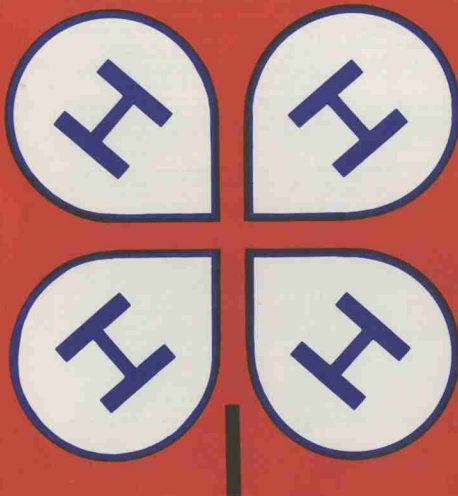


**1973
NORTH CAROLINA
HANDBOOK**

AWARDS



— **PROJECTS** —

— **DEMONSTRATIONS** —

— **ACTIVITIES** —

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4-H PROJECTS REGULATIONS

1. To be eligible for district and state awards the 4-H member must be enrolled during the current year in the program for which he is competing.
2. District winners may be under 14 years of age and enrolled in 4-H less than 3 years.
3. To be declared a state winner 4-H members must:
 - (a) Be at least 14 years old and not over 19 years old as of January 1, 1973, except in Dairy Calif, Pre-Teen Canning and Early-Teen Canning.
 - (b) Have completed at least 3 years of 4-H, including the current year, except the projects listed in (a) above.
 - (c) Be unmarried.
4. Alternates who are awarded a trip or a state award to replace the original state winner may not compete for the same award again.
5. A 4-H member declared a state long-time records program winner in 1973 is not eligible to represent the county in District or State Dress Revue.
6. A 4-H member may attend National 4-H Congress only twice.
 - (a) The first time as a winner of state, sectional or national trip in any awards program.
 - (b) The second time as a state or national winner in either Achievement, Citizenship (National only) or Leadership.
7. If a creditable project record has not been achieved, no winner will be declared.
8. A 4-H member may submit long-time records for district and state competition in not more than two programs during the same year. A current year's 4-H record book is required.
9. A state winner cannot compete again on any level in the same project.
10. A previous state winner in a project which did not provide a trip to National 4-H Congress may participate and be declared a state winner in other awards programs.
11. A 4-H member who has been awarded a trip to National 4-H Congress may not participate in any other project awards program except Achievement, Citizenship or Leadership.
12. A 4-H member may be declared a state winner in only one 4-H project during the same year (demonstrations excluded).

4-H PROJECT AWARDS

Awards Program	Donor and Contact Person	County Awards	State Awards
Achievement (boy and girl)	Ford Motor Co. Fund (1)	Certificate & 4 Medals	Trip to National 4-H Congress for boy or girl having best record
Agricultural	International Harvester Co. (1)	Certificate & 4 Medals	Trip to National 4-H Congress
Alumni Recognition	Olin Corporation (1)	4 Pins	4 Plaques
Automotive	Firestone Tire & Rubber Co. (1)	Certificate & 4 Medals	Trip to National 4-H Congress
Beef	Gelinese Chemical Co. (1)	Certificate & 4 Medals	Trip to National 4-H Congress
Bicycle	Goodyear Tire & Rubber Co. (1)	Decal to each member enrolled	\$50 Savings Bond
Bread	Standard Brands, Inc. (1)	Certificate & Medals	Trip to National 4-H Congress
Canning	Savannah Sugar Refining Co.	Certificates; Paring Knives for Pre-Teens & Early-Teens	DISTRICT AWARDS: Silver Tray, 1st, 2nd and 3rd Pre-Teen and Early-Teen
Pre-Teens and Early-Teens	Everett E. Ellis, Jr., Asst. Vice Pres., Box 339, Savannah, Ga. a. In memory of Thomas E. Wilson b. Transcontinental Gas Pipe Line Philip S. Robira, Asst. Treas. P. O. Box 1396 Houston, Texas 77001	Certificate None	Certificate Trip to National 4-H Congress for boy or girl with best record (if winner has not previously attended)
Citizenship (boy and girl)			
Clothing	Coats and Clark, Inc. (1)	Certificate & 4 Medals	Trip to National 4-H Congress
Commercial Horticulture	N. C. Yam Commission, R. D. Jenkins, Exec. Sec., Box 12005 Raleigh, N. C. 27605	Certificate	Trip to National 4-H Congress
Communications	N. C. Asso. of Broadcasters, Inc. Wade H. Hargrove, Exec. Dir., Box 627, Ral., N. C. 27602 N. C. Press Asso., Mrs. Margaret Harper, Secretary, Box 548 Southport, N. C. 28461	Certificate	Trip to National 4-H Congress
Cons. of Nat. Res.	John Deere (1)	Certificate & 4 Medals	Trip to National 4-H Congress
Consumer Education-Home Economics	Montgomery Ward (1)	Certificate & 4 Medals	Trip to National 4-H Congress
Corn	Pioneer Hybrid, Inc., James H. Sutherland, Box 429, Laurinburg, N. C.	Certificate	Trip to National 4-H Congress
Dairy	North Carolina Purebred Dairy Cattle Asso.; Norman Jordan, Pres., Rt. 4, Box 109, Siler City, N. C. 27344	Certificate	Trip to National 4-H Dairy Youth Conference
Dairy Calif	Carnation Breeding Service Ben Lloydde, Efland, N. C. 27243	Certificate	Watch
Dairy Foods	Carnation Company (1)	Certificate & 4 Medals	Trip to National 4-H Congress
Dairy Industry	American Breeders Service Inc. J. F. Brown, Representative Black Mountain, N. C. 28711	Certificate	First: \$50 Savings Bond & Plaque Second: \$25 Savings Bond Third: \$25 Savings Bond

- (1) Contact person is listed in the 1973 Handbook for Local Leaders published by the National 4-H Service Committee, Inc.

Awards Program	Donor and Contact Person	County Awards	State Awards
Dog Care & Training	Ralston Purina Co. (1)	Certificate & 4 Medals	Radio
Dress Revue	Simplicity Pattern Co., Inc. (1)	Certificate ; Medals to Blue Ribbon Group (upper 10 percent)	Trip to National 4-H Congress
Electric	a. Westinghouse Elec. Corp. (1) b. Carolina Power & Light Co. Shearon Harris, Pres., Ral. N. C. 27602 Duke Power Co., Carl Horn, Pres., Box 2178, Charlotte, N. C. 28201 Nantahala Power & Light Co., W. T. Walker, Pres., Franklin N. C. 28734 Virginia Electric & Power Co. John M. McGurn, Chairman of the Board, Richmond, Va. 23261, C. M. Jarvis, V. Pres., Williamston, N. C. 27892	a. Certificate & 4 Medals b. Trip to 4-H Electric Congress (for county winning boy & girl not having attended, 12 yrs. & above) c. <u>Recruiting Awards</u> for previous trip winners. One boy or girl per county recruiting largest no. new members beyond minimum requirement of eight	a. Trip to National 4-H Congress b. Territorial Awards for each power company area; 1st place (boy and girl), T. V. set; 2nd place (boy and girl), tape recorder
Entomology	Hercules, Inc. (1)	Certificate & 4 Medals	\$50 Savings Bond
Environmental Beautification	Dutch Mill Bulb Importers, Albert F. Bos, P. O. Box 401 Hersey, Penn. 17033	Certificate	\$100 cash
Field Crops Science	Donor To Be Secured	Certificate	Award To Be Determined
Food-Nutrition	General Foods Corp. (1)	Certificate & 4 Medals	Trip to National 4-H Congress
Food Preservation (Canning or Freezing)	Kerr Glass Mfg. Corp. (1)	Certificate & 4 Medals	Trip to National 4-H Congress
Forage Crops	The New Jersey Zinc. Co. A. J. Ham, Ag. Limestone Agent, Austinville, Va. 24312	Certificate	Trip to National 4-H Congress
Forestry	Southern Bell, John J. Ryan, Vice Pres., Charlotte, N. C.	Trip to 4-H Forestry Camp (boy, 14-up, not attending previously)	Trip to National 4-H Congress
Garden Horticulture	Donor to be Secured	Certificate	Award to be Determined
Gas	N. C. LP Gas Asso., Mrs. Bobbie O'Neal, Exec. Sec., 10 Buck Jones Road, Raleigh, N. C. 27606	Certificate & 4 Medals	a. State: \$150 cash b. District: \$50 Savings Bond
Health (boy and girl)	a. Eli Lilly Company (1) b. Medical Society of the State of N. C., Dan Mainer, P. O. Box 27167, Raleigh, N. C.	Certificate & 4 Medals	Trip to National 4-H Congress (for King and Queen of Health)
Home Environment	a. S & H Foundation, Inc. (1) b. N. C. Chapter of National Home Furnishings League	a. Certificate & Medals	a. Trip to National 4-H Congress b. Home Furnishings Tour for State and District winners and leaders
Home Management	Tupperware (1)	Certificate & 4 Medals	Trip to National 4-H Congress
Horse	Donor To Be Secured	Certificate	Award To Be Determined
Leadership (boy and girl)	Donor To Be Secured	Certificate	Award To Be Determined
Peanuts	U. S. Gypsum Co., David Hogg 401 Oberlin Rd., Ral. N. C. 27605	Certificate	Trip to National 4-H Congress
Personal Appearance (boy)	Capps Bookstore, J. Talbot Capps, 1601 W. Vernon Avenue Kinston, N. C. 28501	Certificate	\$25 Savings Bond and Dictionary or Bible
Personal Appearance (girl)	Capps Bookstore, J. Talbot Capps, 1601 W. Vernon Avenue Kinston, N. C. 28501	Certificate	\$25 Savings Bond and Dictionary or Bible
Petroleum Power (2)	American Oil Foundation (1)	Certificate & 4 Medals	Trip to National 4-H Congress
Photography	Eastman Kodak Co. (1)	Certificate & 4 Medals	Trip to National 4-H Congress
Poultry	N. C. Mutual Hatchery Assn. C. F. Parrish, Secr.-Trea. Box 5307, Ral., N. C. 27607	Certificate	\$50 Savings Bond
Public Speaking (boy & girl)	Union Oil Co. of Calif. (1)	Certificate & 4 Medals	\$50 Savings Bond for each
Recreation	N. C. LP Gas Association Mrs. Bobbie O'Neal, Exec. Sec., 10 Buck Jones Rd., Ral., N. C.	Certificate & 2 Medals	Trip to National 4-H Congress
Safety	General Motors (1)	Certificate & 4 Medals	Trip to National 4-H Congress
Sheep	Wilson and Co., Inc. (1)	Certificate	\$50 Savings Bond

(1) Contact person is listed in the 1973 Handbook for Local Leaders published by the National 4-H Service Committee, Inc.

(2) Tractor and Small Engines

Awards Program	Donor and Contact Person	County Awards	State Awards
Experimental Horticulture	N. C. Grape Growers Assoc. (Raymond Smith, Memorial Award) Mr. Dennis Loftin, Rt. 5 Box 70A, Kinston, N. C. 28501	Certificate	\$100 Savings Bond
Soybeans	Ralston Purina Co., Soybean Div. J. L. Bumgardner, Gen. Mgr. Box 26987, Raleigh, N. C.	Certificate	Luggage
Swine	Moorman Mfg. Co. (1)	Certificate & 4 Medals	Trip to National 4-H Congress
Tobacco (Burley)	Donor To Be Secured	Certificate	Award To Be Determined
Tobacco (Flue Cured)	Tobacco Associates, Inc. L. F. Weeks, Treas., Ral. Bldg., Raleigh, N. C.	Certificate	Trip to National 4-H Congress
Veterinary Science	a. The Ujohn Company (1) b. N. C. Veterinary Medical Assoc., Dr. Martin Litwack, 3114 Belvin Dr., Raleigh, N. C.	a. Certificate & Medals b. Certificate	a. \$50 Savings Bond b. \$50 Savings Bond
Wildlife	a. Federal Cartridge Corp., C. L. Horn, Pres., Minneapolis, Minn. b. N. C. Wildlife Res. Comm. Clyde Patton, Dir., Albemarle Bldg., Raleigh, N. C.	a. Scholarships to State 4-H Natural Resources Camp b. Certificate	b. Trip to National 4-H Congress

LOCAL AND COUNTY PROGRAMS MAY INCLUDE PROJECTS IN ADDITION TO THOSE LISTED IN THIS HANDBOOK. ACHIEVEMENT CERTIFICATES MAY BE USED AS COUNTY AWARDS IN THESE PROGRAMS, ALSO.

GROUP, CLUB AND COUNTY 4-H PROGRAMS AND AWARDS

Program	Donor and Contact Person	County Awards	State Awards
Automotive	Firestone Tire & Rubber Co. (1)	None	Plaques to top 2 counties; certificates to top 10 counties
Community Service	N. C. 4-H Honor Club	Maximum of 4 certificates per county for groups or clubs	Seven awards of \$25 each to blue ribbon groups or clubs
Conservation of Natural Resources	John Deere (1)	Maximum of 4 certificates per county for top clubs	\$50 to top county; certificates to top 10 counties
Electric	Westinghouse Electric Corp. (1)	None	Plaque to top county
Health	Eli Lilly Co. (1)	Maximum of 4 certificates per county for top clubs	Certificates to top 10
Safety	General Motors (1)	Maximum of 4 certificates per county for top clubs	\$25 to top county; certificates to top 10 counties

(1) Contact person is listed in the 1973 Handbook for Local Leaders published by the National 4-H Service Committee, Inc.

SPECIAL 4-H ACTIVITIES AND AWARDS

Activity	Donor and Contact Person	Participants	State Award
Dairy Judging	North Carolina Purebred Dairy Cattle Asso., Norman Jordan, Pres., Rt. 4, Box 109, Siler City, N. C. 27344	Team of 4 boys and/or girls; ages 14-19	Trips to Regional and National Contests
Livestock Judging (junior)	No Donor	Team of 4 boys and/or girls; ages 9-13	None
Livestock Judging (senior)	First Union National Bank Joe Moss, Vice Pres., Raleigh, N. C.	Team of 4 boys and/or girls, ages 14-19	Trip to National Contest
4-H Horticultural (Judging, Identification & Info. Contest) (1)	Woolfolk Chemical Works, Inc. W. W. Dillard, Greer, S. C. 29651	Team of 3 boys and/or girls; ages 9-19 (Team members must be at least 14 to compete nationally)	\$150 toward team trip to National Contest
Poultry Youth Essay (2)	N. C. Poultry Federation, Ed Woodhouse, Exec. Sec. Capital Club Bldg., Ral. N. C.	Boys and/or girls; ages 13-19	State: \$50 Savings Bond District: Scholarship to N. C. 4-H Congress County: Certificate

- Team members must be 14 years of age to compete in the national contest. To qualify for the cash award, the team must go to the contest. Alternate winners awarded a trip to replace state winners may not compete for the same award again.
- See mimeographed sheet, "Youth Essay Project in Poultry."

NORTH CAROLINA 4-H CONGRESS: This week of education, recognition and recreation is the highlight of the State 4-H Program. Held at N. C. State University, 4-H Congress is open to any boy and girl 13 years of age and above who is currently participating in the 4-H Program. Some District Winners and invited participants may be younger.

4-H ELECTRIC CONGRESS: Sponsored by the four major companies servicing North Carolina, Electric Congress is held for all county winning boys and girls in the Electric Project. To attend, one must be at least 12 years of age. A member may attend a second year only if he earns a recruiting award. Recruiting awards are presented to the boy and girl in each county who recruits the greatest number of new members in the Electric Project beyond the minimum requirement of eight.

INTERNATIONAL FARM YOUTH EXCHANGE AND INTERNATIONAL YOUTH DEVELOPMENT PROJECT: IFYE and YDP offer the opportunity to study and experience rural life in a foreign country. A young person may apply provided he can secure \$600 from his home county toward his expenses and is at least 20 and not more than 30 years of age as of January 1 of the year of participation. The applicant must be in good health, single, and willing to devote time and energy to intensive study of the language, geography, history, culture and agriculture of the country to be visited. IFYE is for a period of 4 to 6 months and YDP for a period of 12 to 15 months.

DELEGATES TO OUT-OF-STATE PROGRAMS (1): The purpose of the delegates to out-of-state events is to provide for other 4-H'ers the opportunity to visit another state's annual meeting for cultural exchange and fellowship. Each county may nominate two boys and two girls (16-19) to be considered for the delegates to the state events in Georgia, Tennessee and Virginia. Each delegate chosen is responsible for his own transportation to and from the host state and the host state provides meals and lodging for the week.

DANFORTH LEADERSHIP TRAINING SCHOLARSHIPS (1): Two boys and two girls (17-19) who are outstanding in areas of athletics, scholastics, leadership in 4-H and character may be nominated by each county for consideration to attend the American Youth Foundation Leadership Training Camp in Western Michigan. One boy and one girl will represent North Carolina 4-H'ers at the Camp. Expenses while in camp will be assumed by the Danforth Foundation. One hundred dollars towards transportation costs is provided by the N. C. 4-H Development Fund.

NATIONAL 4-H CONFERENCE (1): The N. C. 4-H Development Fund pays expenses for six delegates (3 boys and 3 girls) to attend the annual week-long conference which is held at the National 4-H Center in Washington, D. C. Delegates to the conference have the opportunity to contribute their ideas and recommendations for 4-H programs in the future. Each county may nominate two boys and two girls to be considered for the state delegation to the National 4-H Conference.

NATIONAL CITIZENSHIP SHORT COURSE: Held in Washington, D. C., the course draws on the resources of both governmental and professional personnel to present a thorough and contemporary approach to various aspects of citizenship. The opportunity to participate is open to outstanding 4-H boys and girls (15-19). Expenses are assumed by the county.

KEY AWARD: This award program is designed to recognize 4-H members who have provided significant leadership within clubs and counties and to encourage outstanding citizenship development. Any 4-H'er, 14 years of age or older, who is currently engaged in 4-H work and who has conducted the 4-H Junior Leadership Project, served as a 4-H Teen Leader or been a 4-H officer for one or more years is eligible to apply provided he scores a minimum of 125 points on the "Application for Key Award." Nominees each year may not exceed one percent of the boys and one percent of the girls enrolled in the 4-H program in the county. Recipients are named during District Record Judging. The Key Award is sponsored by Cities Service Company, Charles J. Waidelich, President, 60 Wall Street, New York, N. Y. 10005.

STATE 4-H HONOR CLUB: The State 4-H Honor Club is composed of the most outstanding 4-H members in the state who are at least 16 years of age and have had a minimum of 3 years of 4-H experience. Members are chosen on the basis of service to the 4-H program, leadership, and moral standards and 4-H activity and project achievement. The maximum number of members inducted each year shall not exceed .05% of the state 4-H enrollment or 40, whichever is larger. Application should be made to the State 4-H Office.

4-H FORESTRY CAMP AND 4-H NATURAL RESOURCES CAMP: For information concerning these two special summer camps, contact Extension Forestry Department, Biltmore Hall, N. C. State University, Raleigh, N. C. 27607.

4-H POSTER-ART CONTEST: The contest presents an opportunity to express one's image of 4-H in an artistic manner. A select number of posters from North Carolina will be entered in the national contest. Those posters selected nationally will be used for national 4-H publicity purposes and the ten best entries in the nation will receive cameras from Coats and Clark, Inc.

4-H TEEN CARAVAN: An opportunity for an exciting summer of learning, living, and traveling in other lands is available to the 4-H'er if he is seventeen to nineteen years of age by June 1 of the year of participation. He must be in good health and willing to study the language of the host country. Cost is approximately \$950 and must be borne by the individual.

INTERSTATE COUNTY 4-H EXCHANGE: Exchange trips between counties in differing states offer pleasurable experiences of learning, gaining new ideas and meeting other 4-H'ers. Periodically, the 4-H Newsletter will announce invitations issued by groups from other states. North Carolina counties may initiate invitations to other states by notifying the State 4-H Office which will place the county in contact with the appropriate individual in the desired state.

NATIONAL ADULT LEADER FORUM: Approximately 80 adult 4-H leaders attend the National Adult Leader Forum at the National 4-H Center in Washington, D. C., each spring for one week. Partial scholarships are provided by the Federal Land Bank and Production Credit Associations, N. C. Farm Bureau, N. C. Mutual Life Ins. Co., and N. C. 4-H Development Fund. Other donors provide full or partial scholarships on a multi-county basis. Any adult 4-H leader is eligible.

- (1) Delegates may attend only one of the following during the current year: Out-of-State, Danforth, National 4-H Conference.

4-H DEMONSTRATIONS

1. Age eligibility will be established as of January 1, 1973.
2. Four-H members are not eligible to participate in the district contest if by the date of the contest they will have completed a year of training beyond the high school level.
3. A maximum of 12 minutes is allowed for each demonstration except Public Speaking (7 minutes) and Poultry Barbecue and Pork Cookery (2 hours).
4. Each county is limited to 10 minutes in Share the Fun in 4-H.
5. Cash awards, either in full or in part, will not be given to district winners in lieu of attending N. C. 4-H Congress. When the winner cannot attend Congress, the award will be given to the alternate.
6. Alternates who are awarded a trip or a state award to replace the state winner may not compete for the same award, again.

	Eligibility		Type	District Award
	Age	Boys or Girls	Individual or Team	
Archery	9-19	Either	Individual	Bow and Scholarship to N. C. 4-H Congress
Automotive Skill Driving	16-19	Boy and Girl	Individual	Scholarship to N. C. 4-H Congress
Cotton Utilization	9-19	Either	Individual	Scholarship to N. C. 4-H Congress
Dairy Foods	9-13	Either	Ind. or Team	1 Scholarship to N. C. 4-H Congress
	14-19	Either	Ind. or Team	1 Scholarship to N. C. 4-H Congress
Dairy Management	9-19	Either	Ind. or Team	Scholarship to N. C. 4-H Congress
Dress Revue (see Rule 5, page 2)	14-19	Either	Individual	Award to be Determined
Egg Cookery	9-13	Either	Individual	Scholarship to N. C. 4-H Congress
	14-19	Either	Individual	Scholarship to N. C. 4-H Congress
Electric	9-19	Boys	Ind. or Team	Scholarship to N. C. 4-H Congress
	9-19	Girls	Ind. or Team	Scholarship to N. C. 4-H Congress
Entomology and Beekeeping	9-19	Either	Ind. or Team	Scholarship to N. C. 4-H Congress
Forage Crops	9-19	Either	Ind. or Team	Scholarship to N. C. 4-H Congress
Forestry	9-19	Either	Ind. or Team	Scholarship to N. C. 4-H Congress
Fruit and Vegetable Use (1) (2)	9-19	Either	Ind. or Team	1 Scholarship to N. C. 4-H Congress
	9-19	Either	Ind. or Team	1 Scholarship to N. C. 4-H Congress
Horticultural Marketing (1)	9-19	Either	Ind. or Team	1 Scholarship to N. C. 4-H Congress
Horticultural Production (1)	9-19	Either	Ind. or Team	1 Scholarship to N. C. 4-H Congress
Home Environment	9-19	Either	Individual	Scholarship to N. C. 4-H Congress
Horse	9-19	Either	Individual	Scholarship to N. C. 4-H Congress
Livestock Production and Conservation	9-19	Either	Individual	Scholarship to N. C. 4-H Congress
Landscaping	9-19	Either	Ind. or Team	1 Scholarship to N. C. 4-H Congress
Petroleum Power	9-19	Either	Ind. or Team	1 Scholarship to N. C. 4-H Congress
Pork Cookery	9-19	Either	Individual	Scholarship to N. C. 4-H Congress
Poultry	9-19	Either	Ind. or Team	Scholarship to N. C. 4-H Congress
Poultry Barbecue	9-19	Either	Individual	Scholarship to N. C. 4-H Congress
Public Speaking	9-19	Boy and Girl	Individual	Scholarship to N. C. 4-H Congress
Safety	9-19	Either	Ind. or Team	1 Scholarship to N. C. 4-H Congress
Sewing (3)	9-19	Girls	Individual	Scholarship to N. C. 4-H Congress
Share the Fun in 4-H	9-19	Either	Ind. or Group	Blue Ribbon Group
Soil and Water Conservation	9-19	Either	Ind. and Team	Scholarship to N. C. 4-H Congress
The American Business System	9-19	Either	Team	Scholarship to N. C. 4-H Congress
Tobacco	9-19	Either	Ind. or Team	Scholarship to N. C. 4-H Congress
Tractor Operator	14-19	Either	Individual	No Competition
Wildlife	9-19	Either	Ind. or Team	Scholarship to N. C. 4-H Congress

- (1) State award of \$100 is awarded only to those who use the funds toward expenses to compete in the National Junior Horticultural Association contest. To compete in the national contest, individual must be 14-19 years of age. If the state winner cannot or elects not to participate in the contest, the award will go to the alternate winner. If state winner is under 14, he will receive a \$25 bond.
- (2) State winner will receive a \$300 Scholarship upon enrollment in college provided peanuts or peanut products (exclusive of peanut oil) are used as a main ingredient in the demonstration. Donor: N. C. Peanut Growers Association, Joe Sugg, Executive Secretary, Rocky Mount, N. C.
- (3) County Awards (junior 9-13 and senior 14-19) offered in the Sewing Demonstration: County junior winners receive scissors and medal charms; prior junior winners receive a choice of scissors or hem marker. County senior winners receive sewing basket and medal charm; prior county senior winners receive a choice of equipped sewing basket or sleeve board with thread assortment.

REGULATIONS

7. Four-H members can compete for awards in no more than one demonstration program during any one year. Share the Fun in 4-H is not considered a demonstration program.
8. Four -H members may continue to compete in a particular demonstration until declared state winner. They are then no longer eligible to participate in the same program but may participate in others. The same demonstration can be repeated; however, the individual's personal development will be much greater if the demonstration is revised and improved.
9. Members in Sr. Teen Dairy Foods, Dress Revue, Sr. Teen Egg Cookery and Tractor Operator must have passed their 14th birthday by January 1 of the current year.
10. Members in Automotive Skill Driving must be at least 16 years of age at the time of the contest and must not have passed their 19th birthday by January 1 of the current year.

State Award	Donor and Contact Person
Archery Outfit	Bear Achery Company, Local Contact: Hal Drake, Rt. 2, Box 1066 B, Asheville, N. C. 28805
Certificate and Trophy	North Carolina Motor Carriers Association, J. T. Outlaw, Executive Vice President, Box 2977, Raleigh, N. C. 27602
Trip to Southern Reg. Contest	Firestone Tire & Rubber Company (I)
First Place \$75 Bond	N. C. Cotton Promotion Association, B.B. Everette, Jr., Pres., Box 5425, Raleigh, N. C.
Second Place \$50 Bond	
\$25 Savings Bond	American Dairy Assoc. of N. C., Homer Sink, Manager, P. O. Box 3306, Greensboro, N. C.
\$50 Savings Bond	
Luggage for each winner	Dairymen, Inc., Southeast Div., Piedmont District, James Walker, District Manager, Box 4095, Greensboro, N. C.
Award to be Determined	Donor to be Secured
\$50 Savings Bond	N. C. Egg Marketing Assoc., D. E. White, Exec. Secretary, Box 10312, Raleigh, N. C.
\$50 Savings Bond	
\$50 Savings Bond(each winner)	N. C. Electric Membership, Corp., J. C. Brown, Manager, Box 1699, Raleigh, N. C. 27602
\$50 Savings Bond(each winner)	
\$50 Savings Bond(each winner)	FCX, Inc., F. D. Martin, Dir. of Membership Relations, 121 East Davie St., Raleigh, N. C.
Watch for each winner	The New Jersey Zinc Co., A. J. Ham, Ag. Limestone Agent, Austinville, Va. 24312
Watch for each winner	Southern Bell, John J. Ryan, Vice President, Charlotte, N. C.
\$100 toward expenses to National Contest	FCX, Inc., F. D. Martin, Director of Membership Relations, 121 East Davie Street, Raleigh, North Carolina 27601
\$100 toward expenses to National Contest	Agrow Seed Co., Lynn A. Miller, Manager, Proccessor Sales, Orange, Conn.
\$100 toward expenses to National Contest	FCX, Inc., F. D. Martin, Director of Membership Relations, 121 East Davie Street, Raleigh, N. C. 27601
First Place: \$30	The Sperry and Hutchinson Company, Joseph E. Harrison, Dist. Mgr., 1538 Downtown Blvd., Raleigh, N. C. 27603
Second Place: \$15	
\$50 Savings Bond	Tarheel Appaloosa Assoc., Mrs. C. D. Cartwright, Watha, N. C. 28471
\$50 Savings Bond	Sally Mac Farms, Jimmie L. McDonnal, Box 400, Monroe N. C. 28110
\$100 toward expenses to National Trip	N. C. Extension Homemakers Assoc., Mrs. Paul Fletcher, Pres., Rt. 7, Box 516, Kinston, N. C. 28501
\$50 Savings Bond	(Donor to be secured)
\$50 Savings Bond	N. C. Pork Producers Assoc., Inc., Tom Farmer, Exec. Sec., 201 New Bern Ave., Raleigh, N. C.
\$50 Savings Bond(each winner)	N. C. Granite Corp., V. T. Courier, Sales Mgr., Mt. Airy, N. C. 27030
\$50 Savings Bond	N. C. Poultry Processors, Byron Hawkins, Central Carolina Farmers, Durham, N. C.
\$100 Savings Bond (boy and girl)	Federal Land Bank Assoc., Robert O. Edwards, Pres. Box 429, Smithfield, N. C. 27577, Production Credit Assoc., Herman D. Green, Pres., Box 308, Dunn, N. C. 28334
\$50 Savings Bond	N. C. Rural Safety Council, Mrs. Irby Walker, Pres., 5301 Glenwood Ave., Box 27766, Raleigh, N. C. 27611
First Place:Sewing Machine	Lily Mills Company, Scott Todd, Marketing Director, Shelby, N. C. 28150
Second Place: Scissors Set	
None	
\$50 Savings Bond(each winner)	N. C. Assoc. of Soil Conservation Districts, Horace Smith, Box 27687, Raleigh, N. C. 27611
Team & Coach: trip to Amer. Inst. of Coop., Iowa St. Univ.	Farmers Cooperative Council of N. C., Harry B. Caldwell, Exec. Vice Pres., Greensboro, N. C.
\$75 Award	"The Flue-Cured Tobacco Farmer," Luther Broaduss, III, 11 Boylan Ave. S., Raleigh, N. C. 27603
Trip to Regional Contest, Richmond, Virginia	American Oil Company (I)
\$50 Savings Bond(each winner)	N. C. Wildlife Resources Comm., Clyde Patton, Exec. Dir., Albemarle Bldg., Raleigh, N. C.

(1) Contact person is listed in the 1973 Handbook for Local Leaders published by the National 4-H Service Committee, Inc.

4-H EDUCATIONAL SCHOLARSHIPS

**Date and Place
to File**

Application

What To Submit

Scholarship	Number	Amount	Limitations on Use	Eligibility	Date and Place to File Application	What To Submit
<u>4-H Development Fund</u>	6-boys 6-girls	\$500 (each)	Any accredited institution of higher learning in N. C.		Mail to: 4-H Dev. Fund Selection Com., P. O. Box 5067 Raleigh, N. C. 27607 by <u>February 15</u>	1. 4-H Dev. Fund Nom. Form 2. H. S. transcript 3. Photo 3 1/2" x 5" 4. Confidential Financial Data Form 5. Recommendations from County 4-H Dev. Fund Scholarship Com. Chairman
<u>L. R. Harrill</u>	1-boy 1-girl	\$500 (each)				
<u>Smith-Douglass</u>	1 boy or girl	\$325	Must major in field of Agriculture			
<u>Crop Protection</u> Chevron Chemical Co., Ortho Division, San Francisco, Calif.	2-boys or girls (nationally)	\$800	Must major in Agronomy, Soils, Entomology, Floriculture, Plant Pathology, Horticulture, or Orn. Horticulture	1. 1 year in 4-H 2. Enrolling as freshman in college (1973)		
<u>Forestry:</u> Homelite Div. of Textron, Inc.	4-boys or girls (nationally)	\$1,600 (each)	Must major or minor in Forestry	1. 3 years in 4-H 2. Enrolling as freshman in college (1973)	Mail to: State 4-H Office 201 Ricks Hall N. C. State Univ. P. O. Box 5157 Raleigh, N. C. by <u>Sept. 15</u>	1. 4-H Scholarship Appl. Form (Secure from State 4-H Office) 2. Photo size 2" x 3" up to 5" x 7" (glossy print) 3. Official copy of H. S. transcript of grades for Forestry and Crop Protection Scholarships. (College freshman and sophomore transcript of grades for Home Economics, Animal Science and Agribusiness) 4. Special Form in addition for Agribusiness
<u>Home Economics:</u> Sunbeam Corporation; Sperry & Hutchinson Company; The West Bend Company	6-girls (nationally)	\$800 (each)	Must major in Home Economics	1. 3 years in 4-H 2. Enrolling as junior in college (1973)		
<u>Animal Science:</u> Allied Mills Foundation Chicago, Ill.	2-boys (nationally)	\$800 (each)	Must major in Animal Science	1. 1 year in 4-H 2. Enrolling as junior in college (1973)		
<u>Agribusiness Careers</u> Dekalb AgResearch, Inc., Dekalb, Illinois	1-boy (nationally)	\$1,000	Must major in area of Agribusiness	1. 1 year in 4-H 2. Enrolling as junior in college (1973)		
<u>Scholarship for Low Income, Disadvantaged</u> The Wehr Corporation Milwaukee, Wisconsin	1 boy or girl (nationally)	\$800	Any accredited institution of higher learning	1. 1 year in 4-H 2. Enrolling as junior in college (1973)		
<u>Alpha Gamma Rho National Fraternity</u>	1 boy (nationally)	\$300	Must major in Agriculture	Current 4-H member		

Published by

THE NORTH CAROLINA AGRICULTURAL EXTENSION SERVICE

North Carolina State University at Raleigh and the U. S. Department of Agriculture, Cooperating. State University Station, Raleigh, N. C., George Hyatt, Jr., Director. Distributed in furtherance of the Acts of Congress of May 8 and June 30, 1914.

12-72-7M

(Revised)

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