Information from JANUARY 14, 1974

AGENTS RESPONSIBLE FOR 4-H AND YOUTH DEVELOPMENT

FROM: THE 4-H STAFF - CHESTER D. BLACK, ASSISTANT DIRECTOR, 4-H

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#### PUBLIC SPEAKING

The 4-H Public Speaking Activity or contest is one way of providing an opportunity for Public Speaking participants to exercise what they have learned. Another opportunity is to involve them in a county 4-H Public Speaking program. A copy of suggestions and regulations for each of these activities is enclosed.

Pauline F. Moore

# NATIONAL 4-H REPORT FORMS

Special Notice! The National 4-H Report Forms are in very short supply! Do NOT order any more forms from the National 4-H Service Committee, Chicago. I talked with the folks in Chicago last week and learned that reprinting will be delayed for some time due to serious paper shortage.

All is not "dark," however. They are sending me a limited number of forms to help us with our spring preparation of records. Hopefully, I will have the forms within a week or two and you may order from me, Dick W. Smith. Please order conservatively. Every effort will be made to see that counties have enough copies for training and preparation of cumulative (long-time) records. their 4-H Forestry Camp to be held at Hill

No changes in the form are planned when reprinted this year.

Counties will be receiving information on submitting 4-H Cumulative (Long-Time) records and related report forms the latter part of January . I sale in her monthered wites

Dick (1). Smith

# 1975 4-H CALENDARS

The use of 4-H Calendars will add zest to your 4-H program. A leaflet from the National 4-H Foundation in the coordinator's pack shows a preview of the 1975 version by participating company.

Chester D.

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS, NORTH CAROLINA STATE UNIVERSITY AT RALEIGH, 100 COUNTIES AND U. S. DEPARTMENT OF AGRICULTURE COOPERATING

#### NOMINATIONS FOR DANFORTH CAMP, NATIONAL 4-H CONFERENCE AND OUT-OF-STATE DELEGATES

February 8 is the date that nominations for Danforth, National Conference and Out-of-State must be in the State 4-H Office.
All 4-H coordinators were mailed information on the events and nomination forms on October 31, 1973. The November 9, 1973, State 4-H Newsletter (Page 6) also announced these events.

Some of the reasons certain 4-H'ers were not considered last year were age ineligibility, failure to submit a grade transcript or SAT (Danforth only) application arriving following the announced deadline.

Give your 4-H'ers a chance to submit application and be sure your county's nominees are eligible, forms and necessary information correct and in the State 4-H Office no later than February 8.

If you have questions or need additional information, please contact me.

Cleo J. Edwards

# CHANGE IN DATE OF STATE 4-H FORESTRY CAMP

The Forest Resources Department has decided on the dates of July 29-August 3 for their 4-H Forestry Camp to be held at Mill-stone 4-H Camp.

Their Natural Resource Camp will be held August 12-17 at Camp Kanata here in Wake County. There was an error in the "1974 North Carolina 4-H Calendar of Events." The Forestry Department had originally scheduled the camp for August 5-10 and it is listed as that on the calendar. Unfortunately a typographical error was made and the date of last year's forestry camp of June 4-9 was also listed on the 1974 calendar.

Please make these changes on your 1974 calendar and plan to have excellent participation in these outstanding camps.

Fred H. Wagoner

#### NATIONAL 4-H LEADER FORUMS

As you know, we will not be taking a group from state-wide to the National Leader Forum this year. Should any county wish to send five or more (five would be a carload) to one of the National Forums, they may do so. This county would accept total responsibility for transportation, pre-registration and other details.

Should you wish to participate, I can supply you with registration forms and other information. Cost at the center would be \$113.00 for twin bedrooms with bath and \$100.50 for dormitories, double occupancy - Meals enroute, one meal in D. C., insurance and transportation.

Here are the dates for the National Forums:

February 18-23
March 4-9
April 1-6
April 29-May 4
May 6-11
May 20-25

Write Dick W. Smith for further information.

We will plan to go state-wide to the Southern Region Leader Forum at Rock Eagle 4-H Center in Mid-October, 1974.

Dick W. Smith

#### 4-H "REPORT ANYTIME"

It has been quite interesting and informative to receive "Report Anytime" communications from many counties over the past several months. We hope you will continue to send them. In fact we would encourage you to send them not only on what has already happened but on significant activities, programs, etc., that you have firm for the future--say a month in advance.

Additional 4-H 'Report Anytime' forms are available upon your request. Please contact me if you need moore.

Lyman B. Dixon

#### COUNTY TALENT SHOWS

Begin now to plan for the district "Share the Fun in 4-H" contest which will be held in conjunction with District Activity Day.

It is recommended that all counties planning to enter participants in district competition conduct a county talent show or contest in which blue ribbon winners are named. A county talent show offers excellent opportunity for both young and old 4-H'ers to "do their own thing" while fostering in them poise, self-confidence and leadership. In addition, when well conducted and publicized, it provides favorable visibility for the county 4-H program.

Enclosed with the coordinator's Newletter are two copies of "1974 Share the Fun in 4-H which lists the regulations which will govern district competition. These regulations may be of help to you as you plan your county talent show and should be filed for future reference for district competition.

Mary L. Cranford

# AMERICAN CAMPING ASSOCIATION CONVENTION

Four-H Agents interested in camping are invited to participate (most likely at their own time and expense.) This is the first time that the National Convention of the American Camping Association has ever been held in the Southern part of the United States and participating will be over 2,000 people from resident and day camps from throughout the United States, representing private, church and agency camps.

A special 4-H camp kindred meeting will be held Monday, Tuesday and Wednesday, February 18-20 at which a number of 4-H camping people from across the nation will participate. You are invited to come and participate in these meetings whether you stay for the entire convention or not.

Fred H. Wagoner

#### FOUR-H GOES TO THE CITY

This folder has been prepared for the purpose of helping the youth of our towns and cities to know that they as well as rural young people are now wanted and can be 4-H members.

It points out how the 4-H program has been expanded and changed to include interesting learning experiences for boys and girls who live in our cities.

The folder attempts to tell what 4-H is, what one may do and how one may become a member. It is thought that this folder may be distributed to city youth where an effort is being made to promote 4-H clubs or special interest groups.

Be sure you have stamped your name and address on this folder before distribution.

Dan F. Holler

# COUNTY REPORT FORMS AND ORDERS FOR CHARTERS AND CERTIFICATES

If your county has not sent in its order for county medals, please do so IMMEDIATELY!

If you do not plan to submit a County Report Form for County Winners in 1973 National 4-H Awards Programs (green form), please notify me to that effect.

Also, I need your orders for 4-H charters and certificates and your order for Recreation, Gas and Sewing medals as soon as possible. Again, if you do not plan to order, please notify me.

Dick W. Smith

# 4-H CITIZENSHIP EDUCATION

We now have a revised edition of the 4-H Citizenship Education booklet. You may receive this material upon request.

Pauline E. Moore

#### ABOUT NEW LITERATURE

Soon you will receive a letter requesting that you pre-order new literature. Several pieces are going to be available before March. Place your order as soon as possible. Here's a preview of what's coming:

Electric III is well worth waiting for. Clearly written and illustrated, Electric III explains motors--types, functions, selection, use and care.

Whirlwind of Fun is written for the leader who views recreation in the broadest sense! It describes active and quiet games, crafts and mixers. A must for every leader.

Market Steer Manual and Market Steer Performance Record are a team designed to make winners of 4-H'ers in your county. The concisely written, understandable manual is supported by the easy to keep (and evaluate) record.

The Pork Production Contest and Swine Record follows the format of the Steer Performance Record. It gives adequate information without overwhelming a young producer.

Shop Talk is the first of a series of consumer education manuals. It explains who a consumer is, how to use advertising and how to improve buying skills.

A much needed promotional piece, Civic Clubs - Why 4-H Is for You is written to help service organizations understand 4-H and how they can help support this worthwhile program.

International Intrigue is published by the National 4-H Service Committee. It includes complete information on international activities for individuals and groups.

Public Speaking, a reprint, is also available. The Tobacco Demonstration F-42 has been discontinued.

#### 4-H TV PROMOTIONAL FILM

A new 4-H TV Promotional spot has been developed for use by the TV stations of North Carolina. The spot runs 59 seconds and features the music and words of "A New Day, A New Way." The scenes depict 4-H activities in the mountains during the winter months and shows skiing on the slopes, ice skating, crafts, projects, fishing, a hay ride and a cookout.

The tapes have been mailed to the 4-H coordinators in the counties in which TV stations are located. The coordinators have been asked to personally take the film to the station, explain the contents and request their use during the winter months. It would be helpful if those of you located in counties without TV stations would contact by visit, letter or phone the stations in your viewing area and let them know of your interest in having these spots run as many times as possible from January to March. It would be appreciated if you would let us have any favorable or unfavorable comments concerning this promotional spot.

Dan F. Holler

# INTERSTATE CAMPING EXCHANGE

North Dakota has expressed an interest in an interstate camping exchange with North Carolina. The only difference in this exchange and any other interstate exchange would be that most of the time would be spent at a Western 4-H camp site.

If interested contact: Mr. John Phillips, Area 4-H Agent, Western 4-H Camp, Washburn, North Dakota 58577.

We think it would be possible for a county group who wants to participate to invite the North Dakota 4-H'ers to visit in North Carolina during the time of one of our Senior Teen camps and let them spend a few days with host families in the county and a week at the Senior Teen Camp.

Sandy Gresham

Fred Wagoner

#### PET MANUALS AVAILABLE

I have reviewed some Supplemental Reference materials for 4-H Small Animal or Pet Projects. It is written in easily understood non-technical language. The principles of care and training are fully discussed. Color photographs add to its understanding.

The two books, one for dogs and one for cats, should prove to be excellent reference for anyone having a dog and/or cat for a 4-H project or just for pets.

It is recommended that each county order a set of the books for study. The one on dogs should prove helpful enough to recommend to all 4-H members enrolled in a 4-H Dog Care and Training Project.

The following schedule of prices includes handling and shipping costs:

Single copy orders are 60¢ each and should be ordered from--Friskies Books

P. O. Box 350B Pico Rivera, California 90065

Quantity orders will be filled on following basis:

Lots of 25 books 55¢ each Lots of 50 books 50¢ each Lots of 100 books 45¢ each

Quantity orders should be ordered from-Friskies Books Post Office Box 350A Pico Rivera, California 90065

William C. Cooper

# IFYE DELEGATE

There is an opportunity for one more IFYE delegate. If you have someone interested write to me for an application. We would like to fill our quota.

If you or your county would be interested in hosting a delegate for 1974, please write to me. We will be hosting three delegates for approximately three months.

Pauline E. Moore

#### INTERSTATE EXCHANGE PROGRAM

## Kansas Exchange

The Douglas County 4-H'ers are interested in an exchange with a county in North Carolina. They would like this exchange to transpire during the summer of 1974 and 1975. If you are interestested in such an exchange, please contact: Julian G. Toney, Douglas County Extension, 645 New Hampshire, Lawrence, Kansas 66044

#### lowa Exchange

The State of lowa has 20 counties interested in exchanges with counties in North Carolina during the summer of 1974. If you are interested, contact Milton M. Henderson, District Leader, 4-H and Youth programs, 102 Sunset Lane, Mount Ayr, lowa 50854.

#### Illinois Exchange

Kendall County, Illinois, has expressed an interest in an exchange with a county in North Carolina. Anyone interested should contact: Thomas L. Schingoethe, Associate Extension Adviser, Youth, Route #47, South and Bonnie Lane, Box 520, Yorkville, Illinois 60560.

Also the Washington County 4-H'ers would like to make an exchange with a county in North Carolina. If interested, contact: Bart Kinney, Extension Adviser, Youth, Post Office Box 192, Nashville, Illinois 62263.

# Virginia Exchange

At the present time, there are a few counties in Virginia who wish to make an exchange with counties in North Carolina. If you are interested in such an exchange contact: Dr. C. Dean Allen, Extension Leader, 4-H, Cooperative Extension Service, VPI, Blacksburg, Virginia 24061.

Pauline E. Moore

## IFYE NEWSLETTERS

Enclosed are newsletters from our international delegates: Kathy Kinton, Sweden and Sylvia Walters, Nepal.

## ADD ZEST TO ACHIEVEMENT PROGRAM

For a change of pace in the County
Achievement Program, other counties
might take a tip from Polk County.

To add variety and encourage non-competitive 4-H'ers to participate, their Achievement Program was combined with a Masquerade Ball. Volunteer leaders and adults decorated the stage and hall in New Orleans--Mardi Gras style. All were invited to come in costume.

In addition to the usual presentation of awards, progressive games were conducted and refreshments provided. Additional awards were presented to the costume and game winners.

Mary L. Cranford

#### CONSERVATION AWARDS BROCHURE

Enclosed in the 4-H Coordinator's newsletter are ten copies of a new brochure, "Conservation Awards." Andrew Weber, Extension Forestry Specialist, secured these brochures for your use.

While selected 4-H'ers have been nominated in past years, we felt that you might want to be better informed relative to this additional recognition available to 4-H'ers.

You may have certain leaders who would also like a copy of the brochure.

Dick W. Smith

# AMATEUR PHOTO CONTEST

In the December, 1973, issue of National 4-H News, Page 12, Kodak announced a new amateur photography contest.

This is a wonderful opportunity. Be sure to accounce it to your 4-H'ers.

Jerry Rodgers

#### NEW RECREATION PUBLICATION

Enclosed with the 4-H Coordinator's copy of the Newsletter is one copy of the now complete recreation publication, Whirlwind of Fun (4-H L-1-44).

Additional copies may be ordered by using the 4-H Publication Order Form.

I hope that this publication will be of assistance to you and your leaders as you seek to enrich your 4-H program by including recreational leadership training and activities.

Mary L. Cranford