



4H

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Information from the State 4-H Club Office

TO: AGENTS RESPONSIBLE FOR 4-H AND YOUTH DEVELOPMENT

FROM: THE 4-H STAFF - CHESTER D. BLACK, ASSISTANT DIRECTOR, 4-H *Chester D. Black*

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"MULLIGAN STEW"

Plans are being firming to telecast the TV "Mulligan Stew" series during February and March of 1973. Requests will be made to about six commercial stations for public service time on successive Saturdays and to University television for time on Mondays (every afternoon) to televise the series through North Carolina. Our plans are for three western commercial stations to begin on February 10; University television on February 12 and three eastern stations on February 17.

We have not received copies of the manual and other educational materials as yet; consequently we are not able to quote any cost figures. We should have cost figures soon and will inform you of them.

WELCOME NEW 4-H SPECIALIST

Miss Mary Louise Cranford joined the 4-H Specialist staff July 1 with responsibilities in recreation, awards and the personal and social development of young people. Mary Louise is a native Tarheel and claims Troy, N. C. as home. She received her B. S. Degree from Western Carolina University and has completed her Ph.D. requirements in Physical Education at Ohio State University. She has teaching experience at the University of North Carolina and Ohio State University and has worked in recreation programs in a number of camp situations including 4-H camp at Swannanoa.

The series is in color and concerns itself with good nutrition and health. It is designed for 4th, 5th and 6th graders and will also appeal to the sandbox set - and to Moms and Pops. The young actors do fun one-liners and street interviews and come-alive puppets perform in a Sesame Street atmosphere. It includes interviews with astronauts and world famous food authorities and scientists. The five-piece kids' rock group will provide background music throughout the series.

This advance information hopefully will help you to begin making plans for including this series in your 4-H Youth program.

Lyman B. Dixon

We know you will want to extend a warm welcome and invite her to your counties for assistance in planning a recreational program.

4-H AUTOMOTIVE SKILL DRIVING PROGRAM

SOUTHERN REGION 4-H LEADER FORUM

This is to announce that there will be a North Carolina State Skill Driving Program conducted during the 1972 North Carolina 4-H Congress. The purpose will be to select the North Carolina 4-H Automotive Skill Driving Champions (one boy and one girl). These individuals will receive an expense-paid trip to participate in the Fourth Regional Invitational 4-H Automotive Care and Safety event to be held at the Rock Eagle 4-H Center, Eatonton, Georgia, September 18-20, 1972.

Participation for the past four years in the Southern Region 4-H Leader Forum at Rock Eagle 4-H Center, Eatonton, Georgia, has been limited to some 25 counties in the western part of North Carolina. This limitation has been necessary because of our low quota which meant cars rather than buses for transportation and limited donor support. Those who have participated had high praise for the program. As to educational value most leaders felt it superior to the National Forum.

Eligibility:

1. Currently enrolled in the 4-H Automotive project.
2. Must have an accident-free (preventable) traffic and driving record for at least 12 months, or from the time the driving license was issued, including the driving permit.
3. Up to one boy and one girl per county who has a North Carolina driver's license may enter the program.
4. Prior state Skill Driving Winners are ineligible to compete.
5. Must submit a signed information, entry and release form by July 17, 1972 to: John W. Glover, Extension Agricultural Engineering Specialist, Post Office Box 5906, NCSU, Raleigh, N. C. 27607. (These forms are attached to the Organizational Coordinator's 4-H Newsletter.)

The 1972 forum will be October 16-20 at Rock Eagle 4-H Center. I am pleased to announce that the forum will be offered to all counties this year. Naturally, there is still a quota (one bus - 37 people) and limited donor support. The support which we have will allow us to originate the bus in Asheboro with stops at Winston-Salem, Statesville, Hickory and Asheville. Dependent upon the location of leader participants an alternate route may be Asheboro, Lexington, Statesville, etc.

With financial support from the J. C. Penney Foundation and the North Carolina 4-H Development Fund the cost per leader should not exceed \$35.00 each.

Since this is a new program for most counties, I would appreciate an indication of your interest. Please advise if you have one or more leaders who may be interested. Please indicate number.

The theme for 1972 is "Youth in Action." Five objectives have been identified.

The North Carolina Program will consist of:

1. A written exam scheduled for 4:00 p.m. July 24, 1972 to choose the top 12 contestants who will compete in the skill driving event.
2. A skill driving event at 3:30 p.m., July 26, 1972, for the 12 contestants who scored highest on the written exam. (Attached is a sample copy of a skill driving course layout, judging and scoring sheet.)

1. Ways of involving youth in Community Development Action Programs
2. How to develop programs for teenagers
3. New program ideas
4. How value systems affect 4-H programming
5. Commitment to action

Does your county wish to participate?

Dick W. Smith

William M. Garmon

4-H CAMP WORK DAY

4-H'ers from Onslow, Craven, Anson and Richmond Counties had the opportunity of participating in a unique activity of community service by conducting work projects at Mitchell and Millstone 4-H Camps to help prepare the camps for opening.

Sixty-seven 4-H'ers and leaders from throughout Onslow County and five TV science members and leaders from Craven County spent one day at Mitchell 4-H Camp on May 20 cleaning the cabins, helping cut and clean excess brush and limbs, building new concrete floor in one of the shelters, building shelters for canoes, jackets, paddles and rifle range and other activities. They were a great group and made a very noticeable contribution to the camp and had a lot of fun as they also took time to participate in swimming, canoeing and boating activities. They enjoyed a hamburger cook-out as guests of the camp.

Work day was held at Millstone 4-H Camp on May 27 with 14 4-H'ers and leaders from Anson County of the Olivet 4-H Club under the leadership of Mrs. Beverly Freeman and Mrs. Barbara Downer, leaders and a parent, Mrs. Becky Burr. Seventeen 4-H'ers from Richmond County from the Hoffman 4-H Club with Mrs. Mickie Teal as leader, and Invaders Club under the leadership of Mrs. Darsena Stanback and Mrs. Edith Whitaker from Richmond County were also helping. At Millstone they mowed grass, cleaned cabins, cleaned brush and debris, took down cabin shutters, installed new equipment, etc., and enjoyed hamburger and hot dog lunch as guests of the camp. They also enjoyed canoeing.

These work days were arranged at the request of agents in the area. There were other agents who had hoped to have groups to participate but had conflicts at that time.

We expect to have similar projects in the future and would like very much to have work day at other camps if agents would like to provide this opportunity. I would like to quote from a letter received from Joan Davis, Assistant Home Economics Agent in Onslow County.

4-H POSTER CONTEST--Patricia Todd, Route 2, High Point, won an honorable mention in the National 4-H Poster Contest that climaxed during National 4-H Conference. Patricia's poster was titled, "4-H Is Involved, Changing With the Times."

"I would like to say the Mitchell 4-H clean-up campaign in which the Onslow County 4-H'ers participated was a wonderful experience for all. It not only boosted our 4-H program but also was a means of showing new 4-H'ers, leaders and parents our beautiful 4-H Camp."

Thanks to all!

Fred H. Wagoner

1973 4-H TEEN CARAVAN

Go Where the Action Is! That's the theme of 4-H Teen Caravan. Designed for older 4-H'ers - 17 to 19 years of age - the Teen Caravan provides six weeks of living and working with host families in Europe and South America. A ten-day educational tour is provided at the end of the six-week program.

An application blank and more information on Teen Caravan is enclosed in the 4-H Coordinator Newsletter.

Applications for participation in 1973 Teen Caravan are due in this office on or before December 15, 1972.

Additional applications are available on request.

Pauline E. Moore

YOU ARE NEEDED FOR AN IMPORTANT JOB

The 4-H leaflet "You are Needed for an Important Job" (4-H L-1-21) has been revised and is ready for distribution. The leaflet has a 4-H promotional and leader recruitment function. It's colorful, easy to read and carries an informative and meaningful message about a vital segment of 4-H - why adults should participate in the program and how they may become involved.

Copies of "You are Needed" may be ordered from the State 4-H Office. We recommend they be distributed to potential 4-H Adult volunteer leaders in your county. A sample copy is enclosed with this newsletter.

C. E. Lewis

REMINDER ON CAMP

Each camper is required to have a physical examination by a licensed physician within six months before camp and is also required to have a health history (a blue form supplied by the State 4-H Office). In addition each camper is required to receive a health check-up by a registered nurse upon arrival at camp unless they have had the physical within two weeks before departure for camp. We have a registered nurse at each camp for the check-up.

If all of your campers have had their physical examination within two weeks before coming to camp, I would appreciate your letting the camp director know so that he will not have to take this time to have the health check-up. The check-up will only take a few seconds and it is suggested that it be made by cabins with the forms given to the leaders to turn over to the nurse as their cabin group goes through. The health history is kept on file at the camp and is available to be used for any emergency treatment at the hospital or doctor's office while at camp. These forms will be kept for a period of several years. If the copy of the physical examination would be of help to the camper for future use, you may request that it be returned to you at the end of the week.

Please remember to write the camp director ten days before going to camp to let him know exactly how many campers you will have in attendance. It is necessary for ordering the food for your week at camp. I have instructed my directors to call you collect if they have not received this information at least one week prior to your arrival so expect such if you have not sent the report to him. Many of the meat orders have to be placed a full week before you arrive at camp.

Also remember to please bring that summary form that was sent to you by the camp staff early in May, filled out to help save time when settling your financial account with the director and giving a break-down report of your attendance.

Please also make plans to have some choice classes during your week at camp if you so desire. Bring any resource people with you or come prepared yourself to offer these

extra classes in addition to the ones that our staff have prepared for or to substitute for the staff if you so desire. Send to the director any plans that you have for special activities in camp or away from camp while there for the week.

I remind you again that we have horsemanship offered as an extra class at Penn and Schaub at \$12.00 per camper. Please notify your campers of this opportunity so that we can have as many as possible enjoying this special activity. This is an excellent value for the instruction and riding that is offered. Also remember to sign up all the campers you can for sailing at Mitchell Camp for only \$2.00 extra per camper.

The music program at Betsy-Jeff Penn is something very special. It is an activity that is provided by the North Carolina Extension Homemakers Clubs. We have been disappointed in the counties who have not notified the campers of this opportunity and have not signed up campers before they arrived at Penn. Be sure and inform your campers of this and use it as a means of recruiting boys and girls who are particularly interested in this special training in music. We have an outstanding music major teaching Song Leadership and Instruments. This extra activity is offered at no extra charge.

Don't forget to bring picture for your crafts. If you have not been able to write to your campers to notify them to bring picture, please get your co-workers or friends to gather pictures for you to carry with you to camp. We do not have them at camp. If you have an opportunity to send pictures to camp after you get back home, I know the crafts counselor will appreciate them.

We have been exceptionally pleased with the good plans that many of you have made before camp and hope that remainder of camping season will even be better.

Fred Wagoner

IDEAS FOR ACTION

Dr. Virginia Evans and John Ruoff of the Ohio 4-H Staff shared some ideas with us relative to making a 4-H home visit. A copy is enclosed with the coordinator's newsletter. PLEASE SHARE IT!

INTERSTATE EXCHANGES

Pennsylvania

Crawford County, Pennsylvania, has very recently been disappointed on a 4-H Interstate Exchange for 1972-73. They were planning on being hosts for 1972 and visiting in 1973.

If by chance you are interested in visiting in 1972 and hosting in 1973, please contact Mr. Edward A. Mintmier, Assistant State 4-H Club Leader, The Pennsylvania State University, 405 Agricultural Administration Building, University Park, Pennsylvania 16802. Crawford County is interested in a group of 10-15 members plus chaperones.

Indiana

Monroe County, Indiana is in the process of looking for a 4-H Exchange Trip for the summer of 1972.

The program they've had the past few years has been a two-way exchange with each county hosting the other for about a week. The number of delegates has been between four and eight, primarily depending on what the other county wants. So far, their best schedule has been to host in late June or July, and visit in mid-August, but this is very flexible.

Monroe County has nearly 1,000 4-H'ers in a county of nearly 80,000 people and is the home of Indiana University. Their main 4-H projects are foods, clothing, crafts, beef, photography and several of the conservation projects. They plan to have veterinary science, bicycle and aquatic science all going soon. They have about 45 clubs and all volunteer leaders.

Their county is rather rolling for this part of the country and they have a few farms, RCA Color Plant, G. E., Westinghouse, Otis Elevator and the limestone quarries as their major industry. They have Lake Monroe, over 10,000 acres of water and Lake Lemon, 1,100 acres, for all sorts of fishing and recreational uses. These, with the University activities, give them quite a variety of leisure time choices.

Real briefly, that's Monroe County and Bloomington, Indiana!!!

If you are looking for an exchange, maybe you can work something out. Please contact Mr. Louis W. White, Area Extension Agent - Youth, Courthouse Annex, 211 East 6th, Bloomington, Indiana 47401.

Pauline E. Moore

PRESIDENT'S ENVIRONMENTAL MERIT AWARDS PROGRAM

I would like for you to encourage young people in your county to participate through their school or the camp program in the President's Environmental Merit Awards Program.

The awards program covers four general areas of activities: 1. Educational Achievement 2. Environmental Awareness Action 3. Community Service 4. Public Affairs. Certificates of merit are provided for all individuals who take an active part in the program and a special award of excellence is presented for major individual and group achievements. The program is designed for school groups to set up a school student committee panel appointed by the principal who will set guide lines and determine those to be recognized. In the camp program the awards program is headed by the camp director and includes the resident staff and campers and environmentalist from the community. If you are conducting a camp of your own this summer and want to get some recognition for environmental education program, write or telephone Mr. Norman W. Reed, Jr., President's Environmental Merit Awards Program, Environmental Protection Agency, Washington, D. C. 20460 for additional information. Telephone 202-755-2760.

Fred H. Wagoner

CORRECTION

A typographical error appeared in the County by County 4-H TV Science summary you received several weeks ago. Brunswick County's total participation should have read 1805. Our apologies to Brunswick County.

Lyman B. Dixon

NATIONAL 4-H WEEK POSTERS AND SLIDES

Once again Coats and Clark is sponsoring the 4-H Recruitment posters and TV drop slides designed to be used during the week of October 1-7, 1972.

Enclosed with the coordinator's letter is an order form for these materials. County orders must come to our office by August 1, 1972. We will then combine all county orders into one state order to send on to Coats and Clark. When we receive the shipment from Coats and Clark, we will then distribute them to you as ordered. Please share this order form with the rest of the staff as it shows a picture of the poster.

Note that the posters are 5¢ each and can be ordered only in multiples of 20. Please make check for the posters payable to "N. C. State 4-H Club Account."

Note we must have your orders and checks by August 1.

Chester D. Black

4-H DISTRICT ACTIVITY DAYS

Although statistics on the 1972 District Activity Days are not complete at this time the events were certainly successful ones in every respect. Congratulations to each county staff which took time to extend to their 4-H'ers this learning experience. A big thank you to the Extension staff and leaders in Tyrrell, Beaufort, Craven, Haywood, Anson and Davidson Counties for providing facilities.

Chester D. Black

SUMMER SCHOOL

A sizable number of youth agents are attending the special summer session. Twenty-one agents are enrolled in Dr. Milton Boyce's course, "The Principles of Youth Programming." We commend those agents who left their county programs during the summer months for this educational opportunity and a big thanks to the staff who helped carry out the program in their absence.

REMINDER - AMERICAN BUSINESS SYSTEM FINALS

Those counties which have district winners in the American Business System Demonstration are reminded of a change in the date and place of state finals. These will be held on Tuesday, July 11, at 10:00 a.m.; Hotel Durham at Durham, North Carolina. This replaces the state finals held in Raleigh during 4-H Congress.

FABRICS FOR 4-H UNIFORM

One of the long-time supporters of the North Carolina 4-H Dress Revue, Jackson & Jackson, Inc., now has polyester knit fabrics suitable for the 4-H outfits. A flier is included in this newsletter with samples of the fabrics attached.

In the event that a local store manager needs to order fabrics for the 4-H members in your county to make uniforms he may contact Mr. Russell Cloud, President, Jackson & Jackson, Inc., Tryon, N. C. 28782.

Dorothy Barrier

1973 INTERNATIONAL EXCHANGE PROGRAMS

Applications for the 1973 International Farm Youth Exchange (IFYE) and Youth Development Project (YDP) programs are due October 1, 1972.

The state contribution for each IFYE and each YDP in 1973 will be \$1300. The 4-H Development Fund picks up the tab for \$700 for each delegate and the county or the delegate is responsible for the remaining \$600.

A leaflet, "IFYE - Conditions of Participation," is enclosed with the 4-H Coordinators Newsletter. Please write for application materials if you have interested youth.

FAMILY REUNION DAY - SUNDAY, AUGUST 13, 1972

For the past several years, 4-H'ers in a number of states have joined in the observance of Family Reunion Day - a day for recognizing the family as the basis of the Nation's strength and morality. In view of the importance of family interest and support in effective 4-H programming, we hope your county will wish to participate. A fact sheet is enclosed in the 4-H Coordinator's Newsletter.

Pauline Moore