

Proctor

NORTH CAROLINA
AGRICULTURAL EXTENSION SERVICE



COMMUNICATING 4-H

Volume 2

Issue 8

October, 1986

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COMPULSORY ATTENDANCE ACT FOR SCHOOL SYSTEMS

Enclosed please find a copy of a letter from Dr. Dudley E. Flood, Associate State Superintendent with the Department of Public Instruction, addressing the issue of "excused absences" for students participating in 4-H activities and events during school hours. Hopefully, this will give you some insight on the compulsory attendance act.

Dalton R. Proctor



Cooperative Extension Work in Agriculture and Home Economics
A&T and N.C. State Universities,
100 Counties, and U.S. Department of Agriculture, Cooperating.

**ADULT VOLUNTEER
RECOGNITIONS FOR 1986**

Be reminded that all adult volunteer recognitions are due to the State 4-H Office December 1, 1986. Please refer to the 1986 Awards Handbook for specific information on each award. Also a cover letter and nomination forms for each award are enclosed in this newsletter packet.

Every county has volunteers deserving of recognition so consider asking your Volunteer Leaders' Association or a key group of volunteers to coordinate the recognition process. Recognition by one's peers is the highest of honors. Salaried staff may also nominate.

We will hold to the December 1 deadline for receiving nominations. A volunteer committee of the State Leaders' Association will be performing the recognition function on the state level and they need adequate turn around time.

Judy M. Groff

**PERSONAL LIABILITY
INSURANCE AVAILABLE**

Personal Liability coverage is available for 4-H Agents through the Chapel Hill Insurance Agency. This coverage is protection against legal liability for bodily injury and property damage, including defense expense arising out of employment duties. An extension of coverage is provided to protect against personal injury which consists of:

- A. False arrest, detention or imprisonment or malicious prosecution.
- B. Libel, slander, defamation or violation of the Right to Privacy.
- C. Wrongful entry or eviction or other invasion of Right to Private Occupancy.

Limits

Bodily Injury: \$500,000 each person
\$500,000 each occurrence

Personal Injury: \$500,000 each person
\$500,000 each occurrence

Property Damage: \$50,000 each occurrence

A yearly premium of \$5.25 is payable at any time during the year. The coverage, however, is from September 1, 1986 to August 31, 1987. Because of the small premium involved, no reduction in premium can be granted if you enroll later in the year.

Additional information and enrollment applications can be obtained from the Extension Personnel Office.

Judy M. Groff

IFYE NEWSLETTER

Enclosed in this newsletter packet you will find a newsletter from Janice Ivey, our IFYE to Norway. Take a few minutes and travel to Norway with Janice.

Sharon R. Rowland

**4-H LIVESTOCK JUDGING
TEAM PRACTICE TRIP**

The "Big 8" finalist from our State 4-H Livestock Judging Contest had a very good practice trip to Tennessee, Kentucky and Ohio, August 10-17. We visited the University of Tennessee, the University of Kentucky, Ohio State University, Meng Angus, Myrtlewood P.H., Cane Ridge Limousin, I.G.T. P.H., Ponderosa Stock Farm Charolais and the Ohio State Fair. In addition to these workstops, they visited Select Sires at Plain City, Ohio where they were really impressed with Concorde and Pine Drive Big Sky among the beef sires in residence.

The Big Four representing North Carolina as our official team at the national contest, November 18 at Louisville, KY are Joey Scott of Kenly in Wilson County, Eric Ellis of Old Fort in McDowell County, Mike Warren of Walkertown representing Stokes County and Tim Worley of Leicester in Buncombe County. Others on the trip were Sharron Bass of Lucama in Wilson County, Traci Burge of Graham in Alamance County, Shannon Eagle of Catawba and Craig Mathis of Claremont from Catawba County. Coach George Stancil of Wilson, Steve Cabell and Jim Butler, NCSU.

North Carolina has been invited to participate in the Eastern U.S. contest at Richmond, VA, September 20; the Eastern National at Timonium, MD, October 1; the Keystone at Harrisburg, PA, October 3 and the Southeastern at Athens, GA, October 25.

James K. Butler, Jr.

**County Representative
to District and State
Councils**

Enclosed with this newsletter is information and forms for naming representatives to the district and state council. It is important that each county name representatives to receive state council newsletters and to represent your county in any decision-making roles necessary for the district and state councils to function. Please return this needed form promptly.

Mike Davis

4-H Certificate Order Form

Enclosed is the 1986-87 order form for receiving certificates for presentation to clubs, members, leaders, and other special supporters of 4-H. You may order certificates at any time. However, please try to order certificates at least 2-3 weeks before they are needed.

Mike Davis

Medal Orders

We are packaging medal orders at the present time. However, because of mailing costs we will distribute these at Annual Conference unless you need them before that date. Please call Mona Rodgers (737-3243) if you need your medals for presentation before Annual Extension Conference.

Mike Davis

Sincerely,

Dalton R. Proctor
Dalton R. Proctor
Assistant Director, Ext.
State 4-H Leader