Scholarship to NC 4-H Congress	\$50 Savings Bond		

Demonstrations (continued)

Demonstration	Eligibility		District Award	State Award	Donor and Contact Person	Extension Specialist
	Age	Type				
Safety	9-19	Ind. or Team	1 Scholarship to NC 4-H Congress	\$50 Savings Bond or 2 \$25 Savings Bonds	<u>N. C. Rural Safety Council</u> William M. Garmon, Pres., Box 5157, NCSU, Raleigh, NC 27607	John Schulze Bio. & Ag. Eng.
Sewing	9-19	Ind.	Scholarship to NC 4-H Congress	1st: Sewing Machine 2nd: Scissors	<u>Belding Lily Co.</u> , Mrs. June Reep, Fashion Education Mgr. Shelby, NC 28150	Harriett Tutterow Clothing
Share the Fun in 4-H	9-19	Ind. or Team	Blue Ribbons	None	None	Mary C. Nesbitt 4-H
Small Engines	9-19	Ind. or Team	1 Scholarship to NC 4-H Congress	Trip to Regional Contest, Richmond VA (if 14-up) or \$50 Bond (if under 14)	<u>Porter Brothers, Inc.</u> Chuck Bolt, Sales Mgr. 1005 East Dixon Blvd. Shelby, NC 28150	Ezra L. Howell Bio. & Ag. Eng.
Wildlife	9-19	Ind. or Team	Scholarship to NC 4-H Congress	\$50 Bond each winner	<u>N. C. Wildlife Resources</u> Comm., Robert L. Hazel, Dir., Albemarle Bldg., Raleigh, NC 27603	A. J. Weber Forest Resources

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- (1) The use of flowers and other horticultural crops in arrangements, corsages and plaques.
- (2) State award of \$100 is awarded only to those who use the funds toward expenses to compete in the National Junior Horticultural Association contest. To compete in the national contest, individuals must be 15 by December 31, 1977. If the state winner is under 15, he will receive a \$25 Savings Bond.
- (3) A 4-H'er may receive the awards presented in these demonstrations only once in his/her 4-H career.
- (4) National secured sponsorship.
- (5) Dairy Bowl open to the North Central, Northwestern, Southwestern and Western Districts.
- (6) The Home Environment demonstration will focus on furnishing, decorating and home construction and improvement ideas that can help conserve energy in the home.
- (7) Two \$100 awards will be given, one to state's best production and one to state's best marketing demonstration.
- (8) A demonstration which cannot be categorized in any of the other demonstration programs may be presented in the Open Class.

\*Competition in these programs is no longer conducted as separate boy and girl contests.

## SPECIAL 4-H ACTIVITIES AND AWARDS

Activity	Donor and Contact Person	Participants	State Award	Extension Specialist
Back to School Sewing Contest	<u>Carolina Cotton Growers Assoc., Inc.</u> , E. S. Knight, Director, Public Relations and Advertising P.O. Box 2419, Raleigh, NC 27602	Division I, 9-11 Division II, 11-13 (4-H'ers may not be past 13 years of age on contest date)	In each Division; 1st, \$50; 2nd, \$35	Pamela Cutright Clothing
Dairy Judging	<u>N. C. Purebred Dairy Cattle Assoc.</u> , % Fred Knott, 104-B Polk Hall, N. C. State Univ. Raleigh, N. C. 27607	Team of 4, ages 9-19 (must be 14 to compete in out-of-state contests)	Trip to Regional and National Contests	Fred Knott Dairy Husbandry
Dairy Poster Contest	<u>American Dairy Assoc. of N. C.</u> Homer Sink, Mgr., 205 Friendship Center Office Park, Greensboro, NC 27402	Division I, under 12 years of age Division II, 12-14 Division III, 15-19	In each of 3 age divisions: 1st-camera 2nd-radio 3rd-\$10	Fred Knott Dairy Husbandry
Horse Bowl	<u>Nationwide Insurance Co.</u> Mr. Elton Parker, Nationwide Insurance Companies P.O. Box 3000 Raleigh, NC 27612	a. Team of 4, ages 9-19 ----- b. Team of 4, ages 9-13 ----- c. Team of 4, ages 14-19	Trophy for team ----- Trophy for team ----- \$300 toward expenses to Regional 4-H Contest for team	Tom Leonard Animal Husbandry
Horse Judging	<u>Nationwide Insurance Co.</u> , Mr. Elton Parker, Nationwide Insurance Companies P.O. Box 3000 Raleigh, NC 27612	a. Team of 4, ages 9-19 ----- b. Team of 4, ages 9-13 ----- c. Team of 4, ages 14-19	Trophy for team ----- Trophy for team ----- \$300 toward expenses to Regional 4-H Contest for team	Tom Leonard Animal Husbandry
Horse Public Speaking	<u>N. C. Horse Council</u> Col. Jim Fletcher, P.O. Box 25871, Raleigh, NC 27612	Individual a. ages 9-13 ----- b. ages 14-19	\$25 Savings Bond ----- \$50 toward expenses to Regional 4-H Contest	Tom Leonard Animal Husbandry
International Intrigue Project (1)	<u>Jackson A. Rigney</u> , International Programs, 209 Daniels, NCSU Raleigh, NC 27607	Ages 9-19	District: carving symbolic of foreign country State: wall hanging symbolic of foreign country	Pauline Moore 4-H
Livestock Judging a. Junior b. Senior	<u>N. C. Pork Producers Association, Inc.</u> , Tom Farmer, Exec. Sec., P.O. Box 25727 Raleigh, N. C. 27611	a. Team of 4, ages 9-13 b. Team of 4, ages 14-19	a. Trip to N. C. State Fair ----- b. 1st place team; Trip to National contest, Louisville, Kentucky; 2nd place team; Trip to regional contest	Jim Butler Animal Husbandry

Special Activities and Awards (continued)

Activity	Donor and Contact Person	Participants	State Award	Extension Specialist
Horticultural Contest (Judging Identification, and Information) (2)	Woolfolk Chemical Works, Inc. John C. Alden, Fort Valley, Georgia 31030 <u>N. C. Horticultural Council, Inc.</u> Way Abel, Treas., Rt. 2, Box 1107, Canton, NC 28716	Team of 3-4, ages 15-19 Highest total county score is state winner.	\$100 for each team member toward trip to NJHA Contest	Joe Brooks Horticulture
Poultry Youth Essay (3)	<u>N. C. Poultry Federation,</u> Ed Woodhouse, Exec. Sec. P.O. Box 243, Raleigh, NC 27602	Ages 13-19	1st: \$100 Savings Bond 2nd: \$25 Savings Bond District: Scholarship to NC 4-H Congress County: Certificate	W. R. Prince Poultry Science
Tractor Operator	<u>Amoco Foundation, Inc. (4)</u> Mr. Walter R. Peirson, Pres. Amoco Oil Company, 200 East Randolph, Mail Code: 1606-B Chicago, Illinois 60601	Ages 14-19	Trip to Eastern Regional Contest in Richmond, VA	E. O. Beasley Bio. & Ag. Eng.
Traffic Safety Poster Contest	<u>N. C. Assoc. of Insurance Agents, Inc.,</u> Richard S. Brantley, Exec. V. Pres., P.O. Box 1630, Raleigh, NC 27602	Ages 9-12	3-Speed Bike	Henry Revell, Jr. 4-H

- (1) For a more complete description of the International Intrigue Project, refer to the description elsewhere in this handbook.
- (2) Team members must be 15 years of age to compete in the national contest. To qualify for the cash award, the team must go to the contest. Alternate winners awarded a trip to replace state winners may not compete for the same award again.
- (3) For information see Poultry Science Teacher/Leader Guide (4-H L-21-29) and/or mimeographed sheet "Youth Essay Project in Poultry."
- (4) Nationally secured sponsorship.

**NORTH CAROLINA 4-H CONGRESS:** This week of education, recognition and recreation is the highlight of the state 4-H program. Held at N. C. State University, 4-H Congress is open to any boy and girl 13 years of age and above who is currently participating in the 4-H program. Some district winners and invited participants may be younger. Contact: State 4-H Office

**JUNIOR DAIRY CONFERENCE:** Four-H'ers from 14 to 19 years of age may submit applications. During the three-day conference in June, participants will learn about the dairy industry and career opportunities. Applications available through Dairy Husbandry Extension, 104 Polk Hall, N. C. State University, Raleigh NC 27607. Contact: Fred Knott, Dairy

**4-H ELECTRIC CONGRESS:** Sponsored by the four major companies servicing North Carolina. Electric Congress is held for all county winning 4-H'ers in the Electric Project. To attend, one must be at least 12 years of age. Recruiting awards are presented to the 4-H'er in each county who recruits the greatest number of new members in the Electric Project beyond the minimum requirement of eight. Contact: John Glover, Biological and Agricultural Engineering

Special Activities and Awards (continued)

INTERNATIONAL INTRIGUE PROJECT: The International Intrigue Project is open to all 4-H'ers ages 9-19, on an individual basis. It is a very flexible project encouraging 4-H members to select any area of interest in international affairs. To be eligible for awards, the 4-H member should submit the record, 4-H R-1-8, or a story of 1,000 words or less to the County Extension Office when requested. Contact: Pauline E. Moore, 4-H

INTERNATIONAL FOUR-H YOUTH EXCHANGE AND INTERNATIONAL YOUTH DEVELOPMENT PROJECT: IFYE and YDP offer the opportunity to study and experience rural life in a foreign country. A young person may apply provided he can secure \$700 from his home county toward his expenses and is in good health, single, and willing to devote time and energy to intensive study of the language, geography, history, culture and agriculture of the country to be visited. IFYE delegates may be 19-25 years old as of the time of departure. The stay is for a period of 4 to 6 months. YDP delegates must be 20 with no upper limit with the stay lasting for a period of 12 to 15 months. Contact: Pauline E. Moore, 4-H

DELEGATES TO OUT-OF-STATE PROGRAMS (1): The purpose of delegates to out-of-state events is to provide for other 4-H'ers the opportunity to visit another state's annual meeting for cultural exchange and fellowship. Each county may nominate four individuals, preferably two boys and two girls, (16-19 years of age) to be considered for delegates to the state events in Georgia, Tennessee, Pennsylvania and Virginia. Each delegate chosen is responsible for his own transportation to and from the host state and the host state provides meals and lodging for the week. Counties that have outgoing out-of-state delegates will host incoming delegates from that state during Congress week. Contact: Pauline E. Moore, 4-H

DANFORTH LEADERSHIP TRAINING SCHOLARSHIPS (1): Each county may nominate four individuals, preferably two boys and two girls (17-19 years of age) who are outstanding in areas of athletics, scholastics, leadership in 4-H and character for consideration to attend the American Youth Foundation Leadership Training Camp in Western Michigan. Two individuals will represent North Carolina 4-H'ers at the Camp. Expenses while in camp will be assumed by the Danforth Foundation. One hundred dollars towards transportation costs is provided by the N. C. 4-H Development Fund. Contact: Pauline E. Moore, 4-H

FOUR-H HORSEMANSHIP CAMPS: Two week-long Horsemanship Camps are held each summer at Millstone 4-H Camp. Four-H'ers must be 10-19 years of age and must carry their own horses to camp. The program centers on riding, showing and other horsemanship techniques. Contact: Tom Leonard, Animal Husbandry

NORTH CAROLINA PARTNER-in-4-H AWARD: This award is designed to recognize individuals, groups, business organizations, foundations, associations, governmental bodies, and other institutions who have worked closely with the N. C. Agricultural Extension Service in supporting the 4-H Program. This special recognition is limited to those who have provided sustained and significant contributions to the 4-H Program on the state level. Contact: Mary C. Nesbitt, 4-H

OUTSTANDING 4-H ADULT LEADER RECOGNITION: Extension Agents may submit applications on March 1 to the State 4-H Office for all leaders worthy of recognition for outstanding leader activities during the past calendar year. All leaders so recognized will receive certificates. Framed certificates of recognition will be presented to the two most outstanding leaders, preferably one man and one woman, from each Extension District at the respective District Activity Day. The North Carolina 4-H Honor Club sponsors both the county and district certificates. Contact: Fred H. Wagoner, 4-H

NATIONAL 4-H CONFERENCE (1): The N. C. 4-H Development Fund pays expenses for a delegation to attend the annual week-long conference which is held at the National 4-H Center in Washington, D. C. Delegates to the conference have the opportunity to contribute their ideas and recommendations for 4-H programs in the future. Each county will have an opportunity to nominate four individuals, preferably two boys and two girls, (16-19 years of age) to be considered for the state delegation. Contact: Pauline E. Moore, 4-H

NATIONAL CITIZENSHIP SHORT COURSE: Held in Washington, D. C., the course draws on the resources of both governmental and professional personnel to present a thorough and contemporary approach to various aspects of citizenship. The opportunity to participate is open to outstanding 4-H'ers (15-19 years of age). Expenses are assumed by the individual and/or county. Contact: Pauline E. Moore, 4-H

Special Activities and Awards (continued)

STATE 4-H HONOR CLUB: The State 4-H Honor Club is composed of the most outstanding 4-H members in the state who are at least 16 years of age and have had a minimum of 3 years of 4-H experience. Members are chosen on the basis of services to the 4-H Program, leadership, moral standards, 4-H activities and project achievement. The maximum number of members inducted each year shall not exceed .05% of the state 4-H enrollment. Application should be made to the State 4-H Office. Contact: Fred H. Wagoner, 4-H

4-H FORESTRY-WILDLIFE CAMP: 4-H'ers, ages 14 to 19, learn about forestry and wildlife at this one-week special program. Scholarships and transportation are available for all participants. For further information on this camp contact the Extension Forestry Department, Biltmore Hall, Post Office Box 5488, N. C. State University, Raleigh, North Carolina 27607. Contact: W. M. Stanton, Forest Resources

CONSERVATION AWARDS: Conservation awards for 4-H projects and demonstrations in the areas of wildlife, forestry and related conservation activities are made each year by the N. C. Wildlife Federation. Nominees are selected from state winners in the above areas. Contact: W. M. Stanton, Forest Resources, for Forestry; Andrew J. Weber, Forest Resources, for others

4-H TEEN AND SPECIAL INTEREST CARAVANS: An opportunity for an exciting summer of learning, living and traveling in other lands is available to the 4-H'er if he is 17 to 19 years of age by June 1 of the year of participation. He must be in good health and willing to study the language of the host country. Cost is determined by the country visited and must be borne by the individual. Contact: Pauline E. Moore, 4-H

INTERSTATE COUNTY 4-H EXCHANGE: Exchange trips between counties in different states offer pleasurable experiences of learning, gaining new ideas and meeting other 4-H'ers. Periodically, the 4-H News will announce invitations issued by groups from other states. North Carolina counties may initiate invitations to other states by notifying the State 4-H Office which will place the county in contact with the appropriate individual in the desired state. Contact: Pauline E. Moore, 4-H

ADULT LEADER FORUMS: Volunteer 4-H Adult Leaders will have an opportunity to participate in the Southern Region 4-H Leader Forum, October 16-20, 1978. In addition, a number of area or district week-end leader forums will be conducted in the spring of 1978. Partial scholarships are provided by N. C. 4-H Development Fund, Federal Land Bank Associations in N. C. and Production Credit Associations in North Carolina, N. C. Farm Bureau and the J. C. Penny Company. Any 4-H adult leader is eligible. Contact: Thearon T. McKinney, 4-H

WORLD AFFAIRS INSTITUTE: Two senior 4-H'ers (14-19 years of age) are awarded partial scholarships to attend the Southeastern World Affairs Institute. The scholarships are sponsored by N. C. Extension Homemakers Association, Inc. Contact: Pauline E. Moore, 4-H

4-H POSTER ART EXHIBIT: The exhibit presents an opportunity to express one's image of 4-H in an artistic manner. Three entries per state may be submitted and will be exhibited at National 4-H Congress in Chicago, Illinois. All state entries will receive a certificate and medallion seal signifying participation in the National 4-H Poster Art Contest, courtesy of Coats & Clark, Inc. Contact: Pauline Moore, 4-H

- (1) Delegates may attend only one of the following during the current year: Out-of-State, Danforth or National 4-H Conference. Four-H'ers may, however, submit applications for two of these opportunities.

## 4-H EDUCATIONAL SCHOLARSHIPS

Scholarship	Number	Amount	Limitations on Use	Eligibility	Date and Place Application	What To Submit
4-H Development Fund ----- <u>L. R. Harrill</u> ----- Smith-Douglass, Div. of Borden Inc., Norfolk, Va.	12 State-wide 2 State-wide 1 State-wide	\$500 (each) \$500 (each) \$400	Any accredited institution of higher learning in N. C.  Must major in field of Agriculture		Mail to: N. C. 4-H Dev. Fund Selection Comm. P. O. Box 5067 Raleigh, NC 27607 by February 15.	1. 4-H Dev. Fund Nom. Form 2. H. S. transcript 3. Photo 3½"x5" 4. Confidential Financial Data Form 5. Recommendation from County 4-H Dev. Fund Scholarship Comm. Chr.
Agribusiness Careers, Dekalb AgResearch, Inc. (1) Dekalb, Illinois	4 nationally	\$800  Plus trip to Dekalb AgR. Hdqtrs. (each)	Must major in area of Agribusiness	1. 1 yr. in 4-H 2. Enrolling as junior in college 1978	Mail to: Mary C. Nesbitt, Box 5157, NCSU, Raleigh, NC 27607 by Sept. 1	1. 4-H Scholarship Appl. Form (secure from State Office) 2. Photo size 2" x 3" up to 5" x 7" (glossy print) 3. Official copy of H. S. transcript for Alpha Gamma Rho. College freshman & soph. transcript for Animal Sci. & Agribusiness 4. Special form in addition for Agribusiness.
Foundation of Agricultural Alpha Gamma Rho (1) Des Plaines, Ill.	1 nationally	\$600	Must be enrolled in a College of Agriculture	Current 4-H member		
Animal Science Allied Mills, Inc. (1) Chicago, Ill	2 nationally	\$1,000 (each)	Must major in Animal Science	1. 1 yr. in 4-H 2. Enrolling as Junior in college 1978		
4-H Veterinary Medicine Champion Valley Farms, Inc. (1) Recipe Division, Camden, NJ	2 nationally	\$1,000 (each)	Enrolled in one of 19 colleges of Vet.Medicine	1 year in 4-H	Mail to: Dean of Students School of Vet. Medicine by early September	1. 4-H Veterinary Medicine Application Form (Obtain from Dean, School of Vet. Medicine). 2. Transcript of college grades.

(1) Nationally secured sponsorship.



UNIVERSITY MICROFILMS INTERNATIONAL