#### AGRICULTURAL EXTENSION SERVICE



#### Information from the State 4-H-Youth Office

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#### ENCLOSURES (Coordinator's copy only)

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Stormer

Assistant Extension Director, 4-H

Roger J. Doherty Ext. 4-H Media Coordinator-Editor



Cooperative Extension Work in Agriculture and Home Economics. A&T and N.C. State Universities. 100 Counties, and U.S. Department of Agriculture, Cooperating.

North Carolina has been provided with application for outstanding 4-H'ers, 4-H alumni, and Collegiate 4-H'ers, 18 years of age or older, to apply for temporary positions as Program Assistants working at the National 4-H Center in Washington, D.C. The Center employs young people as Program Assistants on a year around basis with the majority being employed to work during the summer months with the Citizenship--Washington Focus Program.

There are two types of positions available. The first position is one that works directly with programming, assisting with field trip interpretation, small group workshop leadership and other program implementation. They also have positions available for young people who would like to work with Center operations in such areas as front desk, reservations and services, grounds, campus shop, and housekeeping. The Center operations positions are more like many of the part-time jobs that young people might get around their home, but these positions do have some opportunities for limited involvement with ongoing programs as well.

All applications must be approved by both County and State Extension Offices. This process, plus reference letters, gives assurance that they are considering only outstanding 4-H'ers for employment at the National Center. Since the Center staff can not individually interview each applicant, they rely very heavily on the information given on the applications and the reference letters. If you are interested in applying for one of the positions you may obtain an application from our office. An early response would likely be in your favor also.

Pauline E. Moore

#### "PRACTICUM" PLANS TO BE SHARED

The seven county teams participating in the "Practicum on 4-H Middle Management Skills" will be generating "team" plans of work to be executed in their particular county programs following their return from "Rock Eagle." We are projecting an opportunity for those of you who were not involved in the "Practicum" to benefit from it through regional "Practicum on 4-H Middle Management Workshops" in December or early next year. Stay tuned.

Thearon T. McKinney

#### THE RIGHT TO SPECIAL CARE IF HANDICAPPED

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As history records the 1970's, now drawing to a close, it might very well characterize them as being the decade when there was much talk of "rights"---for specific groups and individuals. We've heard much of "women's rights," "minority rights," even "gay rights," through the media and particularly vociferous special interest groups. Less shouted about but no less deserving of public recognition are "children's rights," and in 1979, The International Year of the Child, many organizations are cooperating to try to guarantee every child in the world such basic necessities as adequate nutrition, medical care, education, a chance for recreation, and less easily identifiable, but most important of all, "love and tion to the private sector for their support and to Nataional ". noidestant

Among the basic rights of all children listed in the U.N. Declaration of Rights of the Child (first published in 1959 but receiving new attention this year) is "The Right to Special Care if Handicapped." It is of course obvious to us all that youngsters coping with disabilities would have special needs--would, during infancy and early childhood especially, need many, many more hours of attention, therapy and patient, loving care. What specifically is being done, both in this country and abroad, to help first IFVE departed for Europe in 1948. The IFVE AmbassaGreen each

sailed to include a variety of program offerings, including those The United States Congress in 1975 passed the Education for All Handicapped Children Act, a milestone in legislation for individuals with dist abilities. This law requires free, appropriate public education for all. handicapped children in the United States, including the most severely have disabled.

With continued expansion of international Handicapped children were defined as including those over 3-years of age who are mentally retarded, deaf and hard of hearing, speech impaired  $_{\ell_{\rm c}}$ visually handicapped, seriously emotionally disturbed, and orthopedically, impaired. Children with specific learning disabilities were also included.

The law specified that all handicapped children between the ages of 3 and 18 be served by September 1, 1978--and that all between the ages of 3 and 21 be served by September 1, 1980.

What can 4-H do to help assure the handicapped in your county this basic right? ..... but annot realmos for abrup tobsel & .are-orab ad isval -

available. If you are interdeted in using this information, please con-Pauline E. Moore

tact me.

#### IFYE UPDATE

The seventeen participants in the 1948 IFYE program wrote the following:

"We, the first U.S. delegates in the IFYE Program on this, the thirtieth anniversary of our exchange experience in 1948, do hereby commend 4-H and the Cooperative Extension Service for the enriching opportunity of 4-H international programs. We know from personal experience that these programs have and continue to make valuable contributions to international understanding, personal development, and to the advancement of 4-H in the United States and around the world. We express our appreciation to the private sector for their support and to Nataional 4-H Council for its part in making possible these exciting exchanges of people and ideas."

These words, recorded in a document that was presented to National 4-H Council at the 1978 IFYE Conference in Indiana, have been framed for display at the National 4-H Center.

International programs have expanded to reach more people since the first IFYEs departed for Europe in 1948. The IFYE Ambassador program is being expanded to include a variety of program offerings, <u>including</u> those previously known as IFYE Caravan. In addition to the current IFYE Caravan 4-6 week single country program approach, IFYE Ambassador will also include shorter programs to more than one country for 4-H members 15 years of age and older.

With continued expansion of international programs, opportunities for participation in the exchange of people and ideas increase. The 1948 IFYE delegates in behalf of all past participants, share our mutual appreciation for the support given 4-H International Programs.

Pauline E. Moore

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### CAREERS

Materials are now ready for pilot programs at the club and county level on careers. A leader guide for seminar tours and activities are available. If you are interested in using this information, please contact me.

Judy Groff

#### DAUPHIN COUNTY EXCHANGE

The 4-H'ers in Dauphin County are beginning plans for an Exchange Trip involving the summers of 1980 and 1981. They would prefer to travel in 1980 and host in 1981. In a recent County Council Meeting, our state was suggested as a place they would like to exchange with.

Dauphin County is a county of many contrasts. They have plenty of agriculture and vast forests on the rugged slopes of our mountains. Harrisburg, the capital of Pennsylvania, is their largest city. Hershey, the home of Hershey Chocolates, is also located in their county. They are only an hour drive from Lancaster and Gettysburg.

If your county would be interested in an exchange with them, please notify Frederick C. Rudy at the address shown below:

Lower Paxton Municipal Building Suite 101 75 South Houcks Road Harrisburg, PA 17109

Pauline E. Moore

## INTERPERSONAL SKILLS WORKSHOP

#### WATERSON OF HAWAII AT PENN, OCTOBER 13-14

Joe Waterson, State 4-H Leader in Hawaii, will serve as facilitator for a workshop on "Interpersonal Leadership Skills" at Betsy-Jeff Penn the weekend of October 13-14. The cost for the workshop is \$14 and will begin with lunch on Saturday and end with lunch on Sunday. The workshop will be offered for both professional and volunteer staff. Agents are encouraged to attend with key volunteer staff members. Volunteer-teen leader teams are also encouraged to attend.

A letter from Dr. Stormer with a preregistration form attached has been mailed to 4-H coordinators. Due to the shortness of lead time, preregistration is a requirement for workshop participation. We appologize for the short lead time on the workshop but feel the potential value of the session for both professional and volunteer staff is well worth the inconvenience. If you have any questions, please call Thearon McKinney.

Thearon T. McKinney

#### ROCK EAGLE DELEGATION SWELLS

Based on preregistration figures, the 1979 North Carolina delegation to the Southern Region Volunteer 4-H Leaders' Forum will be the largest in our history. Sixty-four reservations have been made for county delegates. In addition, twenty-eight volunteers and seven agents will be participating in the "Practicum on Middle Management Skills" to swell the delegation to a potential ninety-nine.

Thearon T. McKinney

## 4-H PROGRAM LEAFLETS

Just a reminder about ordering program leaflets from the National 4-H Council. Forms for ordering leaflets were sent to all counties earlier. Additional order forms are available from the State 4-H office.

Enclosed in this newsletter is a flier on "how to use the program leaflets." The program leaflets can help promote your program if used effectively.

North Carolina continues to rank low in the use of 4-H medals provided by National sponsors. We encourage you to use these medals in recognizing your outstanding 4-H members in the various programs.

Dalton R. Proctor

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## COORDINATORS "CHARGED UP"

The four county nutrition project coordinators who accompanied nutrition specialist Ann Frazier to the September 10-15 "Campbell Soup Nutrition Coordinator's Forum" at the National 4-H Center in Washington DC have returned with a "zeal" for their work in the nutrition project.

Plans are to convert that "zeal" into regional training sessions for county nutrition project coordinators across the state sometime in November. Stay tuned for exact time and place.

Thearon T. McKinney

## MISSING SLIDES

We have lost track of two sets of the County 4H Council/4H Leaders Association slide program. Please check your office if you have used these visuals recently.

4H Program Leaders

#### 4-H/CD LEADER LEARNING LAB

The 1979 4-H/CD Leader Learning Laboratory will be held the weekend of November 30 - December 2 at the Betsy-Jeff-Penn 4-H Center. "Involvement Unlimited" and "Teen Leaders Teach, Younger Members Learn: Our Community," the new North Carolina 4-H/CD Project Materials will be introduced.

These materials are designed as leader guides to be used with specific youth audiences. To capitalize on these new opportunities, we invite your county to identify a county 4-H/CD Leadership Team (2 Teen Leaders, 2 Adult Volunteers, 1 Extension Agent) who will learn how to use these materials in your county. Enrollment will be limited to 100 participants (20 county teams). Watch your mail for registration materials.

Maurice E. Voland

## OHIO 1980

"In Friends You Experience" will be the the theme for the 1980 National IFYE Conference to be held July 16-19 at Wilmington College in southwestern Ohio.

Conference highlights include attendance at the largest U.S. air show and exposition, the Daytona Air Fair. Hot Air Ballon Rides for two lucky IFYEs and other activities for all are on the agenda. For information write to 1980 National IFYE Conference, Ohio 4-H Office, 2120 Fyffe Road, Columbus, Ohio 43210.

Circle July 16-19, 1980 on your calendar!!!

Pauline E. Moore Constant of Pauline E. Moore

#### YOUTH DEVELOPMENT PROJECT

Openings for International Youth Development Project (YDP) participants are available in Swaziland, Botswana and Greece for this fall. The assignments are from 15 to 18 months in length. Scholarships may be available to cover all or part of the \$1,450 participation fee. YDPs receive a \$70 monthly allowance, free room and board, official transportation and vacation time.

Former IFYEs and others with previous international experience are particularly encouraged to apply. Backgrounds in home economics, rural youth programming, or agriculture are desirable. The YDPs to Greece must have agricultural backgrounds.

#### PUBLICATION UPDATE

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The following publications are now available:

<u>4H Is...</u> (4H 0-1-74) <u>1979-80 Project Selection Sheet</u> (4H 0-1-4) Teen Leaders Teach, Younger Members Learn: Our Community (4H TL-7-1)

Six publications that are not currently in stock are in the process of being printed. They are:

Camping (4H M-14-7) Canning Is Fun (4H M-13-49) Cooking Is Fun (4H M-13-56) Steps in 4H Program Planning (4H 0-1-90) replaces Program Planning Guide for Community 4H Club Leaders (4H 0-1-24) Steps in 4H Program Planning Worksheet (4H 0-1-91) replaces Work Forms (4H F-1-25) ABC's of Sewing (C-6-1)

All six publications should be available by <u>November 1</u>.

Roger J. Doherty

# "GETTING CLOSER" GETTING CLOSER

The program for "Getting Closer: A Convention for North Carolina Volunteer 4-H Leaders" continues to take shape under the able direction of the Planning/Steering Committee. Promotional brochures related to the "Convention" have been mailed to all counties and directly to selected volunteer staff. Those volunteers who received copies of the brochures have been enlisted to assist in the publicity/enlistment effort.

Based on the content of the program and the potential group to be attending, the convention will be an outstanding motivational/educational opportunity for all North Carolina Volunteer 4-H Leaders. Please make every effort to have your county represented by a delegation at the convention.

Thearon T. McKinney

#### DECLINE IN AUTOMOTIVE SKILL

The District 4-H Automotive Skill Driving Contest indicated a decline by district in participation. A report by this district and a breakdown of the state contest scoring is enclosed in the 4-H coordination letter.

Start now to increase your participants in the Automotive Safety Program.