

NORTH CAROLINA
AGRICULTURAL EXTENSION SERVICE

COMMUNICATING 4-H



Volume 1

Issue 4

December, 1985

IN THIS ISSUE

SCHOLARSHIP OPPORTUNITY

.....Page 2

DISTRICT ACTIVITY DAYS

1986.....Page 3

NATIONAL SCHOLARSHIP

WINNERS NAMED.....Page 3

1986 NORTH CAROLINA

VOLUNTEER LEADERS'

CONFERENCE.....Page 3

STUDENT CONSERVATION

ASSOCIATION.....Page 4

GARDEN GROUPS INVITED TO

APPLY FOR GRANTS...Page 5

FROM ALL OF US

TO ALL OF YOU



Greetings of the Season
and Best Wishes for the New Year

J. Roland Gray
Dee Ann Holt
Monna Rodgers
Macy M. Still
Theresa McKinney
Sue Wilson
Sharon Ruxton
Jeff Johnson

Ann G. Hager
Wilm Thompson
Judy Craft
Dalton Proctor
David Wentzfeld
Mike Davis



Cooperative Extension Work in Agriculture and Home Economics
A&T and N.C. State Universities,
100 Counties, and U.S. Department of Agriculture, Cooperating.

SCHOLARSHIP OPPORTUNITY

4-H agents in certain counties need to be aware of a new scholarship which may be a unique opportunity for 4-H members. Murphy Farms, Inc., has established an endowment in the N. C. State University Alumni Association to provide scholarship(s) for students pursuing undergraduate degrees in Animal Science or Agricultural Economics at N. C. State. The amount of the award will be \$3,000 per year with the potential for renewal for four years. The amount of the award and the renewability feature puts this scholarship in the class with the highest scholarships provided at any university. The subject matter requirement should mean that some of our 4-H members will be leading candidates. Recipients are limited to students from 20 North Carolina counties (Bladen, Chatham, Columbus, Craven, Duplin, Edgecombe, Franklin, Greene, Johnston, Lenoir, Martin, Nash, Onslow, Pender, Pitt, Rockingham, Rowan, Sampson, Wayne, Wilson). To be considered the student must have some demonstrated financial need. With the location and need criteria met, first preference will go to the student with the greatest demonstrated academic merit.

There is no particular application process. Students should indicate on their application for undergraduate admission that they are interested in financial aid. They should also indicate that they plan to enroll in SALS Animal Science or Agricultural Economics. It may not hurt to also include a cover letter which specifically mentions the scholarship.

I hope you will make 4-H'ers meeting the appropriate criteria aware of this opportunity. Please remember that such a prestigious award will require the recipient to possess superior academic credentials.

Mike Davis

DISTRICT ACTIVITY DAYS 1986

Demonstrations are great teaching tools. ... and many youths enjoy entering into competitive demonstration programs. Following is the schedule of District Activity Days for 1986.

- June 17 Southeast
- 18 Northeast
- 19 North Central
- June 24 West
- 25 Southwest
- 26 Northwest

Mike Davis

NATIONAL SCHOLARSHIP WINNERS**NAMED**

North Carolina 4-H ranked in the top 5 of national scholarship winners at the 1985 National 4-H Congress. Winning a total of more than \$14,000 were:

Automotive	William Hawkins	Person
Breads	Sharon Lowder	Cabarrus
Clothing	Maria Ward	Guilford
Dairy Foods	Amy Rowell	Union
Electric	Charles Helms	Anson
Foods-Nutrition	Kimberly Hudson	Currituck
Foods Preservation	Cindy Carter	Iredell
Gardening	Richard Baker	Hertford
Petroleum Power	Gene Lupton, Jr.	Lenoir
Horse	Brad Kearns	Davidson
Plant & Soil Science	Cindy Barber	Rockingham
Public Speaking	Natasha Williams	Cumberland
Safety	Timothy White	Rowan
Dairy Goat Scholarship	Melissa Hudson	Wake

Mike Davis

1986 NORTH CAROLINA**VOLUNTEER LEADERS' CONFERENCE**

Everyone should have received preregistration information, registration cards, and promotional brochure for the 1986 N.C. Volunteer Leaders' Conference. The return date for preregistration was not specified.

1986 NORTH CAROLINA

VOLUNTEER LEADERS' CONFERENCE

(continued)

Therefore please note on your calendar that we would like to have preregistrations in by January 24. This is also the same date that reservations need to be made with the Marriott Hotel.

Send the motel reservation cards directly to the Marriott and send the gold preregistration forms to the State 4-H Office.

We are looking forward to a great conference and expect to have a very excellent program. Sue Wilson, 4-H secretary, is knowledgeable and can answer any questions you may have regarding the leaders' conference.

STUDENT CONSERVATION ASSOCIATION

The Student Conservation Association has a program for high school aged youth to join work groups. In these work groups they develop and practice responsible skills related to the environment. They also have an opportunity to explore and evaluate career and job opportunities in the natural resources field and learn to live and interact with other persons from wide and varied backgrounds.

Students 16 to 18 years old are eligible to apply. About 400 nationwide are selected on a competitive basis each year and participate in one of about forty different programs.

The programs are tuition free. All equipment and food is provided by the Student Conservation Association. Generally the only cost to the student is his/her personal equipment and travel to the work site.

If you have 4-H'ers who you think may be interested in this program, there is an application that must be completed and submitted by March 1. Request applica-

**STUDENT CONSERVATION
ASSOCIATION (continued)**

tions from Student Conversation Association, P. O. Box 550H, Charlestown, New Hampshire 03603. They will send a list of summer and spring programs with the application.

**GARDEN GROUPS INVITED TO
APPLY FOR GRANTS**

For the fifth year, the National Gardening Association is offering grants to assist in the development of community gardening projects.

Seventy-five youth and school groups and 75 older citizen groups and organizations serving the disabled will be awarded the grants.

Grant packages include seeds, tools, garden supplies, programming information and gardening literature.

Any youth, retiree or disabled gardening group of 15 or more which has not received a National Gardening Association grant in the past may apply. Existing as well as first-year projects will be considered, but individual home gardeners are not eligible.

To request an application or for more details, write to the National Gardening Association, Garden Grants Program '86, 180 Flynn Ave., Burling, Vt. 05401. Deadline for completed applications will be Jan. 110, 1986.

Sincerely,



Dalton R. Proctor
Assistant Director,
State 4-H Leader