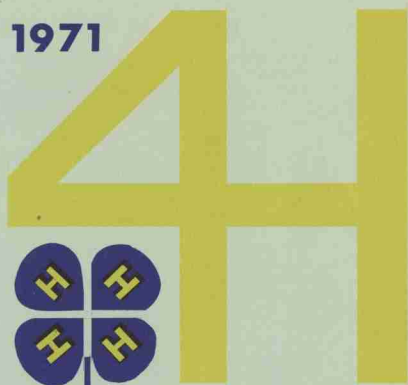


1971



**NORTH CAROLINA
AWARDS
HANDBOOK**

PROJECTS

DEMONSTRATIONS

ACTIVITIES

SCHOLARSHIPS

REGULATIONS RELATING TO 4-H PROJECTS

1. To be eligible for district and state awards the 4-H member must be enrolled during the current year in the program for which he is competing.
2. District winners may be under 14 years of age and enrolled in 4-H for less than 3 years.
3. To be declared a state winner 4-H members must:
 - (a) Be at least 14 years old and not over 19 years old as of January 1, 1971, except in Dairy Calf, Pre-Teen Canning and Early-Teen Canning.
 - (b) Have completed at least 3 years of 4-H, including the current year, except the projects listed in (a) above.
 - (c) Be unmarried.
4. A 4-H member may attend National 4-H Congress only twice.
 - (a) The first time as a winner of a state, sectional or national trip in any awards program, and
 - (b) The second time as a state or national winner in either Achievement, Citizenship (National only) or Leadership.
5. If a creditable project record has not been achieved, no winner will be declared.
6. A 4-H member may submit long-time records for district and state competition in not more than two programs during the same year. A current year's 4-H record book is required.
7. A state winner cannot compete again on any level in the same project.
8. A previous state winner in a project which did not provide a trip to National 4-H Congress may participate and be declared a state winner in other awards programs.
9. A 4-H member who has been awarded a trip to National 4-H Congress may not participate in any other awards program except Achievement, Citizenship or Leadership.
10. A 4-H member may be declared state winner in only one 4-H project during the same year (demonstrations excluded).

4-H PROJECT AWARDS

Awards Program	Donor and Contact Person (1)	County Awards	State Awards (2)
Achievement (boy and girl)	Ford Motor Co. Fund (1)	Certificate & 4 Medals	Trip to National 4-H Congress for boy or girl having best record
Agricultural	International Harvester Co. (1)	Certificate & 4 Medals	Trip to National 4-H Congress
Alumni Recognition	Olin Corporation (1)	4 pins	4 plaques
Automotive	Firestone Tire and Rubber Co. (1)	Certificate & 4 Medals	Trip to National 4-H Congress
Beef	N. C. 4-H Development Fund	Certificate	\$25 Savings Bond
Beekeeping	No Donor	Certificate	None (2)
Bicycle	Goodyear Tire & Rubber (1)	Certificate--each member enrolled	\$50 Savings Bond
Bread	Standard Brands, Inc. (1)	Certificate & 4 Medals	Trip to National 4-H Congress
Canning Pre-Teens and Early-Teens	Savannah Sugar Refining Co. George A. Floyd, Jr. Sales Representative, P. O. Box 596, Greensboro, N. C.	Certificates & 3 paring knives for Pre-Teen & 3 for Early-Teen Winners	DISTRICT AWARDS: Silver Tray, 1st, 2nd and 3rd Pre-Teen and Early-Teen
Career Exploration	No Donor	Certificate	None (2)
Child Care	No Donor	Certificate	None (2)
Citizenship (boy and girl)	In memory of Thomas E. Wilson Transcontinental Gas Pipe Line Corp., Philip S. Robira, Asst. Treas., P. O. Box 1396 Houston, Texas	Certificate None	Certificate Trip to National 4-H Congress for boy or girl having best record (if winner has not previously attended)
Clothing	Coats and Clark, Inc. (1)	Certificate & 4 Medals	Trip to National 4-H Congress
Commercial Veg.	N. C. Yam Commission a. Chicago Board of Trade	Certificate Certificate & 4 Medals	Trip to National 4-H Congress Trip to National 4-H Grain Marketing Conference in Chicago
Commodity Marketing	b. Carolinas-Virginia Grain & Feed Dealers Association		\$100 Savings Bond
Communications	N. C. Assoc. of Broadcasters & N. C. Press Assoc.	Certificate	Trip to National 4-H Congress
Cons. of Nat. Res.	John Deere (1)	Certificate & 4 Medals	Trip to National 4-H Congress
Consumer Education- Home Economics	Montgomery Ward (1)	Certificate & 4 Medals	Trip to National 4-H Congress
Corn	Geigy Agricultural Chemicals, Alvin M. Stanford, Shelley Road Raleigh, N. C.	Certificate	Trip to National 4-H Congress
Cotton	No Donor	Certificate	None (2)
Crafts	No Donor	Certificate	None (2)
Dairy		Certificate	

- (1) See Handbook for Local Leaders published by National 4-H Service Committee, Inc., for name of person to contact.
 (2) Indicates no competition beyond county level.

North Carolina 4-H Project Awards (continued)

Awards Program	Donor and Contact Person (1)	County Awards	State Awards (2)
Dairy Calf	Mutual Products Co., Ben K. Whiteside, National Sales Manager, 509 N. Fourth St. Minneapolis 1, Minn.	Certificate	Gold Watch
Dairy Foods	Carnation Company (1)	Certificate & 4 Medals	Trip to National 4-H Congress
Dairy Herd Management	American Breeders Service, Inc. J. F. Brown, Representative, Black Mountain, N. C.		First--\$50 Savings Bond and Plaque Second--\$25 Savings Bond
Dairy Production	National Dairy Products Corp., Robert H. Wallace, Corp. Relations, 260 Madison Avenue New York, N. Y. 10016	Certificate	\$50 Savings Bond and Plaque (9 other awards)
Dog Care & Training	Ralston Purina Co. (1)	Certificate & 4 Medals	Radio
Dress Revue	a. Simplicity Pattern Co., Inc. (1)	a. Certificate Medals to Blue Group	a. Trip to National 4-H Congress
	b. Cloth of Gold-Fine Fabrics, Jackson & Jackson, Inc., Tryon, N. C., Russell W. Cloud, Vice President	b. Senior winner-Dress Length	b. Dress Lengths: 12 to State winner 4 to 2nd place 1 to 3rd-5th place 1 skirt length to 6th-10th place
Electric	a. Westinghouse Elec. Corp. (1)	a. Certificate & 4 Medals	a. Trip to National 4-H Congress
	b. Carolina Power & Light Co. Shearon Harris, Pres., Raleigh Duke Power Co. - W. B. McGuire, Pres., Charlotte Nantahala Power & Light Co. W. T. Walker, Pres., Franklin, N. C. Virginia Electric & Power Co. John M. McGurn, Pres., Richmond, Va. A. L. Jameson, Vice President Williamston, N. C.	b. Trip to 4-H Electric Congress (for county winning boy & girl not having attended, 12 yrs. and above.) c. Recruiting Awards for previous trip winners. One boy or girl per county recruiting the largest no. of new members beyond the minimum requirements of eight.	b. Territorial Awards for each power company area: 1st place (boy & girl - TV set) 2nd place (boy & girl - tape recorder.)
Entomology	Hercules Inc. (1)	Certificate & 4 Medals	\$50 Savings Bond
Field Crops Science	Amchem Products, Inc.	Certificate & 4 Medals	Trip to National 4-H Congress
Food - Nutrition	General Foods Corp. (1)	Certificate & 4 Medals	Trip to National 4-H Congress
Food Preservation (Canning and/or Freezing)	Kerr Glass Mfg. Corp. (1)	Certificate & 4 Medals	Trip to National 4-H Congress
Forage Crops	The New Jersey Zinc Co. A. J. Ham, Ag. Limestone Agt., Austinville, Virginia	Certificate	Trip to National 4-H Congress
Forestry	Southern Bell, John S. Cooper, Asst. Vice Pres., Charlotte N. C.	Free trip to 4-H Forestry Camp for boy 14 yrs. or older (who has not attended).	Trip to National 4-H Congress
Frozen Foods	No Donor	Certificate	None (2)
Gas	N. C. LP Gas Assoc., Mrs. Sylvia Hoffner, Exec. Sec. 10 Buck Jones Road, Raleigh, N. C.	Certificate & 4 Medals	\$150 SIX DISTRICT AWARDS \$50 Savings Bond
Health (boy and girl)	a. Eli Lilly Company (1) b. Medical Society of the State of N. C., Capitol Club Bldg., Raleigh, N. C.	Certificate & 4 Medals	Trip to National 4-H Congress (for King and Queen of Health)
Home Grounds Beautification	N. C. 4-H Development Fund	Certificate	\$25 Savings Bond
Home Improvement	a. S. & H. Foundation (1) 330 Madison Avenue New York, N. Y.	a. Certificate & 4 Medals	a. Trip to National 4-H Congress
	b. N. C. Chapter of National Home Furnishings League		b. Home Furnishings tour for STATE and DISTRICT winners and leaders
Home Management	Tupperware (1)	Certificate & 4 Medals	Trip to National 4-H Congress

- (1) See Handbook for Local Leaders published by National 4-H Service Committee for name of person to contact.
 (2) Indicates no competition beyond county level.

Awards Program Donor and Contact Person (1)		County Awards	State Awards (2)
Horse	Merck & Co. (1)	Certificate & 4 Medals	Trip to National 4-H Congress
Horticultural	Allis Chalmers Mfg. Co. (1)	Certificate & 4 Medals	Trip to National 4-H Congress
Leadership (boy and girl)	Sears-Roebuck Foundation (1)	Certificate & 4 Medals	Trip to National 4-H Congress for boy or girl having best record
Marketing	No Donor	Certificate	None (2)
Peanuts	U. S. Gypsum Co., David Hogg, Raleigh, N. C.	Certificate	Trip to National 4-H Congress
Personal Appearance (boy)	Carolina Assn. of Retail Clothers and Furnishers, Cliff Moore, Reidsville	Certificate & Jacket or Sweater	\$100 wardrobe
Personal Appearance (girl)	Capps Bookstores, Talbot Capps, Kinston, N. C.	Certificate	\$25 Bond and 4-H Dictionary
Petroleum Power (3)	American Oil Foundation (1)	Certificate & 4 Medals	Trip to National 4-H Congress
Photography	Eastman Kodak Co. (1)	Certificate & 4 Medals	Trip to National 4-H Congress
Poultry	North Carolina Mutual Hatchery Assoc., Mr. C. F. Parrish, Sec., 526 Powell Dr., Raleigh, N. C.	Certificate	\$100 Savings Bond
Public Speaking (boy and girl)	Union Oil Company of California (1)	Certificate & 4 Medals	\$50 Savings Bond for each
Recreation	N. C. LP Gas Association	Certificate & 2 Medals	Trip to National 4-H Congress
Safety	General Motors (1)	Certificate & 4 Medals	Trip to National 4-H Congress
Science in 4-H	N. C. 4-H Development Fund	Certificate	\$25 Savings Bond
Sheep	Wilson and Co., Inc. (1)	Certificate	\$50 Savings Bond
Small Fruits	No Donor	Certificate	None (2)
Small Grain	No Donor	Certificate	None (2)
Soil and Water Cons.	No Donor	Certificate	None (2)
Soil Testing	No Donor	Certificate	None (2)
Soybeans	Ralston Purina Company, Soybean Div., Jerry L. Bumgardner, Gen. Mgr., P. O. Box 26987, Raleigh, North Carolina	Gold Medal	Luggage
Swine	Moorman Mfg. Co. (1)	Certificate & 4 Medals	Trip to National 4-H Congress
Tobacco (Flue Cured)	Tobacco Associates, Inc. L. F. Weeks, Treas. Raleigh Bldg., Raleigh, N. C.	Certificate	Trip to National 4-H Congress
Tobacco (Burley)	N. C. 4-H Development Fund	Certificate	\$25 Savings Bond
Veterinary Science	a. The Upjohn Company b. N. C. Veterinary Medical Assoc., Dr. Martin Litwack, 3114 Belvin Dr., Raleigh, N. C.	a. Certificate & 4 Medals b. Certificate	a. \$50 Savings Bond b. \$50 Savings Bond DISTRICT AWARD: Scholarship to N. C. 4-H Congress for winners
Wildlife	a. Federal Cartridge Corp., C. L. Horn, President, Minneapolis, Minn. b. N. C. Wildlife Res. Com., Clyde Patton, Dir., Motor Vehicles Bldg., Raleigh, N. C.	a. Scholarships to State 4-H Wildlife Camp b. Certificate	b. Trip to National 4-H Congress

AWARDS FOR 4-H CLUBS OR GROUPS

Activity	Donor and Contact Person (1)	County Awards	State Awards
Automotive	Firestone Tire & Rubber Co. (1)	None	Traveling trophy and \$25 to most outstanding county - Certificate to 10 top counties
Community Service	N. C. 4-H Honor Club	Maximum of 4 certi- ficates to clubs or groups	Six \$50 cash awards to blue award groups or clubs in state
Conservation of Natural Resources	John Deere (1)	Certificate to 4 best clubs	\$50 to most outstanding county Certificate to 10 best clubs
Electric	Westinghouse Electric Corporation	None	Plaque to first place county
Health	Eli Lilly Co. (1)	Certificate to 4 best clubs	Certificate to 10 best clubs
Safety	General Motors (1)	Certificate to 4 best clubs	\$25 to first place county Certificate to 10 best clubs

(1) See Handbook for Local Leaders published by National 4-H Service Committee, Inc. for name of person to contact.

(2) Indicates no competition beyond county level.

(3) Tractor and Small Engines.

4-H ACTIVITIES

Regulation: When reference is made to age in the activities, it is established as of January 1, 1971.

Program	Age	Boys or Girls	Type	State Award	Donor
Dairy Judging	14-19	Either	Team	Trips to National and Regional Contests	Donor to be secured
Livestock Judging	9-14	Either	Team of four (Jr.)	No Award	
Livestock Judging	14-19	Either	Team of four (Sr.)	Trip to National Contest	First Union National Bank Joe Moss, V. President Raleigh, N. C.
4-H Horticultural Judging, Identification & Information Contest (1)	9-19	Either	Team of four	\$150 toward team trip to National Contest	Woolfolk Chemical Works Ltd., W. W. Dillard, Greer, S. C.

NORTH CAROLINA 4-H CONGRESS: (N. C. State University)

Any boy or girl 13 years and above who is currently participating in the 4-H program.

4-H ELECTRIC CONGRESS and 4-H FORESTRY CAMP: (See page 3 for eligibility.)

4-H WILDLIFE CAMP: (See page 4 for eligibility.)

STATE 4-H HONOR CLUB:

Maximum number shall not exceed .05% of the 4-H enrollment or 40, whichever is larger, of the most outstanding 4-H members in the state with a minimum age of 16 years and 3 years of 4-H experience selected on the basis of service to 4-H program, leadership, moral standards and 4-H activity and project achievements. To become a member the candidate must be in attendance for tapping at N. C. 4-H Congress.

INTERNATIONAL FARM YOUTH EXCHANGE (IFYE):

Young people 20-30 years of age may be nominated, provided \$500 is secured from the host county toward the delegate's expense. Chosen delegates spend 4 to 6 months in a foreign country.

4-H PEACE CORPS:

Former or present members of 4-H 18 years or older and a high school graduate in good physical condition. Volunteers serve in a foreign land for 2-year period.

4-H TEEN CARAVAN:

May participate anytime during the calendar year of his 17th through his 20th birthday. In good physical condition. Willing to study language of host country. Cost varies from \$950 to \$1,275 (must be borne by individual). See Extension Agent for further information.

DELEGATE TO OUT-OF-STATE PROGRAMS: (2) (Virginia, Georgia and Tennessee State Events)

Four-H members 16-19 years (each county may nominate a boy and girl with outstanding 4-H record). Delegate pays own transportation. Host state assumes cost for week.

NATIONAL CITIZENSHIP SHORT COURSE: (Washington, D. C.)

Outstanding 4-H boys and girls 15-19 years of age. (County finances trip.)

DANFORTH CAMP: (2) American Youth Foundation Leadership Camp (Stony Lake, Michigan)

Application of one boy and one girl 17-19 years of age from each county may be submitted. Panel of judges selects a boy and girl to represent North Carolina 4-H'ers at Danforth Camp. Expenses while in camp are covered by the Danforth Foundation. \$100 toward transportation cost is provided by the N. C. 4-H Development Fund.

KEY AWARD: (3)

Awards: Certificate and tie clasp or bracelet (maximum of 1% of boys and 1% of girls enrolled).

Donor: Cities Service Company, J. E. Heston, President, 60 Wall Street, New York, N. Y.

- (1) Team members must be 14 to compete in national contest. To qualify for the award, the team must go to the contest.
- (2) Delegate cannot attend more than one of the following during the current year--Danforth, National 4-H Conference, and delegate to Out-of-State events.
- (3) See award brochure "The N. C. 4-H Key Award" for eligibility.

4-H DEMONSTRATIONS

1. Four-H members are not eligible to participate in the district contest if by the date of the contest they will have completed a year of training beyond the high school level.
2. A maximum of 12 minutes is allowed for each demonstration except Public Speaking (7 minutes) and Poultry Barbecue (2 hours).
3. Each county is limited to 10 minutes in Share the Fun in 4-H.
4. It is suggested that where practical participants wear the official 4-H uniform.
5. Cash awards, either in full or in part, will not be given to district winners in lieu of attending N. C. 4-H Congress. When winner cannot attend Congress, the award will be given to the alternate.
6. Age eligibility will be established as of January 1, 1971.

	Eligibility		Type	District
	Age	Boys or Girls	Individual or Team	
Beekeeping	9-19	Either	Individual	Scholarship to N. C. 4-H Congress
Cotton Utilization	9-19	Either	Individual	Scholarship to N. C. 4-H Congress
Dairy Foods	9-13	Either	Individual	Scholarship to N. C. 4-H Congress
Dairy Foods	14-19	Either	Individual	Scholarship to N. C. 4-H Congress
Dairy Management	9-19	Either	Ind. or Team	Scholarship to N. C. 4-H Congress
Dress Revue	14-19	Girls	Individual	Scholarship to N. C. 4-H Congress for Blue Ribbon Group
Egg Cookery	9-19	Either	Individual	Scholarship to N. C. 4-H Congress
Electric	9-19	Boys	Ind. or Team	Scholarship to N. C. 4-H Congress
Electric	9-19	Girls	Ind. or Team	Scholarship to N. C. 4-H Congress
Entomology	9-19	Either	Ind. or Team	Scholarship to N. C. 4-H Congress
Forage Crops	9-19	Either	Ind. or Team	Scholarship to N. C. 4-H Congress
Forestry	9-19	Either	Ind. or Team	Scholarship to N. C. 4-H Congress
Fruit & Vegetable Marketing (1)	9-19	Either	Individual	Scholarship to N. C. 4-H Congress
Fruit & Vegetable Production (1)	9-19	Either	Individual	Scholarship to N. C. 4-H Congress
Fruit & Vegetable Use (1) (2)	9-19	Either	Individual	Scholarship to N. C. 4-H Congress
Home Improvement	9-19	Either	Individual	Scholarship to N. C. 4-H Congress
Horse	9-19	Either	Individual	Scholarship to N. C. 4-H Congress
Livestock Production & Conservation	9-19	Either	Ind. or Team	Scholarship to N. C. 4-H Congress
Ornamental Plants & Landscaping	9-19	Either	Ind. or Team	Scholarship to N. C. 4-H Congress
Poultry	9-19	Either	Ind. or Team	Scholarship to N. C. 4-H Congress
Poultry Barbecue	9-19	Either	Individual	Scholarship to N. C. 4-H Congress
Public Speaking	9-19	Both	Boy and Girl	Scholarship to N. C. 4-H Congress
Sewing (3)	9-19	Girls	Individual	Scholarship to N. C. 4-H Congress See (3) for other awards
Share the Fun in 4-H	9-19	Either	Ind. or Group	Blue Ribbon Group
Soil and Water Conservation	9-19	Either	Ind. and Team	Scholarship to N. C. 4-H Congress
The American Business System	9-19	Either	Team	Scholarship to N. C. 4-H Congress
Tobacco	9-19	Either	Ind. or Team	Scholarship to N. C. 4-H Congress
Tractor Operator	14-19	Either	Individual	Scholarship to N. C. 4-H Congress
Wildlife	9-19	Either	Ind. or Team	Scholarship to N. C. 4-H Congress

- (1) State award of \$100 is awarded only to those who use the funds toward expenses to compete in the National Junior Horticultural Association contest. To compete in the national contest, individuals must be 14-19 years of age. If the state winner cannot or elects not to participate in the contest, the award will go to the alternate winner. If state winner is under 14, he will receive a \$25 bond.
- (2) State winner will receive a \$300 Scholarship upon enrollment in college provided peanuts or peanut products (exclusive of peanut oil) are used as a main ingredient in the demonstration. Donor: N. C. Peanut Growers Association, Joe Sugg, Executive Secretary, Rocky Mount, N. C.
- (3) County awards (junior 9-13 and senior 14-19) offered in the Sewing Demonstration: County junior winners receive scissors and medal charms; prior junior winners receive a choice of scissors or hem marker; county senior winners receive sewing basket and medal charm. Prior county senior winners receive a choice of sewing basket or sleeve board with thread assortment.

REGULATIONS

7. Four-H members can compete for awards in no more than two demonstration programs (including Dress Revue, Tractor Operator, and Public Speaking), during any one year. Share the Fun in 4-H would not be considered a demonstration program.
8. Four-H members may continue to compete in a particular demonstration until declared state winner. They are no longer eligible to participate in that same program but may participate in others. The same demonstration can be repeated; however, the individual's personal development will be much greater if the demonstration is revised and improved.
9. Members in Dress Revue, Sr. Teen Dairy Foods, and Tractor Operator must have passed their fourteenth birthday but not their nineteenth birthday January 1 of current year.

State	Donor(s) and Contact Person(s) (1)
\$25 Savings Bond	(State)-N. C. State Beekeepers Assoc. (District)-Walter T. Kelley Co., Clarkston, Ky.; A. I. Root Co., Medina, Ohio; Dadant & Sons, Hamilton, Ill.
1st. \$75 Bond 2nd \$50 Bond	North Carolina Cotton Promotion Association, Box 5425, Raleigh, North Carolina
\$25 Savings Bond	(District) American Dairy Assoc. of N. C., Homer Sink, Manager, P. O. Box 3306, Greensboro, N. C.
\$50 Savings Bond	Dairymen, Inc., Southeast Div., Piedmont Dist., John C. Reynolds, Dist. Manager, Box 4095, Greensboro, N. C.
Luggage	Dairymen, Inc., Southeast Div., Piedmont Dist., John C. Reynolds, Dist. Manager, Box 4095, Greensboro, N. C.
See Dress Revue - page 3	Cloth of Gold... Fine Fabrics, Jackson & Jackson Inc., Russell W. Cloud, Vice President, Tryon, N. C.
\$50 Bond	N. C. Egg Marketing Assoc., D. E. White, Exec. Sec. Box 10312, Raleigh, North Carolina
\$50 Savings Bond	Tar Heel Electric Membership, J. C. Brown, Manager, P. O. Box 1699
\$50 Savings Bond	Raleigh, North Carolina
Watch for each winner	State: Southern Agricultural Chemicals Assoc., W. C. LaRue, Exec. Secretary, Raleigh, N. C.; District: FCX, Inc., F. D. Martin, Director of Membership, 121 E. Davie Street, Raleigh, N. C.
Watch for each winner	The New Jersey Zinc Co., A. J. Ham, Ag. Limestone Agent Austinville, Virginia
Watch for each winner	Southern Bell, John S. Cooper, Asst. Vice President, Charlotte, N. C.
\$100 toward expenses (1)	N. C. Apple Growers Association, Albert Hill, Edneyville, N. C. - N. C. Peach Growers Society, Watts Auman, Secretary-Treasurer, West End, North Carolina
\$100 toward expenses to Nat. Jr. Horticultural Association Contest (1)	FCX, Inc., F. D. Martin, Dir. of Membership, 121 E. Davie Street, Raleigh, N. C.
\$100 toward expenses to Nat. Jr. Horticultural Association Contest (1)	FCX, Inc., F. D. Martin, Dir. of Membership, 121 E. Davie Street, Raleigh, N. C.
1st. Place \$30 2nd. Place \$15	The Sperry and Hutchinson Company, Joseph E. Harrison, District Manager, 1538 Downtown Blvd., Raleigh, N. C.
\$50 Savings Bond	N. C. Appaloosa Horse Association, Mrs. Charles R. Styron, Secretary, Route 1, Sophia, N. C.
Watch for each winner	Republic Steel Corp., A. E. Donnell, P. O. Box 9271, Greensboro, N. C.
Luggage	N. C. Extension Homemakers Association, Miss Margaret Decker, President, 15 Overbrook Road, Asheville, N. C.
\$50 Savings Bond to winners	(State) N. G. Granite Corp., V. T. Courier, Sales Mgr., Mt. Airy, N. C.
\$50 Savings Bond	Sears-Roebuck Foundation, Inc., Clyde D. Ware, Program Director, 675 Ponce de Leon Avenue, N. E., Atlanta, Ga.
\$100 Savings Bond for boy and girl	Federal Land Bank and Production Credit Association, Frank L. Barton, Vice President, Box 1499, Columbia, S. C.
1st. place - sewing machine 2nd. place - scissors set	Lily Mills Company, Scott Todd, Marketing Director, Shelby, N. C.
None	
\$50 Savings Bond to winner	N. C. Association of Soil Conservation Districts, Horace Smith, 318 Polk Hall, N. C. State University, Raleigh, N. C.
First three teams and coaches all expense trip to American Inst. of Cooperation - Colorado, First team \$50 cash from AIC	Farmers Cooperative Council of N. C., Harry B. Caldwell, Executive Vice President, Greensboro, N. C. and AIC
\$75 award for Ind. or Team	"The Flue-Cured Tobacco Farmer," Luther Broadus, III, Raleigh, N. C.
Trip to Regional Contest, Richmond, Va.	American Oil Company (1)
\$50 Savings Bond to each winner	N. C. Wildlife Resources Commission, Clyde Patton, Exec. Director, Motor Vehicles Building, Raleigh, N. C.

(1) See Handbook for Local Leaders published by National 4-H Service Committee, Inc., for name of person to contact.

4-H EDUCATIONAL SCHOLARSHIPS

Scholarship	Number	Amount	Limitations on Use	Eligibility	Date and Place to File Application	What To Submit
4-H Key Award J. E. Heston, President Cities Service Oil Co. 60 Wall Street New York, New York	2 - boys 2 - girls	\$100 (each)	Any approved training beyond high school	1. Must be active 4-H members 2. Must be graduating seniors the year applications are filed	Mail to: Designated record judging site by March 1	1. "Application for Special 4-H Opportunities" (Secure from Extension Office) 2. High school transcript of grades 3. Photo (glossy print)
Smith Douglass, Div. of Borden Co., Dr. John Jordan, Chief Agronomist, Box 419, Norfolk Virginia	1 boy or girl	\$325	Must enroll in agriculture 4-yr curriculum			Same as above plus confidential Financial Data Form
4-H Development Fund	6 - boys 6 - girls	\$500 (each)	Any accredited institution of higher learning in N. C.		Mail to: 4-H Dev. Fund Selection Committee, P. O. Box 5067, Raleigh, N. C., by February 15	1. 4-H Dev. Fund Nom. Form 2. High school transcript 3. Photo 3 1/2" x 5" 4. Confidential Financial Data Form 5. Recommendation from County 4-H Dev. Fund Scholarship Committee Chairman
L. R. Harrill	1 - boy 1 - girl	\$500 (each)				
Crop Protection Chevron Chem. Co., Ortho Division, San Francisco, Calif.	2 - boys or girls (Nationally)	\$800	Must major in Agronomy, Soils, Entomology, Floriculture, Plant Pathology, Hort., or Ornamental Hort.	1. 1 yr. in 4-H 2. Enrolling as freshman in college	Mail to: State 4-H Office, Ricks Hall N. C. State University, P. O. Box 5157, Raleigh, N. C., by September 15	1. 4-H Scholarship Appl. Form (Secure from State 4-H Office) 2. Photo size 2" x 3" up to 5" x 7" (glossy print) 3. Official copy of high school transcript of grades for Forestry and Crop Protection Scholarships. (College freshman and sophomore transcript of grades for Home Economics and Animal Science)
Forestry: Homelite Div. of Textron, Inc.	4 - boys or girls (Nationally)	\$1,600 (each)	Must major or minor in Forestry	1. 3 yrs in 4-H 2. Enrolling as a freshman in college in 1971		
Home Economics: Sunbeam Corp. Sperry & Hutchinson Co. The West Bend Co.	6 - girls (Nationally)	\$800 (each)	Must major in Home Economics	1. 3 yrs in 4-H 2. Enrolling as a junior in college in 1971		
Animal Science Allied Mills Foundation, Chicago, Illinois	2 - boys (current or former 4-H members)	\$800 (each)	Must major in Animal Science	1. 1 yr. in 4-H 2. Enrolling as a junior in college in 1971		

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