

Agricultural Extension Service





VOLUME IX, NUMBER 3 APRIL 22, 1971

Information from the State 4-H Club Office

TO: AGENTS RESPONSIBLE FOR 4-H AND YOUTH DEVELOPMENT

FROM: CHESTER D. BLACK, ASSISTANT DIRECTOR, 4-H

IN THIS ISSUE

- International Extension 4-H Study Tour
- Camp Space Available
- County Achievement Programs Summary
- Your Help is Needed ...
- Summary of Long-Time Records
- Game of the Month
- Interstate Exchange
- New 4-H Project in Poultry
- Long-Time 4-H Records

AN INTERNATIONAL EXTENSION 4-H STUDY TOUR

Enclosed in the organizational coordinator's letter is a leaflet discribing two study tours available to Extension personnel interested in 4-H and youth programs in other countries.

One tour will be to Scotland and Sweden and the other tour to Botswana and Kenya. The brochure contains most of the general information you might need if you should be interested. Before filling out an application, may I suggest that you talk with your county chairman and your district supervisors.

This is the first opportunity that Extension workers have had for a European and African tour. Former tours have been to Central and South America. If I can be of further help to you or secure other information, please feel free to call upon me.

Dan F. Holler

CAMP SPACE AVAILABLE

We have a vacant week of June 7-12 at Swannanca 4-H Camp. If you are running over on your camp quota and would like to schedule your group at Swannanca during this week, please let me know immediately.

If you want to schedule a camp for youth in Expanded Nutrition Program or know of any other group such as church groups that want a week for camping, please let me know immediately as we do want to schedule this week.

This date had originally been scheduled for 4-H Automotive Camp but because of lack of enough participation has been canceled. We will still have the Automotive Camp held during the week of July 26-31 at Betsy-Jeff Penn 4-H Center. If you have Senior Teens who want to attend this camp, we can accommodate your group at that time.

Fred H. Wagoner

SUMMARY OF 1970 COUNTY 4-H ACHIEVEMENT PROGRAMS

Three copies of the Summary of 1970
County 4-H Achievement Programs are
enclosed in the 4-H Coordinator's newsletter. We hope this information will
give some indication of the progress
we are making in our youth program.

Pauline E. Moore

Thanks for your prompt response to my March 5, 1971 questionnaire about the number of 4-H Management Project materials on hand. Now will you help again and ask your secretary to send me all <u>surplus</u> Management project materials on hand.

The questionnaire indicated that more copies of Management project materials are available than were used this year. The problem is that some counties have quantities on hand, other counties have none, and our supply here is exhausted.

Be realistic in determining your needs for next year, and send to me at your earliest convenience all extra copies of the following materials:

- . "Be Wise...Learn to Manage, 4-H Management project $\mathbf{1}_{1}$ "
- . "Be Wise...Learn to Manage, 4-H Management project 1, "
- . "Management Project 13"
- . "Be Successful...Guide Your Resources, 4-H Management Project II"
- . "Be Clever...Learn to Manage Your Affairs Well, 4-H Management Project III"

Thanks for sharing so that all counties may have the needed materials for this project for next year.

Thelma Hinson, Home Management Specialist

SUMMARY OF LONG-TIME RECORDS--1971

You will be interested in reviewing the enclosed summary of participation in long-time records, other program and special North Carolina 4-H opportunities.

Our appreciation to you and the 4-H leaders for your guidance and training in the area of record keeping. May we recommend that you and the leaders continue to give much encouragement to all boys and girls competing this year.

NOTE: Please add one record for boys' citizenship under the Northwestern column. Sorry for the error.

GAME OF THE MONTH--THE NATIONAL ANTHEM

Give each couple a piece of paper and a pencil. Read the "Star Spangled Banner" to them slowly, leaving underlined words blank. See which couple can fill in the blanks correctly:

O say, can you see by the dawn's early light, What so proudly we hailed at the twilight's last gleaming?

Whose broad stripes and bright stars, through the perilous flight,

O'er the ramparts we watched, were so gallantly streaming?

And the rockets' red glare, the bombs bursting in air,

Gave proof through the night that <u>our</u> flag was still there.

O say does the Star-Spangled Banner yet wave O'er the land of the <u>free</u> and the home of the brave?

Mary Sue Moser

INTERSTATE EXCHANGE

Since the last newsletter we have had a request from Larry Thomoson, Sauk County 4-H Agent, expressing an interest in a 4-H exchange with a county in North Carolina for the summer of 1971. Mr. Thompson's address is P. O. Box 46, Baraboo, Wisconsin 53913, and his phone number is 356-5581, Ext. 61. If you should be interested in an exchange with this county, please get in touch with Mr. Thompson.

NEW 4-H PROJECT ANNOUNCED BY POULTRY DEPARTMENT

The Poultry Department has just announced a youth essay project designed to provide an opportunity for boys and girls to acquire a better understanding of the poultry industry. Also this project will help young people to explore the possibility of the industry as a career.

It would be appreciate if you would call this to the attention of the leaders and 4-H members of your county. Detail concerning the essay project was sent to you by Mr. Raymond West and any questions relating to the contest should be directed to Mr. West, one of our Extension poultry specialists.

LONG-TIME 4-H RECORDS

Recently the State 4-H - Youth Leader for California wrote a news article for the California 4-H newsletter stressing some of the criticism we occasionally hear about the value of long-time records. Listed below are the questions and replies from two of California's 4-H leaders:

"Dear Rudy:

"We would like to respond to your article 'Braking Records,' California 4-H Letter, September 1970. As 4-H advisors we think the California Awards Program is important in 4-H club work and realistic in the proportion of effort and time spent to results obtained. To clarify our point of view, here are your statements and our responses:

"(1) 'When will those who are responsible recognize that the 4-H record required of the 4-H Awards Program participant has become most unreasonable in terms of time, effort and work needed to prepare and submit for judging.'

"Our point of view: In whose judgment is the time/effort/work/cost unreasonable? 4-H members? 4-H leaders? 4-H advisors? If state awards recipients said the cost was too great in proportion to their award, then we think the question should be given further consideration. We have not had such a response from our members or leaders.

"(2) 'How long will it take us to recognize that the skill being taught is "preparation of record books" rather than the development of the boy and girl?'

"Our point of view: Preparation of record books is a means of helping boys and girls develop. They learn discipline in keeping, completing and assembling records and learn to evaluate their careers in 4-H.

"This exercise in assembling meaningful information about oneself continues to be valuable in scholarship application and personnel evaluation. (Some 4-H alumni are doing this now as California AES staff.)

"(3) 'How many judges of these elaborate record books believe that the awards are being received by the most deserving boy or girl? How can they be sure?'

"Our point of view: We think the 'most deserving' concept is unrealistic and we think in terms of 'deserving' boys and girls. Receiving the award is just the first step, what is later done by the recipient to inspire others toward greater efforts is the real value of the awards program.

"(4) 'Are the abilities to keep records
learned in this process really
paying for the many hours required
to assemble these extensive reports?'

"Our point of view: Expressed in statement #2.

"(5) 'Another serious consideration that should be of concern to professional staff is the time required to process these records by leaders, county and state 4-H staff. The value of records in evaluating the work being done by the conscientious 4-H members is recognized... and the necessity to keep accurate records in this day and age is recognized.'

"Our point of view: We favor emphasizing 4-H record keeping. We're not concerned in reducing the time we spend in teaching record keeping and processing 4-H records. An efficient county awards selection committee, the use of enthusiastic county winners who inspire other members, adult leaders and parents, and effective record and awards book visuals account for our attitude. The awards program consumes less time than many other aspects of our county program. If there are counties who feel the cost of participating in the awards program is excessive, let them choose not to participate. Please do not take the privilege away from us."

STATE SUMMARY OF 1970 COUNTY 4-H ACHIEVEMENT PROGRAMS

	W	NW	SW	SE	EC	NE	TOTAL
Number of Community 4-H Clubs Conducting Achievement Programs	91	59	56	102	100	87	495
Number of Club	37	26	22	30	60	13	188
Charters Presented Number of Seals	134	76	85	124	122	54	595
Presented Number of County Champion							
Certificates Presented	922	552	676	680	578	760	4,168
Number of 4-H Medals Presented	984	902	779	846	814	640	4,965
Number of 4-H Club Member Certi- ficates of Achievement Presented	2,223	1,183	987	1,893	967	889	8,142
Number of Certificates of	1,315	953	1,111	838	733	459	5,409
Achievement (Without Year) Number of 4 Year	1,515		-,				
Certificates	109	114	135	93	109	58	618
Number of 5 Year Certificates	91	53	62	75	97	42	420
Number of 6 Year Certificates	60	45	34	39	55	27	206
Number of 7 Year	24	20	15	19	36	19	133
Certificates Number of 8 Year	27				30.		
Certificates	22	14	7	20	5	13	81
Number of 9 Year					1.0	,	1.5
Certificates	7	6	1	8	19	4	45
Number of 10 Year	1	0	1	3	5	7	17
Certificates							
Number of 4-H Adult Leader Certifi- cates Presented: 1-4 Years	264	205	186	119	145	171	1,090
Number of 4-H Adult Leader Certifi-	37	20	21	28	40	53	199
Cates Presented: 5 Years Number of 4-H Adult Leader Certifi-							
cates Presented: 10 Years	11	4	3	5	14	32	69
Number of 4-H Adult Leader Certifi- cates Presented: 15 Years	3	1	1	0	3	.7	15
Number of 4-H Adult Leader Certifi- cates Presented: 20 Years	1	0	0	0	3	0	4
Number of 4-H Adult Leader Certifi- cates Presented: 25 Years	0	1	0	1	0	0	2
Number of 4-H Adult Leader Certifi-					_		
cates Presented: 30 Years	0	1	0	0	1	0	2
Number of 4-H Adult Leader Certifi- cates Presented: 35 Years	0	0	0	0	0	0	0
Certificates of Service							
Presented	127	0	70	52	0	29	278
Number of Counties Not Reporting as of April 1, 1971*	1	4	5	2	2	1	15

^{*}Includes counties not having Achievement Programs

SUMMARY OF 4-H RECORDS AND OTHER PROGRAMS 1971

PROGRAMS	W	NW	SW	SE	EC	NE	TOTAL
Achievement (Boy)	1	0	2	2	1	0	6
Achievement (Girl)	2	1	3	3	2	1	12
Agricultural	1	1	2	1	1	1	7
Automotive	0	2	1	0	1	0	4
Beef	3	4	4	6	2	0	19
Bicycle Care and Safety	0	6	3	1	1	2	13
Bread	2	2	3	4	1	2	14
Citizenship (Boy)	0	0	1	0	0	0	An Andrea
Citizenship (Girl)	1	1	3	1	1	0	7
Clothing	6	7	7	9	5	8	42
Commercial Vegetables	1	0	1	1	2	1	6
Communications	0	1	3	1	1	0	6
Conservation of Natural Resources	2	0	2	2	BHGIDO	0	7
Consumer Education - Home Economics-	1	4	6	3	1	1	16
Corn	0	1	1	1	rali) troi	111200	7
Dairy	3	2	2	0	W) inol	0	8
THE RESERVE OF THE PARTY OF THE	2 2	3	2	2	rap Tigg	1	11
Dairy Foods	1	4	3	2	2	2	14
Dog Care and Training	5	9	6	9	3	4	36
Electric (County's Best)			1	10		5	38
Electric (Territorial Only)	13	8		2	ioger <mark>1</mark> su	0	14
Entomology	2	5	4	1		0	2
Field Crops Science	0		0	-	1		
Food-Nutrition	5	9	4	7	4	4	33
Food Preservation	5	0	6			2	20
Forage Crops	0	2	1	0	until had	0	4
Forestry	3	6 7	5	1	1 00	2	19
Gas	0	1	11201	0	1	1	4
Health (Boy)	4	7	5	ank og	3	3	29
Health (Girl)	5	6	6	4	4	3	28
Home Grounds Beautification	2	5	3	2	2	2	16
Home Improvement	2	5	5	5	3	5	25
Home Management	0	4	4	0	2	3	13
Horse	2	6	3	5	2	1	19
Horticultural	2	4	8	2	2	2	20
Leadership (Boy)	2	2	0	2	3	0	9
Leadership (Girl)	1	4	3	5	1	0	14
Peanuts	0	0	0	1	0	1	2
Personal Appearance (Boy)	0	0	2	0	2	1	5
Personal Appearance (Girl)	0	5	3	1	3	0	12
Petroleum Power	2	1	2	1	1	1	8
Photography	1	5	3	3	4	5	21
Poultry	0	3	3	3	1	1	11
Public Speaking (Boy)	1	1	1	0	1	1	5
Public Speaking (Girl)	0	3	2	2	1	0	8
Recreation	3	5	2	1	1	1	13
Safety	2	4	6	4	1	0	17
Science in 4-H	0	3	0	1	1	0	5
Sheep	0	1	0	0	0	0	1
Soybeans	0	0	1	1	0	0	2
Swine	1	1	4	2	3	2	13
Tobacco (Flue Cured)	0	2	0	1	1	0	4
Veterinary Science	- 1	0	5	1	1	1	9
Wildlife	4	6	6	3	2	2	23
TOTAL - LONG-TIME RECORDS	94	163	154	129	87	75	702

PROGRAMS	9 W	NW	SW	SE	EC	NE	TOTAL	
CURRENT YEAR 4-H RECORDS								
Dairy Calf	2	5	4	0	1	0	12	
Dairy Herd Management	0	5 1 3	1	0	0	0	2	
Dairy Production	1	3	2	0	_0	0	6	
TOTAL - CURRENT YEAR RECORDS	3	9	7	0	1	0 (01	20	
OMYTHIN A VI TROOPING								
OTHER 4-H PROGRAMS								
lumni Recognition (Man)	1	1	3	1	3	0	9	
Alumni Recognition (Woman)	2	3	2	0	2	0	9	
4-H Key Award Applications	23	32	33	35	25	13	161	
4-H Leader Recognition (Man)	1 5	3 4	2 8	2 4	1	1	10 30	
4-H Leader Recognition (Woman)		-4			a ordina in	(1,000)		
TOTAL - OTHER PROGRAMS	32	43	48	42	38	16	219	
SPECIAL 4-H OPPORTUNITIES			-					
Honor Club Applications	9	17	23	25	13	8	95	
Danforth Camp Applications	0	3	3	5	1	5	17	
Out-of-State Delegate Applications-	5 3	3	4	12	3	4	31	
Key Award Scholarship Applications-			5	14	3	4	32	
Smith Douglass Scholarship	_1	0	_1	_2	_2	_ 0	6	
TOTAL - SPECIAL OPPORTUNITIES	18	26	36	58	22	21	181	