



NEWS

Information from the State 4-H-Youth Office

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TO: AGENTS RESPONSIBLE FOR 4-H AND YOUTH DEVELOPMENT

FROM: THE 4-H STAFF - CHESTER D. BLACK, ASSISTANT DIRECTOR, 4-H

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4-H TV "MULLIGAN STEW" LITERATURE

We have received no "Mulligan Stew" literature to date. It was ordered immediately upon receipt of instructions for purchasing. The member manuals will not arrive before the middle of November at the earliest. As soon as we receive camera-ready copy, we will print the Teacher/Leader Guide, but the process of printing will take a minimum of two weeks once we receive the copy.

It is really unfortunate that we do not have these materials at this time for your use in promoting the 4-H TV "Mulligan Stew" series. I know how much you need them. As soon as it arrives, I will immediately send you at least one copy.

NEW FUNDS FOR 4-H

For the first time in twenty-five years, Congress has appropriated new funds for the expansion of 4-H work.

The legislative intent of the 7.5 million dollar federal appropriation is to initiate an urban and rural development 4-H program with emphasis on minority groups and those with limited resources.

A state task force is considering the guidelines for most effective use of the funds in North Carolina.

Chester D. Black

NOTE: When you submit your County Order Form for "Mulligan Stew" manuals on November 3, please write on the bottom of the form the number of Teacher/Leader guides and manuals you will need for those helping with the program. Please limit these to the actual number of teachers and leaders helping with the series since they will be provided without cost to you.

You are to be commended for the interest and enthusiasm you have promoted with school officials, potential donors and others for this series. I believe it will be the greatest yet. Please let me have your order of manuals by November 3.

Lyman B. Dixon



#### DAVID BURNETTE JOINS 4-H STAFF

We are very pleased to announce that David R. Burnette, Agricultural Agent in Burke County, has joined the N. C. State 4-H Staff.

David fills a position created through the joint action of Extension and the Governor's Highway Safety Program. His title is 4-H Specialist - Traffic Safety and he is available to assist in establishing traffic safety projects, particularly bicycle and automotive safety programs.

Chester D. Black

#### STATE FAIR, 1972

Congratulations to the counties who prepared 4-H booths for the North Carolina State Fair this year. The top four placings were:

1. Northampton County
2. Hertford County
3. Duplin County
4. Alexander County

Congratulations to Forsyth County for winning the sweepstakes award in handicrafts and to all those exhibitors from across the state who entered one of the finest groups of crafts exhibits ever. Our individual entomology exhibits were also outstanding. There was not an exhibit space provided for decoupage in 4-H, so many of those who prepared beautiful decoupage boxes at 4-H camp this summer entered the open division and won prizes.

As usual, a tremendous number of other 4-H members entered outstanding exhibits in many areas and won honors in dairy, beef, horse, etc.

Former 4-H'ers from NCSU, UNC-Greensboro, Meredith, UNC-Chapel Hill, UNC-Charlotte and Pfeiffer College manned an information booth.

William M. Garmon

#### INTERNSHIP PROGRAMS FOR 4-H

We have been informed that a variety of internship programs have been created at the National 4-H Center in Washington, D. C. We have a limited supply of pamphlets explaining: Volunteer Teen Leader Internships, Volunteer Adult Internships, Graduate Internships, and Staff Internships.

Please write if you are interested in receiving these pamphlets.

Chester D. Black 2

#### RANDOLPH COUNTY LEADS STATE IN CAMP ATTENDANCE

Randolph County was number one in attendance at our State 4-H Camps this summer with a total of 285 campers. Union County was second with 204, and Columbus was third with 180. Others with over 100 in attendance were: Orange, 173; Catawba, 140; Johnston, 140; Person, 128; Cleveland, 127; Lenoir, 120; Brunswick, 117; Robeson, 112; Iredell, 109; and Duplin 100. Congratulations to these counties for such excellent attendance.

Some counties to be recognized for notable increases over 1971 are: Halifax, from 8 to 44; Durham, 17 to 53; Beaufort, 17 to 53; Columbus, 103 to 180; Brunswick, 53 to 117; Orange, 63 to 173; Randolph, 139 to 285; Pitt, 40 to 79; Rowan, 59 to 93; Rutherford, 51 to 83; Iredell, 66 to 109; and Henderson, 50 to 79.

Congratulations to all of you having a part in making this the best camp attendance ever. A total of 7,022 campers attended this year, increasing 12% over 1971 for Extension sponsored camps.

Fred H. Wagoner

#### INTERNATIONAL SISTER 4-H CLUBS

Lee Hood Capps, our YDP Delegate in the Philippines, tells me that most Philippine 4-H'ers speak English and are very interested in learning about our 4-H programs via fellow 4-H'ers.

Please pass this information along to your 4-H'ers and leaders. If they are interested, have them write Lee Hood at this address:

Lee Hood Capps  
Youth Development Officer  
AGRICULTURAL PRODUCTIVITY COMMISSION  
Cotabato City, Philippines

Pauline E. Moore

#### VEHICLE ACCIDENT SUMMARY

With the coordinators Newsletter is a copy of the N. C. Traffic Collisions Annual Summary 1971.

The agent giving leadership to bicycle and automotive programs in your county should receive this publication. Many already have asked for it.

David R. Burnette

#### 4-H EXCHANGE PROGRAM

Many of our counties have participated in interstate exchanges and others have indicated interest. If you are interested in an exchange for 1973 and 1974, now is the time to start your planning.

If you need assistance in getting started, I will make the initial contact with the state of your choice. We will need a brief description of your county, highlighting interesting features and the name of the agent who will coordinate the exchange.

Several Pennsylvania counties are wanting to initiate a 4-H exchange with an out-of-state county in 1973 or 1974. If you are interested in considering an exchange with a county in Pennsylvania, you should contact Mr. Edward A. Mintmier, Assistant State 4-H Club Leader, 405 Agricultural Administration Building, Pennsylvania State University, University Park, Pennsylvania 16802.

Pauline E. Moore

#### 4-H LITERATURE

The following 4-H publications have recently been reprinted, revised or newly devised and are available upon request.

- Enrollment in 4-H (card)- Reprinted
- 4-H Project Selection Leaflet (4-H 0-1-4)  
-Revised
- 4-H Publication Order Form-New

A limited number of the following are available. Orders will be filled as long as the supply lasts.

- (1) Conserving Our Natural Resources:  
A 4-H Leader's Guide (USDA, 1965).  
This is a good miscellaneous publication to use in conjunction with your county 4-H Environmental Quality Education Program.
- (2) 4-H Field Crop Program Leader's Idea Manual. This contains many good ideas related to various crop projects.

C. E. Lewis

#### THE CONVINCER

The CONVINCER, a cushioned automobile-like seat with safety belt on a mechanical incline used for deriving the sensation of an instant stop from a speed of seven miles per hour in an automobile, is available from the Governor's Highway Safety Program. It may be used for convincing people in your area of the need for wearing safety belts when in an automobile.

The CONVINCER, which you may have seen at the State Fair, should be used in conjunction with planned activities related to automobile safety or buckle-up campaigns.

It has a trailer hitch and can be moved about with an average vehicle. It is a clever and convincing idea that received much attention at the Fair.

I will send more information and schedule it for you on request.

David Burnette

#### NEW TV SPOT DISTRIBUTED

A new TV Spot in full color and with modern projects and pictures has been distributed to each of the TV stations in the state. The spot was developed by our Agricultural Information staff in cooperation with a committee of agents in the Southeast District.

The theme "A New Day--A New Way the 4-H Way" was composed by Johnnie Jones, III of Craven County. Pictures were arranged by the Onslow County staff. We salute the hard work and diligent efforts of Grover Dobbins, District Chairman, and Hal Reynolds, TV Editor, in this production.

Why not call your station program manager and urge him to use the TV spot.

Chester D. Black

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Last year it cost North Carolina 2.5 million to pick up litter along our highways and \$500 thousand to replace highway road signs ruined by vandalism.

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#### 4-H ALUMNI RECOGNITION PROGRAM

The 4-H Alumni Recognition Program is primarily intended to recognize those outstanding citizens among 4-H alumni whose civic, business, professional and public service activities make them respected and appreciated in the area in which they serve.

It should be kept in mind that this is not a program for recognizing the service of volunteer 4-H leaders. A separate program of recognition known as the 4-H Award of the Clover, based on tenure and service, has been established for them.

The major objectives of the National 4-H Alumni Recognition Program are:

- To honor former 4-H members whose accomplishments, following 4-H membership, exemplify effective community leadership, public service, service to 4-H club work and success in their chosen career.
- To highlight the ideals of clearer thinking, greater loyalty, larger service and better living as expressed in the 4-H pledge.
- To encourage former 4-H members to continue their interests in, and cooperation with, the Extension Program.
- To provide youth with living examples of dependable, purposeful citizenship.

Additional copies of the County Nomination Form may be ordered from the National 4-H Service Committee (see attached brochure). Be sure to nominate your top man and woman for State Recognition and return the completed forms with your 4-H Longtime Records on March 1, 1973.

C. E. Lewis

#### "KIDS ARE OUR REASON FOR BEING"

"Kids Are our Reason for Being" is the title of an article in the October issue of National 4-H News that will definitely be worth your reading and saving for future reference.

Pauline E. Moore

#### CITIZENSHIP IN ACTION

##### What Is Citizenship?

Citizenship means social responsibility. As citizens we have political, social and economic responsibilities in many groups - family, community, state, nation and world. In our rapidly changing world, youth need to experiment with new ways of grasping their citizenship responsibilities.

Through the "Citizenship In Action" program, special grants are available to supplement local funds for outstanding citizenship projects. North Carolina was not one of the eight states chosen to receive a "Citizenship In Action" grant for 1973, but we can start a "Citizenship In Action" Program of our own.

The projects should be a group effort. Older youth should have the responsibility for writing the proposal and carrying out the project; however, younger members are also encouraged to participate. Adults should serve as advisors, helping 4-H'ers develop leadership.

"Citizenship In Action" projects should be more than just service activities. They should also include meaningful and realistic objectives for youth to learn better citizenship. This opportunity can be a challenge for developing new and different activities to supplement the 4-H experiences young people are now receiving.

If we can assist you in designing a "Citizenship In Action" Program for your county, please feel free to call on us. We are at your service.

Pauline E. Moore

#### FILM ON INSECTS

There is a new film which defines insects, identifies various characteristics of the different groups, mentions life cycles and other things of interest. This color film is available from our Visual Aids Department.

H. E. Scott  
Extension Entomologist