

REGULATIONS
1970
North Carolina

AWARDS HANDBOOK

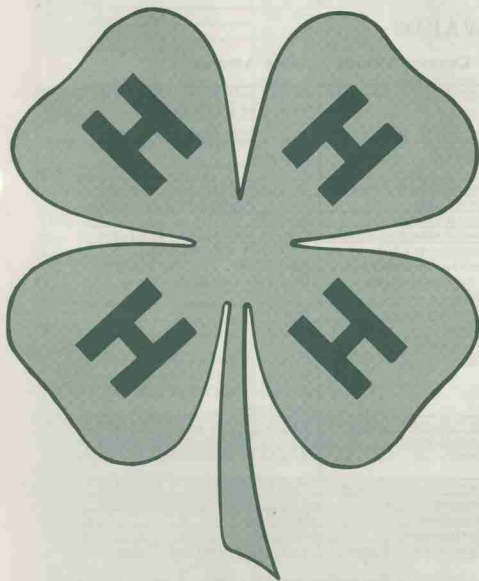
For

PROJECTS

DEMONSTRATIONS

ACTIVITIES

SCHOLARSHIPS



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N. C. AGRICULTURAL EXTENSION SERVICE

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REGULATIONS RELATING TO 4-H PROJECTS

1. To be eligible for district and state awards the club member must be enrolled during the current year in the program for which he is competing.
2. District winners may be under 14 years of age and enrolled in 4-H work for less than 3 years.
3. To be declared a state winner 4-H members must:
 - (a) Be at least 14 years old and not over 19 years old as of January 1, 1970, except in Dairy Calf, Pre-Teen Canning and Early-Teen Canning.
 - (b) Have completed at least 3 years of 4-H work, including the current year, except the projects listed in (a) above.
 - (c) Be unmarried.
4. A 4-H member may attend the National 4-H Congress only twice.
 - (a) The first time as a winner of a state, sectional or national trip in any awards program, and
 - (b) The second time as a state or national winner in either Achievement, Citizenship (National only) or Leadership.
5. If a creditable record has not been achieved, no winner will be declared.
6. A club member may submit long-time records for district and state competition in not more than two programs during the same year. A current year's 4-H record book is required.
7. A state winner cannot compete again on any level in the same project.
8. A previous state winner in a project which did not provide a trip to National 4-H Congress may participate and be declared a state winner in other awards programs.
9. A club member who has been awarded a trip to National 4-H Congress may in the future participate and be declared state winner in a project which does not provide a trip to National 4-H Congress
10. A club member may be declared state winner in only one 4-H project during the same year (demonstrations excluded).

4-H PROJECT AWARDS

Awards Program	Donor and Contact Person (1)	County Awards	State Awards (2)
Achievement (boy and girl)	Ford Motor Co. Fund (1)	Certificate & 4 Medals	Trip to National 4-H Congress for boy or girl having best record
Agricultural	International Harvester Co. (1)	Certificate & 4 Medals	Trip to National 4-H Congress
Alumni Recognition	Olin Mathieson Chemical Corp., New York, N. Y.	4 pins	4 plaques
Automotive	Firestone Tire and Rubber Co. (1)	Certificate & 4 Medals	Trip to National 4-H Congress
Beef	N. C. 4-H Development Fund	Certificate	Trip to National 4-H Congress
Beekeeping	No Donor	Certificate	None (2)
Bread	Standard Brands, Inc. (1)	Certificate & 4 Medals	Trip to National 4-H Congress
Canning Pre-Teens and Early-Teens	Savannah Sugar Refining Co. George A. Floyd, Jr. Sales Representative, P. O. Box 596, Greensboro, N. C.	Certificates & 3 paring knives for Pre-Teen & 3 for Early-Teen Winners	DISTRICT AWARDS: Silver Tray, 1st, 2nd and 3rd Pre-Teen and Early-Teen
Career Exploration	No Donor	Certificate	None (2)
Child Care	No Donor	Certificate	None (2)
Citizenship (boy and girl)	In memory of Thomas E. Wilson Transcontinental Gas Pipe Line Corp., Philip S. Robira, Asst. Treas., P. O. Box 1396 Houston, Texas	Certificate None	Certificate Trip to National 4-H Congress for boy or girl having best record (if winner has not previously attended)
Clothing	Coats and Clark, Inc. (1)	Certificate & 4 Medals	Trip to National 4-H Congress
Commercial Veg.	Donor to be secured	Certificate	Trip to National 4-H Congress
Communications	N. C. Assoc. of Broadcasters & N. C. Press Assoc.	Certificate	Trip to National 4-H Congress
Cons. of Nat. Res.	John Deere (1)	Certificate & 4 Medals	Trip to National 4-H Congress
Corn	Donor to be secured	Certificate	Trip to National 4-H Congress
Cotton	No Donor	Certificate	None (2)
Crafts	No Donor	Certificate	None (2)
Dairy	Oliver Corporation (1)	Certificate & 4 Medals	Trip to National 4-H Congress

(1) See Handbook for Local Leaders published by National 4-H Service Committee, Inc., for name of person to contact.

(2) Indicates no competition beyond county level.

Awards Program		Donor and Contact Person (1)	County Awards	State Awards (2)
Dairy Calf		Mutual Products Co., Joe L. Brown, V. Pres., 509-25 N. Fourth St., Minneapolis 1, Minn.	Certificate	Gold Watch
Dairy Herd Management		N. C. Breeders' Coop., Inc. J. F. Brown, Treas., Black Mountain, N. C.	Certificate	\$50 savings bond and plaque (6 other awards)
Dairy Production		National Dairy Products Corp., Donald J. Martin, V. Pres., 605-3rd Ave., New York, N. Y.	Certificate	\$50 savings bond and plaque (9 other awards)
Dairy Foods		Carnation Company (1)	Certificate & 4 Medals	Trip to National 4-H Congress
Dog Care & Training		Ralston Purina Co. (1)	Certificate & 4 Medals	Radio
Dress Revue	a.	Simplicity Pattern Co., Inc. (1)	a. Certificate Medals to Blue Group	a. Trip to National 4-H Congress
	b.	Cloth of Gold-Fine Fabrics, Jackson & Jackson, Inc. Tryon, Nelson Jackson, II	b. Senior winner-Dress Length	b. Dress Lengths: 12 to State winner 4 to 2nd place 1 to 3rd-5th place 1 skirt length to 6th - 10th place
Electric	a.	Westinghouse Elec. Corp. (1)	Certificate & 4 Medals	a. Trip to National 4-H Congress
	b.	Carolina Power & Light Co. Shearon Harris, Pres., Ral. Duke Power Co. - W. B. McGuire, Pres., Charlotte Nantahala Power & Light Co. John M. Archer, Pres., Franklin Virginia Electric Power Co. John M. McGurn, Pres., Richmond, Va.	b. Trip to 4-H Electric Congress (for county winning boy & girl not having attended, 12 yrs. and above.) c. Recruiting Awards for previous trip winners. One boy or girl per county recruiting the largest no. of new members beyond the minimum requirements	b. Territorial Awards for each power company area: 1st place (boy & girl - TV set) 2nd place (boy & girl - Tape recorder.)
Entomology		Hercules Powder Co. (1)	Certificate & 4 Medals	Trip to National 4-H Congress
Field Crops		Amchem Products, Inc. (1) Agricultural Chemicals Division, Ambler, Penn.	Certificate & 4 Medals	Trip to National 4-H Congress
Foods & Nutrition		General Foods Corp. (1)	Certificate & 4 Medals	Trip to National 4-H Congress
Food Preservation (Canning and/or Freezing)		Kerr Glass Mfg. Corp. (1)	Certificate & 4 Medals	Trip to National 4-H Congress
Forage Crops		The New Jersey Zinc Co., A. J. Ham, Ag. Limestone Agt., Austinville, Virginia	Certificate	Trip to National 4-H Congress
Forestry		Southern Bell Tel. & Tel. Co., John S. Cooper, Asst. Vice Pres., Charlotte	Free trip to 4-H Forestry Camp for boy 14 yrs. or older (who has not attended).	Trip to National 4-H Congress
Frozen Foods		No Donor	Certificate	None (2)
Gas		N. C. LP Gas Assoc., Mrs. Sylvia Hoffman, Exec. Sec. 10 Buck Jones Road, Raleigh	Certificate & 4 Medals	\$150 SIX DISTRICT AWARDS \$50 each
Grain Marketing		No donor	Certificate	None (2)
Health		a. Eli Lilly Company (1) b. Medical Society of the State Of N. C., Capital Club Bldg., Raleigh, N. C.	Certificate & 4 Medals	Trip to National 4-H Congress (for King and Queen of Health)
Home Economics		Montgomery Ward (1)	Certificate & 4 Medals	Trip to National 4-H Congress
Home Grounds Beautification		N. C. Assoc. of Nurserymen Hugh Vann, Garden Nook, Hillsborough Rd., Raleigh	Certificate	Trip to National 4-H Congress
Home Improvement	a.	S. & H. Foundation (1) 330 Madison Ave. New York, N. Y.	a. Certificate & 4 Medals	a. Trip to National 4-H Congress
	b.	Donor being sought		Home furnishings tour for STATE and DISTRICT winners
Home Management		Tupperware (1)	Certificate & 4 Medals	Trip to National 4-H Congress

(1) See Handbook for Local Leaders published by National 4-H Service Committee for name of person to contact.

(2) Indicates no competition beyond county level.

North Carolina 4-H Project Awards (continued)

Awards Program	Donor and Contact Person (1)	County Awards	State Awards (2)
Horse	Merck & Co. (1)	Certificate & 4 Medals	Trip to National 4-H Congress
Horticultural	Allis Chalmers Mfg. Co. (1)	Certificate & 4 Medals	Trip to National 4-H Congress
Leadership (boy and girl)	Sears-Roebuck Foundation (1)	Certificate & 4 Medals	Trip to National 4-H Congress for boy or girl having best record
Key Award	J. E. Heston, President Cities Service Company 60 Wall Street, New York, N. Y.	Certificate & Tie clasp or bracelet (maximum of 1% of boys and 1% of girls enrolled)	None (2)
Marketing (Foods & Nutrition)	No Donor	Certificate	None (2)
Peanuts	U. S. Gypsum Co., David Hogg, Raleigh, N. C.	Certificate	Trip to National 4-H Congress
Personal Appearance (Boy)	Carolina Assn. of Retail Clothiers and Furnishers, Cliff Moore, Reidsville	Certificate & Jacket or Sweater	\$100 wardrobe
Personal Appearance (Girl)	N. C. 4-H Development Fund	Certificate	\$25 Bond
Petroleum Power (3)	American Oil Foundation (1)	Certificate & 4 Medals	Trip to National 4-H Congress
Photography	Eastman Kodak Co. (1)	Certificate & 4 Medals	Trip to National 4-H Congress
Poultry	North Carolina Mutual Hatchery Assoc., Mr. C. F. Parrish, Sec., 526 Powell Dr. Raleigh, N. C.	Certificate	\$100 Savings Bond
Public Speaking (Boy and Girl)	Pure Oil Company (1)	Certificate & 2 Medals	\$50 Savings Bond for each
Recreation	N. C. 4-H Development Fund	Certificate	\$25 Savings Bond
Rural Civil Defense	N. C. 4-H Development Fund	Certificate	\$25 Savings Bond
Safety	General Motors (1)	Certificate & 4 Medals	Trip to National 4-H Congress
Science in 4-H	N. C. 4-H Development Fund	Certificate	\$25 Savings Bond
Sheep	Wilson and Co., Inc. (1)	Certificate	\$50 Savings Bond
Small Fruits	No Donor	Certificate	None (2)
Small Grain	No Donor	Certificate	None (2)
Soil and Water Cons.	No Donor	Certificate	None (2)
Soil Testing	No Donor	Certificate	None (2)
Soybeans	No Donor	Certificate	None (2)
Swine	Moorman Mfg. Co. (1)	Certificate & 4 Medals	Trip to National 4-H Congress
Tobacco (Flue Cured)	Tobacco Associates, Inc., L. F. Weeks, Treas. Raleigh Bldg., Raleigh, N. C.	Certificate	Trip to National 4-H Congress
Tobacco (Burley)	N. C. 4-H Development Fund	Certificate	\$25 Savings Bond
Veterinary Science	a. The Upjohn Company	Certificate & 4 Medals	\$50 Savings Bond
	b. N. C. Veterinary Medical Assoc., Dr. Martin Litwack, 3114 Belvin Dr., Raleigh, N. C.	Certificate	\$50 Bond DISTRICT AWARD: Scholarship to N. C. 4-H Congress
Wildlife	a. Federal Cartridge Corp., C. L. Horn, President, Minneapolis, Minn.	a. Scholarship to State 4-H Wildlife Camp (for boy & girl over 12 years of age)	
	b. N. C. Wildlife Res. Com., Clyde Patton, Dir., Motor Vehicles Bldg., Raleigh	b. Certificate	b. Trip to National 4-H Congress

AWARDS FOR 4-H CLUBS

Activity	Donor and Contact Person	County Awards	State Awards
Automotive	Firestone Tire & Rubber Co. (1)	None	Traveling trophy and \$25 to most outstanding county -Certificate to 10 top counties
Community Service	N. C. 4-H Development Fund	Maximum of 4 certifi- cates to clubs or groups	\$50 cash award to 4 best groups or clubs in state
Conservation of Natural Resources	John Deere (1)	Certificate to 4 best clubs	\$50 to most outstanding county Certificate to 10 best clubs
Electric	Westinghouse Educational Foundation (1)	None	Plaque to first place county
Health	Eli Lilly Co. (1)	Certificate to 4 best clubs	Certificate to 10 best clubs
Safety	General Motors (1)	Certificate to 4 best clubs	\$25 to first place county Certificate to 10 best clubs

(1) See Handbook for Local Leaders published by National 4-H Service Committee, Inc. for name of person to contact.

(2) Indicates no competition beyond county level.

(3) Tractor and Small Engines.

4-H ACTIVITIES

(See your Extension Agent for Additional Information)

Program	Age	Boys or Girls	Type	State Award	Donor
Dairy Judging	14-19	Either	Team	Trips to National and Regional Contests	Donor to be secured
Livestock Judging	9-14	Either	Team of four (Jr.)	No Award	
Livestock Judging	14-19	Either	Team of four (Sr.)	Trip to National Contest	First Union National Bank Joe Moss, V. Pres., Raleigh, N. C.
4-H Horticultural Judging, Identification & Information Contest (1)	9-19	Either	Team of four	\$150 toward team trip to National Contest	Woolfolk Chemical Works Ltd., W. W. Dillard, Fort Valley, Ga.

- (1) Team members must be 14 to compete in national contest. To qualify for the award, the team must go to the contest.

NORTH CAROLINA 4-H CONGRESS:

Eligibility: Any boy or girl 13 years and above who is currently participating in the 4-H program
Location: North Carolina State University, Raleigh, North Carolina

4-H ELECTRIC CONGRESS: (See page 3 for eligibility)

4-H FORESTRY CAMP: (See page 3 for eligibility)

4-H WILDLIFE CAMP: (See page 4 for eligibility)

STATE 4-H HONOR CLUB:

Eligibility: Maximum number shall not exceed .05% of the 4-H enrollment or forty, whichever is larger, of the most outstanding 4-H members in the state with a minimum age of 16 years and 3 years of 4-H experience selected on the basis of service to 4-H program, leadership, moral standards and 4-H activity and project achievements. To become a member the candidate must be in attendance for tapping at N. C. 4-H Congress.

INTERNATIONAL FARM YOUTH EXCHANGE (IFYE):

Eligibility: Young people 20-30 years of age may be nominated, provided \$500 toward the delegate's expense is secured from the county.

Nature of Program: Chosen delegates spend 4 to 6 months in a foreign country.

4-H PEACE CORPS:

Eligibility: Former or present members of 4-H Club 18 years or older and a high school graduate in good physical condition.

Nature of Program: Volunteers serve in a foreign land for 2 year period.

4-H TEEN CARAVAN:

Eligibility: Must be at least 17 to 19 years of age by June 1, 1970 and in good physical condition. Willing to study language of host country.

Cost: Varies from \$975 to \$1,050 (must be borne by individual) See Extension Agent for further information.

DELEGATE TO OUT-OF-STATE PROGRAMS: (2)

Eligibility: 4-H members 16-19 years (each county may nominate a boy and girl with outstanding 4-H record) Delegate pays own transportation. Host state assumes cost for week.

Nature of Program: Virginia, Georgia and Tennessee invite North Carolina to send a boy and girl to their State 4-H Week.

NATIONAL CITIZENSHIP SHORT COURSE: (Washington, D. C.)

Eligibility: Outstanding 4-H boys and girls 15-19 years of age. (County finances trip).

NATIONAL 4-H CONFERENCE: (Washington, D. C.) (2)

Delegates: State 4-H Officers for current year.

DANFORTH CAMP: (2) American Youth Foundation Leadership Camp (Stony Lake, Michigan)

Eligibility: Application of one boy and one girl 17-19 years of age from each county may be submitted. Panel of judges selects a boy and girl to represent North Carolina 4-H'ers at Danforth Camp. Expenses while in camp are covered by the Danforth Foundation. \$100 toward transportation cost is provided by the N. C. 4-H Development Fund.

- (2) Delegate cannot attend more than one of the following during the current year--Danforth, National 4-H Conference, and delegate to Out-of-State events.

4-H DEMONSTRATIONS

1. Club members are not eligible to participate in the district contest if by the date of the contest they will have completed a year of training beyond the high school level.
2. A maximum of 12 minutes is allowed for each demonstration except Public Speaking (7 minutes) and Poultry Barbecue (2 hours).
3. Each county is limited to 10 minutes in Share The Fun in 4-H.
4. It is suggested that where practical participants wear the official 4-H uniform.
5. Cash awards, either in full or in part, will not be given to district winners in lieu of attending N. C. 4-H Congress. When winner cannot attend Congress, the award will be given to the alternate.

	Eligibility		Type Individual or		District
	Age	Boys or Girls	Team		
Beekeeping	9-19	Either	Individual		Scholarship to N. C. 4-H Congress
Cotton Utilization	9-19	Either	Individual		Scholarship to N. C. 4-H Congress
Dairy Foods	9-13	Either	Individual		Scholarship to N. C. 4-H Congress
Dairy Foods	14-19	Either	Individual		Scholarship to N. C. 4-H Congress
Dairy Management	9-19	Either	Ind. or Team		Scholarship to N. C. 4-H Congress
Dress Revue	14-19	Girls	Individual		Scholarship to N. C. 4-H Congress for Blue Ribbon Group
Egg Cookery	9-19	Either	Individual		Scholarship to N. C. 4-H Congress
Electric	9-19	Boys	Ind. or Team		Scholarship to N. C. 4-H Congress
Electric	9-19	Girls	Ind. or Team		Scholarship to N. C. 4-H Congress
Entomology	9-19	Either	Ind. or Team		Scholarship to N. C. 4-H Congress
Forage Crops	9-19	Either	Ind. or Team		Scholarship to N. C. 4-H Congress
Forestry	9-19	Either	Ind. or Team		Scholarship to N. C. 4-H Congress
Fruit & Vegetable Marketing (1)	9-19	Either	Individual		Scholarship to N. C. 4-H Congress
Fruit & Vegetable Production (1)	9-19	Either	Individual		Scholarship to N. C. 4-H Congress
Fruit & Vegetable Use (1) (2)	9-19	Either	Individual		Scholarship to N. C. 4-H Congress
Home Improvement	9-19	Either	Individual		Scholarship to N. C. 4-H Congress "Two at Large"
Horse	9-19	Either	Individual		Scholarship to N. C. 4-H Congress
Livestock Production & Conservation	9-19	Either	Individual or Team		Scholarship to N. C. 4-H Congress
Ornamental Plants & Landscaping	9-19	Either	Ind. or Team		Scholarship to N. C. 4-H Congress
Poultry Barbecue	9-19	Either	Individual		Scholarship to N. C. 4-H Congress
Poultry	9-19	Either	Ind. or Team		Scholarship to N. C. 4-H Congress
Public Speaking	9-19	Both	Boy and Girl		Certificate
Sewing (3)	9-19	Girls	Individual		Scholarship to N. C. 4-H Congress See (2) for other awards
Share The Fun in 4-H	9-19	Either	Ind. or Group		Blue Ribbon Group
Soil and Water Cons.	9-19	Either	Ind. and Team		Scholarship to N. C. 4-H Congress
The American Business System	9-19	Either	Team		Scholarship to N. C. 4-H Congress Gold pin to each member competing in district
Tobacco	9-19	Either	Ind. or Team		Scholarship to N. C. 4-H Congress
Tractor Operator	14-19	Either	Individual		Scholarship to N. C. 4-H Congress
Wildlife	9-19	Either	Ind. or Team		Scholarship to N. C. 4-H Congress

- (1) State award of \$100 is awarded only to those who use the funds toward expenses to compete in the National Junior Horticultural Association contest. To compete in the national contest, individuals must be 14 years of age. If the state winner cannot or elects not to participate in the contest, the award will go to the alternate winner. If state winner is under 14, he will receive a \$25 bond.
- (2) State winner will receive a \$300 Scholarship upon enrollment in college provided peanuts or peanut products (exclusive of peanut oil) are used as a main ingredient in the demonstration. Donor: N. C. Peanut Growers Assoc., Joe Suggs, Executive Secretary, Rocky Mount.
- (3) County awards (junior 9-13 and senior 14-19) are offered in the Sewing Demonstration. County junior winners receive scissors and medal charms; prior junior winners receive a choice, scissors or hem marker; senior winners receive sewing baskets and medal charms. Prior county winners in senior division receive a choice, sewing basket or sleeve board.

REGULATIONS

6. Club members can compete for awards in no more than two demonstration programs (including Dress Revue, Tractor Operator, and Public Speaking), during any one year. Share The Fun in 4-H would not be considered a demonstration program.
7. Club members may continue to compete in a particular demonstration until declared state winner. They are no longer eligible to participate in that same program but may participate in others. The same demonstration can be repeated a second year; however, the individual's personal development will be much greater if the demonstration is revised and improved.
8. Members in Dress Revue, Sr. Teen Dairy Foods, and Tractor Operator must have passed their 14th birthday but not their 19th birthday January 1 of current year.
9. Participants in the sewing demonstrations must be enrolled in the clothing project.

State	Donor(s) and Contact Person(s) (1)
\$25 Savings Bond	(State)-N. C. State Beekeepers Assoc. (District)-Walter T. Kelley Co., Clarkson, Ky.; A. I. Root Co., Medina, Ohio; Dadant & Sons, Hamilton, Ill. North Carolina Cotton Promotion Association, Box 5425, Raleigh
1st. \$75 Bond 2nd \$50 Bond	(District) American Dairy Assoc. of N. C., Homer Sink, Mgr., P. O. Box 3306, Greensboro, N. C.
\$25 Savings Bond	Dairymen, Inc., Southeast Div., Piedmont Dist., Box 4095, Greensboro, John C. Reynolds, Dist. Manager
\$50 Savings Bond	Cloth of Gold... Fine Fabrics, Jackson & Jackson Inc., Tryon, N. C., Nelson Jackson, II
Luggage	N. C. Egg Marketing Assoc., D. E. White, Exec. Sec., Box 10312, Raleigh
See Dress Revue - page 3	Tar Heel Electric Membership., J. C. Brown, Mgr. P. O. Box 1699, Raleigh, N. C.
\$50 Bond	State: Southeastern Pesticide Formulators Assoc., W. C. LaRue, Exec. Secretary, Raleigh; District: FCX, Inc., F. D. Martin, Dir. of Membership, 121 E. Davie St., Raleigh, N. C.
\$50 Savings Bond	
\$50 Savings Bond	
Watch for each winner	The New Jersey Zinc Co., A. J. Ham, Ag. Limestone Agt., Austinville, Va.
Watch for each winner	Southern Bell Tel. & Tel. Co., John S. Cooper, Asst. V. P., Charlotte
\$100 toward expenses (1)	N. C. Apple Growers Assoc., John Branstrom, Rt. 6 Box 129-H Morganton - N. C. Peach Growers Society, Watts Auman, Secretary-Treasurer, West End
\$100 toward expenses to Nat. Jr. Horticultural Association Contest (1)	FCX, Inc., F. D. Martin, Dir. of Membership, 121 E. Davie Street, Raleigh, North Carolina
\$100 toward expenses to Nat. Jr. Horticultural Association Contest (1)	
1st. Place \$30	The Sperry and Hutchinson Company, Joseph E. Harrison, District Manager, 1538 Downtown Blvd., Raleigh, N. C.
2nd. Place \$15	N. C. Appaloosa Horse Association, Secretary, Mrs. Charles R. Styrone, Route 1, Sophia, North Carolina
\$50 Savings Bond	Republic Steel Corp., A. E. Donnell, P. O. Box 9271, Greensboro
Watch for each winner	
Luggage	N. C. Ext. Homemakers Assn., Mrs. M. R. Parker, President, Jackson, N. C.
\$50 Savings Bond	Sears-Roebuck Foundation, Inc., Clyde D. Ware, Program Director, 675 Ponce de Leon Ave., N. E., Atlanta, Ga.
\$50 Savings Bond to winners	(State) N. C. Granite Corp., V. T. Courier, Sales Mgr., Mt. Airy
Boy-Trophy Girl-Trophy	N. C. 4-H Development Fund, P. O. Box 5067, Raleigh, N. C.
1st place - sewing machine	Lily Mills Company, Scott Todd, Marketing Director, Shelby
2nd place - scissors set	
None	
\$50 Savings Bond to winner	N. C. Assoc. of Soil Cons. Districts, Williams Hall, N. C. State
First three teams and coaches all expense trip to American Inst. of Cooperation - Ohio	Farmers Cooperative Council of N. C., Harry B. Caldwell, Exec. Vice President, Greensboro, N. C.
1st team \$50 cash from AIC	
\$75 award for Ind. or Team	"The Flue-Cured Tobacco Farmer," Luther Broadus, III, Raleigh
Trip to Regional Contest, Richmond, Va.	American Oil Company (1)
\$50 Savings Bond to each winner	N. C. Wildlife Resources Commission, Clyde Patton, Exec. Director, Motor Vehicles Building, Raleigh, N. C.

(1) See Handbook for Local Leaders published by National 4-H Service Committee, Inc. for name of person to contact.

4-H EDUCATIONAL SCHOLARSHIPS

Scholarship	Number	Amount	Limitations on Use	Eligibility	Date and Place To File Application	What To Submit
<u>4-H Key Award</u> J. E. Heston, Pres. Cities Service Oil Co. 60 Wall Street New York, New York	2 - boys 2 - girls	\$100 (each)	Any approved training beyond high school	1. Must be an active 4-H Club Member 2. Must be a graduating senior the year the application is filed	Mail to: Designated record judging site by March 1.	1. "Application for Special 4-H Opportunities" (Secure from Extension Office) 2. High School Transcript of grades 3. Photo (Glossy Print)
Smith Douglas, Div. of Borden Co., Dr. John Jordan, Chief Agronomist, Box 419, Norfolk, Virginia	1 boy or girl	\$325	Must enroll in agriculture			Same as above plus a confidential Financial Data Form
<u>4-H Development Fund</u>	6 - boys 6 - girls	\$500 (each)	Any accredited institution of higher learning in N. C.			Mail to: 4-H Dev. Fund Selection Committee P. O. Box 5067 Raleigh, N. C. <u>by February 15.</u>
<u>L. R. Harrill</u>	1 - boy 1 - girl	\$500 (each)	Must major in Agronomy, Soils, Entomology, Floriculture, Plant Pathology, Hort. or Ornamental Hort.	1. 1 yr. in 4-H 2. Enrolling as freshman in college	Mail to: State 4-H Office Ricks Hall N. C. State Univ. Raleigh, <u>by Sept. 15</u>	1. 4-H Scholarship Appl. form (Secure from State 4-H Office) 2. Photo Size 2" x 3" up to 5" x 7" (Glossy Print) 3. Official copy of high school transcript of grades for Forestry and Crop Protection Scholarships. (College freshman and sophomore transcript of grades for Home Economics)
<u>Crop Protection - Chevron Chem. Co., Ortho Division, San Francisco, Calif.</u>	2 - boys or girls (Nationally)	\$800	Must Major or Minor in Forestry.			
<u>Forestry: Homelite Div. of Textron, Inc.</u>	4 - boys or girls (Nationally)	\$1,600 (each)	Must Major or Minor in Forestry.			
<u>Home Economics: Sunbeam Corp. Sperry & Hutchinson Co. The West Bend Co.</u>	6 - girls (Nationally)	\$800 (each)	Must major in Home Economics	1. 3 yrs in 4-H 2. Enrolling as a junior in college in 1970		