



FOR 9- TO 19-YEAR OLD MEMBERS

**ACHIEVEMENT**

- 4-H Achievement Plan -- 1-3 (M-1-110)
- I do not need a manual.

**AEROSPACE**

- Model Rocketry -- 1-3 (M-1-103)
- Model Airplanes -- 1-3 (M-1-96)
- I do not need a manual.

**ARCHERY**

- Archery -- 1-3 (M-14-23)
- I do not need a manual.

**AUTOMOTIVE**

- The Car and the Highway--2-3 (C-3-2P)
- I do not need a manual.

**BEEF**

- Beef P.P.G. (PG-5-24)
- Beef Heifer Breeding Project -- 1-3 (R-5-22)
- Beef Grazing -- 1-3 (F-5-12)
- Steer Performance Record -- 1-3 (R-5-14)
- Market Steer Manual--1-3 (M-5-16)
- I do not need a manual.

**BICYCLE CARE AND SAFETY**

- Bicycle P.P.G. (PG-3-21)
- Your Bicycle and You -- 1 (M-3-31P)
- Maintaining Your Bicycle--2 (M-3-32P)
- Enlarging Your Cycling Knowledge -- 2-3 (M-3-33P)
- I do not need a manual.

**BREADS AND CEREALS**

- Breads P.P.G. (PG-13-72)
- Quick Breads from Mixes -- 1(M-13-40)
- Quick Breads Using Basic Ingredients -- 2 (C-13-41)
- Winning Ways with Yeast Breads -- 1-3 (M-13-43)
- I do not need a manual.

**CAMPING**

- Picnic Meals -- 2-3 (M-13-37)
- Campout Meals -- 3 (M-13-36)
- Hiking and Backpacking -- Food Along the Trail -- 2-3 (M-13-51)
- I do not need a manual.

**CAREERS**

- Career P.P.G. -- 1-3 (PG-1-111)
- I do not need a manual.

**CHILD CARE-BABYSITTING**

- Babysitting P.P.G. -- 1-3 (PG-10-23)
- Mystery of Isadora, Child Development, Unit I -- 1 (M-10-28)
- Babysitting -- 2-3 (M-10-21)
- I do not need a manual.

**CITIZENSHIP**

- Citizenship PPG -- 1(PG-1-138)
- My Family -- 1 (M-10-25)
- My Neighborhood -- 2 (M-1-19P)
- My Clubs and Groups -- 2 (M-1-20P)
- My Community -- 2 (M-1-21P)
- My Heritage -- 3 (M-1-22P)
- My Government -- 3 (M-1-23P)
- My World -- 3 (M-1-24P)
- I do not need a manual.

**CLOTHING**

- Clothing P.P.G. (PG-6-20)
- An Adventure in Clothing -- 1 (M-6-22)
- An Adventure in Creativity -- 2 (M-6-18)
- An Adventure in Advanced Sewing Construction -- 3 (M-6-21)
- I do not need a manual.

**COMMUNICATIONS**

- Communications P.P.G. (PG-2-13)
- Newswriting -- 2-3 (M-2-11)
- Radio and Television -- 2-3 (M-2-12)
- I do not need a manual.

## CONSUMER EDUCATION

- Consumer Education P.P.G. (PG-15-22)
- Teen Scene -- 2-3 (M-15-1P)
- I do not need a manual.

## CRAFTS

- Crafts Manual -- 1-3 (M-17-8)
- I do not need a manual.

## DAIRY FOODS

- Dairy Foods P.P.G. (PG-13-73)
- Make Way for Dairy Products -- 2 (M-13-66)
- I do not need a manual.

## DAIRY INDUSTRY PROGRAM

- Dairy PPG (PG-8-9)
- Dairy Calf -- 1-3 (R-8-1)
- Dairy Goat -- 1-3 (M-8-8)
- Dairy Steer -- 3 (C-8-4)
- Dairy Production -- 3 (M-8-7)
- I do not need a manual.

## DOGS

- Care of Puppies and Dogs -- 1-3 (M-1-12P)
- Training Your Dog -- 2-3 (M-1-13P)
- Grooming and Handling Dogs -- 1-3 (M-1-14P)
- Dog Obedience Training (Beginning) -- 3 (M-1-15P)
- Dog Obedience Training (Advanced) -- 3 (M-1-16P)
- I do not need a manual.

## DRAMATIC ARTS

- Dramatic Arts P.P.G. (PG-1-112)
- Dramatic Arts I -- (M-1-92)
- Dramatic Arts II -- (M-1-93)
- Dramatic Arts III -- (M-1-95)
- I do not need a manual.

## ELECTRIC

- Electricity P.P.G. (PG-3-24)
- Exploring the World of Electricity Unit 1 -- 1-2 (M-3-21P)
- Electricity's Silent Partner - Magnetism Unit 2 -- 1-3 (M-3-23P)
- Working With Electricity Unit 3 -- 2-3 (M-3-25P)
- Electricity for Family Living Unit 4 -- 2-3 (M-3-27P)
- Behind the Switch Unit 5 -- 2-3 (M-3-29P)
- I do not need a manual.

## ENERGY

- Energy P.P.G. (PG-1-114)
- I do not need a manual.

## ENTOMOLOGY

- Entomology P.P.G. (PG-9-11)
- Entomology I -- (C-9-2)
- Entomology II -- (M-9-4)
- Entomology III -- (M-9-5)
- Handbook of the Insect World (M-9-1P)
- I do not need a manual.

## THE FAMILY PROJECT

- Family Strengths P.P.G. (PG-10-24)
- My Family -- 1 (M-10-25)
- My Family Heritage -- 2 (M-10-26)
- My Family and My Future -- 3 (M-10-27)
- I do not need a manual.

## FAMILY RESOURCE MANAGEMENT

- Family Resource Management P.P.G. (PG-15-24)
- Spotlight on Management -- 1 (M-15-3P)
- Clues to Management -- 2-3 (M-15-5P)
- I do not need a manual.

## FOOD CONSERVATION & SAFETY

- Food Conservation & Safety P.P.G. (PG-13-69)
- Food Conservation & Safety -- 1-2 (M-13-65)
- I do not need a manual.

## FOOD PRESERVATION

- Food Preservation P.P.G. (PG-13-74)
- Canning is Fun -- 1 (M-13-49)
- Canning II -- 2 (M-13-12)
- Frozen Foods -- 1 (M-13-34)
- I do not need a manual.

## FOODS AND NUTRITION

- Foods and Nutrition P.P.G. (PG-13-75)
- Cooking is Fun -- 1 (M-13-56)
- Fit it all Together -- 1 (M-13-17P)
- Quick Meals -- 2 (M-13-16P)
- Foods with an International Flavor -- 3 (M-13-10P)
- Teens Entertain -- 3 (M-13-13P)
- I do not need a manual.

## FORESTRY

- Tree Identification -- 1-3 (M-14-3)
- Trees Unit A -- 2-3 (M-14-6P)
- Forests Unit B -- 1-3 (M-14-8P)
- Tree Diseases -- 2-3 (C-14-10)
- Tree Insects -- 2-3 (C-14-11)
- Forest Recreation -- 3 (M-14-12P)
- Forestry Careers -- 3 (M-14-18P)
- Urban Forestry -- 3 (M-14-13P)
- I do not need a manual.

## HEALTH

- Health P.P.G. (PG-13-71)
- What is Health? -- 1 (M-13-57)
- Calorie Countdown -- 2-3 (M-13-59)
- Looking Toward Adulthood--3 (M-13-63)
- I do not need a manual.

## HOME ENVIRONMENT

- Start With a Small Change -- 1-2 (M-17-6)
- A Place to Call My Own -- 2-3 (M-17-13)
- Be Your Own Room Designer -- 2-3 (M-17-12)

- Independent Living for Young Adults -- 3 (M-17-14)
- I do not need a manual.

## HORSE

- Horse P.P.G. (PG-5-26)
- Horse Record -- 1 (R-5-27)
- Horse Record -- 2 (R-5-28)
- Horse Judging Manual -- 2-3 (M-5-10)
- I do not need a manual.

## HORTICULTURE SCIENCE

- Garden and Commercial Horticulture -- 1-3 (C-16-1)
- Having Fun Building Terrariums-- 2 (C-14-20)
- Home Horticulture -- 1-3 (M-16-8)
- Home and Community Beautification -- 2-3 (M-16-7)
- Landscaping Home Grounds Service and Private Areas -- 2-3 (M-16-11)
- Landscaping the Front Lawn Area -- 2-3 (M-16-12)
- Judging Horticultural Crops -- (M-16-10)
- I do not need a manual.

## LEADERSHIP

- Leadership Life Skills P.P.G. (PG-1-135)
- I do not need a manual.

## MARINE AWARENESS\*

- Fishing P.P.G. (PG -1-125)
- Freshwater and Marine Aquariums P.P.G. (PG-1-130)
- Marine Photography P.P.G. (PG-1-126)
- Sampling Plankton P.P.G. (PG-1-129)
- Seafoods P.P.G. (PG-1-127)
- Transplanting Marsh Grass P.P.G. (PG-1-128)
- Fish Printing "Gyotaku" -- 1-3 (L-1-99a)
- Marine Photography -- 1-2 (M-1-105)
- Pressing Algae -- 2 (M-1-106)
- Sampling Plankton -- 2-3 (M-1-107)
- Transplanting Marsh Grass -- 2-3 (M-1-108)
- Seafood Project -- 2-3 (M-1-124)
- I do not need a manual.

\*Refer to Wildlife for other projects that relate to Marine Awareness.



## PEANUT FOODS

- \_\_\_ Peanuts P.P.G. (PG-13-70)
- \_\_\_ Peanuts--Nutrition in a Nutshell -- 2-3 (M-13-67)
- \_\_\_ I do not need a manual.

## PERSONAL APPEARANCE

- \_\_\_ Personal Appearance I -- 1 (M-6-23)
- \_\_\_ I do not need a manual.

## PHOTOGRAPHY

- \_\_\_ Adventures With Your Camera -- 1-2 (M-2-1P)
- \_\_\_ Exploring Photography -- 1-2 (M-2-2P)
- \_\_\_ Mastering Photography -- 2-3 (M-2-3P)
- \_\_\_ Darkroom Techniques -- 3 (M-2-4P)
- \_\_\_ I do not need a manual.

## PLANTS AND SOILS

- \_\_\_ Plants and Soils P.P.G. (PG-4-8)
- \_\_\_ Crop Record Book -- 1-3 (R-4-7)
- \_\_\_ Exploring the World of Plants and Soils -- 1 (C-23-4)
- \_\_\_ Plant Characteristics -- 2 (C-23-7P)
- \_\_\_ Soils -- 2 (C-23-3P)
- \_\_\_ Plant Growth Factors -- 2 (C-23-5P)
- \_\_\_ Growing and Using Plants -- 2 (C-23-9P)
- \_\_\_ I do not need a manual.

## POULTRY

- \_\_\_ Embryology P.P.G. (PG-21-31)
- \_\_\_ I do not need a manual.

## PUBLIC SPEAKING

- \_\_\_ Public Speaking P.P.G. (PG-1-117)
- \_\_\_ Public Speaking and You -- 2-3 (M-1-34)
- \_\_\_ I do not need a manual.

## RABBITS

- \_\_\_ Rabbits P.P.G. (PG-21-30)
- \_\_\_ Rabbit Production -- 1-3 (AG-105)\*
- \_\_\_ I do not need a manual.

\*(Agents order from Extension Poultry Science.)

## RECREATION

- \_\_\_ Recreation, Leisure Education I -- (C-1-64)
- \_\_\_ Recreation, Leisure Education II -- (C-1-65)
- \_\_\_ Recreation, Leisure Education III -- (C-1-66)
- \_\_\_ I do not need a manual.

## SAFETY

- \_\_\_ Safety P.P.G. (PG-3-22)
- \_\_\_ Fire Safety P.P.G. (PG-3-26)
- \_\_\_ Emergency First Aid P.P.G. (PG-3-27)
- \_\_\_ Emergency: 4-H First Aid -- 2 (M-1-101)
- \_\_\_ Fire Prevention and Control -- 1 (C-3-8)
- \_\_\_ Lawn and Garden Equipment Safety -- 1-2 (M-3-19)
- \_\_\_ Power Tool Safety -- 1-2 (M-3-17)
- \_\_\_ Safety with Medicines and Household Chemicals -- 1-2 (M-3-18)
- \_\_\_ Saving Energy Safely with Woodburning Stoves and Fireplaces I (M-14-21)
- \_\_\_ Saving Energy Safely with Woodburning Stoves and Fireplaces II (M-14-22)
- \_\_\_ I do not need a manual.

## SHEEP

- \_\_\_ Sheep P.P.G. (PG-5-25)
- \_\_\_ NC 4-H Sheep Record -- (R-5-29)
- \_\_\_ I do not need a manual.

## SMALL ANIMALS

(Use "My 4-H Plan" to record your activities in this project.)

## SMALL ENGINES

- \_\_\_ Small Engines P.P.G. (PG-3-25)
- \_\_\_ Small Engines I -- (C-3-13P)
- \_\_\_ Small Engines II -- (C-3-14P)
- \_\_\_ Lawn and Garden Power Equipment -- 1-3 (M-3-20P)
- \_\_\_ Learn to Earn Lawn Care (M-3-36P)
- \_\_\_ I do not need a manual.

## SWINE

- Swine P.P.G. (PG-5-23)
- Swine Production -- 1-3 (M-5-3)
- Hog Performance Record (R-5-21)
- I do not need a manual.

## TRACTOR

- Tractor P.P.G. (PG-3-23)
- Getting Acquainted With Your Tractor -- 1 (C-3-8P)
- Machinery Care and Safety -- 4 (C-3-11P)
- I do not need a manual.

## WEATHER

- Weather P.P.G. (PG-1-116)
- The Weathermakers -- 1 (C-1-70)
- Observation and Measurement of Weather -- 2 (C-1-71)
- Severe Weather -- 3 (C-1-72)
- I do not need a manual.

## WILDLIFE

- Birdhouses and Bird Furniture -- 1-2 (SW 410)
- Fish Identification and Display -- 1-2 (SW 417)
- Hunting and Fishing Sportsmanship -- 1-2 (SW 446)
- Making a Wildlife Resource Map -- 1-2 (SW 433)
- Raising Earthworms -- 1-2 (SW 420)
- Record of Wildlife Observations -- 1-2 (SW 444)
- Quail -- 1-2 (SW 403)
- Squirrel -- 2-3 (SW 414)
- White-Tailed Deer -- 2-3 (SW 415)
- Cottontail Rabbit and Other Rabbits -- 2-3 (SW 412)
- Minor Game Mammals of the Southeast -- 2-3 (SW 416)
- Bass and Bream Pond Management -- 2-3 (SW 418)

- Fish Culture -- 2-3 (SW 419)
- Making Artificial Lures -- 2-3 (SW 439)
- Learning About Snakes -- 2-3 (SW 422)
- Learning About Lizards -- 2-3 (SW 423)
- Learning About Turtles -- 2-3 (SW 424)
- Ponds and Lakes -- 2-3 (SW 425)
- Providing Needs of Wildlife -- 2-3 (SW 428)
- Wildlife Foods -- 2-3 (SW 432)
- Wildlife Ecology -- 2-3 (SW 434)
- Furbearers and Trapping -- 2-3 (SW 435)
- Taxidermy -- 2-3 (SW 436)
- Animal Tracks -- 2-3 (SW 438)
- Fishing -- 2-3 (SW 442)
- Making a Fresh Water Aquarium -- 2-3 (SW 447)
- Handling and Care of Game and Fish -- 2-3 (SW 451)
- I do not need a manual.

## WOODWORKING

- Working With Wood and Tools -- (M-14-10P)
- The Wonderful World of Wood -- (M-14-11P)
- Wood Finishing -- 2-3 (M-14-12)
- Building Bigger Things (M-14-14P)
- I do not need a manual.

## YOUTH LEADERSHIP

- Teen Leaders Teach -- (TL-7-1)
- I do not need a manual.

\_\_\_\_\_  
Member's Signature

\_\_\_\_\_  
Parent's Signature

If you do not find your favorite subject listed in this Project Selection Sheet, ask for "My 4-H Plan" (R-1-80 or R-1-139). Use library books, magazines, information from school, or other resources to help you "Plan, Do and Review" your 4-H Project.

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