

Information from the State 4-H-Youth Office

Volume XIX, Number 3, March 1980

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General Enclosures

Leader Guides
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 Records

Donald L. Stormer
 Assistant Extension Director, 4H

Roger J. Doherty
 Ext. 4H Media Coordinator - Editor



PUBLICATION UPDATE

The following publications are now available from the Publications Office:

<u>Electric I</u>	4H M-3-2
<u>Adventures With Your Camera</u>	4H M-2-1P
<u>Traffic Safety Poster Contest</u>	4H F-1-79
<u>Handbook of the Insect World</u>	4H M-9-1P
<u>Animal Disease Leader Guide</u>	4H L-21-4P
<u>Campout Meals</u>	4H M-13-36
<u>Home and Community Beautification</u>	4H M-16-7

Home and Community Beautification was formerly titled Environmental Beautification. The name was changed to better reflect the content of the manual. No major changes have been made in content. You can still use any old copies of the manual that you have.

The following publications will be available after March 18:

<u>Horse Manual</u>	4H M-5-4
<u>Horse Judging Manual</u>	4H M-5-10
<u>Your 4H Demonstration</u>	4H 0-1-7

The following publications have been ordered:

<u>Getting Acquainted With Your Tractor</u>	4H M-3-8P
<u>Assuring Safe, Efficient Operation</u>	4H M-3-9P
<u>4H Dog Care and Training Leader Guide</u>	4H M-1-17P

The following publications are being revised and are not currently available:

<u>4H Horse Record</u>	4H R-5-11
<u>4H Photography Record</u>	4H R-2-2
<u>Living in a Family</u>	4H M-10-16
<u>Babysitting</u>	4H M-10-21
<u>Hiking and Backpacking</u>	4H M-13-51
<u>Junior Leadership</u>	4H M-1-6
<u>4H Project Selection Guide</u>	4H 0-1-13

The current health manuals are being phased out. As they run out, they are being discontinued. New publications will be available in the fall.

(Continued on page 3)

PUBLICATION UPDATE CONT.

I have included with the newsletter four enclosures that list all 4H publications that are available from the 4H publications office. I hope you find these lists helpful. If you have any questions about any publications that are not listed on one of these enclosures, please contact me. I did not include in the lists certificates and publications that are ordered directly from the State 4H Office or from subject matter specialists.

Roger J. Doherty

"CITIZENSHIP IN ACTION" GRANTS

Congratulations to the 4-H Junior Leaders Organization, Forsyth County, for receiving a \$500 "Citizenship in Action" grant for their proposal to involve 50 mentally and physically handicapped youth in organized 4-H activities including day camp, special olympics, organized trips, and activities.

Thirty-two 4-H groups in 24 states received seed-money grants ranging from \$75 to \$500 to strengthen citizenship and community involvement activities.

The "Citizenship in Action" program is made possible by a grant from the Reader's Digest Foundation, Pleasantville, N.Y., sponsor since 1965. It is designed to encourage 4-H clubs to devise creative and innovative projects relating to citizenship, community service and community development.

Projects approved this year from applications received from states throughout the nation include a wide range of activities such as working with the elderly, conducting an energy awareness and conservation campaign, landscaping community building, conducting an international folk fair, involving mentally and physically handicapped youth in 4-H and providing a physical fitness area for the community. Others relate to working on voter registration, health education, citizenship and safety programs.

A listing of programs supported is enclosed.

Pauline E. Moore

1979 AGRICULTURAL YEAR BOOK...

The 1979 Agricultural Year Book is dedicated to the International Year of the Child. It is a book about food for children in the 8-13 year old range. The book is scheduled for release in late winter, 1980.

Pauline E. Moore

ABS DEMONSTRATION WORKSHOPS

The Cooperative Council of North Carolina and the Department of Economics and Business are sponsoring a series of workshops designed to help 4-H'ers, coaches, and volunteers understand the steps involved in developing and presenting an effective American Business System (ABS) 4-H demonstration. The dates and locations of these workshops are as follows:

<u>District</u>	<u>Location</u>	<u>Date</u>	<u>Time</u>
Western	<u>Waynesville</u> Haywood Electric Membership Corporation Office	March 17	9-3
Southwestern	<u>Statesville</u> Iredell County Extension Office	March 18	9-3
Northwestern	<u>Yadkinville</u> Yadkin Valley Telephone Membership Corporation Office	March 19	9-3
North Central	<u>Wake Forest</u> Wake Electric Membership Corporation Office	March 24	9-3
South Central	<u>Dunn</u> Dunn Production Credit Association	March 25	9-3
Southeastern	<u>Rose Hill</u> Four County Electric Membership Corporation Office	March 26	9-3
Northeastern	<u>Hertford</u> Albemarle Electric Membership Corporation Office	March 27	9-3

Counties may send any number of individuals. Participants will include interested 4-H'ers, coaches, volunteers, ABS 4-H demonstration county contact persons, Youth Coordinators from North Carolina's cooperatives, and Extension 4-H agents.

Extension 4-H agents can obtain additional information by consulting their January 1980 issue of the 4-H ECONEWS or by contacting the Department of Economics and Business (919-737-2472).

Bob Usry
Robert D. Dahle

"COW-PIE" THROWING RULES?

An urgent request has been received from a young Farmers Group in the United Kingdom for information on "cow-pie" throwing competition. They write:

"This year it was suggested by some of our members that we should have a Cow-pie throwing competition, and as this is an activity native to your country, it seemed only right to ask you for any information on it.

We assume that there are certain rules or regulation. I would be grateful if you could send a copy. For instance, is it a question of how the Cow-pie is thrown, or is it thrown at an object or target?

Knowing our climate, our ground will still be quite cold and the cows out to grass, therefore there is the problem of the consistency of the Cow-pie. Do you have any "tricks of the trade" for insuring a reasonably solid product, such as a diet change."

In case you're smiling, so are we. Serious - we feel sure. Please send any available information to International Programs, National 4-H Council, 7100 Connecticut Avenue, Washington, D.C. 20015

P.S. I would be interested in a copy!

Pauline E. Moore

NATIONAL 4-H FORUM/NUTRITION

The National 4-H Forum/Nutrition Leader Training will be held for the second year at the National 4-H Center in Washington, D.C. the week of September 15-20. The forum will be sponsored by the Campbell Soup Company.

We hope to send a group of volunteer 4-H nutrition project coordinators to the forum. Please begin to plan now to identify volunteer staff in your county who could benefit most from participation.

The four volunteers who attended the forum last year will be serving as the core staff for the nineteen nutrition project coordinators and five nutrition subject matter agents who will be attending the "Nutrition Swap Shop" at Betsy-Jeff Penn 4-H Center on February 26-27.

Thearon T. McKinney

4-H CALENDARS

Following are two paragraphs taken from a letter from the National 4-H Council on the printing and distribution of 4-H Calendars.

Federal regulations govern the use and authorization of the 4-H name and emblem on calendars. The regulations state that organizations wishing to manufacture and merchandise calendars bearing the 4-H name and emblem, shall submit to USDA a letter of application for authorization to use the 4-H name and emblem; samples (actual or dummy) of the types of calendars on which the manufacturer wishes to use the 4-H name and emblem, including complete specifications as to size, art work, copy, copy paper stock, etc.; a statement on promotion sales and distribution plans, including projected quantities, extent of sales, territory to be covered, etc.

National 4-H Council is designated the responsibility for servicing the National 4-H Calendar program. In that connection, I am enclosing a folder on the 1981 calendar program as it now exists, to let you know how it is being operated. At the time that USDA approval is given, Council also executes a memorandum of agreement between the calendar company and National 4-H Council, which provides for payment of royalties to support the 4-H program as well as payment of a servicing fee. I will be glad to discuss details of this when your application for use of the 4-H emblem has been received.

If you are contacted by a calendar company representative, please share this with them or ask them to contact the State 4-H Office.

Dalton R. Proctor

4-H CONSULTANT POSITION

The Extension Service of the Ministry of Agriculture, Lands and Fisheries, in Trinidad and Tabago and the Inter-American Institute of Agricultural Sciences (IICA) of the Organization of American States (OAS) announce a two-year Extension 4-H position available immediately in Trinidad and Tabago. The position would involve planning, organization, execution and evaluation of the 4-H program in a counterpart relationship with the national 4-H director/organizer. For more information, contact International Programs, National 4-H Council, 7100 Connecticut Avenue, Washington, D.C. 20015.

Pauline E. Moore

FOR EVERY CHILD A TREE....

.....is a reforestation experiment around a village of the Sahel. This project is coordinated by the International Union for Child Welfare (IUCW). Project material is available in our office, which includes interesting information of "desertification" and Labgar, the pilot village in Northern Senegal; a colorful and informative world map revealing "the spreading deserts" and the outcome of man's errors, and general information on IUCW.

If you plan for a year, sow a seed
If you plan for a decade, plant a tree
If you plan for a century, educate the people.

--Chinese Proverb

Pauline E. Moore

CAROWINDS

May 3-4, has been designated as 4-H Day at Carowinds. A variety of activities have been planned for 4-H members, volunteers, and parents. A highlight of the two-day event will be the talent show presented by the Southwestern District. The weekend is designed to provide 4-H'ers and their families the opportunity to travel, visit with other 4-H members, camp as a family or a county group, and view one of North Carolina's finest talent shows.

Dalton R. Proctor

VOLUNTEER NAMETAGS AVAILABLE

We have in stock 1,000 plastic nametags designed as a companion to the plastic volunteer leader portfolios which have been in use the past two years. The nametags include the volunteer leader logo. They are made of sturdy plastic and may be clipped or pinned onto clothing.

The nametags are available free for district level conferences as are the portfolios. Both the nametags and portfolios may be purchased for use at the county level. The nametags are 30¢ each and the portfolios are 50¢ each.

Be sure to take advantage of both these items for your activities.

Thearon T. McKinney

NATIONAL 4-H NEWS SAVINGS

The National 4-H News is an excellent resource for 4-H volunteer staff. In the past it has been available at two subscription rates: single subscriptions at \$4 per year and group subscriptions from at least 20 individuals at \$2.50 per year.

A new rate is being offered for state group subscription at \$2 per subscription. In order to qualify a state group must submit the names of at least half the volunteers from at least half the counties. We would have to have 51 counties participate by sending in a list of at least half the 4-H volunteer leaders in their respective programs. By participating we will be able to save 50¢ per subscription which for those of you with group subscriptions would be at least \$10 minimum.

Please return the enclosed card with subscription information. If we have enough counties interested in the state group order, we'll save us some money.

THEARON T. MCKINNEY

Thearon T. McKinney

"I DARE YOU" AWARD

The "I Dare You" Leadership Award is offered to two of your most outstanding 4-H members each year by the American Youth Foundations. It is an excellent award and should be given to 4-H members in recognition of character and leadership qualities. If your county is not receiving information on this award, please contact me or write Dr. Richard L. Phillips, P. O. Box 1606, St. Louis, MO 63188.

DALTON R. PROCTOR

Dalton R. Proctor

IFYE -- IDEAL OPPORTUNITY

The IFYE Ambassador group experience is ideal for 4-H'ers interested in other countries and clutures and in international dimensions to their 4-H activities and projects. There are plenty of opportunities available now--applications will be accepted as long as space is available through April 30. Countries participating, depending on the number of applicants, include Denmark, Italy, Spain, Switzerland, the Netherlands, Costa Rica, Poland, Trinidad, and Tobago, and the United Kingdom.

Pauline E. Moore

IFYE AMBASSADOR GROUP LEADER OPPORTUNITIES

Response has been good, but there is still time to apply for IFYE Ambassador Group Leader positions. They are especially interested in Extension staff, 4-H leaders, and past 4-H international exchange participants who are involved with 4-H, interested in young people and international affairs, have a language skill, and who have traveled in the country or area to which they are assigned. Group Leader Application forms (GL-80) and IFYE Ambassador Group Leader Roles, (GL-82), are available in our office.

Pauline E. Moore

COUNTIES RECEIVE GRANTS

In 4-H News, November, 1979, all counties were extended an opportunity by the State 4-H Office to apply for grant funds to develop a program in Eye Care Education. Two counties, Catawba and Forsyth, submitted proposals.

The State 4-H Office then submitted a proposal for \$2,000 proposing that these two counties become pilot counties in Eye Care Education for the North Carolina 4-H Program. As a result, \$1,800 in grant funds was awarded North Carolina. Of this, \$1,080 will be made available to Catawba County and \$720 to Forsyth County. Jim Sloop will give leadership to the program in Catawba and Susan Lyday to the program in Forsyth.

Both counties have some exciting plans for the use of this money, and it is expected that their county 4-H programs will be strengthened and expanded as a result. In addition, it is anticipated that we will have some curriculum materials to share with other counties and states in approximately eighteen months.

Congratulations to these counties for having the initiative to submit proposals and much success to the county staffs as they implement their proposals.

Mary C. Nesbitt

CITIZENSHIP-WASHINGTON FOCUS

North Carolina's 4-H delegation will participate in Citizenship-Washington Focus on August 3-9. The group will travel to the National 4-H Center in Washington, D.C. on Saturday, August 2. The conference will open officially at 2:30 p.m. on Sunday. A packet of information has been sent to each 4-H Coordinator. If it has not been received by the time you receive this newsletter, please let me know.

Pauline E. Moore

OPPORTUNITY

(Dedicated to Senior Citizens we know and those we don't.)

In a neat little house
not far from here
Lives a little old lady
Who is bent with years.
Her hair is white
her step is slow
She's lonely too
and we all know.
She needs our presence
to make her aware
That someone loves her -
Really cares.

Her children are gone
Long since left home
There's no one there
But her and her dog.
Neighbors come by
Once in many a moon
She'd be real happy
If they'd come back soon.
Make an effort this very day
To see this lady
Who's old and gray -
To bring some joy
And love real near
to this dear soul
in her later years.

F.S.

This poem was contributed by White Marsh 4-H Club, Columbus County
in 1979 Youth Looks At Aging Contest.

Isabelle Buckley

TRACER

The North Central District 4-H flag and Wilson County 1979 4-H Scrap-
book have been misplaced. Anyone having knowledge regarding their where-
abouts should contact A.P. Coleman, Extension Agent, 4-H, Wilson County.

Pauline E. Moore

GREECE AND CHINA EXCHANGES

We are pleased to announce specific sponsorship for 1980 exchanges with Greece and the Republic of China involving participants in the International Four-H Youth Exchange (IFYE) and Professional Rural Youth Leader Exchange (PRYLE).

- . Foremost McKesson Foundation, Inc. and the International Division of Foremost Foods Company have provided sponsorship of a two-way exchange with the Republic of China.
- . Gerber Baby Foods Fund has provided partial funding for a two-way exchange with Greece.

U.S. participants in both of these programs depart in June and return in December.

Pauline E. Moore

TRAFFIC SAFETY POSTER DEADLINE

Over 3,000 youth participated in the 1979 contest from forty-seven counties.

The deadline for submitting county winner posters has been changed to April 15. The North Carolina 4-H Traffic Safety Poster Contest leaflet 12/78-4M 4-H F-1-79 is now available for distribution and county program promotion.

Enclosed is a fact sheet that can be reproduced for county promotion of this activity.

H. Revell, Jr.

YASEP

The Young Agricultural Specialist Exchange Program exchange with the Soviet Union has been cancelled for 1980 because of the current state of affairs between the United States and the Soviet Union. We are hopeful that the program will be reinstated for 1981. In the meantime, we are attempting to provide other program opportunities for some of the outstanding YASEP applicants. Information will be provided as it comes available.

Pauline E. Moore

WISCONSIN EXCHANGE

4-H'ers in Jackson County, Wisconsin are interested in setting up an interstate exchange trip with a county in your state.

They are interested in traveling in 1980 and hosting in 1981. They will have a group of 35-40 including adult chaperones. The participants will be 14-18 years old, most being 15-17.

Jackson County is in Westcentral Wisconsin, about one hour east of the Mississippi River. It is a very rural county with dairy as the main industry. They are about two and one-half hours northwest of Madison, Wisconsin and two and one-half hours southeast of Minneapolis - which are both college towns and mid-size cities.

If interested contact:

Shan Woeste
Jackson County 4-H and Youth Agent
Jackson County Courthouse
Black River Falls, WI 54615
(715) 284-7441 Ext. 229

Pauline E. Moore

Automotive Skill Driving

The following resources are available to assist in local county elimination contest: Police Department, Highway Patrolmen, Sheriff Department, local organizations like the Jaycees and the School Bus Driver Education program and coordinator.

The North Carolina 4-H Automotive Skill Driving Contest bulletin (4H F-3-15) can be requested through the publication office.

Two participants from each county is eligible for district competition. Each district participant must have this form signed for participation.

H. Revell, Jr.

HUMANITIES GRANTS

The National Endowment for the Humanities (NEH) has announced an April 15, 1980, deadline for submitting applications for Planning and Pilot Grants awarded under the NEH Youth Projects Program.

NEH Youth Projects provide support for community groups, educational institutions, and cultural organizations interested in developing out-of-school humanities programs for children and youth under the age of 21.

The grants will provide organizations with financial support needed to develop projects or resource materials promoting youth activities in the humanities during after-school hours, weekends, and vacations.

Grants of \$2,500 for project planning and \$2,500 or \$5,000 for project implementation may cover costs such as salaries, consultants fees, expenses of travel and resource development.

All projects funded under the program must focus on the disciplines of the humanities which include history, language, philosophy, literature, comparative religion, archaeology, ethics, jurisprudence, theory and criticism of the arts, and those aspects of the social sciences which involve historical or philosophical approaches.

To apply for a Planning and Pilot Grant, organizations must complete a brief application form contained in the revised NEH Youth Projects guidelines. The application form and guidelines can be obtained by writing:

National Endowment for the Humanities
MS 351
Youth Projects Guidelines
806 15th Street, NW
Washington, DC 20506

Donald L. Stormer

COMMUNICATION RETREAT

Applications for the 4H Communication Retreat have begun to come in to the Ag Information office. There is one problem that we have noticed-- some counties have distributed xeroxed copies of the application form to 4H'ers, but have only copied one side of the application form. The information requested on both sides of the application form is needed so that we can plan the workshops to fit the needs of the applicants. Please be sure to copy both sides of the application form if you xerox copies for your 4H'ers.

Roger Doherty
Jimmy Tart

VOLUNTEER TAX DEDUCTIONS

The IRS allows volunteers to deduct unreimbursed expenses made in connection with their services to 4-H. For those who itemize their expenses, the following are deductible: direct gifts of money, mileage (8¢ per mile), bus and cab fares, parking and tolls, and telephone calls. Meals and lodging away from home, overnight, are deductible also.

Some things that are not deductible include contribution of time and services and babysitting expenses. For further information, call your local IRS office.

Donald L. Stormer

BEING AN IFYE

"Nobody can do it like the 4-H does,

Everybody knows how nice it was.

Joy, happiness, sadness and fun;

Emotional moments made our eyes run.

Being an IFYE was really very nice,

We want to thank the organizations for all their advice.

Go on with this work and stop never

Then there will be peace on earth forever.

----Sinterklaus"

(Presented by Dutch IFYE Exchanges during
Consultation, December 1979)

Pauline E. Moore

LEADER GUIDES

M = Members Manual
C = Members Manual & Record Combined
L = Leaders Guide
R = Record

4-H Department

	Code
Model Rocketry L. G.	L-1-37
Whirl Wind of Fun L. G.	L-1-44
Leader's Guide for Home Inspection of Dogs	L-1-5P
Leisure Education Project Leaders Guide	L-1-67
International Intrigue	L-1-11P

Agricultural Information

Adventure W/Your Camera L.G. I	L-2-2P
Picture Taking L. G. II	L-2-4P
Exploring Photography L. G. III	L-2-6P
Exploring Movie Making L. G.	C-2-10P
Mastering Photography LG IV	

Bio. and Ag. Engineering

Fire Prevention and Control L.G.	L-3-9
Automotive Project I L.G.	L-3-3P
Automotive Project II L. G.	L-3-5P
Automotive Project III L. G.	L-3-7P
Tractor L. G.	L-3-12P
Small Engines L. G.	L-3-16P
Bicycle L. G.	L-3-17P

Crop Science

Soil Resources and Environment Awareness	L-4-6
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Community Development

Teen Leaders Teach, Younger Members Learn: Our Community	TL-7-1
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Entomology

Entomology L. G.	L-9-5
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Entomology Continued

Pesticide Safety Leader

Code

L-9-10

Human Development

Child Care Project L. G.

L-10-18

Babysitting L. G.

L-10-22

Food and Nutrition Department

Canning Leaders Guide

L-13-14

Quick Breads Made From Mixes, L. G.

L-13-42

Tricks for Treats L. G.

L-13-3P

All American Foods L. G.

L-13-5P

Foods W/International Flavor L. G.

L-13-12P

Forestry Department

Woodworking L. G.

1-14-5P

Family Resource Management

Management Project and Special Activities, L. G.

L-15-20

Horticultural Science

Home Horticulture L. G.

L-16-9

Leaders Horticultural Guide

L-16-P

Plant Pathology

4-H Plant Disease L. G.

L-20-2

Poultry Science

Normal Animal I L. G.

L-21-2P

Animal Disease II L. G.

L-21-4P

Immunology III L. G.

L-21-6P

Science in 4-H

Exploring the World of Plants and Soils I L. G.

L-23-5

Plant Production II a. L. G.

L-23-2P

Science in 4-H Continued

Code

Soils II b. L. G.

L-23-4P

Plant Growth II c. L. G.

L-23-6P

Plant Characteristics II d. L. G.

L-23-8P

Growing and Using Plants II e. L. G.

L-23-10P

MEMBER MANUALS

M = Members Manual
C = Members Manual & Record Combined
L = Leaders Guide
R = Record

4-H Department

	<u>Code</u>
Self Determined	M-1-14
Public Speaking	C-1-34
Self Determined Aerospace Members Planning Guide	M-1-38
Recreation Leisure Education Manual and Record Unit I	C-1-64
Recreation Leisure Education Manual and Record Unit II	C-1-65
Recreation Leisure Education Manual and Record Unit III	C-1-66
Model Rockertry	C-1-2P
Study of Weather I	C-1-70
Study of Weather II	C-1-71
Study of Weather III	C-1-72
Care of Puppies and Dogs	M-1-12P
Training Your Dog	M-1-13P
Grooming and Handling Dogs	M-1-14P
Dog Obedience Training Lessons (Beginners)	M-1-15P
Dog Obedience Training Lessons (Advanced)	M-1-16P
Dog Care and Training, L.G.	M-1-73
Citizenship Education	M-1-73

Agricultural Information

4-H Communications - Newswriting, Radio and TV	C-2-10
Adventure W/Your Camera MM I	C-2-1P
Picture Taking MM II	C-2-3P
Exploring Photography MM III	C-2-5P
Exploring Movie Making MM	C-2-9P
Mastering Photography MM IV	

Bio. and Ag. Engineering

Electric I	C-3-2
Electric II	C-3-3
Electric III	C-3-4
Bicycle I MM	C-3-6
Bicycle II MM	C-3-7
Fire Prevention and Control MM	C-3-8
N. C. Farm Tractor and Machinery Safety Course	C-3-11
Bicycle III	M-3-12
Home Safety Series - Power Tool Safety MM	M-3-17

Bio and Ag. Engineering (Cont.)

Code

Home Safety Series - Medicines and Household MM	M-3-18
Home Safety Series - Lawn & Garden Equipment MM	M-3-19
Automotive Project I MM	C-3-2P
Automotive Project II MM	C-3-4P
Automotive Project III MM	C-3-6P
Tractor I MM	C-3-8P
Tractor II MM	C-3-9P
Tractor III MM	C-3-10P
Tractor IV MM	C-3-11P
Small Engines I MM	C-3-13P
Small Engines II MM	C-3-14P
Small Engines III	C-3-15P

Animal Husbandry

Swine Production Manual	M-5-3
Horse Manual	M-5-4
Horse Judging Manual	M-5-10
Livestock Judging	M-5-17

Clothing Department

ABC's of Sewing	C-6-1
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Dairy Department

N. C. Dairy Ind. Program Man & Record Book (Dairy Steer)	C-8-4
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Entomology

Handbook of the Insect World	M-9-1P
Entomology Collection I	C-9-2
Entomology II	C-9-4
Entomology Manual & Record III	C-9-5
Pesticide Safety I	C-9-7
Pesticide II	M-9-8
Pesticide III	M-9-9

Human Development

Nature Activities W/Children II	C-10-1
Animal Activities C/Children II 1	C-10-2
Art Activities C/Children II 3	C-10-3

Human Development (Cont.)

Music & Stories W/Children	C-10-10
Activities W/Children in Groups	C-10-15
Babysitting	M-10-21

Food and Nutrition Department

Canning I	M-13-11
Canning II	M-13-12
Frozen Foods Record & Manual	C-13-30
Food Preservation III	R-13-32
Frozen Foods Manual	M-13-34
Campout Meals	M-13-36
Picnic Meals MM	M-13-37
Quick Breads Made From Mixes	C-13-40
Quick Breads Using Basic Ingredients	C-13-41
Winning Ways With Yeast Breads	C-13-43
Tricks for Treats MM	M-13-1P
All American Foods MM	M-13-4P
Foods W/International Flavor MM	M-13-10P
Teens Entertain MM	M-13-13P
Canning is Fun MM	M-13-49
Hiking and Backpacking MM	M-13-51
Cooking Is Fun	M-13-56
Incredible Milk	M-13-15P

Forestry Department

Tree Identification MM	M-14-3
Camping	C-14-7
Christmas Tree Production	C-14-8
Archery	C-14-9
Tree Diseases	C-14-10
Tree Insects	C-14-11
Having Fun Building Terrariums	C-14-20
Woodworking I MM	M-14-1P
Woodworking II MM	M-14-2P
Woodworking III MM	M-14-3P
Woodworking IV MM	M-14-4P

Family Resource Management

Be Wise Learn to Manage I-3	C-15-12
Be Wise Learn to Manage I-1	C-15-13
Be Wise Learn to Manage I-2	C-15-14
Be Successful - Guide Your Resources II	C-15-15

<u>Family Resource Management Cont.</u>	<u>Code</u>
Be Clever Learn to Manage Your Affairs Well - III	C-15-16
Shop Talk 4-H Consumer Manual I	C-15-17
Become A Better Consumer Cons. Ed. Manual II	C-15-18
Your Money, and the Market III MM	M-15-19

Horticultural Science

Garden Record & Manual	C-16-1
Small Fruits	C-16-5
Home and Community Beautification	M-16-7
Home Horticulture MM	M-16-8
Judging Horticultural Crops	M-16-10
Landscaping Home Grounds Service and Private Areas	M-16-11
Landscaping The Front Lawn Area	M-16-12

Housing and House Furnishings

Start With A Small Change	C-17-6
Be Your Own Room Designer	M-17-12
A Place to Call My Own	M-17-13
Independent Living For Young Adults	M-17-14

Plant Pathology

4-H Plant Disease Manual	C-20-1
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Poultry Science

Normal Animal I MM	M-21-1P
Animal Disease II MM	M-21-3P
Immunology III MM	M-21-5P

Science in 4-H

Exploring the World of Plants and Soils I MM	M-23-4
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Growing and Using Plants II e. MM	C-23-9P

ORGANIZATIONAL PUBLICATIONS AND PROMOTIONAL FLYERS

M = Members Manual
 C = Members Manual & Record Combined
 L = Leaders Guide
 R = Record

4-H Department

	<u>Code</u>
Judging Demonstrations	0-1-1
Officers Guide	0-1-3
Project Selection Leaflet	0-1-4
Your 4-H Demonstration	0-1-7
Freedom to Be. . .4-H	F-1-9
4-H Awards Handbook	0-1-10
4-H Sponsoring Committee	0-1-11
N. C. 4-H Community Service Program	F-1-15
Annual Report and Form	F-1-20
Enrollment in 4-H (Cards)	0-1-23
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Use Your Skills to Help Boys and Girls Be a 4-H Leader	F-1-41
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Leisure Education Manual	0-1-61
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N. C. Curriculum Development Process	0-1-82
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Secretary-Treasurers Notebook Guide	0-1-86
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Bio. and Ag. Engineering

12 Bicycle Safety Rules	F-3-16
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Dairy Department

N. C. 4-H Dairy Bowl

Code

F-8-6

Human Development

Getting Ready for A Wedding or A Marriage
Learning To Be

F-10-19
F-10-20

Food and Nutrition Department

Food For Thought - Demonstration

F-13-35

Family Resource Management

Management Project, Agents Guide

0-15-21

RECORDS

M = Members Manual
C = Members Manual & Record Combined
L = Leaders Guide
R = Record

4-H Department

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4-H Photography Project Record R-2-2

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Poultry Science

Poultry Record R-21-2

1980 CITIZENSHIP IN ACTION GRANTS

Alabama

The DAR School Boy's 4-H Clubs, Marshall County: to clean up a community recreation area, establish nature trails and provide permanent trash cans and picnic table.

Alaska

The Mogul Mashers 4-H Ski Club: to gather specimens and develop educational aids to teach others about the common wild plants in Alaska.

The Mountain View Twilighters 4-H Club: to present ethnic and cultural folk dances and games to a wide variety of publics to foster better understanding and appreciation for the cultural diversities among people of the world.

Arizona

The Seligman Patriots 4-H Club, Yavapai County: to landscape and maintain a physical fitness area including a number of exercise stops and a jogging path.

Arkansas

The Howard County Teen Leaders 4-H Club: to assist the Extension Homemakers Council in remodeling a house for use as informal educational center. The 4-H'ers will redecorate the playroom, and fence and equip the back yard with playground equipment.

The Busy Beavers 4-H Club, Pope County: prepare a brochure depicting life in the county during the 1850's and conducting guided tours of an historic tavern.

Colorado

The All Around 4-H Club, Delta County: to beautify a one-acre park area of the county fairgrounds.

Connecticut

The Cookies & Carburetors 4-H Program, New Haven County: to work with handicapped youth in the community, including how to adapt and make clothing for handicapped youth and involve them in 4-H projects.

Delaware

The Greenmeadows Heralds 4-H Club, Kent County: to construct a school bus shelter.

Florida

The Micanopy 4-Hoofs 4-H Club, Alachua County: to carry out a three-part project working through county officials to make the local highway safer, enrolling 4-H'ers in a CPR course, and landscaping the local fire station.

The Trailblazers 4-H'ers, Valusia County: to lay out and make signs for a community bike path.

Georgia

The Atkinson County 4-H Clubs: to make an energy audit and teach 4-H'ers, their families and senior citizens in the community home energy conservation measures.

The Madison County Sunshine Brigade: to conduct a county-wide health fair and bloodmobile drive.

Illinois

The Hoof & Horn 4-H Club, Mason County: to landscape the area around a new school and gymnasium.

Louisiana

The Jack Hayes Jr. High School 4-H'ers, Quachita Parish: to concentrate on energy conservation program including an energy survey, educational programs, exhibits, posters and media emphasis.

The Carver Elementary 4-H'ers, Monroe Parish: to implement a physical fitness program in the elementary school and establish a physical fitness center for use by others in the community.

Michigan

4-H members from Delta, Alger and Marquette Counties who participated in the International Folk Fair in Milwaukee, Wisconsin, in 1979: to conduct a similar experience for other youth in the three counties.

Mississippi

The St. Thomas 4-H'ers, Hinds County: to landscape and beautify the local community center.

The Salem 4-H Club, Pearl River County: to assist with landscaping the community center.

Missouri

The Pleasant Day 4-H Club, Marion County: to expand a health program to 4-H'ers and other youth in their county and neighboring Ralls County.

Nebraska

The Soul Dodgers 4-H Club, Douglas County: to conduct a register-to-vote campaign.

Nevada

The Ruby Mountain Riding for the Handicapped Club, Reno County: to strengthen their program for the handicapped by sending 4-H'ers to learning centers for specific training by the North American Riding for the Handicapped Association.

North Carolina

The 4-H Junior Leader Organization, Forsyth County: to involve 50 mentally and physically handicapped youth in organized 4-H activities including day camp, special olympics, organized trips and activities.

Oklahoma

The 4-H Clubs in Pushmataha County: to conduct a short course for 4-H'ers on estate planning and workshop on using credit, drawing up a will, writing a business letter, and opening a checking and/or savings account.

Rhode Island

The Mohegan Kids 4-H Club, Providence County: to conduct "Operation Greenthumb II" - setting up and furnishing the equipment and supplies for a solar-heated greenhouse.

South Dakota

The South Dakota State University 4-H Club: to conduct citizenship, leadership and recreation training for 725 youths in 12 counties throughout the state.

Texas

The Saginaw 4-H'ers, Tarrant County: to conduct a town safety program and a bicycle safety clinic.

Virginia

The Council Elementary Specials 4-H'ers, Buchanan County: to help the elderly by reading, writing letters, running errands and visiting with them.

West Virginia

Mineral County 4-H Clubs: to initiate an environmental beautification and construction improvement of Camp Minco Park near Keyser.

Wisconsin

The Hallie 4-H Club, Chippewa County: to conduct an energy conservation project involving weather stripping doors and caulking or utilizing plastic covers on windows of homes throughtout the community.

The Lucky Hills 4-H Club, Taylor County: to sponsor a life-saving class and assist with transportation costs for a CPR course.

NORTH CAROLINA 4-H AUTOMOTIVE SKILL DRIVING CONTEST

An Educational Activity for boys and girls 16-19 years of age who are enrolled in the North Carolina 4-H Automotive Care and Safety Program.

Eligibility:

1. Enrolled in at least one phase of the 4-H automotive program.
2. Possess a valid North Carolina driver's license.
3. Must have an accident-free record for twelve months or for the time licensed including time with permit.
4. Entry and release form properly signed.

For county skill driving events, all or a part of the driving activities shown on page 3 may be used in any order. Only the appropriate sections of the score card (page 4) should be used when less than six activities are used. The following priority is suggested when it is necessary to limit the number of activities.

1. Parallel parking
2. Straight line driving
3. Serpentine driving
4. Change lanes
5. Alley dock
6. Front bumper line

Where space is limited, it is suggested that one activity be set up and all contestants complete that activity. A new activity would then be set up in the same location. This procedure may be followed until the selected activities are completed.

Prepared by:

John Glover - Extension Associate Professor,
Biological and Agricultural Engineering

David R. Burnette - 4-H Specialist, Traffic
Safety

Published by

THE NORTH CAROLINA AGRICULTURAL EXTENSION SERVICE

North Carolina State University at Raleigh and the U. S. Department of Agriculture, Cooperating. State University Station, Raleigh, N. C., George Hyatt, Jr., Director. Distributed in furtherance of the Acts of Congress of May 8 and June 30, 1914.

ENTRY AND RELEASE FORM

Name of Contestant (PLEASE PRINT) _____

Address _____

Member of 4-H Club or Special Interest Group _____

CERTIFICATION BY CONTESTANT: This is to certify that I have not had a motor vehicle accident in the past twelve months and that I am a member of the 4-H Club or Special Interest Group listed above. I presently hold a valid North Carolina Operator's License and reside at the address indicated above. I recognize that any mis-statement made with reference to my eligibility for this program may result in disqualification.

Signature _____ Date _____

Parent's Signature _____ Date _____

The above information is true to the best of my knowledge and belief, and I do hereby give my consent for participation.

Extension Agent Signature _____ Date _____

RELEASE

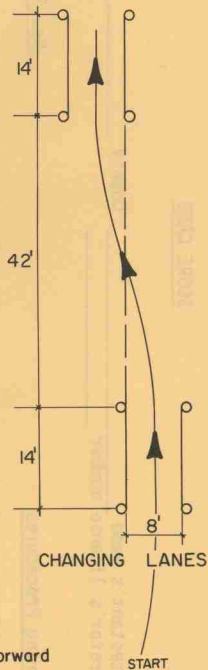
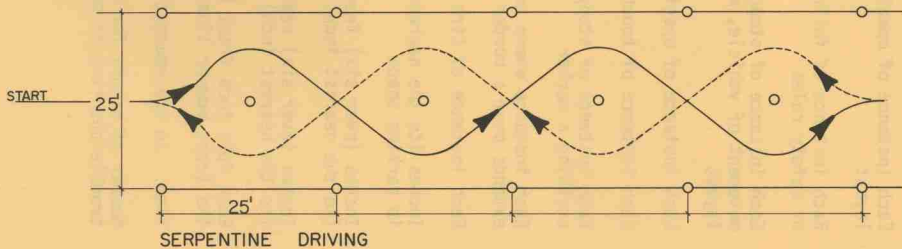
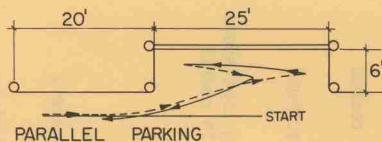
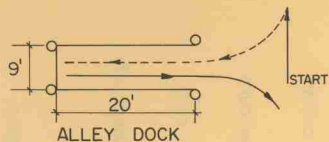
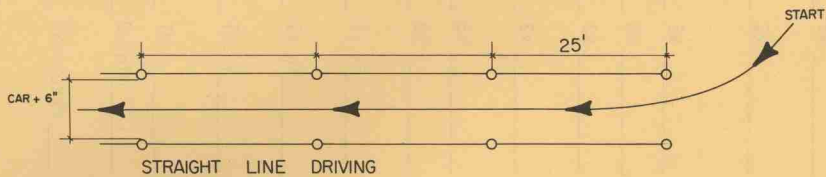
In being permitted to participate in this 4-H Event and to be eligible for awards, I agree to the following:

1. Both as to myself and my heirs and personal representatives, I release all 4-H Officials or Leaders or Dealers affiliated from any and all liabilities and right of action that may arise from any damage or injury which I may receive while attending or participating in said program.
2. I will be bound by all rules and regulations while participating in said program.

Contestant's Signature _____ Date _____

Parent's Signature _____ Date _____

N.C. 4-H AUTO SKILL DRIVING CONTEST



— Forward
 - - - Backward

SCORE CARD

Contestant's Name _____ County _____ Number _____
 Operator's license number _____

<u>Scoring Procedures</u>	<u>No. Times</u>	<u>Penalty Points</u>
1. Failure to adjust seat and rear view mirror, fasten seat belt or release parking brake	_____ x5	_____
2. Each instance of stalling or racing engine	_____ x3	_____
3. Each instance of rough or jerking starts or rough, severe braking, skidding or spinning wheels	_____ x2	_____
4. Each instance of opening door to observe course layout	_____ x5	_____
5. Each instance of failure to follow instructions or safety rules	_____ x5	_____
6. Each instance of stopping or interrupting continuous movement of vehicle, where not required in course layout	_____ x5	_____
7. Each instance of upsetting a marker	_____ x5	_____
8. Each instance of touching a marker	_____ x3	_____
9. Each instance of stopping and backing to avoid striking a marker	_____ x3	_____
10. Each instance where any portion of the vehicle extends over a border limit line	_____ x5	_____
11. Each instance of tire striking curb	_____ x3	_____
12. Inches (to the nearest inch) car is off center in parking space	_____ in.x1	_____
13. Inches (over six) front tire is away from curb (to the nearest inch)	_____ in.x1	_____
14. Inches (over six) rear tire is away from curb (to the nearest inch)	_____ in.x1	_____
15. Each full inch front bumper is over or short of the front bumper line	_____ x1	_____
16. Time: to the nearest one-half minute	_____ min.x2	_____
17. Number of errors for practical written quiz, trouble shooting or parts identification	_____ errors x3	_____
TOTAL PENALTY POINTS		_____

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS
U. S. Department of Agriculture and State Land-Grant Universities Cooperating

See Newsletter article on National 4-H News

County _____

___ Yes, interested in the \$2 per subscription
state group order.

___ No, not interested in state group order.

What type subscription do you have now?

___ Group subscription for _____ (number).

___ No scripition/on individual basis.

Thearon T. McKinney
Thearon T. McKinney
Extension 4-H Specialist

AGRICULTURAL EXTENSION SERVICE
U. S. DEPARTMENT OF AGRICULTURE
NORTH CAROLINA STATE UNIVERSITY
STATE UNIVERSITY STATION, RALEIGH, N. C. 27607

OFFICIAL BUSINESS
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United States Department of Agriculture
AGR-101

Dr. Thearon T. McKinney
Extension 4-H Specialist
P.O. Box 5157, NCSU
Raleigh, NC 27650

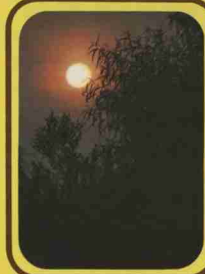
FROG CREEK CAMPGROUND AT CAROWINDS



I-77 SOUTH
CHARLOTTE, N.C.

Frog Creek is no ordinary campground. It's a fun place to be. Not only are guests able to camp in a beautifully landscaped campground with a rustic, but modern, atmosphere, they are also right next door to Carowinds, the Entertainment Capital of the Carolinas. From the tent enthusiasts to the recreational vehicle owner, guests at Frog Creek Campground can share in the fun, excitement and entertainment of the park and

still retire to the pleasure and serenity of camping. Each of Frog Creek's **207 sites** are equipped with city water and city sewer hook-ups. The electrical service at each of those sites is sufficient for all camping needs, including air conditioning. The access roads to the sites are paved with smooth blacktop and the sites themselves, both pull-through and back-in, are paved for your convenience.

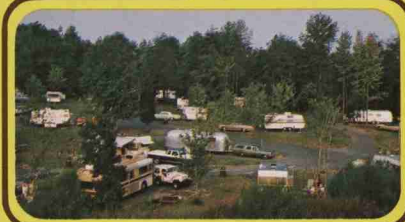
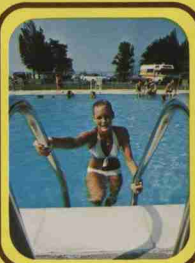
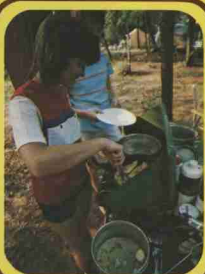


Solid picnic tables and permanent cooking grills are situated at each site.

Clean refuse receptacles are conveniently placed nearby and are emptied regularly.

A **24-hour security** patrol is another service at Frog Creek Campground.

The rustic Trading Post, an authentic log cabin built by Tar Heel mountaineers, serves as the registration area and convenience store. The store features a



variety of food and beverage products, as well as other necessary products and souvenirs.

The **spacious lounge** in the Trading Post is centered around a large fireplace and features several pool tables for the recreation of the guests.

Frog Creek's laundry, with modern coin-operated washers and dryers, is located at another end of the Trading Post.

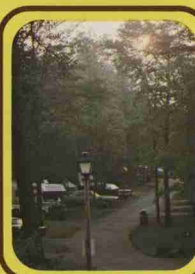
The conveniently located rest room facilities are air conditioned, clean, well-lighted and fully tiled. Each has private showers and dressing areas and is equipped for the handicapped.

Frog Creek Campground is a vacation in itself. It also features a large swimming pool with a 10-ft. diving area and specially trained life guards. After drying off, guests may play miniature golf for a nominal fee on the nearby **18-hole course**. And for the youngsters who just don't wind down, a **playground** and **shuffleboard court** are also located near the pool.

Major motion pictures and **live entertainment** are featured on certain nights in an outdoor arena near the Trading Post.

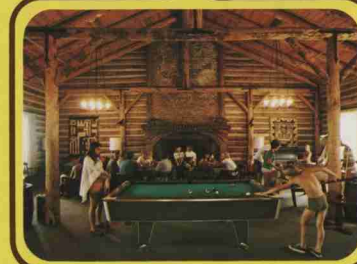
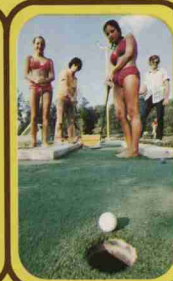
For the convenience of all campers, the campground has efficiently placed pay telephones and a dumping station is functionally located.

In a paved area near the Trading Post guests may take advantage of the free transportation to and from the Carowinds theme park, thus leaving the auto at the camping area.



The campground is open all year, but the recreational facilities and the Trading Post store are closed during the winter months.

Whether you live five miles away or 500 miles away, you will find camping at Frog Creek a most pleasurable and relaxing adventure.



Frog Creek Campground is only a hop, skip and a jump from Carowinds, the Entertainment Capital of the Carolinas. The 73-acre theme park bristles with fun, excitement and entertainment all day long. Scooby Doo and his other zany television cartoon pals, like Yogi Bear, the Banana Splits, Huckleberry Hound, greet guests and mingle freely with youngsters and oldsters in the park.

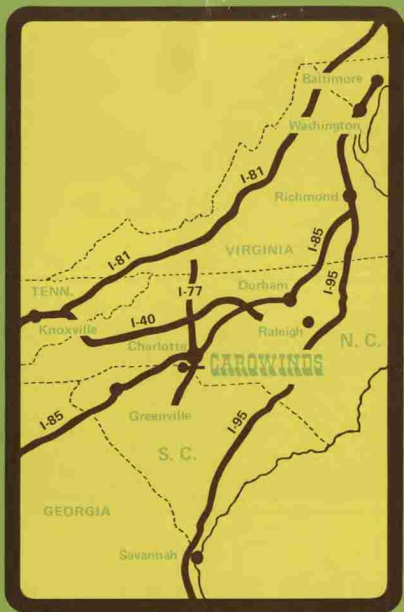


Entertainment for all ages is paramount at Carowinds. The top names in the entertainment industry appear in the park's 7,500-seat Paladium amphitheater. And



scattered throughout Carowinds are also a variety of other shows, from a Broadway-type musical revue to a trained bird show.

Carowinds' eight themed areas yield more than two dozen rides, from the small child-type rides to the white lightning of Thunder Road, a dual roller coaster with speeds up to 65 m.p.h. The monorail train, sternwheeler paddleboat, steam train and sky tower each offers a serene view of Carowinds.



The theme park is open on weekends in April, May, and September, and daily during June, July and August. The park is closed on Fridays and during the last week of August.

Carowinds and Frog Creek Campground are located 12 miles south of Charlotte, N.C., along Interstate 77. (The park itself straddles the North Carolina/South Carolina state line). Take Carowinds Blvd. exit off I-77. To enter the campground, go past the park's entrance and turn right at the next intersection beside the Thunder Road roller coaster.

Guests at Frog Creek Campground may purchase specially priced discount tickets to Carowinds. Groups of 25 or more persons may also obtain a group discount to the park on a prior reservation basis only.

For reservations and more information about Carowinds or Frog Creek Campground, write or call:

Campground Manager – Carowinds
 P.O. Box 15514 Charlotte, North Carolina 28210
 (704) 588-2600

