

NORTH CAROLINA  
 AGRICULTURAL EXTENSION SERVICE  
**COMMUNICATING 4-H**



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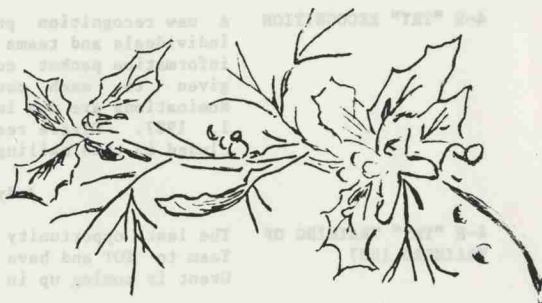
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**PEACE  
 ON  
 EARTH**  
*Goodwill Toward  
 Men*

FROM: State 4-H Office



Cooperative Extension Work in Agriculture and Home Economics  
 A&T and N.C. State Universities,  
 100 Counties, and U.S. Department of Agriculture, Cooperating.

**RECOGNIZING  
PHOTOGRAPHY VOLUNTEER  
LEADERS**

Recognize your photography volunteer leaders by presenting them with a special pin given by the Eastman Kodak Company. You can recognize them during National Volunteer Week, April 18-24, 1987, or present them with this at your annual achievement program. An order form is enclosed in this newsletter packet for you to send directly to National 4-H Council.

Judy M. Groff

**4-H "TRY" RECOGNITION**

A new recognition program has been established for individuals and teams in 4-H Teens Reaching Youth. An information packet containing nomination forms was given to each county during Annual Conference. Nominations are due in the State 4-H Office by **January 1, 1987**. Please read the issue of 4-H TRY NEWS included in this mailing.

Judy M. Groff

**4-H "TRY" TRAINING OF  
TRAINERS 1987**

The last opportunity for counties to send a Trainer Team to TOT and have expenses covered by the Kellogg Grant is coming up in January.

If you would like to have a trained team of teens and adults in your county:

1. Recruit a team of three to four interested individuals, one of whom must be their adult coach.
2. Decide on the date and location which best fits your team's schedule.  
Goldsboro - January 10-11  
Asheboro - January 24-25
3. Call Susan Matney as soon as possible, before January 5, to register your team.

Meals and overnight lodging for your four member Trainer Team (one of which must be an adult coach) will be covered through the Kellogg Grant.

Your county's TRY Trainer Team will then be prepared to conduct a county level TRY Retreat or Lock-In for TRY Teams. TRY Teams can teach new audiences of six to eleven year olds and enjoy the responsibility and trust placed in them.

Judy M. Groff

**DISTRICT COMMUNITY  
DEVELOPMENT/COMMUNITY  
SERVICE AWARDS**

Community Service Awards will be made to the following  
4-H Clubs:

1. Emeralds 4-H Club, Alexander County
2. Lucky Clovers 4-H Club, Edgecombe County
3. Happy Heifer 4-H Club, Randolph County
4. Hickory Nut 4-H Club, Bladen County
5. Autryville 4-H Club, Sampson County

Our congratulations on a job well done.

Sharon R. Rowland

**1987 N.C. VOLUNTEER  
LEADERS' CONFERENCE**

JoAnn Lowder, President-Elect of the N.C. Volunteer 4-H Leaders' Association and Program Chairman for the 1987 Conference, has worked very diligently in developing a program that should be of interest to any 4-H volunteer leader in North Carolina. The theme is "Our Health to Better Living." There will be basic workshops for the new volunteer leader and extended learning workshops for those leaders with lots of tenure. Encourage your volunteers to take advantage of this excellent training opportunity.

Informational brochures with registration forms attached are enclosed in this newsletter packet. The cost for delegates who preregister will be \$16.00 for both days. If they attend the Saturday conference only the cost is \$10.00. Delegates who do not preregister but come and pay at the door will be charge \$18.00. The banquet Saturday night at McKimmon Center with State 4-H Council delegates is an additional \$6.00. Note that this event is optional and only available to those who preregister for it. They will be given tickets to attend. Also note that cancellations need to be made by 9:00 a.m. Friday, February 6, in order to receive a refund of preregistration money.

The Leaders' Association is going to raffle another Bob Timberlake print at the conference. A sheet of tickets is enclosed for you to copy. Encourage leaders to sell them to anyone in the county. The winner does not have to be present at the drawing. They hope to raise \$1,200 with the print along with the other two items. Ticket stubs and money need to be turned in at the conference during registration. There will be a raffle table set up to collect the money and keep a record of all advance sales by counties. They plan to reward the county with the

highest presales in some way during the conference.

Be reminded that there is a cut-off date for the Marriott Hotel to send in preregistrations for room at \$49.00 per room. After that date they will not guarantee the \$49.00 rate or space in the hotel. Should there be a major snow storm that would prevent us from having the conference, they will work with us in refunding any prepaid money.

Judy M. Groff

#### 4-H & YOUTH COMMITTEE TEAMBUILDING RETREATS

Ken Morgan, the 1986 Salute to Excellence delegate, conducted a retreat for nine counties. The emphasis was on teambuilding, functions and staffing of the 4-H and Youth Committee. Evaluations of participants were extremely positive.

Ken has agreed to conduct similar one day training sessions -- one to be in Hickory on March 3 and another one to be in Williamston on March 17. These one day sessions will be for agent and two key volunteers on the 4-H and Youth Committee.

A fact sheet is enclosed with pertinent information. A preregistration form is attached. Please return by February 14 to the State 4-H Office. We are looking for a minimum of 15 participants at each site to make it worth his time. Ken is eager to help 4-H in this way and we are fortunate to have an individual of his caliber volunteer to train other volunteers.

Judy M. Groff

#### 4-H AMBASSADORS

The new 4-H Ambassador Program will start on a smaller scale than we had originally hoped. A complete packet of information is enclosed in this newsletter and has been printed on canary yellow paper.

Up to 15 ambassadors will be involved in the program this year. The deadline for receiving applications is **January 23** Interviews will be conducted on Friday, February 6, at the beginning of the State 4-H Council Retreat.

If you have outstanding 4-H'er 17-19 who would make good candidates for this program, please share the information with them. Note that they do need to have their coach identified when they submit their application.



Applicants will receive further information regarding the interview process. Since we do not know how many applicants we will have, a decision will be made later on whether to interview all of the applicants or a selected number of the applicants.

Judy M. Groff

**N. C. TEACHING  
FELLOWS PROGRAM**

I am enclosing in this newsletter four copies of the application brochure for the North Carolina Teaching Fellows Program. The program offers \$5,000 a year scholarships for four years (total is \$20,000) for those entering as freshmen in 1987-88 who want to prepare to be teachers. The awardee must actually teach year-for-year in order to have the scholarship funds forgiven.

This is a wonderful opportunity for those who want to become teachers. Our 4-H'ers have had a number of experiences which should support their application.

NCSU is one of nine (out of 44) North Carolina institutions qualified to receive the scholarship awardees.

I appreciate your help in getting the word out. Please give these booklets to outstanding 4-H high school seniors, parents, and volunteers. Note the **January 16 dead-line.**

Mike Davis

**VERY IMPORTANT**

Many counties over the past several years have received special funds from the North Carolina General Assembly. In the future, it is requested that the County Extension Director notify the District Extension Director of funds. If the funds are directed through North Carolina State University, county personnel should not contact the University Finance Office. All contacts must be made with Extension Administration.

Dalton Proctor

**NCSU NAMES DEVELOPMENT  
OFFICER FOR AGRICULTURE  
SUPPORT GROUPS**

Dr. Glenn Chappell, Jr., associate professor in the Department of Marketing at East Carolina University and president of Carolina Marketing and Public Relations Associates in Greenville, has been named to

succeed Robert N. Wood in the NCSU Development Program. The position became vacant in June upon Wood's death.

Chappell will serve as a Development Office staff member for the School of Agriculture and Life Sciences as executive director of the North Carolina Agriculture Foundations, N. C. Dairy Foundation, N. C. Tobacco Foundation and 4-H Development Fund.

At ECU Chappell teaches undergraduate and graduate courses in marketing, public relations and strategic market planning. His firm specializes in marketing research and public relations assistance for business firms primarily in Eastern North Carolina.

Before returning to North Carolina, Chappell was chief economist and head of the research department of the Tobacco Tax Council in Richmond, VA.

He holds a doctorate in agricultural economics from the University of Tennessee. His bachelor's degree is from NCSU in agricultural economics.

Dalton Proctor

Sincerely,

*Dalton R. Proctor*

Dalton R. Proctor  
State 4-H Leader