



Agricultural Extension Service



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VOLUME X, NUMBER 1

JANUARY 18, 1972

## Information from the State 4-H Club Office

TO: AGENTS RESPONSIBLE FOR 4-H AND YOUTH DEVELOPMENT

FROM: THE 4-H STAFF - <sup>CDB</sup> CHESTER D. BLACK, ASSISTANT DIRECTOR, 4-H

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### REMINDER:

Applications for 4-H Development Fund Scholarships and L. R. Harrill Scholarships are due February 15. Please mail your nomination forms to: 4-H Development Fund, Inc., Post Office Box 5067, North Carolina State University, Raleigh, North Carolina 27607

### 1972 ADULT LEADER FORUM

By now you have received the announcement and information concerning the National 4-H Adult Leader Forum, March 20-25, 1972, in Washington, D. C. May I urge you to secure as many leaders as possible to attend from your county. Since we have only eighty spaces reserved at the Center, reservations will be accepted on a first come, first served basis.

Leaders who have previously attended the Forum can be a great asset in recruiting others. Utilize their knowledge. Further, some of those who have attended may want to return. We at the State office do not have regulations against returnees. Also consider a husband and wife team attending. The new facilities and an enriched forum program promises to make this year's Forum the best ever.

Get on the bandwagon - give your leaders the opportunity to participate in the 1972 Adult Leader Forum, March 20-25.

*Dick W. Smith*

### DATES FOR 4-H CITIZENSHIP SHORT COURSE

North Carolina has been assigned the following dates for the 4-H Citizenship Short Course in 1972:

East Central - Southwestern June 11-17  
Northeastern - Southeastern June 18-24  
Western - Northwestern August 13-19

Information regarding cost will be announced in the next newsletter.

*Pauline Moore*

LEADER TRAINING IS VITAL

The next few months are ideal for adult leader training. Outdoor activities are more limited during these months; therefore, it is an excellent time to plan and conduct a series of leader training meetings.

We would like to congratulate those counties who have planned and are conducting a series of training sessions. Davie County began a series of seven sessions January 4 with one each week through February 14. Lenoir has a series of four sessions planned for January 12, 13, 19 and 20. Yancey County has a series of two sessions planned for January 18 and 20. Each of these series will be followed up by others throughout the year.

What are your plans for leader training in 1972? If you have a series of sessions planned, I would appreciate hearing from you so that due recognition may be given to everyone.

Again, congratulations to Davie, Lenoir and Yancey counties!

*Dick W. Smith*

NOTICE--CHANGE IN LIVESTOCK CONSERVATION DEMONSTRATION

For 1972 the Livestock Conservation Demonstration will be an INDIVIDUAL demonstration rather than an individual or team demonstration. Please make this correction in your new copies of the 1972 Awards Handbooks before you distribute copies to leaders.

NOTICE--CHANGE IN KEY AWARD

For 1972 a candidate applying for the Key Award must score 125 points on the score card rather than 100 and write a story on "4-H Leadership." Please note this on your copies of the new brochure, "The N. C. 4-H Key Award." Also, please correct this on my letter regarding long-time records dated January 11, 1972.

NOTICE--NEW DONOR

Fruit and Vegetable Marketing Demonstration has a new donor for 1972. The Asgrow Seed Company of Orange, Conn., is the new donor of six scholarships for each district winner and \$100 for state winner toward trip to National Contest. Please make this change in your copies of 1972 Awards Handbook

*Mary Sue Moser*

DISTRICT ACTIVITY DAYS

Dates and names of host counties for 1972 District Activity Days have been established and are as follows:

<u>District</u>	<u>Date</u>	<u>Host County</u>
Northeastern	June 14	Tyrrell
East Central	June 15	Beaufort
Southeastern	June 16	Craven
Western	June 21	Haywood
Southwestern	June 22	Anson
Northwestern	June 23	Davidson

Information regarding other details about District Activity Days will be announced at a later date. However, please alert leaders about the above established dates so that they may begin making plans to attend. Refer to your N. C. Awards Handbook for information concerning demonstration regulations and a list of demonstrations to be included in contests this year.

*Charles E. Lewis*

"HELP" ENVIRONMENT COLLAGE FOR CONGRESS

The State 4-H Council plans to feature the Environment at the N. C. 4-H Congress. As a part of this feature a collage will be developed depicting harmful features of our environment and what 4-H'ers are doing to improve the environment. We need your help in securing slides which depict both aspects. It will provide an opportunity for your county 4-H'ers to be a portion of the state-wide picture.

Please take some slides or review those in your file and send them to Lyman Dixon by April 1. Please label them with county name and send "Attention Environment." We would prefer to have slides which need not be returned as we plan to make the collage available to counties on loan.

*Chester D. Black*

LONG-TIME RECORDS

The due date is March 1. Submit them to District Record Judging site. 4-H Coordinators received all the information in regards to this activity by letter dated January 11.

It is our hope that your county winners will be well represented with long-time records for district and state competition.

*Mary Sue Moser*



N. C. 4-H DEVELOPMENT FUND PROGRESS

Congratulations are in order for the following counties that have either completed or made further contributions toward their 4-H Development Fund Goals since our last Newsletter in December, 1971.

County Goal Completed

Graham is the third county in the state to complete its goal and the first to submit an amount larger than its goal. The goal of \$1500 was exceeded by \$50.

It is worthy to note that Graham, in a well-organized effort, used a variety of ways and involved a large number of people in reaching their objective. Support and contributions were received from civic clubs, local and out-of-county former 4-H'ers, homemaker and 4-H clubs, Graham United Services and others. A former Extension agent donated a drink machine which was placed in the Courthouse with profit on sales going to 4-H. All 4-H clubs conducted tulip bulb sales county-wide and three 4-H bake sales in helping to raise their quota.

Additional Contributions Made Toward Goals

Edgecombe \$1200; Vance \$500; Cumberland \$225; Wilson \$800; and Beaufort \$35.

*Lyman B. Dixon*

1972 AWARDS HANDBOOKS

Orders are being filled now for all counties. The supply you requested earlier in the year is now being mailed to you. A copy is enclosed for your use.

It is our recommendation that the Awards Handbook be used as a helpful tool for leaders and that they receive special training on its contents before distribution to them.

*Mary Sue Moser*

DISTRICT 4-H OFFICERS

Nomination forms for your use in naming county 4-H officers as candidates for District 4-H officers have been mailed to the county 4-H coordinators, along with the material on long-time records. This letter was sent on January 11, 1972.

*Fred Wagoner*

OPENING FOR STAFF ASSISTANTS IN CITIZENSHIP EDUCATION

Opportunities are again available for work as Staff Assistants with Citizenship Short Course in Washington, D. C. Each state may submit two applications for consideration. We will consider one application per county. From there, final selection will be made by the National 4-H Foundation.

The following criteria should be applied in the selection of these two nominees:

1. One who believes in the dignity and value of youth and respects them as individuals.
2. One who recognizes the present developing leadership capability of youth and their future potential.
3. One who works well with teenagers.
4. One who can lead discussions.
5. One who could work effectively with adults having various beliefs and representing different parts of the country.
6. One who could profit from a national learning laboratory experience.
7. One who would return home and utilize this experience in training others.

The qualifications for applicants include:

1. Completion of junior year in college.
2. Considering an Extension career - not mandatory.
3. Experienced and skilled in working with people.
4. Talented in music, recreation, discussion group work and public speaking.
5. Familiar with 4-H and Extension work.
6. Physically and emotionally stable.
7. Knowledgeable in American history, government and current issues.

Deadline for applications in this office is February 10.

If interested, write to me for application and one will be sent to you.

*Pauline E. Moore*

## ANOTHER LEADER TRAINING TOOL

How many of your leaders receive the National 4-H News? Although the News will not replace group and individual leader training, it is an excellent way of providing leaders with new ideas and up-to-date information on youth. There are special features each month plus a section on ideas, booklet helps, idea trade shop, etc.

A recent tabulation by the News indicates that only 1,730 North Carolina leaders receive the magazine. This is only 14 percent of our leaders.

Subscription rates are reasonable. Single subscriptions \$3.00 per year; group of 50 or more \$1.50 or group of 20 through 49 \$2.00 per year.

If your leaders are not receiving the National 4-H News, may I encourage you to discuss with members of the county staff the possibility of providing your leaders with a subscription to the News in 1972. Consider finding a subscription donor; asking the 4-H clubs to buy subscriptions for their leaders; or asking leaders to subscribe for themselves. No matter how--let's see that more than 14 percent of our leaders receive this valuable training tool.

*Diek W. Smith*

## HEALTH EXAMINATIONS REQUIRED FOR SUMMER CAMP PARTICIPATION

It is important to note that the N. C. State Board of Health, effective January 1, 1972, requires that each child be given a physical examination by a licensed physician within six months before admission to the summer camp program.

The term is defined "to include those camp establishments which provide food or lodging accommodations for children or adults in organized recreational or educational programs. This definition includes Day Camps, church camps, assemblies and retreats.

It is recommended that any of you who plan to conduct any type of camp during this year, secure from your County Health Department a copy of "Rules and Regulations Governing the Sanitation of Summer Camps." Or it may be ordered from Sanitation Section, Sanitary Engineering Division, N. C. Board of Health, P. O. Box 2091, Raleigh, N. C. 27602.

*Fred Wagoner*

## -4- 4-H ENVIRONMENTAL/ECOLOGICAL EDUCATION ACTIVITIES

If you have 4-H'ers or 4-H club groups wanting to carry out anti-pollution or ecology activities it is suggested that you order copies of "The 4-H Conservation of Natural Resources Program" awards leaflet from our National 4-H Service Committee. Copies of last year's leaflet is enclosed which gives excellent ideas. (Three per County.)

The 4-H Office is getting together some other ideas to share with you. If you have carried out some activities you want to share with other counties, please send them to the 4-H Office. If there is some particular help you need for activities, let me try to obtain help for you.

*Fred H. Wagoner*

## 4-H CAMPING SITE IN HENDERSON COUNTY

A survey was sent to all counties in the Western, Southwestern and Northwestern districts to determine their possible interest in using the 4-H Camp Site in Henderson County for primitive outdoor camping and Ecological Educational programs for any youth groups.

If you have not returned your survey, please do so immediately. The reaction has been positive and we hope to proceed with plans to make this site available for such use for all groups from throughout the state.

*Fred H. Wagoner*

## FOODS AND NUTRITION

Mrs. Carroll Beckham, Food-Nutrition Assistant, recently wrote the Foods-Nutrition Agent in each county about a 4-H Cooking Activity. Part of this activity involves a recipe contest sponsored by R. J. Reynolds.

We hope that 4-H and Foods agents will take this opportunity to develop this activity as a part of the county foods program for youth.

Mrs. Beckham is available to help 4-H and Foods agents in planning the total foods program in your county as well as this special activity.

*Cleo J. Edwards*



"SUMMER WAS FUN IN '71"

Summer was fun in '71 for more than 3,000 youth in the Expanded Food Nutrition Educational Program. The 4-H Food and Fun Camps were a great success and we are proud of you for the part you played in these camping experiences. Congratulations on an excellent summer camping program.

Enclosed is a summary of attendance. According to reports received in my office, Greene County, with an attendance of 45, was omitted. Apologies to that staff for our error.

Continue to work with these youth and your foods agents and program aides. EFNEP youth need the total 4-H program.

*Cleo J. Edwards*

WORLD ATLAS OF 4-H

We have several copies of the World Atlas of 4-H and similar youth programs available for loan from our office. This is a book of 4-H and related or similar programs. Usually the relationship to 4-H is quite direct. Nearly all of the programs in this book share a common appreciation for the worth of the individual boy or girl.

Nearly all of the facts in this book were received in 1970, usually furnished by the program leaders or by other experts closely associated with the work.

The youth of today are more aware of their total environment than ever before. Neither geography nor economic level nor social position inhibits this spirit.

Why not provide opportunities for them to learn more by presenting a program on International Rural Youth Programs.

*Pauline E. Moore*

INDIANA EXCHANGE

Dubois County, Jasper, Indiana is interested in an exchange trip for summer 1972. They would like to have approximately 12-15 4-H'ers 16 years old and older and would like one of our counties to visit them also in 1972. They plan to travel by car with approximately three adults driving and would like to stay four or five days.

Dubois County is mostly rural and has 1100 4-H'ers. Wood products, especially furniture making, is a large industry in Jasper, along with the farming.

The German Americans of Dubois County are very interesting and friendly people.

If any county is interested in an exchange, please, as soon as possible, contact: Mrs. Anita Tooke, Area Extension Agent-Youth, Purdue University, Federal Building, Jasper, Indiana 47546

*Pauline E. Moore*

GAME CHOICE

The first game is a word guessing contest. "I'm thinking of a word (or phrase) connected with George Washington," the leader announces. The guests may each ask one question and, from the replies, guess the word. Two points go to the table whose player guesses it first. Use about 10 words such as "Delaware," "Declaration," "President," etc.

The second game is a jigsaw puzzle considering Washington or his times. Get some cheap colored pictures of Washington and cut each into 50 pieces, one set for each table. The four players at each table work to put their puzzle together.

The third game is to have the players make an original poem about George and Martha Washington. Consisting of four lines, one line written by each player at a table. The first table finishes wins a score of 25 points. Poems are read aloud, and the group signifies by its applause which one it considers best, which second best, etc. The score (25, 15, 10, 5) goes to each one at the table, so it is to the interest of everybody to do good work.

*Mary Sue Moser*

NJHA WINNERS

A Haywood County 4-H team won first place December 9 in the open division of the Judging, Identification and Information Contest at the National Junior Horticultural Association meeting in Miami Beach, Florida.

Margaret Rodgers, Route 1, Clyde, was the highest scoring individual in the contest and David Palmer, Route 3, Clyde, had the second highest national score. The other team member was Buttons Rector, Route 1, Canton, who scored tenth in the nation.

The team competed against other youth teams from across the nation. They judged vegetables, fruits, flowers and ornamentals.

The team was coached by Clayton Davis, Haywood Agricultural Extension Agent.

Carmen Sutton, Route 3, Hertford, was elected national president of NJHA.

Other honors won by North Carolina were:

Douglas Lee, Route 4, Kinston, national winner, Environmental Beautification Contest and Southern Regional winner in the Experimental Horticultural program.

Melissa Brantley, Route 4, Jacksonville, third place national winner in the Horticultural Use Demonstration program.

Mike Best, Route 2, Mebane, state winner in both Production and Marketing and Environmental Beautification Contest.

Billy Williams, Edneyville, state winner in Canning Crops Division of Production and Marketing Contest.

Congratulations are in order!

Joe F. Brooks  
Extension Horticultural  
Specialist

WHITE HOUSE CONFERENCE REPORT

An enclosure from the North Carolina Committee for Children and Youth presents the recommendations and concerns from children in this state. We urge that you pursue their ideas and guidelines in developing a county youth program.

*Chester D. Black*

LAST CHANCE

We have been given a short expansion to submit our applications for 4-H Caravan for 1972. If you have interested 4-H'ers please submit their applications immediately. A copy of the application is enclosed in the 4-H Organizational Coordinator's Newsletter.

*Pauline Moore*

THERE'S A NEW WORLD COMING

The "Collage," a fifteen-minute slide tape presentation on Citizenship Education that we promised is here.

The presentation can be obtained from the Visual Aids Section in the usual manner. To help us have some idea of the coverage, we would appreciate a card stating the number that view this presentation.

Comments will also be welcomed.

*Pauline Moore*