



Agricultural Extension Service



4-H

VOLUME X, NUMBER 2

FEBRUARY 23, 1972

Information from the State 4-H Club Office

TO: AGENTS RESPONSIBLE FOR 4-H AND YOUTH DEVELOPMENT

FROM: THE 4-H STAFF - CHESTER D. BLACK, ASSISTANT DIRECTOR, 4-H *Chester D. Black*

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CROP PROTECTION SCHOLARSHIP

An addition has been made to the Crop Protection Scholarship. Boys or girls enrolling as a freshman or sophomore in college this fall in 1972 may try for the Crop Protection Scholarship when they are requested this September by the State 4-H Office.

Check with those in your county who might be eligible.

Mary Sue Moser

NEW AWARD FOR THE 4-H AUTOMOTIVE PROGRAM

Awards for the 4-H Automotive Program have been expanded. Beginning in 1972 a permanent plaque will be available for the top two counties in North Carolina having the most outstanding 4-H Automotive Program. You will recall that in previous years a traveling trophy and \$25 in cash was available. Please make this correction in your 1972 North Carolina Awards Handbook.

Framed certificates will continue to be awarded to the top 10 counties having outstanding 4-H Automotive Programs.

Selection for these awards is made from the "Special Report on County-Wide 4-H Automotive Programs" form available from the 1972 National 4-H Supplement Handbook for County and State Extension Personnel. This form is due in the State 4-H Office on or before September 15, 1972.

William M. Garmon

4-H DEVELOPMENT FUND SUPPORT

Enclosed with the Coordinator's letter is an accumulative report of the 4-H Development Fund support to individual counties through the programs and projects they support on a state-wide basis. You may wish to share this with other staff members. at office conference.

Chester D. Black

"HELP" ENVIRONMENT COLLAGE FOR
STATE 4-H CONGRESS

The following request was contained in the January 18, 1972, Volume X, Number 1 State 4-H Newsletter. Please do not overlook. It is our hope that with your help we can develop an excellent Environmental Collage set of slides for State 4-H Congress.

The State 4-H Council plans to feature the Environment at the N. C. 4-H Congress. As a part of this feature a collage will be developed depicting harmful features of our environment and what 4-H'ers are doing to improve the environment. We need your help in securing slides which depict both aspects. It will provide an opportunity for your county 4-H'ers to be a portion of the state-wide picture.

Please take some slides or review those in your file and send them to Lyman Dixon by April 1. Please label them with county name and send "Attention Environment." We would prefer to have slides which need not be returned as we plan to make the collage available to counties on loan.

Chester D. Black

LITERATURE NOW AVAILABLE

Several manuals, records and other pieces of literature that have been out of stock for several weeks have been reprinted and are now available. If you have previously ordered any of this literature and did not receive it, please re-order as soon as possible. We will attempt to keep you informed as to what literature has recently been reprinted so that you may replenish your stock. The reprints are as follows:

Work Forms for Program Planning Guide(F-1-25)
4-H Forestry Project Manual Unit I (M-14-2)
4-H Frozen Foods Record & Manual I (C-13-30)
4-H Livestock Record (R-5-2)
4-H Self-Determined Project (mimeograph)
ABC's of Sewing
4-H Management Project I (second year)-
Be Wise...Learn to Manage

C. E. Lewis

SMALL FRUITS - LONG-TIME RECORD

A new long-time record has been designed in Small Fruits for this year; therefore, your outstanding 4-H member may submit a record in this project on March 1st at the district record judging site.

Please note on Page 4 that the project Small Fruits failed to get typed underneath the project sheet. You will want to fill this in on your 4-H Leader's copies before they are submitted to them.

Encourage your eligible 4-H members to submit a long-time record in Small Fruits.

Mary Sue Moser

PENNSYLVANIA EXCHANGE

The county of Beaver, Pennsylvania, wishes to host 25-30 4-H members this summer and visit the out-of-state county in 1973. Beaver County is located about 45 miles northwest of Pittsburgh along the Ohio River and borders Ohio.

If any county is interested in initiating an exchange with Beaver, please contact:

Edward A. Mintmier, Assistant
State 4-H Club Leader
The Pennsylvania State University
8 Borland Laboratory
University Park, Pennsylvania 16802

Pauline E. Moore

ART POSTER CONTEST

The December 1, 1971 4-H Newsletter announced the 1972 Poster-Art Contest. Please refer to the complete guidelines. Do encourage your artistic 4-H members to submit posters to you for entry in this contest and submit them to the State 4-H Office, North Carolina State University, P. O. Box 5157, Raleigh, N. C. 27607, by March 1, 1972. Let's have some good-looking ones to submit to National.

Mary Sue Moser

PROMOTIONAL LITERATURE AVAILABLE

We currently have a limited supply of the following 4-H promotional literature that will be distributed on a first come, first served basis as long as the supply lasts. It is very good literature and should be of value to you and your leaders. Please place your order immediately as we want to exhaust our stock to make room for new materials.

- I Can't Cook Out, But You can
- I Can't Hide In the Sand, But You Can
- I Can't Sew, But You Can
- I Can't Baby Sit, But You Can
- Discover Biking Pleasures
- This is 4-H (PA-526) (USDA)
- Rabbits: A 4-H Project (Univ. of Missouri)
- Making a Clever Beach Blouse
- A Pretty Potholder
- My Clothing Storage Area
- The Charlotte Story (GTA Automotive)
- Where the Rubber Meets the Road (Automotive)
- Safety Handbook for Leaders
- Painting Interior Walls
- Conserve our Natural Resources (Leaders)

Dr. C. E. Lewis

AN AXIOM OF THE YOUTH WORLD

Ideally, every youth program should be followed by a discussion. Even a musical offering, say a guitar recital, would be livened up if, after it ended, the floor was thrown open for talk about it. Every discourse by an adult might well be ended in the same way. The idea of "feedback" or "audience input" is bound to become more important during the next few years.

A youth organization with enough faith in itself to follow this procedure must necessarily be more vital, more attractive to more young people, than one which does not. The old way, of presenting a "finished" program, and ending it there, simply does not meet the conditions and needs of today. Youth programs should be shaped, not to keep doubters and objectors away, but to bring them in so that they can express their doubts, affirm them, or, in the fires of discussion, burn them out.

Pauline E. Moore

ANOTHER EXCHANGE

The 4-H of Ingham County, Michigan is interested in developing an exchange program for the summers of 1972 and 1973. They were involved in an exchange with a Colorado County the last two years and after traveling last year, would prefer to be host county this year. They would consider visiting in the summer of 1972 and hosting in 1973.

They would like to involve a busload of 30-40 young people and chaperones. Their age limit is 15 and older. Late June or early July would be the best time for them to host or visit.

Ingham County includes Lansing, Michigan's capitol, Michigan State University, industrial, suburban and rural communities. It is located about 90 miles northwest of Detroit in the south central part of the lower peninsula. There are many points of interest not far from Ingham County - Battle Creek's Kellogg Factory, Flint's General Motors Plant, Greenfield Village just outside of Detroit, as well as the Oldsmobile assembly line and M.S.U.

If you are interested in an exchange with Ingham County, Michigan, please contact: Mr. Richard W. Brown, Extension 4-H - Youth Agent, Michigan State University, Cooperative Extension Building, 127 East Maple Street, Mason, Michigan 48854.

Pauline E. Moore

LIVESTOCK CONSERVATION AWARD

The Livestock Conservation, Inc., of Hinsdale, Illinois, has advised that they cannot continue as a donor of awards in the National 4-H Livestock Conservation Demonstration program.

We regret the loss of this donor; however, a new donor from North Carolina is being sought. When one is secured, you will receive a notice.

Mary Sue Moser

SHARE THE FUN IN 4-H

Accompanying this issue of the Newsletter is the new "1972 Share the Fun Program Leaflet" with suggestions and guidelines for you. Your 4-H leaders will need this information very soon now.

You will note one new change in this year's talent elimination guidelines. It now reads "one to three acts may be selected whose combined total time for presentation will not exceed 10 minutes in the district program." This is a change from last year, and we hope that each county will carefully time their blue ribbon group of acts and conform to the 10 minute time limit for the district participation.

Also enclosed in the 4-H Coordinator's Newsletter is a copy of the "1972 Rating Guide for Share the Fun." You will note that this rating guide or score sheet might be used by your county talent judges in determining your blue ribbon group (one to three acts) who will participate in the district run-off. The score has been changed this year and will be used also at the district elimination. Three items are considered by the judges - 1) Entertainment - 40 points, 2) Talent in field - 40 points, 3) Showmanship - 20 points. Several former judges of Share the Fun have recommended that talent should be given more value points in making the final decision; therefore, you will note that the talent has equal number of points to that of entertainment.

Mary Sue Moser

4-H SPECIALIST POSITION OPEN

In the coordinator's letter there is an announcement of a position opening on the North Carolina 4-H staff. We are in the process of recruiting to fill the position created by Miss Moser's resignation.

Please call this to the attention of your county staff or others who might be interested.

Chester D. Black

COUNTY 4-H ORGANIZATIONAL PLAN OF ACTION WORKSHEET

Enclosed with the 4-H Organizational Coordinator's letter is a copy of the "County 4-H Organizational Plan of Action Worksheet" for July 1, 1972 to June 30, 1973. It is a suggested guide for planning, expanding, servicing and maintaining the organizational phase of your county 4-H - Youth Program. You are encouraged to give it some serious thought and complete for your county. If this is done, it can be a valuable and useful instrument in giving direction and the utilization of local resources for 4-H - Youth.

Do not return this worksheet, but retain it for your use.

Lyman B. Dixon

SPECIALISTS RESPONSIBLE FOR 4-H

With this issue of the 4-H Newsletter, an attachment "Specialist Responsible for 4-H" is enclosed with the 4-H Coordinator's Newsletter. Some of you may not be fully aware of those specialists in the various subject matter areas who are responsible for the 4-H program literature development and who are interested in assisting you with your various subject matter programs. This listing should prove helpful to you as you seek out help from the various specialists. They are now providing tremendous leadership and assistance to the 4-H program in our state. We encourage you to solicit their assistance with your county 4-H program.

Mary Sue Moser

NEW PUBLICATION

Wood Finishing (4-H, M-14-12), the 4-H Forest Resource Manual that includes first, second and third year project requirements is new and ready for distribution. A copy is enclosed in the Coordinator's letter. Please become familiar with this new manual. It is excellent and should be of interest to many 4-H'ers. Note that 4-H Record, R-1-8 is to be with the manual. Share this information with your co-workers doing 4-H work and your leaders.

Dr. C. E. Lewis

ANOTHER EXCHANGE

Jones County, Iowa would like to start a two-year Exchange with a county in North Carolina.

Objectives of Exchange: Citizenship - gain understanding and friendships of a new family in another region of the United States. Personal Development - courtesy and manners, self understanding, acceptance of others are all utilized in an exchange experience.

Numbers: 30-40 4-H'ers and adult chaperones. Usually four chaperones. Exchanges would be approximately 16 years or older.

Time: Between June 20 and July 20. Jones County would prefer traveling in 1972 and hosting in 1973.

Location: Jones County, Iowa, is 200 miles west of Chicago. Sixty miles west of the Mississippi and 30 miles north of I-80. It is 25 miles from Cedar Rapids, a city of 100,000 population.

Past 4-H Background: Jones County has had exchange programs since 1955. The most recent exchanges have been with Hartford County, Conn. (1970-71); Jay County, Ind. (1968-69); Judith Basin, Mont. (1966-67).

There are approximately 725 4-H members in the Jones County 4-H program belonging to 47 community clubs.

Jones County has a population of 19,000 people. Agriculture is a major industry in the county as well as several small manufacturing companies.

If interested, contact:

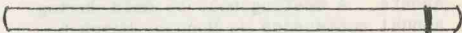
Varlyn D. Fink
Extension 4-H & Youth Leader
Jones County Extension District
Iowa State University
Box 68
Amamosa, Iowa 52205
Phone (319) 462-2791

Pauline E. Moore

GAME OF THE MONTH

Ring-The-Bottle

A. Playing Area



B. Object

To place the suspended ring on the neck of the bottle and tip the bottle over.



C. Skills

Steadiness in placing ring over top of bottle.

D. Procedure

Place a catsup or milk bottle on the floor. Make a fish pole with a fruit jar ring attached to it by means of a cord. Hold end of pole at arm's length and stand as far as possible from the bottle so that the rubber ring is suspended over the bottle.

Players attempt to place the ring on the neck of the bottle and then tip the bottle over.

E. Scoring

Players attempt to see who can tip the bottle over in the least time. Shortest time is the winner.

F. Suggestions

1. A celluloid ring will make the attempts more difficult than a rubber ring.
2. A bottle with a narrow neck will be more desirable than one which has its outside diameter similar to that of the ring's inside diameter.
3. A small stick or pole about six feet in length is satisfactory for the fish pole.

Mary Sue Moser

ANOTHER EXCHANGE

INFORMATION ON NATIONAL ASSOCIATION OF EXTENSION 4-H AGENTS

Several agents have inquired about the National Association of Extension 4-H Agents. A meeting will be held during annual conference on Monday, March 6, 8 p.m., in the Manteo Room, Sir Walter Hotel, to answer questions concerning the purposes, values, etc., of membership.

The thirty-eight North Carolina agents who are members are urged to attend this meeting as well as any others who have an interest and concern in 4-H agents working together to improve themselves and their own profession.

Roland Flory

SCOUTS SPONSOR KAB DAY

Boy Scouts of America will sponsor "Keep America Beautiful Day" on April 29 with a focus on the litter problem and need for recycling. They have appealed nationally to 4-H members for assistance on this day. You may wish to cooperate.

Chester D. Black

4-H NEWS ARTICLE

The February issue of National 4-H News contains an excellent article on Page 4 by Dr. V. Milton Boyce entitled "Youth Helping Youth." Worth reading.

Denver Robinson

AREAS OF 4-H DEVELOPMENT FUND SUPPORT
(Through November 30, 1971)

County	Scholarships	Adult Leader Forum	IFYE		Danforth Camp	National 4-H Conference	Project and Demonstration Awards	Report-to-the-State	Camp Improvement
			Out-Bound	In-Bound					
Alamance		III 1	1	1					1
Alexander		III 1		II					1
Alleghany	1	IIII		1					1
Anson	III	III 1				1	III		1
Ashe		III 1							1
Avery		III							1
Beaufort	1	IIII							1
Bertie	II	III		1	II		II		1
Bladen	II	III II							1
Brunswick	1	III		1					1
Buncombe	IIII	IIII							1
Burke	II	III III II		1			1	1	1
Cabarrus		III		II					1
Caldwell		III 1		1	1				1
Camden									1
Carteret		III							1
Caswell	II	1					1		1
Catawba		III III II		1		1		1	1
Chatham	II	III 1		1	1	1	IIII		1
Cherokee	II	III							1
Chowan	III			1				1	1
Clay		1					II		1
Cleveland	II	II							1
Columbus	III	III IIII					III		1
Craven	II	III		1		1		1	1
Cumberland	1	III						1	1
Currituck	II	IIII					II		1
Dare	1	II							1
Davidson	III	III III III	1	1			III		1
Davie	1	III							1
Duplin	III	III III II		1	II	1	III		1
Durham	II	III						1	1
Edgecombe	IIII	III 1				II	IIII		1
Forsyth		III III		1			1	1	1
Franklin	1	II				1			1
Gaston		II		1					1
Gates	1	/							1
Graham	1	1							1
Granville		III III							1
Greene		III			1	1	1		1
Guilford	III	IIII		1		1	III 1	1	1
Halifax		IIII							1

*First Host County during IFYE's Stay in North Carolina

County	Schoir-ship	Adolt Leader Forum	IFYE		Danforth Camp	National 4-H Con- ference	Project and Demon stration Awards	Report- to-the- State	Camp Improve- ment
			Out- Bound	*In- Bound					
Harnett	1	III 11	11					1	
Haywood	1	III 1			1	11	111	1	
Henderson	1	11		1		11	1	1	
Hertford	11	III	1	1				1	
Hoke		III 111		1				1	
Hyde		1						1	
Iredell	III 11	III 111	11		1	11	III 11	1	
Jackson		III		1				1	
Johnston	1111	III 111		11			1	1	
Jones	1	11		1				1	
Lee		111						1	
Lenoir	1	III 111	11	11		1	III	1	
Lincoln	1	III III 11					1	1	
McDowell	1	III 11					1	1	
Macon	1111	III 11		1		1	1	1	
Madison	11	1111					1	1	
Martin	1	111		1				1	
Mecklenburg		III 111					111	1	
Mitchell		III		1				1	
Montgomery	111	III		1				1	
Moore	11	III III	1					1	
Nash	111	11	1	1	1		1	1	
New Hanover	11	1111					1	1	
Northampton	11	III 1					1	1	
Onslow		III 11		1				1	
Orange	1	III 11			1			1	
Pamlico	11	1111		1			1	1	
Pasquotank		1111					1	1	
Pender	1	III 1111						1	
Perquimans	111	III	1		11	11	1	1	
Person		III 1111	1					1	
Pitt		1111		11			1	1	
Polk	1	III 11					1	1	
Randolph	11	III 1	1	1	11	11	III	1	
Richmond	1	III 1					1	1	
Robeson		111		11	1			1	
Rockingham	111	III 11		1			1	1	
Rowan	11	III 111	1	1	1	1	1111	1	
Rutherford	1	III 111						1	
Sampson	1111	III 1111	1	1				1	
Scotland		1111						1	
Stanly		1111						1	
Stokes		III						1	
Surry	1	III 111		1			1	1	
Swain	11	111		1				1	

County	Scholar-ship	Adult Leader Forum	IFYE		Danforth Camp	National 4-H Conference	Project and Demonstration Awards	Report-to-the-State	Camp Improvement
			Out-Bound	In-Bound					
Transylvania		lll					1		1
Tyrrell	lll	1				ll	ll		1
Union	ll	ll ll		1			ll		1
Vance	1	ll 1					1		1
Wake	ll	llll		ll		1		ll	1
Warren	lll	ll llll			1		1		1
Washington		ll 1							1
Watauga	1	ll	1			1	lll		1
Wayne	ll	ll ll	ll	1		1	ll		1
Wilkes		llll							1
Wilson	1	ll ll					1		1
Yadkin		ll lll		1					1
Yancey	1	ll							1

SPECIALISTS RESPONSIBLE FOR 4-H

4-H PROJECTS

Automotive, Electric and Gas

Mr. John Glover
213 Weaver Labs.

Biological and
Agricultural Engineering

Beekeeping & Entomology

Dr. H. E. Scott
2313 Gardner

Entomology

Bicycle Safety, Petroleum
Power, Safety, Small
Engines, Tractor

Mr. E. O. Beasley
214 Weaver Labs.

Biological and
Agricultural Engineering

Career Exploration

Dr. Paul Stone
3136-F Library

Economics

Child Care and Family Living

Mr. Leo Hawkins
207 Ricks

Family Relations

Clothing, Personal Appearance
(Boys and Girls)

Miss Dorothy Barrier
206 Ricks

Clothing

Commodity Marketing

Dr. T. E. Nichols
209 Patterson

Marketing Economics

COMMUNICATIONS:

Writing the News

Mr. Tom Byrd
314 Ricks

Agricultural
Information

4-H Radio

Mr. Reese Edwards
317 Ricks

Agricultural
Information

TV

Mr. Hal Reynolds
312 Ricks

Agricultural
Information

CRAFTS

Marjorie Shearin
210-A Ricks

Housing and House
Furnishings

CROPS:

Corn

Mr. A. D. Stuart
126 Williams

Agronomy

Cotton

Mr. W. G. Toomey
458 Williams

Agronomy

Field Crops

Mr. Gene Sullivan
451 Williams

Agronomy

<u>4-H PROJECTS</u>	<u>SPECIALISTS</u>	<u>DEPARTMENT</u>
Forage Crops	Mr. Sam Dobson 154 Williams	Agronomy
Peanuts	Mr. Astor Perry 460 Williams	Agronomy
Small Grain	Mr. Sam Hodges P. O. Box 21928 Greensboro, N.C. 27420	Agronomy
Soybeans	Dr. J. G. Clapp 130 Williams	Agronomy
Tobacco (Burley)	Mr. H. F. Ross Mountain Res. Station Waynesville, N.C. 28786	Agronomy
Tobacco (Flue-Cured)	Mr. B. U. Kittrell 451 Williams	Agronomy
<u>DAIRYING</u>	Dr. Fred Knott 104 Polk	Dairy Husbandry
<u>DOG CAR & TRAINING</u>	Mr. W. C. Cooper A&T State University P. O. Box 21928 Greensboro, N.C. 27420	4-H Department
<u>FOODS - NUTRITION - BREADS</u>		
Outdoor meals, Canning Frozen Foods, Dairy Foods Science and Health	Mrs. Carroll Beckhan 214 Ricks	Foods & Nutrition
<u>FORESTRY</u>	Mr. W. T. Huxster 3028-F Biltmore	Forestry Resources
<u>HORTICULTURE & HOME BEAUTIFICATION</u>	Mr. Joe Brooks 262 Kilgore	Horticulture Science
<u>HOME FURNISHINGS</u>	Mrs. Edith McGlamery 211 Ricks	Housing and House Furnishings
<u>HORSE</u>	Mr. Jim Heird 119 Polk	Animal Husbandry

<u>4-H PROJECTS</u>	<u>SPECIALISTS</u>	<u>DEPARTMENT</u>
<u>JUNIOR LEADERSHIP</u>	Mr. Dick W. Smith 204 Ricks	4-H Department
<u>LIVESTOCK</u>	Dr. James Patterson 111 Polk	Animal Husbandry
<u>MANAGEMENT</u>	Miss Thelma Hinson 207 Ricks	Home Management
<u>MARKETING</u>	Miss Iola Pritchard 213-A Ricks	Foods - Nutrition
<u>PHOTOGRAPHY</u>	Mr. Jerry Rodgers 7 Ricks	Agricultural Information
<u>PLANT PATHOLOGY</u>	Dr. Charles W. Averre 1413 Gardner	Plant Pathology
<u>POULTRY</u>	Mr. J. R. West 211 Scott	Poultry Science
<u>PUBLIC SPEAKING</u>	Miss Pauline Moore 202 Ricks	4-H Department
<u>RECREATION</u>		
<u>SWINE</u>	Dr. D. G. Spruill 118 Polk	Animal Husbandry
<u>SCIENCE IN 4-H</u>	Dr. E. R. Collins 218 Ricks	4-H Department
<u>SOIL AND WATER CONSERVATION</u>	Dr. Louis Aull 155 Williams	Agronomy
<u>SOIL TESTING</u>	Dr. J. A. Phillips 155 Williams	Agronomy
<u>VETERINARY SCIENCE</u>	Dr. James R. Harris 214 Scott	Poultry Science
<u>WILDLIFE</u>	Mr. Andrew J. Weber 3028 Biltmore	Forestry
<u>DEVELOPMENT OF LITERATURE IN BAE PROJECTS</u>	Mr. E. L. Howell Weaver Labs.	Biological and Agricultural Engineering

1972

SHARE THE FUN IN 4-H

ELIGIBILITY:

1. Participants should be nine years of age as of January 1, 1972, and not over nineteen years of age on this date. They must be currently enrolled or participating in the 4-H program.
2. 4-H members who have appeared in previous county, district, and state 4-H talent screening programs may participate.

TYPES OF TALENT THAT WOULD BE SUITABLE:

1. Individual participation
 - a. Vocal solo
 - b. Instrumental solo - guitar, piano, etc.
 - c. Dancing - tap, ballet, etc.
 - d. Novelty - puppetry, animal act, acrobatic, ventriloquist, baton twirling, impersonations, etc.
 - e. Humorous reading or recitation.
2. Group Participation
 - a. Vocal duet, trio, quartet, chorus
 - b. Instrumental - band, etc.
 - c. Dancing - folk, square, etc.
 - d. Novelty - puppetry, animal act, acrobatic, etc.
 - e. Skit

PROCEDURE:

- COUNTY: It is suggested that a county talent program be held at which time blue ribbon winners are selected. From this blue ribbon group, participants should be selected for the District 4-H Share The Fun Program. One to three acts may be selected whose combined total time for presentation will not exceed 10 minutes in the District Program.
- DISTRICT: From county participants in the district program a blue ribbon group will be selected.
- In the district program, each talent number, whether individual or group, will be evaluated against all other talent numbers in the district when making the determination of those to receive blue ribbons.
- STATE: From the blue ribbon groups in the six districts, certain individual and group talent numbers will be selected and notified to appear on special programs and the talent parade at N. C. 4-H Congress Week.

County 4-H ORGANIZATIONAL PLAN OF ACTION WORKSHEET FOR July 1, 19__ - June 30, 19__
(This worksheet is a suggested guide for planning the expansion, servicing and maintaining the organizational phases of the county 4-H program. Counties are urged to complete the worksheet and to continuously review their plans.)

I. Identification of Human and Physical Resources Within County (Individuals with special competences, community colleges, technical schools, public schools, private and governmental agencies and organizations, meeting facilities, recreational areas, etc.)

Human: Individual	Competence

Physical: Type	Location

II. Organizational Expansion: Identification of communities, program areas and/or clientele (urban, rural, low income, etc) to receive emphasis. Should include plans for recruitment of leaders and members.

Month	Community, Program Area and/or Clientele	Approaches for Expanding ¹	Who Will Give Leadership ²

¹Examples: Community 4-H Club, Special interest groups, personal visits, group meetings (community, PTA, school chapel programs, civic clubs, teen-age forums, etc.)

²This individual may be an Extension Agent, leader or resource person. Also applicable in Parts III (A,B,C & D), IV, V,VII.

III. Leader Training:

A. Sponsoring Committee or Voluntary Parent Committee

Month	Community or County-Wide	Description of Training	Who Will Give Leadership

B. Community 4-H Club Leaders

Month	Community or County Wide	New or Exp. Leaders	Description of Training	Who Will Give Leadership

C. 4-H Project and Special Interest Leaders:

Month	Community or County-Wide	Project or Sp. Interest	Description of Training	Who Will Give Leadership

D. Junior and/or Teen Leaders:

Month	Jr. or Teen	Description of Training	Who Will Give Leadership

IV. Plans for Periodic Communications With Leaders* (Other Than Training Sessions):

Month	Types of Communication	T Y P E S O F L E A D E R S				Who Will Give Leadership
		Comm.	Project	Sp. Int.	Jr.	

*Examples: Newsletters, Personal Visits, Telephone, Letters, etc.

V. Plans for Recognition of Leaders*

Month	Types of Recognition	T Y P E S O F L E A D E R S				Who Will Give Leadership
		Comm.	Project	Sp. Int.	Jr/Teen	

*Examples: Banquets, Certificates, Pins, Tours, Forums, etc.

VI. Plans for 4-H Adult Leader Association*

Agent Advisor to Association _____

Month	Program Emphasis

Month	Program Emphasis

*If no leader association, what are plans, if any, for organizing? _____
