



# Project Selection Sheet

(Please Print)

Date: \_\_\_\_\_

Name: \_\_\_\_\_ Age: \_\_\_\_\_  
Last First Middle

Address: \_\_\_\_\_ Telephone: \_\_\_\_\_  
Street or Route

City State Zip

Birthdate: \_\_\_\_/\_\_\_\_/\_\_\_\_ Social Security Number: \_\_\_\_\_  
Month Day Year

Parent's Name(s): \_\_\_\_\_

Name of 4-H Club or Group: \_\_\_\_\_

Name of 4-H Leader: \_\_\_\_\_

As a North Carolina 4-H member, you will have an opportunity to enroll in one of over 230 individual projects. These projects are grouped in two ways -- first, they are divided into the seven curriculum areas we use in 4-H and second, they are further divided into 50 project categories. The project categories are listed in large type under each curriculum area.

To select your projects, think about those things you like to do or those things you would like to learn. Begin by choosing the curriculum area you like most. You'll choose from Animal Science; Plants and Soils; Environmental and Natural Resources; Home and Family; Leadership, Citizenship, Careers and Community Development; Communications, Arts and Leisure Education; and Mechanical Sciences, Safety and Energy. These are marked by a wide band of color in the title.

After you've selected your curriculum area, you should look at the project categories listed under it. These are listed in bold, large type. Select a category.

To decide which individual project you will select, look at the titles. After each title, you will see two dashes (--) and a number. That number will help you know if the project is written for your age group. A "1" is written for 9- to 11-year-olds. The "2" is for 12- to 14-year-olds and the "3" is for 15- to 19-year-olds. Six- to 8-year-olds will enjoy Partners-in-Learning projects found on page 2.

New 4-H'ers should select no more than two projects. When you finish the projects, give them to your leader. Then you can get new ones.

There are different kinds of project literature for you. A PPG or Project Planning Guide lists "Things to Learn" and "Things to Do." It will help you complete the "Plan" section of your Plan-Do-Review or My 4-H Plan.

More 4-H projects have manuals which will help you complete the "Do-Review" sections of Plan-Do-Review. Manuals have many fun things to learn and do. You'll discover many new ideas and develop skills in subjects you like.

You do not have to pick a manual to complete a project. You can use just a Project Planning Guide or the same manual that you used last year. Or you can use the 4-H Plan-Do-Review project with textbooks, library books or other sources of information.

Place a check by the PPG's or manuals you need for your project. If you already have the ones you need, do not order another copy. Simply check "I do not need a manual" to enroll in the project. After you have picked your projects and manuals, sign this sheet and have your parent(s) sign it. Then give it to your 4-H leader. Your leader will give it to your 4-H agent who will send you your manuals.

Happy Discovering 4-H!

## Partners in Learning

### PARTNERS IN LEARNING - Citizenship\*

\_\_\_\_\_ Big Six  
\_\_\_\_\_ Cool Seven  
\_\_\_\_\_ Super Eight

### PARTNERS IN LEARNING - Natural Resources\*

\_\_\_\_\_ Big Six  
\_\_\_\_\_ Cool Seven  
\_\_\_\_\_ Super Eight

### PARTNERS IN LEARNING - Clothing\*

\_\_\_\_\_ Big Six  
\_\_\_\_\_ Cool Seven  
\_\_\_\_\_ Super Eight

### PARTNERS IN LEARNING - Safety\*

\_\_\_\_\_ Big Six  
\_\_\_\_\_ Cool Seven  
\_\_\_\_\_ Super Eight

### PARTNERS IN LEARNING - Birds\*

\_\_\_\_\_ Big Six  
\_\_\_\_\_ Cool Seven  
\_\_\_\_\_ Super Eight

### \*Order from A & T State University

4-H Department  
P. O. Box 21928  
Greensboro, NC 27420-1928

# Animal Science

## BEEF

- \_\_\_\_\_ Beef P.P.G. (PG-5-24)
- \_\_\_\_\_ Beef Heifer Breeding Project--1-3 (R-5-22)
- \_\_\_\_\_ Beef Grazing Record--1-3 (R-5-18)
- \_\_\_\_\_ Steer Performance Record--1-3 (R-5-14)
- \_\_\_\_\_ Market Steer Manual--1-3 (M-5-16)
- \_\_\_\_\_ I do not need a manual.

## DAIRY INDUSTRY PROGRAM

- \_\_\_\_\_ Dairy PPG (PG-8-9)
- \_\_\_\_\_ Dairy Calf--1-3 (R-8-1)
- \_\_\_\_\_ Dairy Goat--1-3 (M-8-8)
- \_\_\_\_\_ Dairy Steer--3 (C-8-4)
- \_\_\_\_\_ Dairy Production--3 (M-8-7)
- \_\_\_\_\_ I do not need a manual.

## DOGS

- \_\_\_\_\_ Dog Care PPG (PG-1-146)
- \_\_\_\_\_ Care of Puppies and Dogs--1-3 (M-1-12P)
- \_\_\_\_\_ Training Your Dog--2-3 (M-1-13P)
- \_\_\_\_\_ Grooming and Handling Dogs--1-3 (M-1-14P)
- \_\_\_\_\_ Dog Obedience Training (Beginning)--3 (M-1-15P)
- \_\_\_\_\_ Dog Obedience Training (Advanced)--3 (M-1-16P)
- \_\_\_\_\_ I do not need a manual.

## HORSE

- \_\_\_\_\_ Horse PPG (PG-5-26)
- \_\_\_\_\_ Horse Record--1 (R-5-27)
- \_\_\_\_\_ Horse Record--2 (R-5-28)
- \_\_\_\_\_ Horse Record--3 (R-5-31)
- \_\_\_\_\_ Horse Judging Manual--2-3 (M-5-10)
- \_\_\_\_\_ I do not need a manual.

## POULTRY

- \_\_\_\_\_ Embryology PPG (PG-21-31)
- \_\_\_\_\_ Embryology I--1 (M-21-32)
- \_\_\_\_\_ Embryology II--2 (M-21-33)
- \_\_\_\_\_ Embryology Record Book--1-3 (R-21-34)
- \_\_\_\_\_ I do not need a manual.

## RED MEATS

- \_\_\_\_\_ Red Meats (M-5-32)
- \_\_\_\_\_ I do not need a manual.

## RABBITS

- \_\_\_\_\_ Rabbits PPG (PG-21-30)
- \_\_\_\_\_ I do not need a manual.

## SHEEP

- \_\_\_\_\_ Sheep PPG (PG-5-25)
- \_\_\_\_\_ NC 4-H Sheep Record (R-5-29)
- \_\_\_\_\_ I do not need a manual.

## SMALL ANIMALS

- (Use "My 4-H Plan" to record your activities in this project.)

## SWINE

- \_\_\_\_\_ Swine PPG (PG-5-23)
- \_\_\_\_\_ Swine Production--1-3 (M-5-3)
- \_\_\_\_\_ Hog Performance Record (R-5-21)
- \_\_\_\_\_ I do not need a manual.

## VETERINARY SCIENCE

- \_\_\_\_\_ The Normal Animal--2 (M-21-1P)
- \_\_\_\_\_ Animal Diseases--2-3 (M-21-3P)
- \_\_\_\_\_ Immunology--3 (M-21-5P)
- \_\_\_\_\_ I do not need a manual.

# Plants and Soils

## HORTICULTURE SCIENCE

- \_\_\_\_\_ Garden and Commercial Horticulture--1-3 (C-16-1)
- \_\_\_\_\_ Having Fun Building Terrariums--2 (C-14-20)
- \_\_\_\_\_ Home Horticulture--1-3 (M-16-8)
- \_\_\_\_\_ Judging Horticultural Crops (M-16-10)
- \_\_\_\_\_ I do not need a manual.

## LANDSCAPING

- \_\_\_\_\_ Home and Community Beautification--2-3 (M-16-7)
- \_\_\_\_\_ Landscaping Home Grounds Service and Private Areas--2-3 (M-16-11)
- \_\_\_\_\_ Landscaping the Front Lawn Area--2-3 (M-16-12)
- \_\_\_\_\_ I do not need a manual.

## PLANTS AND SOILS

- \_\_\_\_\_ Plants and Soils PPG (PG-23-8)
- \_\_\_\_\_ Soil and Water in North Carolina--An Activity Book for the 4-H'er and his Family--1 (M-1-141)
- \_\_\_\_\_ Crop Record Book--1-3 (R-4-7)
- \_\_\_\_\_ Exploring the World of Plants and Soils--1 (C-23-4)
- \_\_\_\_\_ Plant Characteristics--2 (C-23-7P)
- \_\_\_\_\_ Soils--2 (C-23-3P)
- \_\_\_\_\_ Plant Growth Factors--2 (C-23-5P)
- \_\_\_\_\_ Growing and Using Plants--2 (C-23-9P)
- \_\_\_\_\_ I do not need a manual.

# Leadership, Citizenship, Careers and Community Development

## ACHIEVEMENT

- \_\_\_\_\_ 4-H Achievement Plan--1-3 (M-1-110)
- \_\_\_\_\_ I do not need a manual.

## CITIZENSHIP

- \_\_\_\_\_ Citizenship PPG (PG-1-138)
- \_\_\_\_\_ My Family--1 (M-1-25)
- \_\_\_\_\_ My Neighborhood--2 (M-1-19P)
- \_\_\_\_\_ My Clubs and Groups--2 (M-1-20P)
- \_\_\_\_\_ My Community--2 (M-1-21P)
- \_\_\_\_\_ My Heritage--3 (M-1-22P)
- \_\_\_\_\_ My Government--3 (M-1-23P)
- \_\_\_\_\_ My World--3 (M-1-24P)
- \_\_\_\_\_ I do not need a manual.

## COMMUNITY DEVELOPMENT

- \_\_\_\_\_ 4-H Community Development/Community Service Program (R-7-3)
- \_\_\_\_\_ I do not need a manual.

## CAREERS

- \_\_\_\_\_ Career Exploration PPG (PG-1-111)
- \_\_\_\_\_ I do not need a manual.

## LEADERSHIP

- \_\_\_\_\_ Leadership Life Skills PPG (PG-1-135)
- \_\_\_\_\_ Exploring 4-H Leadership--Members Guide--2-3 (M-1-33P)
- \_\_\_\_\_ Helping 4-H'ers Learn Leadership--Helper's Guide--3 (L-1-32P)
- \_\_\_\_\_ Teen Leaders Teach (TL-7-1)
- \_\_\_\_\_ I do not need a manual.

# Environmental and Natural Resources

## ARCHERY

- \_\_\_\_\_ Archery--1-3 (M-14-23)
- \_\_\_\_\_ I do not need a manual.

## ENTOMOLOGY

- \_\_\_\_\_ Entomology PPG (PG-9-11)
- \_\_\_\_\_ Entomology I (C-9-2)
- \_\_\_\_\_ Entomology II (M-9-4)
- \_\_\_\_\_ Entomology III (M-9-5)
- \_\_\_\_\_ Handbook of the Insect World (M-9-1P)
- \_\_\_\_\_ I do not need a manual.

## FORESTRY

- \_\_\_\_\_ Tree Identification--1-3 (M-14-3)
- \_\_\_\_\_ Trees Unit A--2-3 (M-14-6P)
- \_\_\_\_\_ Forests Unit B--1-3 (M-14-8P)
- \_\_\_\_\_ Forest Recreation--3 (M-14-12P)
- \_\_\_\_\_ Forestry Careers--3 (M-14-16P)
- \_\_\_\_\_ Urban Forestry--3 (M-14-13P)
- \_\_\_\_\_ I do not need a manual.

## MARINE AWARENESS

- \_\_\_\_\_ Fishing PPG (PG-1-125)
- \_\_\_\_\_ Freshwater and Marine Aquariums PPG (PG-1-130)
- \_\_\_\_\_ Marine Photography PPG (PG-1-126)
- \_\_\_\_\_ Sampling Plankton PPG (PG-1-129)
- \_\_\_\_\_ Seafoods PPG (PG-1-127)
- \_\_\_\_\_ Transplanting Marsh Grass PPG (PG-1-128)
- \_\_\_\_\_ Fish Printing "Gyotaku"--1-3 (L-1-99a)
- \_\_\_\_\_ Marine Photography--1-2 (M-1-105)
- \_\_\_\_\_ Pressing Algae--2 (M-1-106)
- \_\_\_\_\_ Sampling Plankton--2-3 (M-1-107)
- \_\_\_\_\_ Transplanting Marsh Grass--2-3 (M-1-108)
- \_\_\_\_\_ Seafood Project--2-3 (M-1-124)
- \_\_\_\_\_ I do not need a manual.

## WEATHER

- \_\_\_\_\_ Weather PPG (PG-1-116)
- \_\_\_\_\_ The Weathermakers--1 (C-1-70)
- \_\_\_\_\_ Observation and Measurement of Weather--2 (C-1-71)
- \_\_\_\_\_ Severe Weather--3 (C-1-72)
- \_\_\_\_\_ I do not need a manual.

## WILDLIFE

- \_\_\_\_\_ Birdhouses and Bird Furniture--1-2 (SW 410)
- \_\_\_\_\_ Fish Identification and Display--1-2 (SW 417)
- \_\_\_\_\_ Hunting and Fishing Sportsmanship--1-2 (SW 446)
- \_\_\_\_\_ Making a Wildlife Resource Map--1-2 (SW 433)
- \_\_\_\_\_ Raising Earthworms--1-2 (SW 420)
- \_\_\_\_\_ Record of Wildlife Observations--1-2 (SW 444)
- \_\_\_\_\_ Quail--1-2 (SW 403)
- \_\_\_\_\_ Squirrel--2-3 (SW 414)
- \_\_\_\_\_ White-Tailed Deer--2-3 (SW 415)
- \_\_\_\_\_ Cottontail Rabbit and Other Rabbits--2-3 (SW 412)
- \_\_\_\_\_ Minor Game Mammals of the Southeast--2-3 (SW 416)
- \_\_\_\_\_ Bass and Bream Pond Management--2-3 (SW 418)
- \_\_\_\_\_ Fish Culture--2-3 (SW 419)
- \_\_\_\_\_ Making Artificial Lures--2-3 (SW 439)
- \_\_\_\_\_ Learning About Snakes--2-3 (SW 422)
- \_\_\_\_\_ Learning About Lizards--2-3 (SW 423)
- \_\_\_\_\_ Learning About Turtles--2-3 (SW 424)
- \_\_\_\_\_ Ponds and Lakes--2-3 (SW 425)
- \_\_\_\_\_ Providing Needs of Wildlife--2-3 (SW 428)
- \_\_\_\_\_ Wildlife Foods--2-3 (SW 432)
- \_\_\_\_\_ Wildlife Ecology--2-3 (SW 434)
- \_\_\_\_\_ Furbearers and Trapping--2-3 (SW 435)
- \_\_\_\_\_ Taxidermy--2-3 (SW 436)
- \_\_\_\_\_ Animal Tracks--2-3 (SW 438)
- \_\_\_\_\_ Fishing--2-3 (SW 442)
- \_\_\_\_\_ Making a Fresh Water Aquarium--2-3 (SW 447)
- \_\_\_\_\_ Handling and Care of Game and Fish--2-3 (SW 451)
- \_\_\_\_\_ I do not need a manual.

## WOODWORKING

- \_\_\_\_\_ Working With Wood and Tools (M-14-10P)
- \_\_\_\_\_ The Wonderful World of Wood (M-14-11P)
- \_\_\_\_\_ Wood Finishing--2-3 (M-14-12)
- \_\_\_\_\_ Building Bigger Things (M-14-14P)
- \_\_\_\_\_ I do not need a manual.

# Mechanical Sciences, Safety and Energy

## AEROSPACE

- \_\_\_\_\_ Model Rocketry--1-3 (M-1-103)
- \_\_\_\_\_ Model Airplanes--1-3 (M-1-96)
- \_\_\_\_\_ I do not need a manual.

## AUTOMOTIVE

- \_\_\_\_\_ The Car and the Highway--2-3 (C-3-2P)
- \_\_\_\_\_ I do not need a manual.

## BICYCLE

- \_\_\_\_\_ Bicycle PPG (PG-3-21)
- \_\_\_\_\_ Your Bicycle and You--1 (M-3-31P)
- \_\_\_\_\_ Maintaining Your Bicycle--2 (M-3-32P)
- \_\_\_\_\_ Enlarging Your Cycling Knowledge--2-3 (M-3-33P)
- \_\_\_\_\_ I do not need a manual.

## COMPUTER SCIENCE

- \_\_\_\_\_ Learning About Computers--1 (M-3-38P)
- \_\_\_\_\_ Learning About Programming--2 (M-3-39P)
- \_\_\_\_\_ Using Computers in 4-H Projects--3 (M-3-40P)
- \_\_\_\_\_ I do not need a manual.

## ELECTRIC

- \_\_\_\_\_ Electricity PPG (PG-3-24)
- \_\_\_\_\_ Exploring the World of Electricity Unit 1--1-2 (M-3-21P)
- \_\_\_\_\_ Electricity's Silent Partner - Magnetism Unit 2--1-3 (M-3-23P)
- \_\_\_\_\_ Working With Electricity Unit 3--2-3 (M-3-25P)
- \_\_\_\_\_ Electricity for Family Living Unit 4--2-3 (M-3-27P)
- \_\_\_\_\_ Behind the Switch Unit 5--2-3 (M-3-29P)
- \_\_\_\_\_ I do not need a manual.

## ENERGY

- \_\_\_\_\_ Energy PPG (PG-1-114)
- \_\_\_\_\_ I do not need a manual.

## SAFETY

- \_\_\_\_\_ Safety PPG (PG-3-22)
- \_\_\_\_\_ Fire Safety PPG (PG-3-26)
- \_\_\_\_\_ Emergency First Aid PPG (PG-3-27)
- \_\_\_\_\_ Emergency: 4-H First Aid--2 (M-1-101)
- \_\_\_\_\_ Lawn and Garden Equipment Safety--1-2 (M-3-19)
- \_\_\_\_\_ Power Tool Safety--1-2 (M-3-17)
- \_\_\_\_\_ Safety with Medicines and Household Chemicals--1-2 (M-3-18)
- \_\_\_\_\_ Saving Energy Safely with Woodburning Stoves and Fireplaces I (M-14-21)
- \_\_\_\_\_ Saving Energy Safely with Woodburning Stoves and Fireplaces II (M-14-22)
- \_\_\_\_\_ I do not need a manual.

## SMALL ENGINES

- \_\_\_\_\_ Small Engines PPG (PG-3-25)
- \_\_\_\_\_ Small Engines I (C-3-13P)
- \_\_\_\_\_ Small Engines II (C-3-14P)
- \_\_\_\_\_ Lawn and Garden Power Equipment--1-3 (M-3-20P)
- \_\_\_\_\_ Learn to Earn Lawn Care (M-3-36P)
- \_\_\_\_\_ I do not need a manual.

## TRACTOR

- \_\_\_\_\_ Tractor PPG (PG-3-23)
- \_\_\_\_\_ Getting Acquainted With Your Tractor--1 (C-3-8P)
- \_\_\_\_\_ Machinery Care and Safety--4 (C-3-11P)
- \_\_\_\_\_ I do not need a manual.

# Home and Family

## BREADS AND CEREALS

- \_\_\_\_\_ Breads PPG (PG-13-72)
- \_\_\_\_\_ Quick Breads from Mixes--1 (M-13-40)
- \_\_\_\_\_ Quick Breads Using Basic Ingredients--2 (C-13-41)
- \_\_\_\_\_ Winning Ways with Yeast Breads--1-3 (M-13-43)
- \_\_\_\_\_ I do not need a manual.

## CHILD CARE--BABYSITTING

- \_\_\_\_\_ Babysitting PPG (PG-10-23)
- \_\_\_\_\_ Mystery of Isadora, Child Development, Unit I--1 (M-10-28)
- \_\_\_\_\_ Babysitting--2-3 (M-10-21)
- \_\_\_\_\_ I do not need a manual.

## CLOTHING

- \_\_\_\_\_ Clothing PPG (PG-6-20)
- \_\_\_\_\_ An Adventure in Clothing--1 (M-6-22)
- \_\_\_\_\_ An Adventure in Creativity--2 (M-6-18)
- \_\_\_\_\_ An Adventure in Advanced Sewing Construction--3 (M-6-21)
- \_\_\_\_\_ I do not need a manual.

## CONSUMER EDUCATION

- \_\_\_\_\_ Consumer Education PPG (PG-15-22)
- \_\_\_\_\_ Teen Scene--2-3 (M-15-1P)
- \_\_\_\_\_ I do not need a manual.

## CRAFTS

- \_\_\_\_\_ Crafts PPG (PG-17-17)
- \_\_\_\_\_ (available January 1986)
- \_\_\_\_\_ Crafts Manual--1-3 (M-17-8)
- \_\_\_\_\_ I do not need a manual.

## DAIRY FOODS

- \_\_\_\_\_ Dairy Foods PPG (PG-13-73)
- \_\_\_\_\_ Make Way for Dairy Products--2 (M-13-66)
- \_\_\_\_\_ I do not need a manual.

## THE FAMILY PROJECT

- \_\_\_\_\_ Family Strengths PPG (PG-10-24)
- \_\_\_\_\_ My Family--1 (M-10-25)
- \_\_\_\_\_ My Family Heritage--2 (M-10-26)
- \_\_\_\_\_ My Family and My Future--3 (M-10-27)
- \_\_\_\_\_ I do not need a manual.

## FAMILY RESOURCE MANAGEMENT

- \_\_\_\_\_ Family Resource Management PPG (PG-15-24)
- \_\_\_\_\_ Spotlight on Management--1 (M-15-3P)
- \_\_\_\_\_ Clues to Management--2-3 (M-15-5P)
- \_\_\_\_\_ I do not need a manual.

## FOOD CONSERVATION AND SAFETY

- \_\_\_\_\_ Food Conservation & Safety PPG (PG-13-69)
- \_\_\_\_\_ Food Conservation & Safety--1-2 (M-13-65)
- \_\_\_\_\_ I do not need a manual.

## FOOD PRESERVATION

- \_\_\_\_\_ Food Preservation PPG (PG-13-74)
- \_\_\_\_\_ Canning is Fun--1 (M-13-49)
- \_\_\_\_\_ Canning II--2 (M-13-12)
- \_\_\_\_\_ Frozen Foods--1 (M-13-34)
- \_\_\_\_\_ I do not need a manual.

## FOODS AND NUTRITION

- \_\_\_\_\_ Foods and Nutrition PPG (PG-13-75)
- \_\_\_\_\_ Cooking is Fun--1 (M-13-56)
- \_\_\_\_\_ Fit It All Together--1 (M-13-17P)
- \_\_\_\_\_ Quick Meals--2 (M-13-16P)
- \_\_\_\_\_ Food and Fitness - Choices for You --2-3 (M-13-19P)
- \_\_\_\_\_ Foods with an International Flavor --3 (M-13-10P)
- \_\_\_\_\_ Teens Entertain--3 (M-13-13P)
- \_\_\_\_\_ How to Give a Foods Demonstration--1-3 (M-13-35)
- \_\_\_\_\_ I do not need a manual.

## HEALTH

- \_\_\_\_\_ Health PPG (PG-13-71)
- \_\_\_\_\_ What is Health?--1 (M-13-57)
- \_\_\_\_\_ Calorie Countdown--2-3 (M-13-59)
- \_\_\_\_\_ Looking Toward Adulthood--3 (M-13-63)
- \_\_\_\_\_ I do not need a manual.

## HOME ENVIRONMENT

- \_\_\_\_\_ Home Environment PPG (PG-17-16)
- \_\_\_\_\_ Start With a Small Change--1-2 (M-17-6)
- \_\_\_\_\_ A Place to Call My Own--2-3 (M-17-13)
- \_\_\_\_\_ Be Your Own Designer--2-3 (M-17-12)
- \_\_\_\_\_ Independent Living for Young Adults--3 (M-17-14)
- \_\_\_\_\_ I do not need a manual.

## MICROWAVE COOKERY

- \_\_\_\_\_ The Mysteries of Microwave--1-2 (M-13-76)
- \_\_\_\_\_ The Marvels of Microwave--2-3 (M-13-77)
- \_\_\_\_\_ I do not need a manual.

## PEANUT FOODS

- Peanuts PPG (PG-13-70)
- Peanuts--Nutrition in a Nutshell
- 2-3 (M-13-67)
- I do not need a manual.

## PERSONAL APPEARANCE

- Personal Appearance PPG (PG-6-26)
- Personal Appearance--1-3 (M-6-23)
- I do not need a manual.

# Communications, Arts and Leisure Education

## CAMPING

- Camping PPG (PG-1-147)
- Picnic Meals--2-3 (M-13-37)
- Campout Meals--3 (M-13-36)
- Hiking and Backpacking -- Food
- Along the Trail--2-3 (M-13-51)
- I do not need a manual.

## COMMUNICATIONS

- Communications PPG (PG-2-13)
- Newswriting--2-3 (M-2-11)
- Radio and Television--2-3 (M-2-12)
- I do not need a manual.

## DRAMATIC ARTS

- Dramatic Arts PPG (PG-1-132)
- Dramatic Arts I (M-1-92)
- Dramatic Arts II (M-1-93)
- Dramatic Arts III (M-1-95)
- I do not need a manual.

## PHOTOGRAPHY

- Adventures With Your Camera--1-2
- (M-2-1P)
- Exploring Photography--1-2 (M-2-2P)
- Mastering Photography--2-3 (M-2-3P)
- Darkroom Techniques--3 (M-2-4P)
- I do not need a manual.

## PUBLIC SPEAKING

- Public Speaking PPG (PG-1-117)
- Public Speaking and You--2-3 (M-1-34)
- I do not need a manual.

## RECREATION

- Recreation, Leisure Education I
- (C-1-64)
- Recreation, Leisure Education II
- (C-1-65)
- Recreation, Leisure Education III
- (C-1-66)
- I do not need a manual.

If you do not find your favorite subject listed in this Project Selection Sheet, ask for "My 4-H Plan" (R-1-80 or R-1-139). Use library books, magazines, information from school or other resources to help you "Plan, Do and Review" your 4-H Project.

I have reviewed this Project Selection Sheet and wish to enroll (or have my child enroll) in those projects checked. I also agree to participate in and complete the project.

\_\_\_\_\_  
Member's Signature

\_\_\_\_\_  
Parent's Signature

Prepared by  
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Extension 4-H Specialist

Published by  
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