



Agricultural Extension Service



4-H

VOLUME X, NUMBER 4
MAY 22, 1972

Information from the State 4-H Club Office

TO: AGENTS RESPONSIBLE FOR 4-H AND YOUTH DEVELOPMENT

FROM: The 4-H Staff - Chester D. Black, Assistant Director, 4-H

IN THIS ISSUE:

- Sponsorship of Horse Program
- Safety - New Demonstration Category
- Bicycle Promotional Materials
- College Scholarships Available
- 4-H Literature Now Available
- New Literature
- Overnight Camping at Kellogg 4-H Campsite
- Thinking About Drinking?
- National Farm Safety Week
- Film on Ecology
- The American Business System Finals
- Summary of 4-H Records and Project Winners
- Axioms of the Youth World
- Fund-Raising Program Approved
- Looking for a Home
- Youth Report Excerpt

SPONSORSHIP OF HORSE PROGRAM

Merck and Company will no longer sponsor 50 trips to National 4-H Congress and medals for county awards.

The 4-H Development Fund will sponsor our state winners' trip to National 4-H Congress in 1972 if no other state sponsor can be secured. Merck and Company will sponsor a trip for six winners and will sponsor six \$700 scholarships.

Those of you who wish to provide medals for your 1972 county awards may purchase them at the cost of 92¢ each from the National 4-H Service Committee.

Cleo J. Edwards

SAFETY - NEW DEMONSTRATION CATEGORY

As announced in the December 1, 1971 North Carolina 4-H News, Safety is being included as a new demonstration in the 1972 4-H Demonstration Program. All areas of Safety will be emphasized in the demonstration program; i. e., Automotive, Bicycle, Farm and Home, Fire, Gun, Highway, Motorcycle, Pesticide, Pedestrian, etc.

The demonstration guidelines are as follows:

Eligibility: 9-19 years - either boys or girls

Type of Demonstration: Individual -
Classroom Setting

Time: 12 Minutes Maximum

Awards: District - Scholarship to N. C.
4-H Congress

State - \$50.00 Savings Bond

Donor: N. C. Rural Safety Council

William M. Garmon

BICYCLE PROMOTIONAL MATERIALS

Enclosed in the 4-H Coordinator's letter are two promotional pieces which we feel can be effectively utilized in conjunction with your Bicycle Safety Program. Should you have need for additional copies, request should be directed to the publisher.

COLLEGE SCHOLARSHIPS AVAILABLE! SUBMIT APPLICATIONS BY SEPTEMBER 15

Agribusiness Careers 4-H Awards Program - DeKalb AgResearch, Inc. (New this year)

One entry per state - a boy. Must be in junior year in college in fall of 1972 and planning to major in some phase of agribusiness. Also must fill out Agribusiness Information form.

4-H Animal Science Scholarships - Allied Mills Foundation

One entry per state - a boy. Must be in junior year in college in fall of 1972 and planning to major in Animal Science.

Crop Protection and Crop Production - Chevron Chemical Company, Ortho Division

One entry per state. Boy or girl enrolled as a freshman or sophomore in college in fall of 1972 and majoring in the Plant or Biological Sciences including Agronomy, Soils, Entomology, Floriculture, Plant Pathology, Horticulture (vegetables and fruits) or Ornamental Horticulture.

4-H Forestry Scholarships - Homelite, a Division of Textron, Inc.

One entry per state - a boy or girl. Must be freshman in college in fall of 1972, majoring or minoring in forestry.

Home Economics Scholarships - The S&H Foundation, Inc., The West Bend Company

One entry per state - a girl. Must be in junior year in college in fall of 1972 and planning to major in Home Economics.

Scholarship for Youth From Low-Income, Disadvantaged Families - The Wehr Corporation (New this year)

One entry per state - a boy or girl. Must be in junior year in college in fall of 1972 and must come from a low-income, economically disadvantaged family.

Alpha Gamma Rho - A National Agriculture Fraternity

One entry per state - a currently enrolled 4-H boy.

All counties may submit applications for these scholarships. Order special application forms from me and check back cover page of Awards Handbook for further details. Submit applications by September 15 to State 4-H Office.

Cleo J. Edwards

4-H LITERATURE NOW AVAILABLE

If you have previously ordered any of the following manuals, records, or other pieces of literature and have not had your order filled, it was probably because that particular publication was out of stock. Reprints are continually becoming available and we will attempt to keep you informed as to what literature has been recently reprinted so that you may replenish your supply. The latest reprints are as follows:

4-H Science Record, 4-H R-23-2
Team Up with Good Health, Manual I, 4-H-M-13-6
4-H Health Record, 4-H R-13-15
4-H Clothing II, Manual, 4-H M-6-14
4-H Girls Personal Appearance and Grooming Manual, 4-H M-6-9
4-H Frozen Foods Manual, 4-H M-13-34
4-H Crafts Manual, 4-H M-17-8
4-H Safety Manual and Record, 4-H C-3-1
Be Successful...Guide Your Resources, 4-H Management Project II, Manual & Record 4-H C-15-15
Be Clever...Learn to Manage Your Affairs, 4-H Management Project III, Manual & Record 4-H C-15-16
The Normal Animal, 4-H Veterinary Science Unit I, Manual
Immunology, Zoonoses and Public Health, 4-H Veterinary Science, Unit II, Manual (Leaders Guide for this unit also available)
Small Engines, Unit III, Four Stroke Cycle Engines, Members Manual
Get Acquainted with your Tractor, Unit I, Manual
Tractor Care and Safety, 2nd Year, Manual

NEW LITERATURE

The following are new project manuals, leaders guides and other literature now available for distribution from the State 4-H office. You may order copies now or next fall during annual enrollment.

Building Bigger Things, Woodworking III Manual
Exploring the World of Plants and Soils, Manual IIC, Plant Growth Factors
Exploring the World of Plants and Soils, Leaders Guide, IIC
Exploring the World of Plants and Soils, Manual IIE, Growing & Using Plants
Exploring the World of Plants and Soils, Leaders Guide IIE

C. E. Lewis

OVERNIGHT CAMPING AT KELLOGG 4-H CAMPSITE IN HENDERSON COUNTY

Our 50 acre campsite in Henderson County is available for overnight camp groups this summer. We will have a single faucet with running water available in a camping area, outdoor toilets and a temporary 20 x 20 shelter.

Most important we have a beautiful area with natural resources, many scenic trips available closeby. A self-interpretive nature study and ecology guide is being prepared on two different trails on the campsite. This will be published and distributed to you soon. Areas will be marked on the trails to correspond to the interpretive guide providing an excellent beginning study in ecology and nature.

We would like for you to invite 4-H groups and any other groups who desire to use this site to do so. Reservations should be made with our resident manager, Dr. Paul Shoemaker, Mountain Horticultural Crops Research Station, RFD #2, Fletcher, N. C. 28732. His telephone number at home is 704-693-9458.

A nominal fee is to be paid to the manager for the use of the grounds. (\$2.00 for groups of 10 or less and \$5.00 for groups of more than 10.) We would not recommend that more than 40 camp at one time. Each group coming to the camp would have to bring their own sleeping equipment, including shelters if desired.

Groups using the area will be required to leave the grounds as they found them and not disturb any of the natural vegetation. It would be necessary to bring your own fuel for cooking and carry your own garbage and trash with you.

Side trips and activities available in the immediate area include a visit to Davidson Fish Hatchery, The Cradle of Forestry, Looking Glass Falls, Pisgah National Forest, Chimney Rock, Lake Lure, Blue Ridge Parkway, etc.

The site is located on South Rigby Road about five miles west of Hendersonville. For a map to the area and further information including the self-interpretive ecology and nature guide write to Fred H. Wagoner, 4-H Specialist, 203 Ricks Hall, N. C. State University, Raleigh, North Carolina 27607.

Fred H. Wagoner

THINKING ABOUT DRINKING?!

The youth pamphlet, "Thinking About Drinking" and mimeographed guide for using, published by the Children's Bureau and National Institute of Mental Health is enclosed in the 4-H organizational coordinator's newsletter.

Carroll Beckham (Foods-Nutrition State Staff and responsible for 4-H Health Programs) and I have reviewed it and believe it would be very useful in your health program for teenagers. You can get up to 200 copies, free! Instructions for ordering are on the discussion guide.

Take five minutes to read the booklet and the discussion guide and consider putting it into your plans for next year. Carroll and I will be glad to work with you if you need us.

Cleo J. Edwards

NATIONAL FARM SAFETY WEEK, JULY 25-31, 1972

Your county will shortly receive a kit prepared by the National Safety Council for use in carrying out local educational efforts in connection with this week. It always contains some excellent material. We encourage you to give safety some emphasis through 4-H during that week. The program can be tied in very nicely with our 4-H Community Service Project and county-wide 4-H Safety Programs as well as the individual 4-H Safety Project.

William M. Garmon

FILM ON ECOLOGY

Union Oil Company has developed a 20-minute 16 m.m. color film on Ecology entitled "Because of the Number of Us." Designed for adult and youth audiences it gives specific examples of an oil company's efforts to protect the environment while meeting our nation's energy requirements.

Order from Extension Service Regional Film Library:

J. P. Carmichael, Extension Editor
Cooperative Extension Service
University of Georgia
Athens, Georgia 30601

Give choice of dates and pay return postage on use of film.

Chester D. Black

THE AMERICAN BUSINESS SYSTEM FINALS

The state finals in "The American Business System" demonstration will be held on Tuesday, July 11, beginning at 10 a.m., at Hotel Durham, Durham, N. C. rather than during N. C. 4-H Congress. This change is made out of necessity as it relates to the timing of the Congress and the National AIC Convention,

District winners will be expected to participate in the finals at Durham. District winners not declared state winners at this time will receive the \$25 scholarship to the N. C. 4-H Congress. State winners will receive the trip to the National AIC convention but not the scholarship to Congress.

Lyman B. Dixon

AXIOMS OF THE YOUTH WORLD

Many who fail to interest youth (either in a casual conversation, or in a formal encounter) flop because they disregard a simple rule. The rule is to begin by talking about what interests the young person, not about what interests you. You might want to give an important message about living a better life to a shabby youngster you meet on the road, but it might be well to start by asking him if he has a place to sleep tonight. Remember, that many young people, especially the alienated, believe that the adult, normal world is not interested in them. If you start by talking about your own preoccupations, you confirm this belief.

Pauline E. Moore

FUND-RAISING PROGRAM APPROVED

South-East Distributors, represented by Sherman Richardson, has been granted approval by the State 4-H Office to work with 4-H groups in fund raising. Mr. Richardson's firm distributes cloth patches for sale. These are very popular at this time and of high quality. A brochure is enclosed in the coordinator's letter which outlines the program and contact address. We have assurances from Mr. Richardson that the best business ethics will be followed in the transactions. Please notify us of any problems.

Chester D. Black

1972 STATE PROJECT WINNERS AND SUMMARY OF 4-H RECORDS AND OTHER PROGRAMS

Enclosed is a summary of 4-H records and other programs submitted March 1 and a copy of 1972 State Project winners except electric and health. (These will be announced at 4-H Electric Congress and State 4-H Health Pageant.)

Congratulations to the state winners and to all who submitted long-time records. Thanks to you agents and your volunteers who assisted these 4-H'ers with their personal growth and development.

Cleo J. Edwards

LOOKING FOR A HOME!

Two International Farm Youth Exchanges are tentatively assigned to North Carolina for the period, July 14-October 20, 1972. Both male, they are from Venezuela and the Netherlands.

If your county would be interested in hosting these gentlemen for a month, please let me know.

Pauline E. Moore

YOUTH REPORT EXCERPT

The visible presence of young people on the staff of any organization -- commercial or non-profit -- is a signal to other young persons that they are welcome as customers or clients.

Taken from Youth Report, April 1972