

**1975**  
**AWARDS**

**PROJECTS**

**DEMONSTRATIONS**

**ACTIVITIES**

**SCHOLARSHIPS**

**NORTH CAROLINA  
4-H HANDBOOK**

## 4-H PROJECTS REGULATIONS

1. To be eligible for district and state awards the 4-H member must be enrolled during the current year in the program for which he is competing.
2. District winner may be under 14 years of age and enrolled in 4-H for no less than 1 year.
3. To be declared a state winner 4-H members must:
  - (a) Be at least 14 years old and not over 19 years old as of January 1, 1975, except in Dairy Calf, Pre-Teen Canning and Early-Teen Canning.
  - (b) Have completed at least 1 year of 4-H but preferably 3 or more years including the current year, except the projects listed in (a) above.
4. Alternates who are awarded a trip or a state award to replace the original state winner may not compete for the same award again.
5. A 4-H member declared a state cumulative (long-time) records program winner is not eligible to represent the county in District or State Fashion (Dress) Revue.
6. A 4-H member may attend National 4-H Congress only twice.
  - (a) The first time as a winner of state, sectional or national trip in any awards program.
  - (b) The second time as a state or national winner in either Achievement, Citizenship (National only) or Leadership.
7. If a creditable project record has not been achieved, no winner will be declared.
8. A 4-H member may submit cumulative (long-time) records for district and state competition in not more than two programs during the same year. A 1974 project record is required when submitted in March, 1975, for District and State judging. A 1975 project record may also be included showing work begun for 1975.
9. A state winner cannot compete again on any level in the same project.
10. A previous state winner in a project which did not provide a trip to National 4-H Congress may participate and be declared a state winner in other awards programs.
11. A 4-H member who has been awarded a trip to National 4-H Congress may not participate in any other project awards program except Achievement, Citizenship or Leadership.
12. A 4-H member may be declared a state winner in only one 4-H project during the same year (demonstrations excluded).
13. As of December 1, 1974, some National and State donors have not renewed their support contracts for 1975; therefore, should a donor not renew his contract, the county award will be a certificate only and the State award, a \$25.00 U. S. Savings Bond.

## 4-H PROJECT AWARDS

Awards Program	Donor and Contact Person	County Awards	State Awards
Achievement (boy and girl)	Ford Motor Co. Fund (1)	Certificate & 4 Medals	Trip to National 4-H Congress for boy or girl having best record
Agricultural	International Harvester Co. (1)	Certificate & 4 Medals	Trip to National 4-H Congress
Alumni Recognition	Olin Corporation (1)	4 pins	4 Plaques
Automotive	Firestone Tire & Rubber Co. (1)	Certificate & 4 Medals	Trip to National 4-H Congress

## North Carolina 4-H Project Awards (continued)

Awards Program	Donor and Contact Person	County Awards	State Awards
Beef	Celanese Chemical Co. (1)	Certificate & 4 Medals	Trip to National 4-H Congress
Bicycle	Goodyear Tire & Rubber Co. (1)	Certificate & 4 Medals	\$50 Savings Bond
Bread	Standard Brands, Inc. (1)	Certificate & 4 Medals	Trip to National 4-H Congress
Canning (Pre-Teens and Early Teens)	Savannah Sugar Refining Co. Everette E. Ellis, Jr., Asst. Vice Pres., Box 339, Savannah, Ga.	Certificates: Paring Knives for Pre-Teens and Early Teens	DISTRICT AWARDS: Silver Tray, 1st, 2nd, and 3rd Pre-Teen and Early Teen
Citizenship (boy and girl)	a. In memory of Thomas E. Wilson b. Transcontinental Gas Pipe Line Box 1396, Houston, Texas	Certificate None	Certificate Trip to National 4-H Congress for boy or girl with best record (if winner has not previously attended)
Clothing	Coats and Clark, Inc. (1)	Certificate & 4 Medals	Trip to National 4-H Congress
Commercial Horticulture	N. C. Yam Commission, R. D. Jenkins, Exec. Sec., Box 12005 Raleigh, N. C. 27605	Certificate	Trip to National 4-H Congress
Communications	N. C. Asso. of Broadcasters, Inc. Wade H. Hargrove, Exec. Dir., Box 627, Ral., N. C. 27602 and N. C. Press Asso., Mrs. Margaret Harper, Secretary, Box 548 Southport, N. C. 28461	Certificate	Trip to National 4-H Congress
Cons. of Nat. Res.	John Deere (1)	Certificate & 4 Medals	Trip to National 4-H Congress
Consumer Education	Montgomery Ward (1)	Certificate & 4 Medals	Trip to National 4-H Congress
Corn	Pioneer Hi-bred, Inc. James L. Sutherland, Box 429 Laurinburg, N. C. 28352	Certificate	Trip to National 4-H Congress
Dairy	Insurance Co. of North America Mr. R. J. Starr, Asst. Vice Pres., 1600 Arch Street, Philadelphia, Pa. 19101	Certificate & 4 Medals	Trip to National 4-H Congress
Dairy Calf	Carnation Genetics, Ben Lloyd, Efland, N. C. 27243	Certificate	Watch
Dairy Foods	Carnation Company (1)	Certificate & 4 Medals	Trip to National 4-H Congress
Dairy Industry	American Breeders Service, Inc. J. F. Brown, Representative Black Mountain, N. C. 28711	Certificate	First: \$50 Savings Bond & Plaque Second: \$25 Savings Bond
Dog Care & Training	Ralston Purina Co. (1)	Certificate & 4 Medals	Radio
Electric	a. Westinghouse Elec. Corp. (1)	Certificate & 4 Medals	Trip to National 4-H Congress
	b. Carolina Power & Light Co. Shearon Harris, Pres., Ral. N. C. 27602 Duke Power Co. Carl Horn Pres. Box 2178, Charlotte, N. C. 28201	b. Trip to 4-H Electric Congress (for county winning boy & girl not having attended, 12 yrs. & above)	b. Territorial Awards for each power company area; 1st place (boy and girl), T. V. set; 2nd place (boy and girl), tape recorder.

	<u>Nantahala Power &amp; Light Co.</u> W. T. Walker, Pres., Franklin, N. C. 28734 <u>Virginia Electric &amp; Power Co.</u> John M. McGurn, Chairman of the Board, Richmond, Va. 23261 and C. M. Jarvis, Vice Pres., Roanoke Rapids, N. C. 27870	c. Recruiting Awards for previous trips winners. For boy or girl per county re- cruiting largest number new members beyond minimum requirement of eight.	
Entomology	Hercules, Inc. (1)	Certificate & 4 Medals	\$50 Savings Bond
Environmental Beautification	To be announced	Certificate	\$100 Cash toward trip to NJHA Convention
Experimental Horticulture	N. C. Grape Growers Assoc. (Raymond Smith memorial award) Charles Hawley, Hubert, N. C. 28539	Certificate	\$100 toward trip to NJHA Convention
Fashion Revue (2)	Simplicity Pattern Co., Inc. (1)	Certificate: Medals to Blue Ribbon Group (upper 10 percent)	Trip to National 4-H Congress
Food-Nutrition	General Foods Corp. (1)	Certificate & 4 Medals	Trip to National 4-H Congress
Food Preservation (Canning or Freezing)	Kerr Glass Mfg. Corp. (1)	Certificate & 4 Medals	Trip to National 4-H Congress
Forage Crops	The New Jersey Zinc Co. A. J. Ham, Ag. Limestone Agent, Austinville, Va. 24312	Certificate	Trip to National 4-H Congress
Forestry	a. International Paper Co. John J. Stephens, Vice Pres. 220 East 42nd Street New York, N. Y. 10017 ----- b. Southern Bell, J.S. Belk District Manager, Box 6647 Greensboro, N. C. 27405	a. To be determined  b. One week Forestry & Wildlife Camp (boys & girls 14 over, one project completed in forestry or wildlife, not attending previously)	a. Trip to National 4-H Congress  ----- b. Trip to National 4-H Congress
Garden Horticulture	N. C. Horticulture Council, Inc. L. L. Barnes, Jr. 105 Duncansby Court, Cary, N. C. 27511	Certificate	\$100.00 toward trip to NJHA Convention
Health girl & boy	a. Eli Lilly Company (1) b. N. C. Medical Society Gene Lane Sauls. P. O. Box 27167, Ral. N. C. 27611	Certificate & 4 Medals	Trip to National 4-H Congress (for Queen & King of Health)

## North Carolina 4-H Project Awards (continued)

Awards Program	Donor and Contact Person	County Awards	State Awards
Home Environment	S & H Foundation, Inc. (1)	Certificate & 4 Medals	Trip to National 4-H Congress
Home Management	Tupperware (1)	Certificate & 4 Medals	Trip to National 4-H Congress
Horse	To be secured	Certificate	To be Determined
Leadership (boy and girl)	Reader's Digest (1)	Certificate & 4 Medals	Trip to National 4-H Congress for boy or girl having best record
Personal Appearance (girl)	Capps Bookstore, J. Talbot Capps, 1601 W. Vernon Ave. Kinston, N. C. 28501	Certificate	\$25 Savings Bond and Dictionary or Bible
Personal Appearance (boy)	Capps bookstore (see above for name & address)	Certificate	\$25 Savings Bond and Dictionary or Bible
Petroleum Power (3)	Amoco Foundation, Inc. (1)	Certificate & 4 Medals	Trip to National 4-H Congress
Photography	Eastman Kodak Co. (1)	Certificate & 4 Medals	Trip to National 4-H Congress
Plant Science	Donor to be secured	Certificate	Award to be determined
Poultry	N. C. Mutual Hatchery Assn. C. F. Parrish, Secr.-Trea. Box 5307, Ral., N.C. 27607	Certificate	\$50 Savings Bond
Public Speaking (boy & girl)	Union Oil Co. of Calif. (1)	Certificate & 4 Medals	\$50 Savings Bond for each
Recreation	N. C. LP Gas Association Mrs. Bobbie O'Neal, Exec. Sec. 10 Buck Jones Rd., Ral. N. C. 27606	Certificate & 2 Medals	First: Trip to National 4-H Congress Second: \$100 Savings Bond
Safety	General Motors (1)	Certificate & 4 Medals	Trip to National 4-H Congress
Sheep	Wilson and Co. Inc. (1)	Certificate	\$50 Savings Bond
Soybeans	Ralston Purina Co., Soybean Div. Nick Eicher, Gen. Mgr., Box 26987, Raleigh, N. C. 27611	Certificate	Luggage
Swine	Moorman Mfg. Co. (1)	Certificate & 4 Medals	Trip to National 4-H Congress
Tobacco (burley)	The Northwestern Bank, Mr. Gray Ashburn, Financial Dept. North Wilkesboro, N. C.	Certificate	1st - \$100 Cash 2nd - \$50 Cash
Tobacconist, Junior	Tobacco Associates, Inc. L. F. Weeks, Treas., Raleigh Bldg., Raleigh, N. C. 27601	Certificate	Trip to National 4-H Congress
Veterinary Science	a. The Upjohn Company (1) b. N. C. Veterinary Medical Assoc., Dr. Martin Litwack, 2910 N. Boulevard, Raleigh, N. C. 27604	a. Certificate & 4 Medals b. Certificate	a. \$50 Savings Bond b. \$50 Savings Bond

Wildlife	a. Federal Cartridge Corp. C. L. Horn, President Minneapolis, Minn.	a. Support of 4-H Forestry and Wildlife Camp	
	b. N. C. Wildlife Res. Comm., Clyde Patton, Dir., Albemarle Bldg., Raleigh, N. C. 27603	b. Certificate	Trip to National 4-H Congress

(1) Contact person is listed in the 1975 Handbook for Local Leaders published by the National 4-H Service Committee, Inc.

(2) Record books submitted as stated on sheet entitled "Fashion Revue - Rules and Regulations."

(3) Tractor and Small Engines

LOCAL AND COUNTY PROGRAMS MAY INCLUDE PROJECTS IN ADDITION TO THOSE LISTED IN THIS HANDBOOK.  
ACHIEVEMENT CERTIFICATES MAY BE USED AS COUNTY AWARDS IN THESE PROGRAMS, ALSO.

## GROUP, CLUB AND COUNTY 4-H PROGRAMS AND AWARDS

Program	Donor and Contact Person	County Awards	State Awards
Automotive	Firestone Tire & Rubber Co. (1)	None	Plaques to top 2 counties; Certificates to top 10 counties
Community Service	N. C. 4-H Honor Club	Maximum of 4 certificates per county for groups or clubs	Seven awards of \$25 each to blue ribbon groups or clubs
Conservation of Natural Resources	John Deere (1)	Maximum of 4 certificates per county for top clubs	\$50 to top county; certificates to top 10 counties
Electric	Westinghouse Electric Corp. (1)	None	Plaque to top county
Health	Eli Lilly Co. (1)	Maximum of 4 certificates per county for top clubs	Certificates to top 10 clubs
Safety	General Motors	Maximum of 4 certificates per county for top clubs	\$25 to top county; certificates to top 10 counties
Youth Looks at Aging	The American Association of Retired Persons, Harold Carrick, State Dir., Hendersonville, N. C.	Certificates	Five plaques to top five clubs or special interest groups.

(1) Contact person is listed in the 1975 Handbook for Local Leaders published by the National 4-H Service Comm., Inc.

## SPECIAL 4-H ACTIVITIES AND AWARDS

Activity	Donor and Contact Person	Participants	State Award
Dairy Judging	North Carolina Purebred Dairy Cattle Assn., Roland Beauvais, Pres., Rt. 1, Rougemont, N. C. 27572	Team of 4 boys and/or girls ages 9-19 (Must be 14 to compete in out-of-state contests.)	Trips to Regional and National Contests
Dairy Poster Contest	American Dairy Association of North Carolina, Homer Sink, Mgr. P. O. Box 3306, Greensboro, N. C. 27402	Boys and girls Division I, under 12 Division II, 12-14 Division III, 15-19	In each of three age divisions 1st--camera; 2nd--\$10 cash; 3rd--Radio
Horse Bowl	To be secured	Team of 4 boys and/or girls ages 9-19	To be announced
Horse Judging a. Junior b. Senior	a. To be secured b. Grier Beam, Sunbeam Farms, Cherryville, N. C.	a. Team of 4 boys and/or girls, ages 9-13 b. Team of 4 boys and/or girls, ages 14-19	a. To be announced b. \$300 toward Southern Region Contest
Horse Public Speaking	Nudi Johnson, Jon-Sans Chevrolet Co., Lumberton, N. C.	Boys and/or girls ages 9-19	First: \$50 Second: \$25
Livestock Judging a. Junior b. Senior 1st place team 2nd place team	a. N. C. Pork Producers, Inc. Tom Farmer, Exec. Sec., 201 New Bern Ave. Raleigh, N. C. 27601 b. Same Same	a. Team of 4 boys and/or girls ages 9-13 b. Team of 4 boys and/or girls ages 14-19 Team of 4 boys and/or girls, ages 14-19	a. Trip to Atlantic Rural Exposition, Richmond, Va. b. Trip to National Contest Louisville, Ky. Trip to Eastern Regionals, Harrisburg, Pa.
4-H Horticultural (Judging, Identification & Info. Contest (1))	Woolfolk Chemical Works, Inc. W. W. Dillard, Greer, S. C. 29651 Asgrow Seed Co., Lynn A. Miller, Kalamazoo, Michigan 49001	Team of 3-4 boys and/or girls (team top 4 scores) Must be at least 15 to compete nationally	\$350 toward team trip to National Contest (NJHA)
Poultry Youth Essay (2)	N. C. Poultry Federation Ed Woodhouse, Exec. Sec. P. O. Box 243, Ral. N. C. 27602	Boys and/or girls; ages 13-19	State: \$50 Savings Bond District: Scholarship to N. C. 4-H Congress County: Certificate
Tractor Operator	Amoco Foundation, Inc.	Boys or girls; 14-19	Trip to Regional Contest

(1) Team members must be 15 years of age to compete in the national contest. To qualify for the cash award, the team must go to the contest. Alternate winners awarded a trip to replace state winners may not compete for the same award again.

(2) See mimeographed sheet, "Youth Essay Project in Poultry."

NORTH CAROLINA 4-H CONGRESS: This week of education, recognition and recreation is the highlight of the state 4-H Program. Held at N. C. State University, 4-H Congress is open to any boy and girl 13 years of age and above who is currently participating in the 4-H Program. Some District Winners and invited participants may be younger.

JUNIOR DAIRY CONFERENCE: Boys and girls from 14 to 19 years of age may submit applications. During the three-day conference in June, participants will learn about the dairy industry and career opportunities. Applications available through Dairy Husbandry Extension, 104 Polk Hall, N. C. State University, Raleigh, N. C. 27607.

4-H ELECTRIC CONGRESS: Sponsored by the four major companies servicing North Carolina, Electric Congress is held for all county winning boys and girls in the Electric Project. To attend, one must be at least 12 years of age. A member may attend a second year only if he earns a recruiting award. Recruiting awards are presented to the boy and girl in each county who recruit the greatest number of new members in the Electric Project beyond the minimum requirement of eight.

INTERNATIONAL FARM YOUTH EXCHANGE AND INTERNATIONAL YOUTH DEVELOPMENT PROJECT: IFYE and YDP offer the opportunity to study and experience rural life in a foreign country. A young person may apply provided he can secure \$600 from his home county toward his expenses and is at least 20 and not more than 30 years of age as of January 1 of the year of participation. The applicant must be in good health, single, and willing to devote time and energy to intensive study of the language, geography, history, culture and agriculture of the country to be visited. IFYE is for a period of 4 to 6 months and YDP for a period of 12 to 15 months.

DELEGATES TO OUT-OF-STATE PROGRAMS (1): The purpose of the delegates to out-of-state events is to provide for other 4-H'ers the opportunity to visit another state's annual meeting for cultural exchange and fellowship. Each county may nominate two boys and two girls (16-19) to be considered for the delegates to the state events in Georgia, Tennessee, Pennsylvania, Maryland and Virginia. Each delegate chosen is responsible for his own transportation to and from the host state and the host state provides meals and lodging for the week.

DANFORTH LEADERSHIP TRAINING SCHOLARSHIPS (1): Each county may nominate boys and girls (17-19 years of age) who are outstanding in areas of athletics, scholastics, leadership in 4-H and character for consideration to attend the American Youth Foundation Leadership Training Camp in Western Michigan. One boy and one girl will represent North Carolina 4-H'ers at the Camp. Expenses while in camp will be assumed by the Danforth Foundation. One hundred dollars towards transportation costs is provided by the N. C. 4-H Development Fund.

NATIONAL 4-H CONFERENCE (1): The N. C. 4-H Development Fund pays expenses for a delegation of boys and girls to attend the annual week-long conference which is held at the National 4-H Center in Washington, D. C. Delegates to the conference have the opportunity to contribute their ideas and recommendations for 4-H programs in the future. Each county will have an opportunity to nominate boys and girls (16-19 years of age) to be considered for the state delegation.

NATIONAL CITIZENSHIP SHORT COURSE: Held in Washington, D. C., the course draws on the resources of both governmental and professional personnel to present a thorough and contemporary approach to various aspects of citizenship. The opportunity to participate is open to outstanding 4-H boys and girls (15-19). Expenses are assumed by the county.



## Special 4-H Activities and Awards (continued)

STATE 4-H HONOR CLUB: The State 4-H Honor Club is composed of the most outstanding 4-H members in the state who are at least 16 years of age and have had a minimum of 3 years of 4-H experience. Members are chosen on the basis of service to the 4-H Program, leadership, and moral standards and 4-H activity and project achievement. The maximum number of members inducted each year shall not exceed .05% of the state 4-H enrollment. Application should be made to the State 4-H Office.

4-H FORESTRY AND WILDLIFE CAMP: Boys and girls from 14 to 19 years of age learn about forestry and wildlife at this one-week special program. Scholarships and transportation are available for all participants. For further information on this camp contact the Extension Forestry Department, Biltmore Hall, Post Office Box 5488, N. C. State University Raleigh, North Carolina 27607.

CONSERVATION AWARDS: Conservation awards for 4-H projects and demonstrations in the areas of wildlife, forestry and related conservation activities are made each year by the N. C. Wildlife Federation. Nominees are selected from state winners in the above areas.

4-H POSTER-ART CONTEST: The contest presents an opportunity to express one's image of 4-H in an artistic manner. A select number of posters from North Carolina will be entered in the national contest. Those posters selected nationally will be used for national 4-H publicity purposes and the ten best entries in the nation will receive cameras from Coats and Clark, Inc. There is a new category designated "Community Development." Such posters should be so noted on the back.

4-H TEEN CARAVAN: An opportunity for an exciting summer of learning, living, and traveling in other lands is available to the 4-H'er if he is seventeen to nineteen years of age by June 1 of the year of participation. He must be in good health and willing to study the language of the host country. Cost is between \$450 and \$1,350 and must be borne by the individual.

INTERSTATE COUNTY 4-H EXCHANGE: Exchange trips between counties in differing states offer pleasurable experiences of learning, gaining new ideas and meeting other 4-H'ers. Periodically, the 4-H Newsletter will announce invitations issued by groups from other states. North Carolina counties may initiate invitations to other states by notifying the State 4-H Office which will place the county in contact with the appropriate individual in the desired state.

ADULT LEADER FORUMS: Volunteer 4-H Adult Leaders will have an opportunity to participate in the Southern Region 4-H Leader Forum in mid-October of 1975. In addition, a number of area or district week-end leader forums will be conducted in the spring of 1975. Partial scholarships are provided by N. C. 4-H Development Fund, Federal Land Bank and Production Credit Associations, N. C. Farm Bureau and the J. C. Penney Company. Any 4-H adult leader is eligible.

(1) Delegates may attend only one of the following during the current year: Out-of-State, Danforth, National 4-H Conference.

## 4-H DEMONSTRATIONS REGULATIONS

1. Age eligibility will be established as of January 1, 1975.
2. Four-H members are not eligible to participate in the district contest if by the date of the contest they will have completed a year of training beyond the high school level.
3. A maximum of 12 min. is allowed for demonstrations except Public Speaking (7 min.) Poultry Barbecue, Pork Cookery & Beef Char-Grill (2 hrs.).
4. Each county is limited to 10 minutes in share the Fun in 4-H.
5. Cash awards, either in full or in part, will not be given to district winners in lieu of the scholarship to attend N. C. 4-H Congress. When the winner cannot attend Congress, the award will be given to the alternate.
6. Alternates who are awarded a trip or a state award to replace the state winner may not compete for the same award again.
7. Four-H members can compete for awards in no more than one demonstration program during any one year. Share the Fun in 4-H is not considered a demonstration program.
8. Four-H members may continue to compete in a particular demonstration until declared state winner. They are then no longer eligible to participate in the same program but may participate in others. The same demonstration can be repeated; however, the individual's personal development will be much greater if the demonstration is revised and improved.
9. Members in Sr. Teen Dairy Foods and Sr. Teen Egg Cookery must have passed their 14th birthday by January 1 of the current year.
10. Members in Automotive Skill Driving must be at least 16 years of age at the time of the contest and must not have passed their 19th birthday by January 1 of the current year.
11. As of December 1, 1974, some donors have either not renewed their support contracts or not yet been secured for 1975; therefore, should a donor not renew or be secured, the district award will be a certificate and the state award a \$25 Savings Bond.

## 4-H DEMONSTRATIONS

	Eligibility		Type	District Award	State Award	Donor and Contact Person
	Age	Boys or Girls	Individual or Team			
Archery (Instinctive)	9-13	Either	Ind.	76'er bow, 6 arrows, arm guard, quiver, or other awards of equal value. Scholarship to N. C. 4-H Congress	Hunting Set or Tournament bow or other awards of equal value.	Bear Archery Co., Hal Drake, Rt. 2, Box 1066 B Asheville, N. C. or Ed Jones, Extension Forestry Resources, 3028 C Biltmore Hall, NCSU, Raleigh N. C. 27607. Also furnishes archery equipment for 5 4-H camps.
	14-19	Either	Ind.	76'er bow, 6 arrows, arm guard, quiver, or other awards of equal value.	Hunting Set or Tournament bow or other awards of equal value.	
Artistic Arrangement (1)	9-19	Either	Ind.	Scholarship to N. C. 4-H Congress	\$100 toward expenses to NJHA Contest, Biloxi, Miss.	Federation of Garden Clubs of N. C., Mrs. V.H. Levister, Pres., 905 S. Main Street Louisburg, N. C. 27549
Automotive Skill Driving	16-19	Boy and girl	Ind.	Trophy and trip to N. C. 4-H Congress	Certificate & Trophy	N. C. Motor Carriers Asso., J. T. Outlaw, Exec. Vice Pres., Box 2977, Raleigh, N. C. 27602 ----- Firestone Tire & Rubber Co., Mr. Bernard Frazier, Dir. Pub. Rel., 1200 Firestone Parkway, Akron, Ohio 44317
					Trip to Southern Regional Contest	
Beef Char-Grill	9-19	Either	Ind.	Scholarship to N. C. 4-H Congress	\$50 Savings Bond	N. C. Cowbells Asso. Ms Mavis Younger, Tremont Farms, Southern Pines, N. C.
Cotton Utilization	9-19	Either	Ind.	Scholarship to N. C. 4-H Congress	1st Place \$75 Savings Bond 2nd Place \$50 Savings Bond	N. C. Cotton Promotion Asso., Donald Kerr, Pres. Rt. 1, Waxhaw, N. C. 28173
Dairy Bowl (7)	9-19	Either	Team	Scholarship to N. C. 4-H Congress	\$50 Savings Bond for each member of winning team	To be secured

Dairy Foods	9-13	Either	Ind. or Team	1 Scholarship to N. C. 4-H Congress	\$25 Savings Bond	American Dairy Assoc. of N. C., Homer Sink, Mgr. P.O. Box 3306, Greensboro, N. C. 27402
	14-19	Either	Ind. or Team	1 Scholarship to N. C. 4-H Congress	\$50 Savings Bond	Same as above
Egg Cookery	9-13	Either	Ind.	Scholarship to N. C. 4-H Congress	\$50 Savings Bond	N. C. Egg Packers, Allen Ashcraft
	14-19	Either	Ind.	Scholarship to N. C. 4-H Congress	\$50 Savings Bond	N. C. Egg Marketing Assoc. Ms Linda Fitzhugh, 2006 Fairway Rd., Ral. N. C. 27608
Electric	9-19	Boys	Ind.	Scholarship to N. C. 4-H Congress	\$50 Savings Bond	N. C. Electric Membership Corp., Robert Cleveland, Mgr., Box 1699, Raleigh, N. C. 27602
	9-19	Girls	Ind.	Scholarship to N. C. 4-H Congress	\$50 Savings Bond	
Entomology and Beekeeping	9-19	Either	Ind. or Team	Scholarship to N. C. 4-H Congress	\$50 Savings Bond (each winner)	FCX, Inc. F. D. Martin, Dir. of Membership Relations, 121 East Davie Street, Raleigh, N. C. 27601
Forestry	9-19	Either	Ind. or Team	Scholarship to N. C. 4-H Congress	Watch for each winner	Southern Bell, J. S. Belk Vice President, Box 6647, Greensboro, N. C. 27405
Fruit and Vegetable Use (2) (3)	9-19	Either	Ind. or Team	1 Scholarship to N. C. 4-H Congress	\$100 Toward expenses to NJHA Contest	FCX, Inc., F. D. Martin Dir. of Membership Relations, 121 East Davie Street, Raleigh, N. C. 27601
Horticultural Production and Marketing (2) (5)	9-19	Either	Ind. or Team	1 Scholarship to N. C. 4-H Congress	\$100 Toward expenses to National Contest (NJHA)	FCX, Inc., F. D. Martin Dir. of Membership Relations, 121 East Davie Street, Raleigh, N. C. 27601 Asgrow Seed Co., Lynn Miller, Kalamazoo, Mich. 49001
Home Environment	9-19	Either	Ind. or Team	Scholarship to N. C. 4-H Congress	1st Place \$30 2nd Place \$15	The Sperry Hutchinson Co. Joseph E. Harrison, Dist. Mgr., 1538 Downtown Blvd., Raleigh, N. C. 27603

## 4-H Demonstrations (continued)

	Eligibility		Type	District Award	State Award	Donor and Contact Person
	Age	Boys or Girls	Individual or Team			
Horse	9-19	Either	Ind.	Scholarship to N. C. 4-H Congress	\$50 Savings Bond	To be announced
Landscaping	9-19	Either	Ind. or Team	1 Scholarship to N. C. 4-H Congress	\$100 toward expenses to National trip, NJHA	N. C. Extension Home-makers Asso., Mrs. Elmer Lagg, Pres., P. O. Box 1454, Salisbury, N. C. 28144
Meat Animal	9-19	Either	Ind.	1 Scholarship to N. C. 4-H Congress	\$50 Savings Bond	Sally Mac Farms, Jimmie L. McDonnal, Box 400, Monroe, N. C. 28110
Open Class (6)	9-13	Either	Ind. or Team	Certificate	\$25 Savings Bond (each winner)	Greensboro National Bank David A. Johnson, III Operations Officer Box 22046, Greensboro, N. C.
	14-19	Either	Ind. or Team	Certificate		
Photography	9-19	Either	Ind.	Scholarship to N. C. 4-H Congress	To be determined	To be secured
Pork Cookery	9-19	Either	Ind.	Scholarship to N. C. 4-H Congress	\$50 Savings Bond	N. C. Pork Producers Asso. Inc., Tom Farmer, Exec. Sec., 201 New Bern Ave., Raleigh, N. C. 27601
Poultry	9-19	Either	Ind.	Scholarship to N. C. 4-H Congress	\$50 Savings Bond	N. C. Granite Corp., V. T. Courier, Sales Mgr., Mt. Airy, N. C. 27030
Poultry Barbecue	9-19	Either	Ind.	Scholarship to N. C. 4-H Congress	\$50 Savings Bond	N. C. Poultry Processors, Bryon Hawkins, Central Carolina Farmers, Durham, N. C. 27702
Public Speaking	9-19	Boy & Girl	Ind.	Scholarship to N. C. 4-H Congress	\$50 Savings Bond (boy and girl)	Federal Land Bank Asso. Mr. Frank O. Whitaker, Pres. FLBA of Winston-Salem, P. O. Box 4188, Winston-Salem, N. C. 27105 Production Credit Assn. Mr. F. L. Little, Pres. Pitt-Greene Production Credit Assn., Box 1366 Greenville, N. C. 27834

Safety	9-19	Either	Ind. or Team	1 Scholarship to N. C. 4-H Congress	\$50 Savings Bond	N. C. Rural Safety Council Curtis Tarlton, Pres., Box 27647, Raleigh, N. C. 27611
Sewing (4)	9-19	Either	Ind.	Scholarship to N. C. 4-H Congress	1st: Sewing machine 2nd: Sissors	Lily Mills Company, Scott Todd, Marketing Dir., Shelby, N. C. 28150
Share the Fun in 4-H	9-19	Either	Ind. or Team	Blue Ribbon Group	None	None
Small Engines	9-19	Either	Ind. or Team	1 Scholarship to N. C. 4-H Congress	Trip to Regional Contest, Richmond, Va. (if 14 or over) or \$50 Bond (if under 14)	Porter Brothers, Inc. Mr. Chuck Bolt, 1005 East Dixon Blvd., Shelby, N. C. 28150
Soil and Water Conservation	9-19	Either	Ind. & Team	Scholarship to N. C. 4-H Congress	\$50 Savings Bond (each winner)	N. C. Assn. of Soil Conservation Districts, Horace Smith, Box 27687, Raleigh, N. C. 27611
The American Business System	9-19	Either	Team	Scholarship to N. C. 4-H Congress	Team & Coach trip to Amer. Inst. of Coop.	Cooperative Council of N. C., Charles D. Colvard, Exec. Vice Pres., Greensboro, N. C.
Wildlife	9-19	Either	Ind. or Team	Scholarship to N. C. 4-H Congress	\$50 Savings Bond (each winner)	N. C. Wildlife Resources Comm., Clyde Patton, Exec. Dir., Albemarle Bldg., Raleigh, N. C. 27603

- (1) The use of flowers and other horticultural crops in arrangements, corsages and plaques.
- (2) State award of \$100 is awarded only to those who use the funds toward expense to compete in the National Junior Horticultural Association contest. To compete in the national contest, individuals must be 15 by December 31, 1974. If the state winner cannot or elects not to participate in the contest, the award will go to the alternate winner. If state winner is under 15, he will receive a \$25 bond.
- (3) State winner will receive a \$300 Scholarship upon enrollment in college provided peanuts or peanut products (exclusive of peanut oil) are used as a main ingredient in the demonstration. Donor: N. C. Peanut Growers Association, Joe Suggs, Executive Secretary, Rocky Mount, N. C.
- (4) County Awards (junior 9-13 and senior 14-19) receive charm medals.
- (5) Two \$100 awards will be given, one to state's best production and one to state's best marketing demonstration
- (6) A demonstration which cannot be categorized in any of the other demonstration programs may be presented in the open class.
- (7) Dairy Bowl open to the North Central, Northwestern, Southwestern and Western Districts.

## 4-H EDUCATIONAL SCHOLARSHIPS

Date and Place

Scholarship	Number	Amount	Limitations on Use	Eligibility	Application	What To Submit
4-H Development Fund	6-boys 6-girls	\$500 (each)	Any accredited institution of higher learning in N. C.		Mail to: 4-H Dev. Fund Selection Comm. P. O. Box 5067 Raleigh, N. C. 27607 by February 15.	1. 4-H Dev. Fund Nom. Form 2. H. S. transcript 3. Photo 3½" x 5" 4. Confidential Financial Data Form 5. Recommendation from County 4-H Dev. Fund Scholarship Com. Chr.
L. R. Harrill	1-boy 1-girl	\$500 (each)				
Smith-Douglass, Div. of Borden Inc., Norfolk, Va.	1 boy or girl	\$400				
Crop Protection Crop Production Chevron Chemical Co. Ortho Division, San Francisco, CA	2 (boys or girls) nationally	\$800	Must major or minor in Agronomy, Soils, Entomology, Floriculture, Plant Pathology, Horticulture, Ornamental Hort.	1. 1 yr in 4-H 2. Enrolling as freshman or soph. in college, 1975	Mail to: Dalton R. Proctor Box 5157, NCSU Raleigh, N. C. 27607 by Sept. 6.	1. 4-H Scholarship Appl. Form (Secure from State Office) 2. Photo size 2" x 3" up to 5" x 7" (glossy print) 3. Official copy of H. S. transcript for Crop Protection; college freshman & soph. transcript for Animal Sci. & Agribusiness; college freshman trans. for Forestry. 4. Special form in addition for Agribusiness.
Forestry Homelite, Div. of Textron, Inc. Port Chester, N. Y.	4 (boys or girls) nationally	\$1,600 (each)	Must major or minor in Forestry	1. 1 yr. in 4-H 2. Enrolling as a junior in college, 1975		
Animal Science Allied Mills Foundation, Chi., Il.	2 boys or girls nationally	\$800 (each)	Must major in Animal Science	1. 1 yr. in 4-H 2. Enrolling as junior in college, 1975		
Agribusiness Careers, DeKalb AgResearch, Inc., DeKalb, Illinois	4 boys or girls nationally	\$500 each	Must major in area of Agribusiness	1. 1 yr in 4-H 2. Enrolling as junior in college, 1975		
Scholarship for Low Income, Disadvantaged, The Wehr Corp., Milwaukee, Wisconsin	1 boy or girl nationally	\$800	Any accredited institution of higher learning	1. 1 yr. in 4-H 2. Enrolling as junior in college, 1975		
Agriculture Alpha Gamma Rho Educational Foundation DesPlaines, Il	1 boy nationally	\$600	Must major in Agriculture	Current 4-H member		
Lassie 4-H Veterinary Medicine Champion Valley Farms Inc., Camden, N. J.	1 boy and 1 girl	\$800	Enrolled in one of 19 colleges of Vet. Medicine	1 year in 4-H	Mail to: Dean of Students School of Vet. Medicine by early September	1. 4-H Veterinary Medicine Application Form. 2. Transcript of college grades.

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