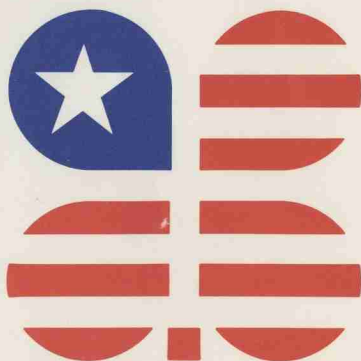


1976 North Carolina 4-H Awards Handbook

Projects
Demonstrations
Scholarships
Activities



4-H PROJECT REGULATIONS

1. To be eligible for district and state awards, the 4-H member must be enrolled during the current year in the program for which he is competing.
2. District winners may be under 14 years of age and enrolled in 4-H for no less than 1 year.
3. To be declared a state winner, 4-H members must:
 - (a) Be at least 14 years old and not have passed their 19th birthday by January 1 of the current year except in Dairy Calf, Pre-Teen Canning and Early-Teen Canning.
 - (b) Have completed at least 1 year of 4-H but preferably 3 or more years including the current year, except the projects listed in (a) above.
4. Alternates who are awarded a trip or a State award to replace the original state winner may not compete for the same award again.
5. A 4-H member declared a state cumulative records program winner is not eligible to represent the county in District or State Fashion Revue.
6. A 4-H member may attend National 4-H Congress twice through 1976 and only once beginning in 1977:
 - (a) The first time as winner of state, sectional or national trip in any awards program.
 - (b) The second time as a state or national winner in either Achievement, Citizenship (National only) or Leadership.
7. If a creditable project record has not been achieved, no winner will be declared.
8. A 4-H member may submit cumulative records for district and state competition in not more than two programs during the same year. A 1975 project record is required when submitted in March, 1976, for District and State judging. A 1976 project record may also be included showing work begun for 1976.
9. A state winner cannot compete again on any level in the same project.
10. A previous state winner in a project which did not provide a trip to National 4-H Congress may participate and be declared a state winner in other awards programs.
11. A 4-H member who has been awarded a trip to National 4-H Congress may not participate in any other project awards program except Achievement, Citizenship or Leadership through 1976. Previous trip winners will not be eligible to participate in any project at all beginning in 1977.
12. A 4-H member may be declared a state winner in only one 4-H project during the same year (demonstrations excluded).
13. As of December 1, 1975, some National and State donors have not renewed their support contracts for 1976; therefore, should a donor not renew his contract, the county award will be a certificate only and the State award, a \$25 Bond.

4-H PROJECT AWARDS

Extension Specialist	Awards Program	Donor and Contact Person	County Awards	State Awards
Dalton Proctor 4-H	Achievement (boy and girl)	Ford Motor Co. Fund (1)	Certificate and 4 Medals	Trip to National 4-H Congress for boy or girl having best record
Ron Jarrett Crop Science	Agricultural	International Harvester Co. (1)	Certificate and 4 Medals	Trip to National 4-H Congress
Dalton Proctor 4-H	Alumni Recognition	Olin Corporation (1)	4 Pins	4 Plaques
John Glover Bio. & Ag. Eng.	Automotive	Firestone Tire & Rubber Co. (1)	Certificate and 4 Medals	Trip to National 4-H Congress
Jim K. Butler Animal Husbandry	Beef	To be announced	Certificate	To be announced
Henry Revell 4-H	Bicycle	Goodyear Tire and Rubber Co. (1)	Certificate and 4 Medals	\$50 Savings Bond
Mary Ann Spruill Foods-Nutrition	Bread	Standard Brands, Inc. (1)	Certificate and 4 Medals	Trip to National 4-H Congress
Mary Ann Spruill Foods-Nutrition	Canning (Pre-Teens and Early Teens)	Savannah Food & Industries Inc., W. N. Tumlin, III, Sales Mgr., Grocery Prod. Division, Box 339, Savannah, GA 31204	Certificates and Paring Knives for Pre-Teens and Early Teens	DISTRICT AWARDS: Silver Tray, 1st, 2nd, and 3rd Pre-Teen and Early Teen

North Carolina 4-H Project Awards (continued)

Extension Specialist	Awards Program	Donor and Contact Person	County Awards	State Awards
Pauline E. Moore 4-H	Citizenship (boy and girl)	a. In memory of Thomas E. Wilson and friends of Kenneth H. Anderson	Certificate	Certificate
		b. Transcontinental Gas Pipe Line, Jack Dale, Box 1396, Houston, TX 76101	None	Trip to National 4-H Congress for boy or girl with best record if winner has not previously attended
Harriet Tutterow Clothing	Clothing	Coats and Clark, Inc. (1)	Certificate and 4 Medals	Trip to National 4-H Congress
Joe Brooks Hort. Science	Commercial Horticulture	N. C. Yam Commision, R. D. Jenkins, Exec. Sec., Box 12005, Raleigh, N. C. 27605	Certificate	Trip to National 4-H Congress
Jimmy Tart Ag. Info.	Communications	N. C. Asso. of Broadcasters, Inc., Wade H. Hargrove, Exec. Dir., Box 627, Raleigh, N. C. 27602 N. C. Press Asso., Mrs. Margaret Harper, Sec., Box 548, Southport, N. C. 28461	Certificate	Trip to National 4-H Congress
W. M. Stanton Forest Resources	Conservation of Natural Resources	John Deer (1)	Certificate and 4 Medals	Trip to National 4-H Congress
Thelma Hinson Family Res. Mgt.	Consumer Ed.	Montgomery Ward (1)	Certificate and 4 Medals	Trip to National 4-H Congress
Eugene Krenzer Crop Science	Crop Production	Pioneer Corn Co., Inc. James L. Sutherland, Jr., Box 429, Laurinburg, N. C. 28352	Certificate	Trip to National 4-H Congress
E. James Dunphy Crop Science	Crop Utilization	Ralston Purina Co., H. N. Eicher, Box 26987, Raleigh, N. C. 27611	Certificate	\$50 Savings Bond
Fred Knott Dairy	Dairy	Insurance Co. of North America (1)	Certificate and 4 Medals	Trip to National 4-H Congress
Fred Knott Dairy	Dairy Calf	Carnation Genetics, Ben Lloyd, Efland, N. C. 27243	Certificate	Watch
Mary Ann Spruill Foods-Nutrition	Dairy Foods	Carnation Company (1)	Certificate and 4 Medals	Trip to National 4-H Congress
Fred Knott Dairy	Dairy Industry	American Breeders Service Inc., Bill Conrad, Rt. 7 Box 660-N, Charlotte, N. C. 28213	Certificate	\$50 Savings Bond
Richard Liles 4-H	Dog Care and Training	Ralston Purina Co. (1)	Certificate and 4 Medals	Radio

North Carolina 4-H Project Awards (continued)

Extension Specialist	Awards Program	Donor and Contact Person	County Awards	State Awards
John Glover Bio. & Ag. Eng.	Electric	a. <u>Westinghouse Elec. Corp. (1)</u> b. <u>Carolina Power and Light Co.</u> , Shearon Harris, Pres., Raleigh N. C. 27602 <u>Duke Power Co.</u> Carl Horn, Pres., Box 2178, Charlotte, N. C. 28201 <u>Nantahala Power & Light Co.</u> , W. T. Walker, Pres., Franklin, N. C. 28734 <u>Virginia Elec. & Power Co.</u> John M. McGurn, Chairman of the Board, Richmond, Va. 23261 and C. M. Jarvis, V. Pres., Roanoke Rapids, N. C. 27870	Certificate and 4 Medals Trip to 4-H Electric Congress (for county winning boy & girl not having attended, 12 yrs. and above) <u>Recruiting Awards</u> for previous trip winners. One boy or girl/ county recruiting largest no. new members beyond min. of 8	Trip to National 4-H Congress <u>Territorial Awards</u> for each power company area; 1st place (boy and girl), T. V. set; 2nd place (boy & girl), tape recorder
John Falter Entomology	Entomology	Hercules, Inc. (1)	Certificate and 4 Medals	\$50 Savings Bond
Thomas Flowers Hort. Science A & T State Univ.	Environmental Beautification	N. C. Assoc. of Nurserymen, Hugh Vann, Sec., Box 431, Pawley's Island, S. C. 29585	Certificate	\$100 Cash toward trip to NJHA Convention, (PA)
George Naderman Soil Science	Environmental Quality	To be secured	Certificate	\$50 Savings Bond
Joe Brooks Hort. Science	Experimental Horticulture	N. C. Grape Growers Assoc., (Raymond Smith Memorial Award) Charles Hawley, Pres., Hubert, N. C. 28539	Certificate	\$100 toward trip to NJHA Convention (PA)
Ron Jarrett Crop Science	Exploring The World of Plants and Soils	Speight Seed Farm, Inc. Mrs. Rachel Speight Snyder, Winterville, N. C. 28590	Certificate	Trip to National 4-H Congress
Harriet Tutterow Clothing	Fashion Revue (2)	Simplicity Pattern Co., Inc. (1)	Certificate: Medals to Blue Ribbon Group (upper 10%)	Trip to National 4-H Congress
Mary Ann Spruill Foods-Nutrition	Foods-Nutrition	General Foods Corp. (1)	Certificate and 4 Medals	Trip to National 4-H Congress
Mary Ann Spruill Foods-Nutrition	Food Preservation (canning & freezing)	Kerr Glass Mfg. Corp. (1)	Certificate and 4 Medals	Trip to National 4-H Congress
W. M. Stanton Forest Resources	Forestry	a. International Paper Co. W. L. Welch, Sr., Project Forester, International Paper Co., 4354 Mkt. St., Wilmington, N. C. 28401	a. Certificate and 4 Medals	a. Trip to National 4-H Congress

North Carolina 4-H Project Awards (continued)

Extension Specialist	Awards Program	Donor and Contact Person	County Awards	State Awards
		b. Southern Bell, J. S. Belk, Dist. Mgr., Box 6647, Greensboro, N. C. 27405	b. One week Forestry & Wildlife Camp (boys & girls over 14, one project completed in forestry or wildlife, not attending pre- viously)	
Joe Brooks Hort. Science	Garden Horticulture	N. C. Horticulture Council Inc., L. L. Barnes, Jr., 105 Duncansby Ct., Cary, N. C. 27511	Certificate	\$100 toward trip to NJHA Convention (PA)
Mary Ann Spruill Foods-Nutrition	Health (boy and girl)	a. EH Lily Company (1) b. NC Medical Society Michael Cates, Box 27167, Raleigh, N. C. 27611	Certificate and 4 Medals	Trip to National 4-H Congress (for Queen and King of Health)
Wilma Scott Housing	Home Environment	S & H Foundation, Inc. (1)	Certificate and 4 Medals	\$50 Savings Bond
Thelma Hinson Family Res. Mgt.	Home Management	Tupperware (1)	Certificate and 4 Medals	Trip to National 4-H Congress
Tom Leonard Animal Husbandry	Horse	Blue Ribbon Saddle Co. John Thigpen, Shelbyville, TN 27160 Triangle Saddle Shop Al and Gayle Knowles, Rt. 8, Box 561, Raleigh N. C. 27612	Certificate	Choice of Saddle
Dalton Proctor 4-H	Leadership (boy and girl)	Reader's Digest (1)	Certificate and 4 Medals	Trip to National 4-H Congress (for boy or girl having best record)
Harriet Tutterow Clothing	Personal Appearance (girl)	Capps Bookstore, J. Talbot Capps, 1601 W. Vernon Ave., Kinston, N. C. 28501	Certificate	\$25 Savings Bond and Dictionary or Bible
Harriet Tutterow Clothing	Personal Appearance (boy)	Capps Bookstore, J. Talbot Capps, 1601 W. Vernon Ave., Kinston, N. C. 28501	Certificate	\$25 Savings Bond and Dictionary or Bible
E. O. Beasley Bio. & Ag. Eng.	Petroleum Power (3)	Amoco Foundation, Inc. (1)	Certificate and 4 Medals	Trip to National 4-H Congress
Jerry Rodgers Agri. Info.	Photography	Eastman Kodak Co., (1)	Certificate and 4 Medals	Trip to National 4-H Congress
W. R. Prince Poultry Science	Poultry	a. NC Mutual Hatchery Asso., C. F. Parrish, Sec.-Trea., Box 5307, Raleigh, N. C. 27607 b. To be secured	Certificate	1st: \$50 Savings Bond 2nd: \$25 Savings Bond
Pauline E. Moore 4-H	Public Speaking (boy & girl)	Union Oil Co. of Calif. (1)	Certificate and 4 Medals	\$50 Savings Bond for each

Extension Specialist	Awards Program	Donor and Contact Person	County Awards	State Awards
Mary C. Nesbitt 4-H	Recreation and Leisure Education	N. C. LP Gas Association, Mrs. Bobbie O'Neal, Exec. Sec., 10 Buck Jones Rd., Raleigh, N. C. 27606	Certificate and 2 Medals	First: Trip to National Congress Second: \$100 Savings Bond
John Schulze Bio. & Ag. Eng.	Safety	General Motors (1)	Certificate and 4 Medals	Trip to National 4-H Congress
Jim K. Butler Animal Science	Sheep	Wilson and Co. Inc. (1)	Certificate	\$50 Savings Bond
Jim K. Butler Animal Science	Swine	To be announced	Certificate	To be announced
J. R. Harris Poultry Science	Veterinary Science	a. The Upjohn Company (1) b. NC Veterinary Medical Assoc., Joe Grimes, Smithfield, N. C. 27577	a. Certificate and 4 Medals	a. \$50 Savings Bond b. District: \$25 Savings Bond State: \$25 Savings Bond
A. J. Weber Forest Resources	Wildlife	a. Federal Cartridge Corp., C. L. Horn, Pres., 2700 Foshay Tower, Minne- apolis, MN 55402 b. N. C. Wildlife Res. Comm., Clyde Patton, Dir., Albemarle Bldg., Raleigh, N. C. 27603	a. Support of 4-H Forestry and Wildlife Camp b. Certificate	 Trip to National 4-H Congress

(1) Contact person is listed in the 1976 Handbook for Local Leaders published by the National 4-H Service Committee Inc.

(2) Record books submitted as stated on sheet entitled "Fashion Revue - Rules and Regulations."

(3) Tractor and Small Engines

LOCAL AND COUNTY PROGRAMS MAY INCLUDE PROJECTS IN ADDITION TO THOSE LISTED IN THIS HANDBOOK.
ACHIEVEMENT CERTIFICATES MAY BE USED AS COUNTY AWARDS IN THESE PROGRAMS, ALSO.

GROUP, CLUB AND COUNTY 4-H PROGRAMS AND AWARDS

Extension Specialist	Program	Donor and Contact Person	County Awards	State Awards
John Glover Bio. & Ag. Eng.	Automotive	Firestone Tire & Rubber Co. (1)	None	Plaques to top 2 counties; Certificates to top 10 counties
C. E. Lewis 4-H	Community Service	N. C. 4-H Honor Club, Gwen White, Rt. 1, Box 170, Kitty Hawk, N. C. 27949	Maximum of 4 cer- tificates/county (groups or clubs)	Seven awards of \$25 each to blue ribbon groups or clubs
A. J. Weber Forest Resources	Conservation of Natural Re- sources	John Deere (1)	Maximum of 4 cer- tificates/county for top clubs	\$50 to top county; certificates to top 10 counties

Group, Club and County 4-H Programs and Awards (continued)

Extension Specialist	Awards Program	Donor and Contact Person	County Awards	State Awards
John Glover Bio. & Ag. Eng.	Electric (Tentative)	Westinghouse Electric Corporation (1)	To be announced	To be announced
Mary Ann Spruill Foods-Nutrition	Health	Eli Lilly Co. (1)	Maximum of 4 cer- tificates/county for top clubs	Certificates to top 10 clubs
John Schulze Bio. & Ag. Eng.	Safety	General Motors (1)	Maximum of 4 cer- tificates/county for top clubs	\$25 to top county; certificates to top 10 clubs
Isabelle Buckley Aging	Youth Looks at Aging	The American Asso. of Retired Persons, Harold Carrick, State Dir., Hendersonville, N. C. 28739	Certificates for runner-up (all counties eligible; more than 1 entry per county accepted)	Five plaques to top five clubs or special interest groups

(1) Contact person is listed in the 1976 Handbook for Local Leaders published by the National 4-H Service Committee, Inc.

4-H DEMONSTRATION REGULATIONS

- Age eligibility will be established as of January 1, 1976.
- Four-H members are not eligible to participate in the district contest if by the date of the contest they will have completed a year of training beyond the high school level.
- A maximum of 12 min. is allowed for demonstrations except Public Speaking (7 min.) Poultry Barbecue, Pork Cookery, & Beef Char-Grill (2 hrs.).
- Each county is limited to 10 minutes in Share The Fun in 4-H.
- Cash awards, either in full or in part, will not be given to district winners in lieu of the scholarship to attend N. C. 4-H Congress. When the winner cannot attend Congress, the award will be given to the alternate.
- Alternates who are awarded a trip or a state award to replace the state winner may not compete for the same award again.
- Four-H members can compete for awards in no more than one demonstration program during any one year. Share the Fun in 4-H is not considered a demonstration program.
- Four-H members may continue to compete in a particular demonstration until declared state winner. They are then no longer eligible to participate in the same program but may participate in others. The same demonstration can be repeated; however, the individual's personal development will be much greater if the demonstration is revised and improved.
- Members in Sr. Teen Dairy Foods and Sr. Teen Egg Cookery must have passed their 14th birthday by January 1 of the current year.
- Members in Automotive Skill Driving must be at least 16 years of age at the time of the contest and must not have passed their 19th birthday by January 1 of the current year.
- As of December 1, 1975, some donors have either not renewed their support contracts or not yet been secured for 1976; therefore, should a donor not renew or be secured, the district award will be a certificate and the state award a \$25 Savings Bond.

4-H DEMONSTRATIONS

Extension Specialist	Demonstration	Eligibility		Type	District Award	State Award	Donor and Contact Person
		Age	Boys or Girls	Individual or Team			
E. M. Jones Forest Resources	Archery (Instinctive)	9-13	Either	Ind.	Scholarship to N. C. 4-H Congress and Minuteman Bow or box of arrows	Grizzly Hunt Set or Patriot Target Bow	Bear Archery Co., Bob Rhode, Rt. 1 Grayling, MI 49738
		14-19	Either	Ind.	Scholarship to N. C. 4-H Congress and Minuteman Bow or box of arrows	Grizzly Hunt Set or Patriot Target Bow	Bear Archery Co. Bob Rhode, Rt. 1, Grayling, MI 49738
T. W. Flowers Horticulture	Artistic Arrangement (1)	9-19	Either	Ind.	Scholarship to N. C. 4-H Congress	\$100 toward expenses to NJHA Contest (PA)	Federation of Garden Clubs of N. C., Mrs. R. G. Mason, 708 25 $\frac{1}{2}$ Street, NW, Winston-Salem, N. C. 27105
Henry Revell 4-H	Automotive Skill Driving	16-19	Boy and Girl	Ind.	Trophy and trip to N. C. 4-H Congress	Certificate and Trophy Trip to Southern Regional contest	N. C. Motor Carriers Assoc., J. T. Outlaw, Exec. Vice Pres., Box 2977, Raleigh, N. C. 27602 Firestone Tire & Rubber Co., Bernard Frazier, Dir., Pub. Rel., 1200 Firestone Parkway, Akron, Ohio 44317
Jim Butler Animal Husbandry	Beef Char-Grill	9-19	Either	Ind.	Scholarship to N. C. 4-H Congress	\$50 Savings Bond	N. C. Cowbells Assoc., Mrs. Becky McDonald, Sally Mac Farms, Box 400, Monroe, N. C. 28110
Mary Ann Spruill Foods-Nutrition	Bread	9-19	Either	Ind. or Team	Scholarship to N. C. 4-H Congress	\$100 college scholarship	Martha White Foods, Alice Jarman, Dir., Box 58, Nashville, TN 37202
Marjorie Adams Housing	Crafts (2)	9-19	Either	Ind.	Scholarship to N. C. 4-H Congress	Engraved Watch	Lily Mills Co., Scott Todd, Mktg. Dir., Shelby, N. C. 28150
Lamar Kimbrough Crop Science	Crop Production	9-19	Either	Ind. or Team	Scholarship to N. C. 4-H Congress	\$50 Savings Bond for each member of winning team	The New Jersey Zinc Co., A. J. Ham, Ag. Limestone Agent, Austinville, VA 24312
Glenn Toomey Crop Science	Crop Utilization	9-19	Either	Ind. or Team	Scholarship to N. C. 4-H Congress	\$50 Savings Bond for each member of winning team	To be secured

Extension Specialist	Demonstration	Eligibility		Type	District Award	State Award	Donor and Contact Person
		Age	Boys or Girls	Individual or Team			
Fred Knott Dairy Husbandry	Dairy Bowl (3)	9-13	Either	Team	Certificate	\$25 Bond each winner	N. C. Purebred Dairy Cattle Assoc., Charles Lutz Rt. 3, Newton, N. C. 28658
		14-19	Either	Team	Certificate	\$50 Bond each winner	
Mary Ann Spruill Foods-Nutrition	Dairy Foods	9-13	Either	Ind. or Team	1 Scholarship to N. C. 4-H Congress	\$25 Bond each winner	American Dairy Assoc. of N. C., Homer Sink, Mgr., Box 3306, Greensboro, N. C. 27402
		14-19	Either	Ind. or Team	1 Scholarship to N. C. 4-H Congress	\$50 Bond each winner	
W. R. Prince Poultry Science	Egg Cookery	9-13	Either	Ind.	Scholarship to N. C. 4-H Congress	1st-\$100 Bond 2nd-\$25 Bond	NC Egg Packers Assoc., Larry Tetterton, NCDA, Box 27647, Raleigh, N. C. 27611 NC Egg Mktg. Assoc., Linda Fitzhugh, Exec. Sec., Box 6533, Raleigh, N. C. 27608
		14-19	Either	Ind.	Scholarship to N. C. 4-H Congress	1st-\$100 Bond 2nd-\$25 Bond	
John Glover Bio. & Ag. Eng.	Electric	9-19	Boys	Ind.	Scholarship to N. C. 4-H Congress	\$50 Savings Bond	N. C. Electric Membership Corp., Robert Cleveland, Exec. V. P. & Gen. Mgr., 3333 N. Blvd., Raleigh, N. C. 27604
		9-19	Girls	Ind.	Scholarship to N. C. 4-H Congress	\$50 Savings Bond	
John Falter Entomology	Entomology	9-19	Either	Ind. or Team	Scholarship to N. C. 4-H Congress	\$50 Savings Bond (each winner)	FCX, Inc., A. S. Warren, Asst. Dir. Membership Relations, 121 E. Davie St., Raleigh, N. C. 27601
George Naderman Soil Science	Environmental Quality	9-19	Either	Ind. or Team	Scholarship to N. C. 4-H Congress	\$50 Bond (each winner)	N. C. Association of Soil & Water Conservation Districts, S. Grady Lane, NC Dept. Nat. & Ec. Re- sources, Box 27687, Raleigh, N. C. 27611
Gene Sullivan Crop Science	Exploring the World of Plants and Soils	9-19	Either	Ind. or Team	Scholarship to N. C. 4-H Congress	\$50 Bond for each member of winning team	The Ansul Co., of Marinette, WI, Harold Ross, Box 576, Pittsboro, N. C. 27312
E. M. Jones Forest Resources	Forestry	9-19	Either	Ind. or Team	Scholarship to N. C. 4-H Congress	Watch for each winner	Southern Bell, J. S. Belk, V. Pres., Box 6647, Greensboro, N. C. 27405
Mary Ann Spruill Foods-Nutrition	Fruit and Vegetable Use (4) (5)	9-19	Either	Ind. or Team	1 Scholarship to N. C. 4-H Congress	\$100 toward expenses to NJHA Contest	FCX, Inc., A. S. Warren Asst. Dir. Membership Relations, 121 E. Davie St. Raleigh, N. C. 27601

Extension Specialist	Demonstration	Eligibility		Type Individual or		State Award	Donor and Contact Person
		Age	Boys or Girls	Team	District Award		
Joe Brooks Horticulture	Horticultural Prod. & Mktg. (4) (6)	9-19	Either	Ind. or Team	1 Scholarship to N. C. 4-H Congress	\$100 Toward expenses to NJHA Contest (PA)	FCX, Inc., A. S. Warren, Asst. Dir., Membership Relations, 121 E. Davie St., Raleigh, N. C. 27601
Wilma Scott Housing and House Furnishings	Home Environment	9-19	Either	Ind. or Team	Scholarship to N. C. 4-H Congress	1st - \$30 2nd - \$15	The Sperry & Hutchinson Co., Joseph E. Harrison, Dist. Mgr., 1538 Downtown Blvd., Raleigh, N. C. 27603
Tom Leonard Animal Husbandry	Horse	9-19	Either	Ind.	Scholarship to N. C. 4-H Congress	\$50 Savings Bond	To be announced
Tom Flowers Horticulture A&T State University	Landscaping	9-19	Either	Ind. or Team	1 Scholarship to N. C. 4-H Congress	\$100 Toward expenses to NJHA Contest (PA)	N. C. Extension Homemakers Assoc., Mrs. Carl Kearns, Pres., Rt. 3, Box 50, Denton, N. C. 27239
Jim Butler Animal Husbandry	Livestock Prod.	9-19	Either	Ind. or Team	Scholarship to N. C. 4-H Congress	\$50 Savings Bond	Moorman Mfg. Co., Norman Brickhouse, Rt. 3, Sanford, N. C. 27330
James West 4-H	Open Class (7)	9-13	Either	Ind. or Team	Certificate	\$25 Bond (each winner)	Greensboro National Bank David A. Johnson, III, Operations Officer, Box 22046, Greensboro, N. C. 27402
		14-19	Either	Ind. or Team	Certificate	\$25 Bond (each winner)	
Jerry Rodgers Agri. Info.	Photography	9-19	Either	Ind.	Scholarship to N. C. 4-H Congress	To be determined	To be secured
Jim K. Butler Animal Husbandry	Pork Cookery	9-19	Either	Ind.	Scholarship to N. C. 4-H Congress	\$50 Savings Bond	N. C. Pork Producers Assoc., Inc., Tom Farmer, Exec. Sec., 201 New Bern Ave., Raleigh, N. C. 27601
W. R. Prince Poultry	Poultry	9-19	Either	Ind.	Scholarship to N. C. 4-H Congress	1st-\$100 Bond 2nd-\$25 Bond	N. C. Granite Corp., V. T. Courier, Sales Mgr., Mt. Airy, N. C. 27030
W. R. Prince Poultry	Poultry Barbecue	9-19	Either	Ind.	Scholarship to N. C. 4-H Congress	1st-\$50 Bond 2nd-\$25 Bond	N. C. Poultry Processors, Bryon Hawkins, Central Carolina Farmers, 801 Gilbert Ave., Durham, N. C. 27701
Pauline E. Moore 4-H	Public Speaking	9-19	Boy & Girl	Ind.	Scholarship to N. C. 4-H Congress	\$50 Savings Bond (boy and girl)	Federal Land Bank Assoc., David S. Cook, Pres. FLBA of Tarboro, Box 1236, Tarboro, N. C. 27886; Carolina Prod. Credit Assoc., Thomas D. Eatman, Box 1620, Rocky Mount, N. C. 27801

Demonstrations (continued)

Extension Specialist	Demonstration	Eligibility		Type	District Award	State Award	Donor and Contact Person
		Age	Boys or Girls	Individual or Team			
John Schulze Bio. & Ag. Eng.	Safety	9-19	Either	Ind. or Team	1 Scholarship to N. C. 4-H Congress	\$50 Savings Bond	N. C. Rural Safety Council Carolyn C. Register, Pres., Box 5097, NCSU, Raleigh, N. C. 27607
Harriet Tutterow Clothing	Sewing (8)	9-19	Either	Ind.	Scholarship to N. C. 4-H Scholarship	1st:Sewing machine 2nd:Scissors	Lily Mills Co., Scott Todd, Mktg. Dir., Shelby, N. C. 28150
Mary C. Nesbitt 4-H	Share the Fun in 4-H	9-19	Either	Ind. or Team	Blue Ribbon Group	None	None
Ezra L. Howell Bio. & Ag. Eng.	Small Engines	9-19	Either	Ind. or Team	1 Scholarship to N. C. 4-H Congress	Trip to Reg- ional Contest Richmond, VA (if 14-up) or \$50 Bond (if under 14)	Porter Brothers, Inc., Chuck Bolt, Sales Mgr., 1005 East Dixon Blvd., Shelby, N. C. 28150
Robert Dahle Richard Fenwick Econ. & Business	The American Business System	9-19	Either	Ind. and Team	Scholarship to N. C. 4-H Congress	Ind. & Team & Coaches to Amer. Inst. of Coop.	Cooperative Council of N. C., Charles D. Colvard, Exec. V. P., Box 570, Greensboro, N. C. 27402
A. J. Weber Ext. Forest Resources	Wildlife	9-19	Either	Ind. or Team	Scholarship to N. C. 4-H Congress	\$50 Bond (each winner)	N. C. Wildlife Resources Comm., Clyde Patton, Exec. Dir., Albemarle Bldg., Raleigh, N. C. 27603

- (1) The use of flowers and other horticultural crops in arrangements, corsages and plaques.
- (2) Junior (9-13) and Senior (14-19) County Winners will receive certificates; however only Seniors may compete at District and State levels.
- (3) Dairy Bowl open to the North Central, Northwestern, Southwestern and Western Districts.
- (4) State award of \$100 is awarded only to those who use the funds toward expenses to compete in the National Junior Horticultural Association contest. To compete in the national contest, individuals must be 15 by December 31, 1975. If the state winner is under 15, he will receive a \$25 Bond.
- (5) State winner will receive a \$300 Scholarship upon enrollment in college provided peanuts or peanut products (exclusive of peanut oil) are used as a main ingredient in the demonstration. Donor: N. C. Peanut Growers Association, Betsy Owen, Director, Growers' Peanut Food Promotions, Rocky Mount, N. C.
- (6) Two \$100 awards will be given, one to state's best production and one to state's best marketing demonstration.
- (7) A demonstration which cannot be categorized in any of the other demonstration programs may be presented in the open class.
- (8) County Awards (junior 9-13 and senior 14-19) receive charm medals.

SPECIAL 4-H ACTIVITIES AND AWARDS

Extension Specialist	Activity	Donor and Contact Person	Participants	State Award
Fred Knott Dairy Husbandry	Dairy Judging	N. C. Purebred Dairy Cattle Assoc., Charles Lutz, Rt. 3, Newton, N. C. 28658	Team of 4 boys and/or girls ages 9-19 (must be 14 to compete in out-of state contests)	Trips to Regional and National Contests.
Fred Knott Dairy Husbandry	Dairy Poster Contest	American Dairy Assoc. of N. C., Homer Sink, Mgr., P.O. Box 3306, Greensboro, N. C. 27402	Boys and Girls Division I, under 12; II, 12-14; III, 15-19	In each of 3 age Divisions, 1st, camera; 2nd, radio; 3rd, \$10
Tom Leonard Animal Husbandry	Horse Bowl	To be announced	Team of 4 boys and/or girls 9-19	To be announced
Tom Leonard Animal Husbandry	Horse Judging a. Junior b. Senior	a. To be announced ----- b. To be announced	a. Team of 4 boys and/or girls 9-13 ----- b. Team of 4 boys and/or girls 14-19	a. To be announced ----- b. To be announced
Tom Leonard Animal Husbandry	Horse Public Speaking	Nudi Johnson, Jon-Sans Chevrolet Co., Lumberton, N. C. 28358	Boys and/or girls 9-19	1st: \$50 2nd: \$25
Jim Butler Animal Husbandry	Livestock Judging a. Junior b. Senior	N. C. Pork Producers, Inc., Tom Farmer, Exec. Sec., 201 New Bern Ave. Raleigh, N. C. 27601	a. Team of 4 boys and/or girls 9-13 b. Team of 4 boys and/or girls 14-19	a. Trip to N. C. State Fair b. 1st place team: Trip to national contest, Louisville, KY 2nd place team: Trip to regional contest
Joe Brooks Horticulture	Horticultural Contest(Judging Identification and Information) (1)	Woolfolk Chemical Works, Inc., John C. Alden, Fort Valley, Ga. 31030 Agrow Seed Co., Lynn A. Miller, Kalamazoo, MI 49001	Team of 3-4 boys and/or girls. Top 4 scores make up state team. Age: 15-19	\$350 Towards team trip to NJHA Convention (PA)
W. R. Prince Poultry Science	Poultry Youth Essay (2)	N. C. Poultry Federation, Ed. Woodhouse, Exec. Sec., P.O. Box 243, Raleigh, N. C. 27602	Boys or girls 13-19	1st: \$100 Savings Bond 2nd: \$25 Savings Bond District: Schol. to N. C. 4-H Congress County: Certificate
E. O. Beasley Bio. & Ag. Eng.	Tractor Operator	Amoco Foundation, Inc., Walter Peirson, Pres., 200 East Randolph, Mail Code 1606-B, Chicago, Ill. 60601	Boys or girls 14-19	Trip to Regional Contest in Richmond, Virginia

(1) Team members must be 15 years of age to compete in the national contest. To qualify for the cash award, the team must go to the contest. Alternate winners awarded a trip to replace state winners may not compete for the same award again.

(2) For information see Poultry Science Teacher/Leader Guide (4-H L-21-29) and/or mimeographed sheet "Youth Essay Project in Poultry."

NORTH CAROLINA 4-H CONGRESS: This week of education, recognition and recreation is the highlight of the state 4-H program. Held at N. C. State University, 4-H Congress is open to any boy and girl 13 years of age and above who is currently participating in the 4-H program. Some district winners and invited participants may be younger. Contact: Dalton R. Proctor.

JUNIOR DAIRY CONFERENCE: Boys and girls from 14 to 19 years of age may submit applications. During the three-day conference in June, participants will learn about the dairy industry and career opportunities. Applications available through Dairy Husbandry Extension, 104 Polk Hall, N. C. State University, Raleigh, N. C. 27607. Contact: Fred Knott.

4-H ELECTRIC CONGRESS: Sponsored by the four major companies servicing North Carolina, Electric Congress is held for all county winning boys and girls in the Electric Project. To attend, one must be at least 12 years of age. A member may attend a second year only if he earns a recruiting award. Recruiting awards are presented to the boy and girl in each county who recruit the greatest number of new members in the Electric Project beyond the minimum requirement of eight. Contact: John Glover.

INTERNATIONAL FARM YOUTH EXCHANGE AND INTERNATIONAL YOUTH DEVELOPMENT PROJECT: IFYE and YDP offer the opportunity to study and experience rural life in a foreign country. A young person may apply provided he can secure \$700 from his home county toward his expenses and is in good health, single, and willing to devote time and energy to intensive study of the language, geography, history, culture and agriculture of the country to be visited. IFYE delegates may be 19-25 years old as of the time of departure. His stay is for a period of 4 to 6 months. YDP delegates must be 20 with no upper age limit with his stay lasting for a period of 12 to 15 months. Contact: Pauline Moore.

DELEGATES TO OUT-OF-STATE PROGRAMS (1): The purpose of delegates to out-of-state events is to provide for other 4-H'ers the opportunity to visit another state's annual meeting for cultural exchange and fellowship. Each county may nominate two boys and two girls (16-19) to be considered for delegates to the state events in Georgia, Tennessee, Pennsylvania, Maryland and Virginia. Each delegate chosen is responsible for his own transportation to and from the host state and the host state provides meals and lodging for the week. Counties that have outgoing out-of-state delegates will host incoming delegates from that state during Congress week. Contact: Pauline Moore.

DANFORTH LEADERSHIP TRAINING SCHOLARSHIPS (1): Each county may nominate boys and girls (17-19 years of age) who are outstanding in areas of athletics, scholastics, leadership in 4-H and character for consideration to attend the American Youth Foundation Leadership Training Camp in Western Michigan. One boy and one girl will represent North Carolina 4-H'ers at the Camp. Expenses while in camp will be assumed by the Danforth Foundation. One hundred dollars towards transportation costs is provided by the N. C. 4-H Development Fund. Contact: Pauline Moore.

NATIONAL 4-H CONFERENCE (1): The N. C. 4-H Development Fund pays expenses for a delegation of boys and girls to attend the annual week-long conference which is held at the National 4-H Center in Washington, D. C. Delegates to the conference have the opportunity to contribute their ideas and recommendations for 4-H programs in the future. Each county will have an opportunity to nominate boys and girls (16-19 years of age) to be considered for the state delegation. Contact: Pauline Moore.

NATIONAL CITIZENSHIP SHORT COURSE: Held in Washington, D. C., the course draws on the resources of both governmental and professional personnel to present a thorough and consistent approach to various aspects of citizenship. The opportunity to participate is open to outstanding 4-H boys and girls (15-19). Expenses are assumed by the county. Contact: Pauline Moore.

STATE 4-H HONOR CLUB: The State 4-H Honor Club is composed of the most outstanding 4-H members in the state who are at least 16 years of age and have had a minimum of 3 years of 4-H experience. Members are chosen on the basis of service to the 4-H Program, leadership, and moral standards and 4-H activity and project achievement. The maximum number of members inducted each year shall not exceed .05% of the state 4-H enrollment. Application should be made to the State 4-H Office. Contact: Fred Wagoner.

4-H FORESTRY AND WILDLIFE CAMP: Boys and girls from 14 to 19 years of age learn about forestry and wildlife at this one-week special program. Scholarships and transportation are available for all participants. For further information on this camp contact the Extension Forestry Department, Biltmore Hall, Post Office Box 5488, N. C. State University, Raleigh, North Carolina 27607. Contact: W. M. Stanton.

Special 4-H Activities and Awards (continued)

CONSERVATION AWARDS: Conservation awards for 4-H projects and demonstrations in the areas of wildlife, forestry and related conservation activities are made each year by the N. C. Wildlife Federation. Nominees are selected from state winners in the above areas. Contact: W. M. Stanton.

4-H POSTER ART EXHIBIT: The exhibit presents an opportunity to express one's image of 4-H in an artistic manner. Three entries per state may be submitted and will be exhibited at National 4-H Congress in Chicago, Illinois. All state entries will receive a certificate and medallion seal signifying participation in the National 4-H Poster Art Exhibit, courtesy of Coats & Clark, Inc. Contact: Pauline Moore.

4-H TEEN CARAVAN: An opportunity for an exciting summer of learning, living and traveling in other lands is available to the 4-H'er if he is 17 to 19 years by age by June 1 of the year of participation. He must be in good health and willing to study the language of the host country. Cost is determined by the country visited and must be borne by the individual. Contact: Pauline Moore.

INTERSTATE COUNTY 4-H EXCHANGE: Exchange trips between counties in differing states offer pleasurable experiences of learning, gaining new ideas and meeting other 4-H'ers. Periodically, the 4-H Newsletter will announce invitations issued by groups from other states. North Carolina counties may initiate invitations to other states by notifying the State 4-H Office which will place the county in contact with the appropriate individual in the desired state. Contact: Pauline Moore.

ADULT LEADER FORUMS: Volunteer 4-H Adult Leaders will have an opportunity to participate in the Southern Region 4-H Leader Forum October 18-22, 1976. In addition, a number of area or district week-end leader forums will be conducted in the spring of 1976. Partial scholarships are provided by N. C. 4-H Development Fund, Federal Land Bank and Production Credit Associations, N. C. Farm Bureau and the J. C. Penny Company. Any 4-H adult leader is eligible. Contact: Dalton Proctor.

(1) Delegates may attend only one of the following during the current year: Out-of-State, Danforth, National 4-H Conference.

4-H EDUCATIONAL SCHOLARSHIPS

Scholarship	Number	Amount	Limitations on Use	Eligibility	Date and Place Application	What To Submit
4-H Development Fund	6-boys 6-girls	\$500 (each)	Any accredited institution of higher learning in N. C.		<u>Mail to:</u> 4-H Dev. Fund Selection Comm. P. O. Box 5067 Raleigh, N. C. 27607 by February 15.	1. 4-H Dev. Fund Nom. Form 2. H. S. transcript 3. Photo 3½" x 5" 4. Confidential Financial Data Form 5. Recommendation from County 4-H Dev. Fund Scholarship Com. Chr.
<u>L. R. Harrill</u>	1-boy 1-girl	\$500 (each)	----- Must major in field of Agriculture			
Smith-Douglass, Div. of Borden Inc., Norfolk Va. Increasing Food Production Chevron Chemical Co. Ortho Division, San Francisco, CA	1 boy or girl 2 (boys or girls) nationally	\$400 \$800	Must major or minor in Agronomy, Soils, Entomology, Plant Pathology or Horticulture	1. 1 yr. in 4-H 2. Enrolling as freshman or soph in college, 1976		
<u>Forestry</u> Homelite, Div. of Textron, Inc. Port Chester, N. Y.	4 (boys or girls) nationally	\$1,600 (each)	Must major or minor in Forestry	1. 1 yr. in 4-H 2. Enrolling as a junior in college, 1976	<u>Mail to:</u> Dalton R. Proctor Box 5157, NCSU Raleigh, N. C. 27607 by Sept. 1.	1. 4-H Scholarship Appl. Form (Secure from State Office) 2. Photo size 2" x 3" up to 5" x 7" (glossy print) 3. Official copy of H.S. transcript for Increasing Food Production; college freshman & soph. transcript for Animal Sci. & Agribusiness; college freshman trans. for Forestry. 4. Special form in addition for Agribusiness.
<u>Animal Science</u> Allied Mills Foundation, Chi., Ill.	2 boys or girls nationally	\$800 (each)	Must major in Animal Science	1. 1 yr. in 4-H 2. Enrolling as junior in college, 1976		
<u>Agribusiness</u> Careers, Dekalb AgResearch, Inc., Dekalb, Illinois	4 boys or girls nationally	\$500 (each)	Must major in area of Agribusiness	1. 1 yr. in 4-H 2. Enrolling as junior in college, 1976		
<u>Agriculture</u> Alpha Gamma Rho Educational Foundation DesPlaines, Ill.	1 boy or girl nationally	\$600	Must major in Agriculture	Current 4-H member		
<u>Lassie 4-H</u> <u>Veterinary Medicine</u> Champion Valley Farms Inc., Camden, N. J.	1 boy and 1 girl	\$800	Enrolled in one of 19 colleges of Vet. Medicine	1 year in 4-H	<u>Mail to:</u> Dean of Students School of Vet. Medicine by early September	1. 4-H Veterinary Medicine Application Form. 2. Transcript of college grades.

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