

NORTH CAROLINA AGRICULTURAL EXTENSION SERVICE COMMUNICATING 4-H



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CHICAGO BOUND!

1986 was an outstanding year for 4-H winners at National Congress. Winners, their county, and project area are listed below:

Name	County	Program
Lee John Updike	Hertford	Achievement
Chris Haines	Forsyth	Citizenship
Lynn Worley	Pitt	Clothing
Amy Carpenter	Lincoln	Consumer Ed.
Kelly Furr	Cabarrus	Dairy Foods
Tripp Smith	Alamance	Dog Care
Nancy Meador	Rockingham	Electric
Laura Morrison	Cabarrus	Forestry
Doug Craig	Lenoir	Health
Katherine Meadows	Davie	Horse
Christina Phillips	Lincoln	Leadership
Scott Chandler	Montgomery	Plants & Soils
Ann Smith	Stanly	Public Speaking
Melanie McCollum	Yadkin	Safety
Robert Voliva	Tyrrell	Safety
Dorothy Sigmon	Davie	Wildlife

Katherine Meadows of Davie County also made North Carolina proud when she was selected as a Presidential Tray Winner. She completed an extensive interview process and will represent 4-H for the next year. Our hats are also off to Chris Haines of Forsyth County, who was a Tray Finalist and to Lee John Updike of Hertford County and Christina Phillips of Lincoln County, who were semi-finalists.

Sharon Runion Rowland



Cooperative Extension Work in Agriculture and Home Economics
A&T and N.C. State Universities,
100 Counties, and U.S. Department of Agriculture, Cooperating.

**CUMULATIVE RECORD
JUDGES NEEDED**

Do you have a volunteer who knows how to complete cumulative records? Perhaps, you have someone whose had a district winner? Or someone who would like to learn?

We're searching for twelve volunteers from across North Carolina who will serve on one of six judging teams during March 16-18. You will notice that we are judging for a shorter period of time, so your volunteer will not have to be away from home as much.

Expenses (up to per diem) will be paid for all volunteers and we will ask that they ride with agents to save money. They will be given orientation information before they come to Raleigh and will judge with two agents and one other volunteer.

If you have a judge or potential judge, please let me know as soon as possible.

Sharon Runion Rowland

**CUMULATIVE RECORD
BRIEF**

1986 was a record year for cumulative records, but we can always do better. We did not send 4-H'ers to Chicago in several program areas, either because no records were entered or no records were worthy. If you have a 4-H'er who is interested in one of these areas, he/she could vie for a trip to Chicago by submitting a project in one of the following:

- Bicycle
- Bread
- Commercial Horticulture
- Conservation
- Dairy
- Entomology
- Fish & Seafood Utilization
- Marine Awareness
- Personal Appearance
- Poultry

Sharon Runion Rowland

**HELPFUL HINTS ON
RECORDS**

Enclosed is a listing of ideas/observations gained from judging National Cumulative Records. Please feel free to xerox these ideas for leaders. Also enclosed are sample charts from several previous records. These may give you an idea of how to chart.

Sharon Runion Rowland

**VOLUNTEER MATERIALS
AVAILABLE**

Just wanted to remind you of the volunteer materials we have available. We still have volunteer nametags (\$.75 each), plastic paperclips (\$.25 each), and lapel pins (\$1.25 each). Before long we will have volunteer recognition certificates also.

"New Leaders Only" materials are still available. You can order the materials that are listed below from the Central Publications Department.

4-H Discovery Leaders' Curriculum Guide (L-1-151)
4-H Youth Connections Ldrs. Curr. Guide (L-1-152)
New 4-H Club Leaders' Handbook (0-1-162)
The Wonderful World of 4-H (0-1-154)
Six Easy Steps to Organizing a 4-H Club (0-1-153)
N.C. Volunteer 4-H Leaders' Association (0-1-155)
Proud Parents Participate (0-1-156)
Parent Inventory Card (0-1-157)
Working with 4-H Club Officers (0-1-158A)
Parliamentary Procedure in 4-H Clubs (0-1-158B)
Room to Improve Your 4-H Meeting (0-1-158C)
Working with Committees (0-1-158D)
Sharing the Lead (0-1-158E)
Involving Parents in 4-H (0-1-158F)
Developmental Characteristics (0-1-158G)
4-H Discovery Members' Manual (M-1-163)
New Leaders Only Folder (0-1-156)
Please call or write to order any of these volunteer materials.

Judy M. Groff

**200 YOUTH NEEDED
NATIONWIDE**

The parks system is looking for workers this summer. The Student Conservation Association is looking for youth 16 years of age or older by the start of the program to work in one of twenty-two parks nationwide. What will you do? Clear brush, divert water, build erosion control devices, build trails, replant areas and build shelters. Participants accepted will work in groups of 6-12 for a period of 4-5 weeks. There is no pay, although food and shelter will be provided. Participants selected must cover their own travel expenses. If you have 4-H members who are interested, have them contact the following address for more information on park location, dates and application forms.

Student Conservation Association, Inc.
P.O. Box 550H
Charlestown, NH 03603

*Deadline for receiving completed applications is **March 1, 1987**. Call 603-826-5206 if the deadline is fast approaching and you cannot wait on the Post Office.

Ed Maxa

**Opportunity for
Doctoral Study
Assistance**

Been waiting to pursue a doctoral degree until the "right" opportunity comes along? Perhaps this is it! Find enclosed a position announcement for a staff associate position on the State 4-H Staff. This may be an ideal opportunity for an agent to pursue a doctoral degree and work part-time while on educational leave.

Mike Davis

**Ideas for Maintenance/
Growth of County Councils,
Volunteer Organizations,
and 4-H and Youth Committees**

Participants in the in-service training session on Maintenance/Growth of Key 4-H Groups requested that the ideas from this workshop be distributed. Please find enclosed ideas the supporting, renewing, and promoting growth in the membership, leadership, and program of three key 4-H groups, the County 4-H Council, the Volunteer Association, and the 4-H and Youth Committee.

Mike Davis

**ROBERT N. WOOD
COLLEGIATE 4-H
SCHOLARSHIP**

The December issue of Extension News carried an article on the Robert N. Wood Collegiate 4-H Scholarship. As of January, 1987, the fund has not reached the minimum of \$15,000 and thus not \$25,000 to set up a renewable scholarship. The condition as stated in the article are dependent upon the necessary funds. Do not disseminate information based on this article. I will keep you informed of our progress and the amount of the scholarship.

Dalton Proctor

**USE OF 4-H NAME AND
EMBLEM ON FUND RAISING
ITEMS**

Until further notice, it will be necessary to discontinue use of the 4-H name and emblem on any product that is being sold as a fund raiser for the 4-H program. This temporary policy change is necessary due to Federal actions now being taken to bring the Federal Registry up-to-date on this policy. We will inform you when this temporary policy no longer needs to be followed. If you have a program underway and need an opinion, please call.

Dalton Proctor

**YOUTH LOOKS AT
AGING CONTEST
FOR 1987**

The American Association of Retired Persons will again help sponsor the Youth Looks at Aging Contest for 1987. Briefly, here is how it works:

1. You, the agent, will pass on this announcement to lay leaders, 4-H Clubs, or individuals.
2. For those who express interest, you will call or write to get the packet, Adult 4-H Leader Lessons on Youth Looks at Aging. (The packet may already be in your file.)

The packet will include all the information needed to help a club or individual enter the contest. Be sure to review this material with the adult leader.

3. Let the 4-H'ers and their leaders know that there will be five (5) plaques awarded, four club awards and one individual award. Certificates will be to all who have impressive records.
4. Offer help in reporting on activities and remind the participants to use the form, "North Carolina 4-H Community Development - Community Service Program."
5. Remind participants that the deadline for getting the material to the Human Development Department is **September 20, 1987**. Address reports to Human Development, Box 7605, N.C.S.U., Raleigh, NC 27695-7605.
6. Judging will be done by a selected team including a 4-H member when possible, a representative from AARP, and a retired person.
7. Remind your adult leaders and clubs that the most impressive records are those that show meaningful activities over a period of months rather than one party or activity for older adults. "Adopt a Grandparent" is an example of such an extended activity.

Leo F. Hawkins

1987 Billboard Campaign

Enclosed is an order form for the "1987 4-H Billboard Campaign." Also reproductions of the three options you have to purchase.

Take advantage of this outdoor advertising opportunity to increase public awareness in your county.

Thearon T. McKinney

The American Association of Billboard Posters will again help sponsor the "Billboard Campaign" in your county. This is how it works:

1. You, the sponsor, will give us the "announcement" for leaders, 4-H Clubs, or individuals.
2. You, those who express interest, you will call or write to get the packet. (The packet may already be on your file.)

YOUR LOOKS AT
BILLBOARD
FOR 1987

The packet includes all the information needed on individual order the board. Be this material with the short leaders and their leaders how that there please forward four clip cards. Certificates will be to all who have impressive records.

Sincerely,
Dalton R. Proctor
Dalton R. Proctor
State 4-H Leader

A. Offer help in reporting on activities and results. The participants in our "North Carolina 4-H Community Development - Community Service Program."

1. Awarded participants that the deadline for getting the material to the Human Development Department is September 30, 1987. Address reports to Human Development, Box 1082, N.C.S.U., Raleigh, NC 27697-1082.
2. Judging will be done by a selected team including 4-H member when possible, a representative from AAUW, and a retired person.
3. Award your county leaders and clubs that the most impressive records are those that show meaningful activities over a period of months rather than one party or activity for other adults. "About a Community" is an example of such an extended activity.

Lee T. McKinney