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1977
NORTH CAROLINA
4-H AWARDS
HANDBOOK

4-H PROJECT REGULATIONS

1. Age eligibility is established as of January 1, 1977.
2. To be eligible for district and state awards, the 4-H member must be enrolled during the current year in the program in which he is competing.
3. District winners may be under 14 years of age and enrolled in 4-H for no less than 1 year.
4. To be declared a state winner, 4-H members must:
 - (a) Be at least 14 years old and not have passed their 19th birthday by January 1 of the current year except in Dairy Calf, Pre-Teen Canning and Early-Teen Canning.
 - (b) Have completed at least 1 year of 4-H but preferably 3 or more years including the current year, except the projects listed in (a) above.
5. A 4-H member may submit cumulative records for district and state competition in not more than 2 programs during the same year. A 1976 project record is required when the record is submitted in March, 1977, for district and state judging. A 1977 project record may also be included to show work done for 1977.
6. If a creditable project record is not submitted in a project area, no winner will be declared.
7. A 4-H member may be declared a state winner in only one 4-H project during the same year (demonstration are excluded). A 4-H member declared a state cumulative record program winner is not eligible to represent the county in district or state Dress Revue.
8. A state winner cannot compete again on any level in the same project.
9. A previous state winner in a project which did not provide a trip to National 4-H Congress may participate and be declared a state winner in other awards programs.
10. A 4-H member who has been awarded a trip to National 4-H Congress may not participate in any other project awards program.
11. Alternates who are awarded a state award to replace the original state winner may not compete for the same award again. If the award was a trip to National 4-H Congress, that 4-H'er may not participate in any other 4-H project awards program.
12. A 4-H member may attend National 4-H Congress only once.
13. As of December 1, 1976, some donors have either not renewed their support contracts or not yet been secured for 1977; therefore, should a donor not renew or be secured, the district award will be a certificate and the state award, a \$25 Savings Bond.

4-H PROJECT AWARDS

Awards Program	Donor and Contact Person	County Awards	State Awards	Extension Specialist
Achievement (boy and girl)	Ford Motor Co. Fund (1)	Certificate and 4 Medals	Trip to National 4-H Congress for boy or girl having best record	Mary C. Nesbitt 4-H
Agricultural	International Harvester Co. (1)	Certificate and 4 Medals	Trip to National 4-H Congress	Ron Jarrett Crop Science
Alumni Recognition	Olin Corporation (1)	4 pins	4 Plaques	Mary C. Nesbitt 4-H
Automotive	Firestone Tire & Rubber Co. (1)	Certificate and 4 Medals	Trip to National 4-H Congress	John Glover Bio. & Ag. Eng.
Beef	Tentative (1)	None	None	Jim K. Butler Animal Husbandry
Bicycle	Goodyear Tire and Rubber Co. (1)	Certificate and 4 Medals	\$50 Savings Bond	John Schulze Bio. & Ag. Eng.
Bread	Standard Brands, Inc. (1)	Certificate and 4 Medals	Trip to National 4-H Congress	Mary Ann Spruill Foods-Nutrition
Canning (Pre-Teen and Early Teens) (2)	Savannah Food & Industries Inc. W. N. Tumlin, III, Sales Mgr., Grocery Prod. Division, Box 339, Savannah, GA 31204	Certificates and Paring Knives for Pre-Teens and Early Teens	DISTRICT AWARDS: Silver Tray 1st, 2nd, and 3rd Pre-Teen and Early Teen	Mary Ann Spruill Foods-Nutrition

North Carolina 4-H Project Awards (continued)

Awards Program	Donor and Contact Person	County Awards	State Awards	Extension Specialist
Citizenship (boy and girl)	a. In memory of Thomas E. Wilson and friends of Kenneth H. Anderson (1)	Certificate <i>medals</i>	Certificate <i>trip to Congress</i>	Pauline E. Moore 4-H
	b. Transcontinental Gas Pipe Line, Jack Dale, Box 1396, Houston, TX 77101	None	Trip to National 4-H Congress for boy or girl with best record	<i>Coa-Cata Co.</i> E
Clothing	Coats and Clark, Inc. (1)	Certificate and 4 Medals	Trip to National 4-H Congress	Harriet Tutterow Clothing
Commercial Horticulture (3)	N. C. Yam Commission, R. D. Jenkins, Exec. Sec., Box 12005, Raleigh, N. C. 27605	Certificate	\$100 toward trip to NJHA Convention	Joe Brooks Hort. Science
Communications	<u>N. C. Asso. of Broadcasters, Inc.</u> , Wade H. Hargrove, Exec. Dir., Box 627, Raleigh, N. C. 27602 <u>N. C. Press Asso., Mrs. Margaret Harper, Sec.</u> , Box 548, Southport, N. C. 28461	Certificate	Trip to National 4-H Congress	Jimmy Tart Agri. Information
Conservation of Natural Resources	John Deere (1)	Certificate and 4 Medals	Trip to National 4-H Congress	W. M. Stanton Forest Resources
Consumer Education	Montgomery Ward (1)	Certificate and 4 Medals	Trip to National 4-H Congress	Thelma Hinson Family Res. Mgt.
Crop Production	Pioneer Hi-Bred Int., Inc. J. L. Sutherland, Jr., Box 429, Laurinburg, N. C. 28352	Certificate	Trip to National 4-H Congress	Eugene Krenzer Crop Science
Dairy	Insurance Co. of North America (1)	Certificate and 4 Medals	Trip to National 4-H Congress	Fred Knott Dairy
Dairy Calf	Carnation Genetics, Ben Lloyd, Efland, N. C. 27243	Certificate	Watch	Fred Knott Dairy
Dairy Foods	Carnation Company (1)	Certificate and 4 Medals	Trip to National 4-H Congress	Mary Ann Spruill Foods-Nutrition
Dairy Industry	American Breeders Service, Inc. Bill Conrad, Rt. 7, Box 660-N, Charlotte, N. C. 28213	Certificate	\$50 Savings Bond	Fred Knott Dairy
Dog Care and Training	Ralston Purina Co. (1)	Certificate and 4 Medals	Transistor Radio	Richard Liles 4-H

North Carolina 4-H Project Awards (continued)

Awards Program	Donor and Contact Person	County Awards	State Awards	Extension Specialist
Electric Energy	a. <u>Westinghouse Elec. Corp. (1)</u> b. <u>Carolina Power and Light Co.</u> Shearon Harris, Pres., Raleigh N. C. 27602 <u>Duke Power Co.</u> , B. B. Parker Pres., Box 2178, Charlotte, N. C. 28242 <u>Nantahala Power & Light Co.</u> W. M. Jontz, Pres., Franklin, N. C. 28734 <u>Virginia Elec. & Power Co.</u> T. Justin Moore, Pres., P. O. Box 26666, Richmond, Va. 23261 and C. M. Jarvis, V. Pres., Roanoke Rapids, N. C. 27870	<u>Certificate and 4 Medals</u> Trip to 4-H Electric Congress (for county winning boy & girl not having attended, 12 yrs. and above) <u>Recruiting Awards</u> for previous trip winners. One boy or girl per county recruiting largest no. new members beyond minimum of 8. (50 County limit) Plus 10 at large delegates from partici- pating counties	<u>Trip to National 4-H Congress</u> <u>Territorial Awards</u> for each power company area; 1st place (boy and girl), T. V. set; 2nd place (boy & girl), AM FM Radio	John Glover Bio. & Ag. Eng.
Entomology	Hercules, Inc. (1)	Certificate and 4 Medals	\$50 Savings Bond	John Falter Entomology
Environmental Beautification (3)	N. C. Assoc. of Nurseryman Hugh Vann, Sec., Box 431, Pawley's Island, S. C. 29585	Certificate and 4 Medals	\$100 toward expenses to NJHA Convention	Thomas Flowers Hort. Science
Experimental Horticulture (3)	N. C. Grape Growers Assoc. (Raymond Smith Memorial Award) George Spayd, Pres., Rt. 1, Box 232, Currie, N. C. 28453	Certificate	\$100 toward trip to NJHA Convention	Joe Brooks Hort. Science
Exploring The World of Plants and Soils	Speight Seed Farm, Inc. Mrs. Rachel Speight Snyder, Winterville, N. C. 28590	Certificate	Trip to National 4-H Congress	Ron Jarrett Crop Science
Fashion Revue (4)	Simplicity Pattern Co., Inc. (1)	Certificate and Medals to Blue Ribbon Group (upper 10%)	Trip to National 4-H Congress	Harriet Tutterow Clothing
Foods-Nutrition	General Foods Corp. (1)	Certificate and 4 Medals	Trip to National 4-H Congress	Mary Ann Spruill Foods-Nutrition
Food Preservation (Canning & Freezing)	Kerr Glass Mfg. Corp. (1)	Certificate and 4 Medals	Trip to National 4-H Congress	Mary Ann Spruill Foods-Nutrition
Forestry	a. International Paper Co., Leonard Sheerin, Project Forester, International Paper Co., 4354 Mkt. St., Wilmington, N. C. 28401	a. Certificate and 4 Medals	a. Trip to National 4-H Congress	W. M. Stanton Forest Resources

North Carolina 4-H Project Awards (continued)

Awards Program	Donor and Contact Person	County Awards	State Awards	Extension Specialist
	b. Southern Bell, J. S. Belk Dist. Mgr., Box 6647, Greensboro, N. C. 27405	b. One week Forestry & Wildlife Camp (boys & girls over 14, one project completed in forestry or wildlife, not attending previously)		
Gardening	Ortho Division, Chevron Chemical Co. (1)	Certificate and 4 Medals	\$50 Savings Bond	Joe Brooks Hort. Science
Health	N. C. Medical Society, Michael Cates, Box 21167, Raleigh, N. C. 27611 Eli Lilly Company (1)	Certificate and 4 Medals (boys or girls)	Trip to National 4-H Congress (boy) Trip to National 4-H Congress (girl)	Mary Ann Spruill Foods-Nutrition
Home Environment	S & H Foundation, Inc. (1)	Certificate and 4 Medals	\$50 Savings Bond	Wilma S. Hammett Housing
Home Management	Tupperware (1)	Certificate and 4 Medals	Trip to National 4-H Congress	Thelma Hinson Family Res. Mgt.
Horse (5)	Blue Ribbon Saddle Co. John Thigpen, Shelbyville, TN 27160 Triangle Saddle Shop Al and Gayle Knowles Rt. 8, Box 561, Raleigh, N. C. 27612	Certificate	Choice of Saddle	Tom Leonard Animal Husbandry
Leadership (boy and girl)	Readers's Digest (1)	Certificate and 4 Medals	Trip to National 4-H Congress for boy or girl having best record	Dalton Proctor 4-H
Personal Appearance (boy and girl)	Capps Bookstore, J. Talbot Capps, 1601 W. Vernon Ave. Kinston, N. C. 28501	Certificate	\$25 Savings Bond and Dictionary or Bible (boy and girl)	Harriet Tutterow Clothing
Petroleum Power (6)	Amoco Foundation, Inc. (1)	Certificate and 4 Medals	Trip to National 4-H Congress	E. O. Beasley Bio. & Ag. Eng.
Photography	Eastman Kodak Co. (1)	Certificate and 4 Medals	Trip to National 4-H Congress	Jerry Rodgers Agri. Info.
Poultry	a. NC Mutual Hatchery Asso., C. F. Parrish, Sec. -Trea., Box 5307, Raleigh, N. C. 27607 b. To be secured	Certificate	1st: \$50 Savings Bond 2nd: \$25 Savings Bond	W. R. Prince Poultry Science
Public Speaking (boy and girl)	Union Oil Co. of Calif. (1)	Certificate and 4 Medals	\$50 Savings Bond for boy and girl	Pauline E. Moore 4-H
Recreation and Leisure Education	N. C. LP Gas Association Mrs. Bobbie Jones, Exec. Sec., 10 Buck Jones Rd., Raleigh, N. C. 27606	Certificate and 2 Medals	1st: Trip to National Congress 2nd: \$100 Savings Bond	Mary C. Nesbitt 4-H

North Carolina 4-H Project Awards (continued)

Awards Program	Donor and Contact Person	County Awards	State Awards	Extension Specialist
Safety	General Motors (1)	Certificate and 4 Medals	Trip to National 4-H Congress	John Schulze Bio. & Ag. Eng.
Sheep	Wilson & Co., Inc. (1)	None	\$50 Savings Bond	Jim Butler Animal Husbandry
Swine	Tentative (1)	None	None	Jim Butler Animal Husbandry
Veterinary Science	a. The Upjohn Company b. NC Veterinary Medical Assoc., Joe Grimes, Smithfield, N. C. 27577	a. Certificate and 4 Medals	a. \$50 Savings Bond b. District: \$25 Savings Bond State: \$25 Savings Bond	J. R. Harris Poultry Science
Wildlife	a. Federal Cartridge Corp., C. L. Horn, Pres., 2700 Foshay Tower, Minne- apolis, MN 55402 b. N. C. Wildlife Res. Comm. Robert L. Hazel, Dir. Albemarle Bldg., Raleigh, N. C. 27603	a. Support of 4-H Forestry and Wildlife Camp b. Certificate	Trip to National 4-H Congress	A. J. Weber Forest Resources
Wood Science	Weyerhaeuser Company Foundation	Certificate and 4 Medals	Trip to National 4-H Congress	Stephen J. Hanover Forest Resources

- Contact person is listed in the 1977 Handbook for Local Leaders published by the National 4-H Council.
- Canning records are due in State Office, % Mary Ann Spruill, Food and Nutrition Department, P.O. Box 5097, Raleigh, N. C., postmarked by October 15, 1977.
- State award of \$100 is awarded only to those who use the funds toward expenses to compete in the National Junior Horticultural Association contest. To compete in the national contest, individuals must be 15 by December 31, 1976. If the state winner is under 15, he will receive a \$25 Bond. A 4-H'er may receive these awards only once in his/her 4-H career.
- Record books submitted as stated on sheet entitled "Fashion Revue--Rules and Regulations."
- Refer to the 1977 Handbook for Local Leaders published by the National 4-H Council for possible additional sponsorship of this program.
- Tractor and Small Engines

LOCAL AND COUNTY PROGRAMS MAY INCLUDE PROJECTS IN ADDITION TO THOSE LISTED IN THIS HANDBOOK.
ACHIEVEMENT CERTIFICATES MAY BE USED AS COUNTY AWARDS IN THESE PROGRAMS, ALSO.

GROUP, CLUB AND COUNTY 4-H PROGRAMS AND AWARDS

Program	Donor and Contact Person	County Awards	State Awards	Extension Specialist
Automotive	Firestone Tire and Rubber Co. (1)	None	Plaques to top 2 counties; Certificates to top 10 counties	John Glover Bio. & Ag. Eng.
Community Service	N. C. 4-H Honor Club Bob Hilton, P. O. Box 2, Pine Hall, N. C. 27042	Maximum of 4 cer- tificates/county (groups or clubs)	Seven awards of \$25 each to blue ribbon group of clubs	C. E. Lewis 4-H
Conservation of Natural Resources	John Deere (1)	Maximum of 4 cer- tificates/county for top clubs	\$50 to top county; certificates to top 10 counties	A. J. Weber Forest Resources

Group, Club and County 4-H Programs and Awards (continued)

Awards Program	Donor and Contact Person	County Awards	State Awards	Extension Specialist
Health	Eli Lilly Co. (1)	Maximum of 4 certificates/ county for top clubs	Certificates to top 10 clubs	Mary Ann Sprull Foods-Nutrition
Safety	General Motors (1)	Maximum of 4 certificates/ county for top clubs	\$25 to top county;certificates to top 10 clubs	John Schulze Bio. & Ag. Eng.
Youth Looks At Aging	The American Assoc. of Retired Persons, Joe Paxton, State Dir., Route 3, Greenville Highway, Brevard, N. C. 28712	Each participating club or group receives a certificate (more than 1 entry per county accepted)	Plaques to top five clubs or groups	Isabelle Buckley Aging

(1) Contact person is listed in the 1977 Handbook for Local Leaders published by the National 4-H Council.

4-H DEMONSTRATION REGULATIONS

1. Age eligibility is established as of January 1, 1977.
2. 4-H members are not eligible, however, to participate in a district contest if by the date of the contest they will have completed a year of training beyond the high school level.
3. Members in Automotive Skill Driving must be at least 16 years of age by the time of the contest and must not have passed their 19th birthday by January 1 of the current year.
4. A minimum of 5 minutes is recommended and a maximum of 12 minutes is allowed for demonstrations except Public Speaking (7 minutes), Poultry Barbecue, Pork Cookery, and Beef Char-Grill (2 hours). One point will be deducted from the participant's score for each minute the demonstration is over the time limit.
5. Four-H members can compete for awards in no more than 1 demonstration program during any one year. Share-the-Fun in 4-H is not considered a demonstration program.
6. Each county is limited to a maximum of 10 minutes in the Share-the-Fun in 4-H involving no more than 3 acts.
7. A blue, red, or white ribbon is given to every demonstrator. The type of ribbon awarded is based upon the quality of the demonstration. Regardless of the type of ribbon awarded, one demonstrator in each demonstration category will be designated as the district winner and will be eligible to compete on the state level. The only exception to this rule is Share-the-Fun in 4-H in which only blue ribbons are awarded and only selected blue ribbon winners are invited to participate in the State 4-H Talent Show.
8. Cash awards, either in full or in part, will not be given to district winners in lieu of the scholarship to attend North Carolina 4-H Congress.
9. When the winner cannot attend Congress, the award will be given to the alternate.
10. Alternates who are awarded a trip or a state award to replace the state winner may not compete for the same award again.
11. Four-H members may continue to compete in a particular demonstration category until declared state winner. They are then no longer eligible to participate in the same program but may participate in others. The same demonstration can be repeated; however, the individual's personal development will be much greater if the demonstration is revised and improved.
12. As of December 1, 1976, some donors have either not renewed their support contracts or not yet been secured for 1977; therefore, should a donor not renew or be secured, the district award will be a certificate and the state award, a \$25 Savings Bond.

4-H DEMONSTRATIONS

Demonstration	Eligibility		Type	District Award	State Award	Donor and Contact Person	Extension Specialist
	Age	Boys or Girls	Individual or Team				
Archery (Instinctive)	9-13	Either	Ind.	Scholarship to NC 4-H Congress and Minuteman Bow or box of arrows	Bow	Bear Archery Co., Bob Rhode, Rt. 1, Grayling, MI 49738	E. M. Jones Forest Resources
	14-19	Either	Ind.	Scholarship to NC 4-H Congress and Minuteman Bow or box of arrows	Bow	Bear Archery Co., Bob Rhode, Rt. 1, Grayling, MI 49738	
Artistic Arrangement (1) (2) (3)	9-19	Either	Ind.	Scholarship to NC 4-H Congress	To be Determined	Federation of Garden Clubs of N. C., Mrs. R. G. Mason, 708 25 1/2 St., NW, Winston-Salem, NC, 27105	T. W. Flowers Horticulture
Automotive Skill Driving	16-19	Boy and Girl	Ind.	Trophy and trip to NC 4-H Congress	Certificate and Trophy	N. C. Motor Carriers Assoc., J. T. Outlaw, Exec. Vice Pres., Box 2977, Raleigh NC 27602	Henry Revell, Jr. 4-H
					Trip to Southern Regional contest		
Beef Char-Grill	9-19	Either	Ind.	Scholarship to NC 4-H Congress	\$50 Savings Bond	N. C. Cowbells Assoc. Mrs. Bobbie Lee, Pres., P. O. Box 25756, Raleigh, NC 27611	Jim Butler Animal Husbandry
Bread	9-13	Either	Ind. or Team	Scholarship to NC 4-H Congress	\$25 Bond each winner	Martha White Foods Miss Linda Thompson P. O. Box 58, Nashville, TN 37202	Mary Ann Spruill Foods-Nutrition
	14-19	Either	Ind. or Team	Scholarship to NC 4-H Congress	\$50 Bond each winner		
Crafts	9-19	Either	Ind.	To be Determined	To be Determined	To be Determined	Marjorie Adams Housing
Crop Production	9-19	Either	Ind. or Team	Scholarship to NC 4-H Congress	\$50 Savings Bond each winner	The New Jersey Zinc Co., A. J. Ham, Ag Limestone Agent, Austinville, VA 24312	Lamar Kimbrough Crop Science
Crop Utilization	9-19	Either	Ind. or Team	Scholarship to NC 4-H Congress	\$50 Savings Bond each winner	Ralston Purina Co., H. N. Eicher, Box 26987, Raleigh, N. C. 27611	Glenn Toomey Crop Science

Demonstrations (continued)

Demonstration	Eligibility		Type	District Award	State Award	Donor and Contact Person	Extension Specialist
	Age	Boys or Girls	Individual or Team				
Dairy Bowl (4)	9-13	Either	Team	Certificate	\$25 Bond each winner	N. C. Purebred Dairy Cattle Assoc., J.I. Smith Umstead Farm Unit Butner, N. C. 27509	Fred Knott Dairy Husbandry
	14-19	Either	Team	Certificate	\$50 Bond each winner		
Dairy Foods	9-13	Either	Ind. or Team	Scholarship to NC 4-H Congress	\$25 Bond each winner	American Dairy Assoc. of N. C., Homer Sink, Mgr., Box 3306, Greensboro, NC 27402	Mary Ann Spruill Foods-Nutrition
	14-19	Either	Ind. or Team	Scholarship to NC 4-H Congress	\$50 Bond each winner		
Egg Cookery	9-13	Either	Ind.	Scholarship to NC 4-H Congress	1st-\$100 Bond 2nd-\$25 Bond	N. C. Egg Packers Assoc., Larry Tetterton, NCDA Box 27647, Raleigh N. C. 27611	Thomas A. Carter Poultry Science
	14-19	Either	Ind.	Scholarship to NC 4-H Congress	1st-\$100 Bond 2nd-\$25 Bond		
Electric	9-19	Boys	Ind.	Scholarship to NC 4-H Congress	\$50 Savings Bond	N. C. Electric Membership Corp., Robert Cleveland, Exec. V.P. & Gen. Mgr., 3333 N. Blvd., Raleigh N. C. 27604	John Glover Bio. & Ag. Eng.
	9-19	Girls	Ind.	Scholarship to NC 4-H Congress	\$50 Savings Bond		
Entomology	9-19	Either	Ind. or Team	Scholarship to NC 4-H Congress	\$50 Savings Bond each	FCX, Inc., A. S. Warren Asst. Dir. Membership Relations, 121 E. Davie St., Raleigh, N. C. 27601	John Falter Entomology
Environmental Quality (includes Soil & Water Conservation)	9-19	Either	Ind. or Team	Scholarship to NC 4-H Congress	\$50 Bond each winner	N. C. Association of Soil & Water Conservation Districts, S. Grady Lane, NC Dept. Nat & Ec. Resources, Box 27687, Raleigh, N. C. 27611	George Naderman Soil Science
Exploring the World of Plants and Soils	9-19	Either	Ind. or Team	Scholarship to NC 4-H Congress	\$50 Bond each winner	The Ansul Co., of Marinette WI, Harold Ross, Box 576, Pittsboro, N. C. 27312	Gene Sullivan Crop Science
Forestry	9-19	Either	Ind. or Team	Scholarship to NC 4-H Congress	Watch each winner	Southern Bell, J. S. Belk V. Pres., Box 6647 Greensboro, N. C. 27405	W. M. Stanton Forest Resources
Fruit and Vegetable Use(2)	9-13	Either	Ind. or Team	Scholarship to NC 4-H Congress	\$25 Bond each winner	FCX, Inc., A. S. Warren Asst. Dir., Membership Relations, 121 E. Davie St., Raleigh, N. C. 27601	Mary Ann Spruill Foods-Nutrition
	14-19	Either	Ind. or Team	Scholarship to NC 4-H Congress	\$100 toward expenses to NJHA Contest		

Demonstrations (continued)

Demonstration	Eligibility		Type	District Award	State Award	Donor and Contact Person	Extension Specialist
	Age	Boys or Girls	Individual or Team				
Horticultural Production and Marketing (2) (3) (5)	9-19	Either	Ind. or Team	1 Scholarship to NC 4-H Congress	\$100 toward expenses to NJHA Contest	FCX, Inc., A. S. Warren Asst. Dir., Membership Relations, 121 E. Davie St. Raleigh, N. C. 27601	Joe Brooks Horticulture
Home Environment	9-19	Either	Ind. or Team	Scholarship to NC 4-H Congress	1st - \$30 2nd - \$15	The Sperry & Hutchinson Co., Joseph E. Harrison, Dist. Mgr., 1538 Downtown Blvd., Raleigh, N. C. 27603	Wilma S. Hammett Housing
Horse	9-19	Either	Ind. or Team	1 Scholarship to NC 4-H Congress	\$50 toward expenses to Southern Regional	Ralston Purina Co., Harry Tubaugh, Route 5, Box 147, Washington, N. C. 27889	Tom Leonard Animal Husbandry
Landscaping (2) (3)	9-19	Either	Ind. or Team	1 Scholarship to NC 4-H Congress	\$100 toward expenses to NJHA Contest	N. C. Extension Homemakers Assoc., Mrs. R. G. Whitley Pres., Rt. 1, Box 50, Como, N. C. 27818	Tom Flowers Horticulture
Livestock Production	9-19	Either	Ind. or Team	Scholarship to NC 4-H Congress	\$50 Savings Bond	Moorman Mfg. Co., Norman Brickhouse, Rt. 3, Sanford, N. C. 27330	Jim Butler Animal Husbandry
Open Class (6)	9-13	Either	Ind. or Team	Certificate	\$25 Bond each winner	Greensboro National Bank David A. Johnson, III, Asst. V. Pres., P. O. Box 22046 Greensboro, N. C. 27402	Mary C. Nesbitt 4-H
	14-19	Either	Ind. or Team	Certificate	\$25 Bond each winner		
Photography	9-19	Either	Ind.	Scholarship to NC 4-H Congress	\$100 or camera equipment of equal value	King Photo Supply Ernie Graham 1208 Front Street Raleigh, N. C. 27609	Jerry Rodgers Agri. Information
Pork Cookery	9-19	Either	Ind.	Scholarship to NC 4-H Congress	\$50 Savings Bond	N. C. Pork Producers Assoc., Inc., Tom Farmer, Exec. Sec., 201 New Bern Ave. Raleigh, N. C. 27601	Jim Butler Animal Husbandry
Poultry	9-19	Either	Ind.	Scholarship to NC 4-H Congress	1st-\$100 Bond 2nd-\$25 Bond	N. C. Granite Corp., V. T. Courier, Sales Mgr., Mt. Airy, N. C. 27030	W. R. Prince Poultry
Poultry Barbecue	9-19	Either	Ind.	Scholarship to NC 4-H Congress	1st-\$50 Bond 2nd-\$25 Bond	N. C. Poultry Processors, Bryon Hawkins, Central Carolina Farmers, 801 Gilbert Ave., Durham, N. C. 27701	W. R. Prince Poultry

Demonstrations (continued)

Demonstration	Eligibility		Type	District Award	State Award	Donor and Contact Person	Extension Specialist
	Age	Boys or Girls	Individual or Team				
Public Speaking	9-19	Boy	Ind.	Scholarship to NC 4-H Congress	\$50 Savings Bond	Federal Land Bank Assoc. of N. C., Mr. Max G.	Pauline E. Moore 4-H
	9-19	Girl	Ind.	Scholarship to NC 4-H Congress	\$50 Savings Bond	Matthews, Pres., FLBA of Sanford, Box 189, Sanford, N. C. 27330, Carolina Production Credit Associations of N. C., Mr. B. G. Rodgers Pres., Box 151, Graham, N. C. 27253	
Safety	9-19	Either	Ind. or	1 Scholarship to NC 4-H Congress	\$50 Savings Bond	N. C. Rural Safety Council Carolyn C. Register, Pres., Box 5097, NCSU, Raleigh, N. C. 27607	John Schulze Bio. & Ag. Eng.
Sewing (7)	9-19	Either	Ind.	Scholarship to NC 4-H Congress	1st: Sewing Machine 2nd: Sissors	Belding Lily Co., Mrs. June Reep, Fashion Education Mgr., Shelby, N. C. 28150	Harriet Tutterow Clothing
Share the Fun in 4-H	9-19	Either	Ind. or Team	Blue Ribbons	None	None	Mary C. Nesbitt 4-H
Small Engines	9-19	Either	Ind. or Team	1 Scholarship to NC 4-H Congress	Trip to Regional Contest, Richmond, VA (if 14-up) or \$50 Bond if under 14)	Porter Brothers, Inc., Chuck Bolt, Sales Mgr., 1005 East Dixon Blvd., Shelby, N. C. 28150	Ezra L. Howell Bio. & Ag. Eng.
The American Business System	13-19	Either	Ind. and Team	Scholarship to NC 4-H Congress	Ind. & Team & Coaches to Amer. Inst. of Coop.	Cooperative Council of NC, Charles D. Colvard, Exec. V. Pres., P. O. Box 10426, Raleigh, N. C. 27605	Robert Dahle Econ. & Business
Wildlife	9-19	Either	Ind.	Scholarship to NC 4-H Congress	\$50 Bond each winner	N. C. Wildlife Resources Comm., Robert L. Hazel, Dir., Albemarle Bldg., Raleigh, N. C. 27603	A. J. Weber Forest Resources

- (1) The use of flowers and other horticultural crops in arrangements, corsages and plaques.
- (2) State award of \$100 is awarded only to those who use the funds toward expenses to compete in the National Junior Horticultural Association contest. To compete in the national contest, individuals must be 15 by December 31, 1976. If the state winner is under 15, he will receive a \$25 Savings Bond.
- (3) A 4-H'er may receive the awards presented in these demonstrations only once in his/her 4-H career.
- (4) Dairy Bowl open to the North Central, Northwestern, Southwestern and Western District.
- (5) Two \$100 awards will be given, one to state's best production and one to state's best marketing demonstration.
- (6) A demonstration which cannot be categorized in any of the other demonstration programs may be presented in the open class.
- (7) County Awards (junior 9-13 and senior 14-19) receive charm medals.

SPECIAL 4-H ACTIVITIES AND AWARDS

Activity	Donor and Contact Person	Participants	State Award	Extension Specialist
Dairy Judging	N. C. Purebred Dairy Cattle Assoc., J.I. Smith, Umstead Farm Unit, Butner, N. C. 27509	Team of 4 Boys and/or girls ages 9-19 (must be 14 to compete in out-of-state contests)	Trips to Regional and National Contests	Fred Knott Dairy Husbandry
Dairy Poster Contest	American Dairy Assoc. of N. C., Homer Sink, Mgr., 205 Friendship Center Office Park, Greensboro, N. C. 27402	Boys and Girls Division I, under 12; II, 12-14; III, 15-19	In each of 3 age Divisions, 1st, camera; 2nd, radio; 3rd, \$10	Fred Knott Dairy Husbandry
Horse Bowl	To be announced	Team of 4 boys and/or girls 9-19	To be announced	Tom Leonard Animal Husbandry
Horse Judging a. Junior	a. To be announced	a. Team of 4 boys and/or girls 9-13	a. To be announced	Tom Leonard Animal Husbandry
b. Senior	b. To be announced	b. Team of 4 boys and/or girls 14-19	b. To be announced	
Horse Public Speaking	Jon-Sans Chevrolet Co. Nudi Johnson, Lumberton, N. C. 28358	Boys and/or girls Junior: Ind. 9-13 Senior: Ind. 14-19	Junior: \$25 Bond Senior: \$50 Bond	Tom Leonard Animal Husbandry
International Inigue Project (1)	Jackson A. Rigney, International Programs, 209 Daniels, NCSU, Raleigh, N. C. 27607	Boys and Girls, 9-19	District: carving symbolic of foreign country State: wall hanging symbolic of foreign country	Pauline Moore 4-H
Livestock Judging a. Junior	N. C. Pork producers, Inc., Tom Farmer, Exec. Sec., P.O. Box 25727 Raleigh, N. C. 27611	a. Team of 4 boys and/or girls 9-13	a. Trip to N. C. State Fair	Jim Butler Animal Husbandry
b. Senior		b. Team of 4 boys and/or girls 14-19	b. 1st place team: Trip to national contest, Louisville, Kentucky 2nd place team: Trip to regional contest	
Horticultural Contest (Judging Identification and Information) (2)	Woolfolk Chemical Works, Inc. John C. Alden, Fort Valley, Georgia 31030 N. C. Horticultural Council, Inc. Way Able, Treas., Rt. 2, Box 1107 Canton, N. C. 28716	Team of 3-4 boys and/or girls. Top 4 scores make up state team. Age: 15-19	\$100 for each team member toward trip to NJHA Contest	Joe Brooks Horticulture
Poultry Youth Essay (3)	N. C. Poultry Federation, Ed. Woodhouse, Exec. Sec., P. O. Box 243, Raleigh, N. C. 27602	Boys & Girls 13-19	1st: \$100 Savings Bond 2nd: \$25 Savings Bond District: Scholarship to N. C. 4-H Congress County: Certificate	W. R. Prince Poultry Science
Tractor Operator	Amoco Foundation, Inc. Walter Peirson, Pres., 200 East Randolph, Mail Code 1606-B, Chicago, IL 60601	Boys & Girls 14-19	Trip to Eastern Regional Contest in Richmond, VA	E. O. Beasley

Special Activities and Awards (continued)

Activity	Donor and Contact Person	Participants	State Award	Extension Specialist
Traffic Safety Poster Contest	To be determined	Boys & Girls 9-12	To be determined	Henry Revell, Jr. 4-H

- (1) For a more complete description of the International Intrigue Project, refer to the description below in this handbook.
- (2) Team members must be 15 years of age to compete in the national contest. To qualify for the cash award, the team must go to the contest. Alternate winners awarded a trip to replace state winners may not compete for the same award again.
- (3) For information see Poultry Science Teacher/Leader Guide (4-H L-21-29) and/or mimeographed sheet "Youth Essay Project in Poultry."

NORTH CAROLINA 4-H CONGRESS: This week of education, recognition and recreation is the highlight of the state 4-H program. Held at N. C. State University, 4-H Congress is open to any boy and girl 13 years of age and above who is currently participating in the 4-H program. Some district winners and invited participants may be younger. Contact: Mary C. Nesbitt.

JUNIOR DAIRY CONFERENCE: Boys and girls from 14 to 19 years of age may submit applications. During the three-day conference in June, participants will learn about the dairy industry and career opportunities. Applications available through Dairy Husbandry Extension, 104 Polk Hall, N. C. State University, Raleigh, N. C. 27607. Contact: Fred Knott.

4-H ELECTRIC CONGRESS: Sponsored by the four major companies servicing North Carolina, Electric Congress is held for all county winning boys and girls in the Electric Project. To attend, one must be at least 12 years of age. A member may attend a second year only if he earns a recruiting award. Recruiting awards are presented to the boy or girl in each county who recruit the greatest number of new members in the Electric Project beyond the minimum requirement of eight. Contact: John Glover

INTERNATIONAL INTRIGUE PROJECT: The International Intrigue Project is open to all boys and girls between the ages of 9-19 on an individual bases. It is a very flexible project encouraging 4-H members to select any area of interest in international affairs. To be eligible for awards, the 4-H member should submit the record, 4-H R-1-8, or a story of 1000 words or less to the County Extension Office when requested. Contact: Pauline Moore.

INTERNATIONAL FARM YOUTH EXCHANGE AND INTERNATIONAL YOUTH DEVELOPMENT PROJECT: IFYE and YDP offer the opportunity to study and experience rural life in a foreign country. A young person may apply provided he can secure \$700 from his home county toward his expenses and is in good health, single, and willing to devote time and energy to intensive study of the language, geography, history, culture and agriculture of the country to be visited. IFYE delegates may be 19-25 years old as of the time of departure. His stay is for a period of 4 to 6 months. YDP delegates must be 20 with no upper limit with his stay lasting for a period of 12 to 15 months. Contact: Pauline Moore.

DELEGATES TO OUT-OF-STATE PROGRAMS (1): The purpose of delegates to out-of-state events is to provide for other 4-H'ers the opportunity to visit another state's annual meeting for cultural exchange and fellowship. Each county may nominate two boys and two girls (16-19) to be considered for delegates to the state events in Georgia, Tennessee, Pennsylvania, Maryland and Virginia. Each delegate chosen is responsible for his own transportation to and from the host state and the host state provides meals and lodging for the week. Counties that have outgoing out-of-state delegates will host incoming delegates from that state during Congress week. Contact: Pauline Moore.

DANFORTH LEADERSHIP TRAINING SCHOLARSHIPS (1): Each county may nominate boys and girls (17-19 years of age) who are outstanding in areas of athletics, scholastics, leadership in 4-H and character for consideration to attend the American Youth Foundation Leadership Training Camp in Western Michigan. One boy and one girl will represent North Carolina 4-H'ers at the Camp. Expenses while in camp will be assumed by the Danforth Foundation. One hundred dollars towards transportation costs is provided by the N. C. 4-H Development Fund. Contact: Pauline Moore.

Special 4-H Activities and Awards (continued)

NATIONAL 4-H CONFERENCE (1): The N. C. 4-H Development Fund pays expenses for a delegation of boys and girls to attend the annual week-long conference which is held at the National 4-H Center in Washington, D. C. Delegates to the conference have the opportunity to contribute their ideas and recommendations for 4-H programs in the future. Each county will have an opportunity to nominate boys and girls (16-19 years of age) to be considered for the state delegation. Contact: Henry Revell, Jr.

NATIONAL CITIZENSHIP SHORT COURSE: Held in Washington, D. C., the course draws on the resources of both governmental and professional personnel to present a thorough and contemporary approach to various aspects of citizenship. The opportunity to participate is open to outstanding 4-H boys and girls (15-19). Expenses are assumed by the county. Contact: Pauline Moore.

STATE 4-H HONOR CLUB: The State 4-H Honor Club is composed of the most outstanding 4-H members in the state who are at least 16 years of age and have had a minimum of 3 years of 4-H experience. Members are chosen on the basis of service to the 4-H Program, leadership, and moral standards and 4-H activity and project achievement. The maximum number of members inducted each year shall not exceed .05% of the state 4-H enrollment. Application should be made to the State 4-H Office. Contact: Fred Wagoner.

4-H FORESTRY AND WILDLIFE CAMP: Boys and girls from 14 to 19 years of age learn about forestry and wildlife at this one-week special program. Scholarships and transportation are available for all participants. For further information on this camp contact the Extension Forestry Department, Biltmore Hall, Post Office Box 5488, N. C. State University, Raleigh, North Carolina 27607. Contact: W. M. Stanton.

CONSERVATION AWARDS: Conservation awards for 4-H projects and demonstrations in the areas of wildlife, forestry and related conservation activities are made each year by the N. C. Wildlife Federation. Nominees are selected from state winners in the above areas. Contact: Andrew J. Weber.

15 4-H POSTER ART EXHIBIT: The exhibit presents an opportunity to express one's image of 4-H in an artistic manner. Three entries per state may be submitted and will be exhibited at National 4-H Congress in Chicago, Illinois. All state entries will receive a certificate and medallion seal signifying participation in the National 4-H Poster Art Exhibit, courtesy of Coats & Clark, Inc. Contact: Pauline Moore.

4-H TEEN CARAVAN: An opportunity for an exciting summer of learning, living and traveling in other lands is available to the 4-H'er if he is 17 to 19 years of age by June 1 of the year of participation. He must be in good health and willing to study the language of the host country. Cost is determined by the country visited and must be borne by the individual. Contact: Pauline Moore.

INTERSTATE COUNTY 4-H EXCHANGE: Exchange trips between counties in differing states offer pleasurable experiences of learning, gaining new ideas and meeting other 4-H'ers. Periodically, the 4-H Newsletter will announce invitations issued by groups from other states. North Carolina counties may initiate invitations to other states by notifying the State 4-H Office which will place the county in contact with the appropriate individual in the desired state. Contact: Pauline Moore.

ADULT LEADER FORUMS: Volunteer 4-H Adult Leaders will have an opportunity to participate in the Southern Region 4-H Leader Forum October 17-21, 1977. In addition, a number of area or district week-end leader forums will be conducted in the spring of 1977. Partial scholarships are provided by N. C. 4-H Development Fund, Federal Land Bank Associations of N. C. and Production Credit Associations of N. C., N. C. Farm Bureau and the J. C. Penny Company. Any 4-H adult leader is eligible. Contact Dalton Proctor.

(1) Delegates may attend only one of the following during the current year: Out-of-State, Danforth, National 4-H Conference.

4-H EDUCATIONAL SCHOLARSHIPS

Scholarship	Number	Amount	Limitations on Use	Eligibility	Date and Place Application	What To Submit
4-H Development Fund	5-boys 6-girls	\$500 (each)	Any accredited institution of higher learning in N. C.		Mail to: 4-H Dev. Fund Selection Comm. P. O. Box 5067 Raleigh, N. C. 27607 by February 15.	<ol style="list-style-type: none"> 1. 4-H Dev. Fund Nom. Form 2. H. S. transcript 3. Photo 3½" x 5" 4. Confidential Financial Data Form 5. Recommendation from County 4-H Dev. Fund Scholarship Com. Chr.
<u>L. R. Harrill</u>	1-boy 1-girl	\$500 (each)				
Smith-Douglass, Div. of Borden Inc., Norfolk Va.	1 boy or girl	\$400	Must major in field of Agriculture			
Forestry Homelite, Div. of Textron, Inc. Port Chester, N. Y.	4 (boys or girls) nationally	\$1,000 (each)	Must major or minor in Forestry	1. 1 yr. in 4-H 2. Enrolling as a junior in college, 1976	Mail to: Dalton R. Proctor Box 5157, NCSU Raleigh, N. C. 27607 by Sept. 1.	<ol style="list-style-type: none"> 1. 4-H Scholarship Appl. Form (Secure from State Office) 2. Photo size 2" x 3" up to 5" x 7" (glossy print) 3. Official copy of H. S. transcript for Increasing Food Production; college freshman & soph. transcript for Animal Sci. & Agribusiness; college freshman trans. for Forestry. 4. Special form in addition for Agribusiness.
Animal Science Allied Mills Foundation, Chi., Ill.	2 boys or girls nationally	\$1,000 (each)	Must major in Animal Science	1. 1 yr. in 4-H 2. Enrolling as junior in college, 1976		
Agribusiness Careers, Dekalb AgResearch, Inc., Dekalb, Illinois	4 boys or girls nationally	\$800 (each)	Must major in area of Agribusiness	1. 1 yr. in 4-H 2. Enrolling as junior in college, 1976		
Agriculture Alpha Gamma Rho Educational Foundation DesPlaines, Ill.	1 boy or girl nationally	\$600	Must be enrolled in a College of Agriculture	Current 4-H member		
Lassie 4-H Veterinary Medicine Champion Valley Farms Inc., Camden, N. J.	2 boys or girls nationally	\$1,000	Enrolled in one of 19 colleges of Vet. Medicine	1 year in 4-H	Mail to: Dean of Students School of Vet. Medicine by early September	<ol style="list-style-type: none"> 1. 4-H Veterinary Medicine Application Form (Obtain from Dean, School of Vet. Medicine). 2. Transcript of college grades.

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