

FENDER COUNTY

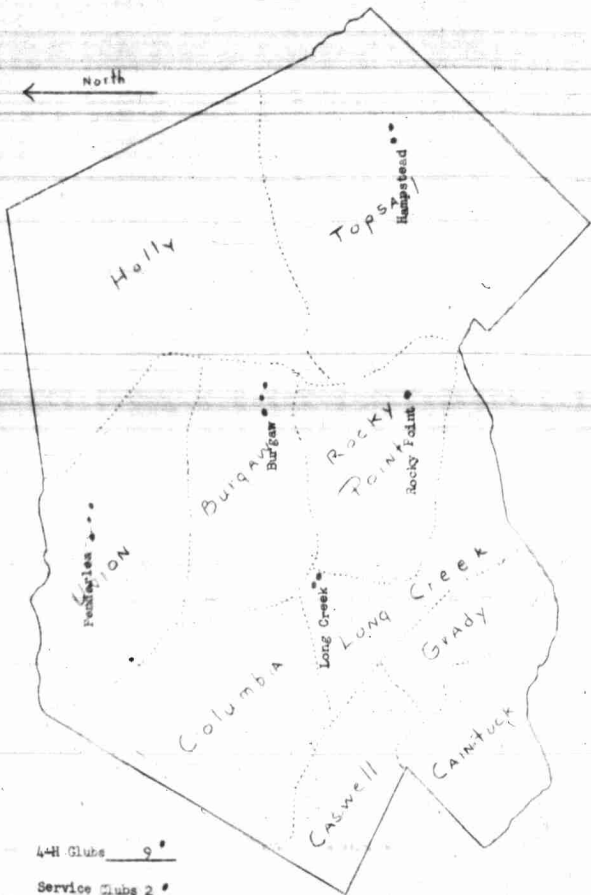
4-H CLUB PLAN OF WORK

1941-1942

DOROTHY HOWARD

HOME AGENT

PENDER COUNTY



4-H Clubs 9

Service Clubs 2

TABLE OF CONTENTS FOR 4-H AND SERVICE CLUBS

	<u>PAGES</u>
INTRODUCTION.....	51 - 52
MONTHLY PROGRAM OF WORK 1940-1941 - JUNIOR 4-H GIRLS.....	52 -
MONTHLY PROGRAM OF WORK 1940-1941 - SENIOR 4-H GIRLS.....	53
SERVICE CLUB PROGRAM.....	53 - 54
JUNIOR AND SENIOR 4-H CLUB GOALS.....	54 - 55
SERVICE CLUB GOALS.....	55
PROJECTS.....	56 - 57
CONTEST.....	57
CAMP.....	57
DEMONSTRATION TEAMS.....	57
PLAN OF WORK 1941-1942.....	58 - 61
GOALS.....	61
PROGRAMS.....	62

INTRODUCTION

Pender County is located in the Southeastern part of the State of North Carolina. The east coast borders on the Atlantic Ocean and furnishes excellent fishing waters.

Pender County is divided into ten Townships. There are four incorporated towns. The County Seat, Burgaw, has a population of 1,100, Atkinson with 500, Watha with 350, and Rocky Point with 301. The five consolidated High Schools adequately serve every community. There are seven Grammar Schools. Home Economics and Agriculture are taught in Burgaw, Long Creek, Penderlee and Atkinson. The County is divided into about 19 communities.

In September 4-H Clubs were reorganized in five of the schools giving a total of nine Junior and Senior 4-H Clubs, with an enrollment of 427. The two Service Clubs in the county are in Burgaw and Penderlee, with a total enrollment of 50. Each club is met once a month for the eight school months. The club members carry one Major Project and as many Minor Projects as they are interested in.

The Service Clubs are met once each month the year round by the Farm and Home Agent. Each club has a president, vice president, secretary, treasurer, program leader and News reporter.

The Eleventh District Federation of 4-H Clubs and Service Clubs composed of Pender, Duplin, New Hanover and Brunswick Counties, held its Annual meeting in the Wilson Hut in Wilmington on June 18th. Eight 4-H

Club members attended this meeting and a report of the year's work was given. A Team Demonstration, "Happy Dish Washing" was put on by the L-H Clubs of Fender County. Three Service Club members attended the Annual Service Club Banquet in Southpart October 31st. (See Programs in back) -

MONTHLY PROGRAM OF WORK 1940-'41

<u>JUNIOR L-H CLUB GIRLS</u>			
<u>MONTH</u>	<u>SUBJECT</u>	<u>OUTLINE OF LESSON</u>	<u>DEMONSTRATION AND ILLUSTRATIVE MATERIAL</u>
Sept.	Reorganization	Project Books in hands of children	Explain Project books
Oct.	Milk for Health Abbreviations	Measurements-Reading of Recipes-understanding of abbreviations of recipes	Making and serving cocoa
Nov.	Joint meeting Health Improvement & Record Books	Explanation of Health Improvement Records Food Record	
Dec.	Fruits	Service of a fresh, canned and dried fruit for breakfast	Food value of fruits,
Jan.	Cereals	Oatmeal	Recipe for biscuit-make biscuit at home
Feb.	Biscuit	Continued lesson on Quick Breads	Sample of biscuit made by members-Scoring
Mar.	Egg Lesson	Scrambled eggs, Poached eggs, soft cooked eggs	Demonstration on Egg Cookery
April	Plan, Prepare and Serve a breakfast	Breakfast Foods	Table setting and Service for breakfast.

FENDER COUNTY
SENIOR 4-H CLUB GIRLS - CLOTHING

PAGE 53

<u>MONTH</u>	<u>SUBJECT</u>	<u>OUTLINE OF LESSON</u>	<u>DEMONSTRATION AND ILLUSTRATIVE MATERIAL</u>
Sept.	Reorganization		Bring in Clothing Inventory complete.
Oct.	Coat and Bad Jacket or House Coat	Importance of rest, Patterns, Designs, Materials, Construction, Finishes, Health and Comfort.	Sample of suitable material, Attractive garments and illustrations from magazines.
Nov.	"	"	Finishes
Dec.	Christmas Suggestions	Doing for others Gifts	Articles that could be made for Christmas gifts.
Jan.	Start with girls on Dress Revue Walking-Posture exercises- Start a blouse	Use of Patterns, Cutting and fitting sleeves	Blouse that could be worn with any skirt.
Feb.	Finish blouse and start skirt- Foundation garments- Start slip to use with outfit. Type of garment.	Wool skirt out of an old skirt.	Something new from something old.
Mar.	Finish blouse and skirt, begin Grooming	Dress Revue Contest, Requirements, Records and cost.	
April	Accessories	Cotton hat-bag or something to be made	What to enter in Dress Revue and begin outfit.

SERVICE CLUB PROGRAM

January:
 Subject: "Relationship Between Nations"-Mr. J. V. Whitfield

February:
 Subject: "What's Expected of a Good Citizen"-Mr. C. L. Moore

MARCH

SUBJECT: "Better Speech" - Mr. R. E. Rich and Miss Dorothy Howard

APRIL

SUBJECT: "Better Speech" - Mr. R. E. Rich and Miss Dorothy Howard

MAY

SUBJECT: "Outstanding Changes in the last Twenty Five Years"-Mrs. Kathleen Snyder

JUNE

SUBJECT: "Table Setting and the Rules of Etiquette"-Miss Dorothy Howard

JULY

SUBJECT: "Choosing Life's Mate" - Mr. C. E. Dillard

AUGUST

SUBJECT: Joint Meeting with Fenderlea Service Club

SEPTEMBER

SUBJECT: Farm Security - Miss Mary Florence Sawyer

OCTOBER

SUBJECT: "What it means to be a leader"-Miss Frances MacGregor

NOVEMBER

SUBJECT: "Origin of Thanksgiving" - Mr. C. W. Duling

DECEMBER

SUBJECT: Christmas Dinner and Exchange of Gifts.

45 to 60 minutes are devoted to club meetings in the schools.

In the Junior and Senior 4-H Clubs the boys and girls meet jointly for the opening exercises and then assemble in separate groups for the rest of the meeting.

JUNIOR & SENIOR 4-H CLUB GOALS

GOALS AND

ACCOMPLISHMENTS

1-At least 75% of 4-H Club members keeping Health Record Books

1-135 girls kept Health Record Books

2-50 girls entering the Canning Contest

2-14 girls entered the Canning Contest.

GOALS

- 3-To arouse interest in the County Health Contest
- 4-Each club girl take more interest in personal appearance and good rules of etiquette
- 5-To encourage each 4-H Club member to keep more accurate records.
- 6-To instill in boys and girls correct rules of dress.
- 7-10 girls entering the County Dress Revue
- 8-60 girls attending camp
- 9-At least 2 members from each club attending the State Short Course

ACCOMPLISHMENTS

- 3-Interest was aroused in Health Contest. Three were examined as a result.
- 4-Personal appearance and rules of etiquette have been greatly improved. A course on this was taught at Camp.
- 5-More accurate records were kept.
- 6-Personal appearances were improved.
- 7-3 girls entered the County Dress Revue.
- 8-38 girls attended camp.
- 9-2 4-H Club members attended Short Course.

SERVICE CLUB GOALS

- 1-To live up to Club Ideals
- 2-Represented at Older Youth Conference
- 3-To increase the active membership
- 4-To hold an encampment
- 5-To hold twelve meetings
- 6-To present a well conducted program at each meeting
- 7-To participate in club activities
- 8-Let each club member carry at least one project
- 9-That we contribute \$25.00 to the Community House Fund as a club project.
- 10-That the club make a scrap book.

PROJECTSCLOTHINGNo. enrolled 124No. completing 50

Results: 55 dresses made, 115 other garments.

56 4-H Clubs ^{girls} followed recommendations in construction of clothing.

56 " " girls followed recommendations in selection of clothing.

10 4-H Club girls kept clothing accounts.

12 4-H Club girls followed recommendations in improving care of clothes.

\$475.00 is estimated savings due to clothing program

3 4-H Club girls entered the County Dress Revue with Effie Lee Clark as winner.

FOODS AND NUTRITIONNo. enrolled 96No. completing 35Number enrolled in Food Conservation 14No. Completing 6No. entering the Biscuit Contest 60No. entering Canning Contest 14

Results: Dishes of products prepared 205 - Meals planned and served 58 -

Quarts canned 255 - Other containers canned 116 -

ROOM IMPROVEMENTNo. enrolled 19 No. Completing 2No. of units in projects conducted by 4-H Club members completing - 2
rooms - 5 articles.

WILDLIFE CONSERVATION

No. enrolled 1 This club member attended Wildlife Camp and is still working on her project.

HOME BEAUTIFICATION

No. enrolled 19 No. Completing 1

Flowers and shrubs were planted.

HOME GARDENS

No. enrolled 2 No. Completing 1 15 bushels is total yield of crop.

HEALTH

No. enrolled 246 No. completing 135 No. individuals having Health Examinations on recommendations of Extension Workers for Health Contest 3 No. individuals improving posture 126 No. of Health Programs given 2

CONTEST

4-H Club member of the Long Creek School won \$.50 in the white ribbon group for an exhibit sent to the State Fair. This exhibit was on canning.

CAMP

Place - White Lake - Attendance - 25 boys 38 Girls 9

Leaders - First Aid - Wildlife and Rope Work were taught besides the regular routine. (See Program in back)

DEMONSTRATION TEAMS

Five Team Demonstrations were given in each school during the year on Health, Foods and Nutrition, Clothing, Etiquette and Citizenship.

DRESS REVUES

9 4-H Club members entered the County Dress Revue in connection with the Fashion and Flower Show held in May. A member of the Long Creek School won in this County Contest.

PLAN OF WORK FOR 1941-'42

The 4-H Club members are being allowed to choose the project they are most interested in for a Major Project for 1941-'42. Plans for the various projects are as follows:

ROOM IMPROVEMENT

January:

Juniors: Care of Room

Seniors: Book Ends, Elotter Ends, Accessories for desk.

FEBRUARY:

Juniors: Well Made Bed

Seniors: Waste Paper Containers

MARCH:

Juniors: Pictures in the Bedroom

Seniors: Bedspreads

APRIL:

Juniors: Curtains

Seniors: Rugs

MAY

Juniors: County Health Contest

Seniors:

JUNE

Juniors: District Federation and Camp

Seniors:

JULY

Juniors: State Short Course

Seniors:

SEPT.

Juniors: Reorganization
Seniors:

OCT.

Juniors: Select room to be improved and draw floor plan showing location of furniture at beginning of project.
Seniors: Curtains - for windows, closets etc.

NOV.

Juniors: Plans for improvement of room
Seniors: Chair pad or cover

DEC.

Juniors: Arrangement of room
Seniors: Mounting pictures.

FOODS AND NUTRITION

JAN.

Juniors: Cereals - Kinds - Oatmeal
Seniors: The place of sweets in the diet

FEB.

Juniors: Fruit selection and value
Seniors: Meats - Food value

MARCH

Juniors: Planning the breakfast - writing menus
Seniors: Vegetables - Food value - Preparation

APRIL

Juniors: Table setting and service for breakfast
Seniors: Planning, preparing and serving a dinner

MAY

Juniors and Seniors: County Health Contest

JUNE

Juniors and Seniors: District Federation and Camp

JULY

Juniors and Seniors: Short Course

SEPT.

Juniors and Seniors: Reorganization

OCTOBER

Juniors: Explanation of project books and score of health habits

Seniors: " " " " " Posture drill

NOVEMBER

Juniors: Abbreviations - Reading recipes - accurate measurements -
dish washing.

Seniors: Value of milk in the diet

DECEMBER

Juniors: Beverages - Milk for Health

Seniors: Well planned family dinner - Selection of foods.

CLOTHING

JANUARY

Juniors: Making a laundry bag

Seniors: Care of clothing - Spot and stain removal

FEBRUARY

Juniors: Study of Commercial Patterns and How to Use them.

Seniors: Accessories - Style Revue

MARCH

Juniors: Continued study of patterns

Seniors: Style Revue - Good Grooming

APRIL

Juniors: Making a slip

Seniors: Judging and scoring - Style Revue

MAY

Juniors and Seniors - County Health Contest

JUNE

Juniors and Seniors - District Federation and Camp

JULY

Juniors and Seniors - Short Course

SEPTEMBER

Juniors and Seniors - Reorganization

OCTOBER

Juniors: Sewing equipment and use - making a sewing bag.

Seniors: Make a slip

NOVEMBER

Juniors: Hand or Tea Towel made by hand, basting and heming.

Seniors: Selecting and making of school dress with set in sleeves.

DECEMBER

Juniors: Use and Care of Sewing Machine

Seniors: Finishes for dress.

HOME BEAUTIFICATION

Juniors and Seniors - Elementary principles of Home Beautification

GOALS

- 1-At least 75% of 4-H Club members scoring Health Record Books.
- 2-25 girls entering the Canning Contest.
- 3-15 girls entering State Style Revue
- 4- 5 girls improving appearance of their home
- 5- 5 girls making some definite improvement inside their home as an outgrowth of the Room Improvement Project.

The Service Clubs of Pender County will complete the Plan of Work made out for the past year as the clubs have not been active due to the fact that the boys and girls have been working in offices, Defense Bases, Hosiery Mills and other places where most of their time was absorbed. The majority of the High School Seniors finishing last year either went to College or were away taking business courses.

We hope that this year the Service Clubs may become more active; and at all times be ready to do their part in this time of emergency. It is felt that enough time is not allowed in the schools to do the piece of work that is to be done. We hope this year to be to contact the boys and girls at more frequent intervals.

Holiday Greetings



Burgaw, N. C.
Nov. 29, 1940

Seasons Greetings:

Your regular Monthly Meeting will be _____

December _____, at _____ o'clock, at the home of _____

Yours sincerely,
Dorothy Howard
Dorothy Howard,
Home Demonstration Agent

DH/EB



JANUARY COUNTY COUNCIL MEETING

FRIDAY, JANUARY 17th, 1941 - 10:00 A. M. COURT HOUSE

Meeting Called to Order by President	-----	Mrs. Hirt Casey Rocky Point, N. C.
Song	-----	"God Bless America"
Club Collect	-----	Unison
Minutes and Roll Call	-----	Mrs. Glenn Taylor Rocky Point, N. C.
Report from Treasurer	-----	Mrs. Lacy Bell, Currie
Summary of Accomplishments of 1940	-----	Mrs. R. E. Bateson Rocky Point, N. C.
Business:	-----	President

Club Dues	Federation Day
Dates for Year's Work	Definite Plan of Work for Project Leaders
Flower Show	Year Books
County Councils	Community Project
District Meeting	Parliamentary Procedure
Tour	Song-"Is Everybody Happy?"

Adjourn

COOPERATIVE EXTENSION WORK

IN

AGRICULTURE AND HOME ECONOMICS

STATE OF NORTH CAROLINA

NORTH CAROLINA STATE COLLEGE OF
AGRICULTURE AND ENGINEERING
NORTH CAROLINA COUNTIES AND
UNITED STATES DEPARTMENT OF
AGRICULTURE COOPERATING

EXTENSION SERVICE
HOME DEMONSTRATION WORK

PENDER COUNTY COUNCIL
FRIDAY, JANUARY 17th,

10:00 A. M.

COURT ROOM

Burgaw, N. C.
Jan. 14, 1941



Dear Club Women:

The above sign is your clue that The County Council of Pender County Home Demonstration Club Women will be held in the Court Room, Friday morning, January 17th, at 10:00 A. M.

It is necessary that all of you who possibly can to attend this meeting in order that we may complete business for our Extension Work in 1941. There are many important things to be discussed which need your immediate attention. It is impossible for you to be a good club officer unless you attend the business meetings concerning Extension work.

I am

Looking forward to seeing you on the above date,

Yours sincerely,

Dorothy Howard
Dorothy Howard
Home Demonstration Agent

DH/SE

COOPERATIVE EXTENSION WORK
IN
AGRICULTURE AND HOME ECONOMICS
STATE OF NORTH CAROLINA

NORTH CAROLINA STATE COLLEGE OF
AGRICULTURE AND ENGINEERING
NORTH CAROLINA COLLEGE AND
UNITED STATES DEPARTMENT OF
AGRICULTURE COOPERATING

EXTENSION SERVICE
HOME DEMONSTRATION WORK

Burgaw, North Carolina
January 16, 1941

Dear Service Club Members:

The Regular Monthly Meeting of the Burgaw and Penderlea Service Clubs will be held in Mrs. Snyder's Office at Penderlea, Wednesday Night, January 22nd, at 7:30 O'clock with the Penderlea Service Club acting as hostess. Mr. Vivian Whitfield, as guest speaker, will talk on "Relationships Between Nations".

It was necessary to change the date of our meeting because Mr. Whitfield could not be with us on any other night.

I am urging all Service Club members to be present, as a good Service Club in 1941 depends on your cooperation.

Yours sincerely,

Dorothy Howard
Dorothy Howard,
Home Agent

DH:ah

COOPERATIVE EXTENSION WORK
IN
AGRICULTURE AND HOME ECONOMICS
STATE OF NORTH CAROLINA

NORTH CAROLINA STATE COLLEGE OF
AGRICULTURE AND ENGINEERING
NORTH CAROLINA COUNTIES AND
UNITED STATES DEPARTMENT OF
AGRICULTURE COOPERATING

EXTENSION SERVICE
HOME DEMONSTRATION WORK



LEADERS' SCHOOL ON REFINISHING FLOORS
THURSDAY, JANUARY 23rd, 10 A. M.,
COMMUNITY HOUSE

Burgaw, N. C.
Jan. 20, 1941

Dear Club Members:

On Thursday morning, January 23rd, Miss Pauline Gordon, Extension Specialist in Home Management and House Furnishings, of State College, Raleigh, North Carolina, will meet with us in the Community House in Burgaw, at 10 A. M., to give a demonstration on refinishing floors.

I realize that some of you have sickness in your home, but it will only take a short while for the Leaders' School and I feel that when the specialists come all the way from Raleigh to help us with our Major Project, the least we can do is avail ourselves of the opportunity to hear and see what they have in store for us.

Please, each of you make a desperate effort to attend this meeting and don't depend on the other fellow coming to make up the crowd. I can only be of service to you in as much as you cooperate.

Looking forward to seeing you Thursday morning, I am

Yours sincerely,
Dorothy Howard
Dorothy Howard
Home Demonstration Agent

DH/EB

COOPERATIVE EXTENSION WORK

IN

AGRICULTURE AND HOME ECONOMICS

STATE OF NORTH CAROLINA

NORTH CAROLINA STATE COLLEGE OF
AGRICULTURE AND ENGINEERING
NORTH CAROLINA COUNTY AND
UNITED STATES DEPARTMENT OF
AGRICULTURE COOPERATION

EXTENSION SERVICE
HOME DEMONSTRATION WORK

HOW DOES SHE
DO IT?



Dear Poultry Producer:

We are fortunate in getting the District Poultry Short Course to meet with us at Burgaw in the Court Room, Tuesday, January 28th, from 10:00 A. M. to 3:30 P. M. This will be the largest Poultry Field Day ever held in Pender County.

Four College Professors will be here, Exhibits showing the outstanding methods of Poultry producing, egg show, Poultry Clinic and free prizes on the best white and brown show eggs exhibited by the growers. An entry consists of one dozen eggs.

If you want to know more about your poultry and how to make a profit with your birds, please be here. If you have some poultry diseases bothering your flock you may bring along one of the sick birds and get the Doctor to examine the same.

Poultry growers from five counties will be here, both men and women. Court has been suspended on that day for your convenience. Vocational teachers and their boys have been invited to attend the Short Course. You and your wife are given a special invitation to attend this outstanding school.

Yours very truly,

Dorothy Howard
Dorothy Howard, Home Agent

H. R. Rich
H. R. Rich, County Agent

EGG SHOW

BROWN EGGS

- First Prize 25 Baby Chicks donated by Southerland's Hatchery, Wallace, N.C. On Highway U. S. 117.
- Second Prize 100 Pounds of FCK Laying Mash, donated by C.F. Davis, Burgaw, N.C. Open Formula Feed.
- Third Prize 1 Pileigree Rooster, Rhode Island Red, donated by Coastal Plain Experiment Station, Willard, N.C.
- Fourth Prize 2 Water Fountains, donated by Roudabush, Wilmington, N.C.

WHITE SHELL EGGS

- First Prize 25 Baby Chicks donated by Southerland's Hatchery, Wallace, N.C. On Highway U.S. 117.
- Second Prize 100 pounds of Diamond Laying Mash donated by Humphrey Bros., Burgaw, N.C.
- Third Prize 1 Pedigree Rooster, Rhode Island Red, donated by Coastal Plain Experiment Station, Willard, N.C.
- Fourth Prize 2 Egg Baskets donated by Roudabush Wilmington, N.C.

COOPERATIVE EXTENSION WORK
IN
AGRICULTURE AND HOME ECONOMICS
STATE OF NORTH CAROLINA

EXTENSION SERVICE
HOME DEMONSTRATION WORK

Burgaw, North Carolina
February 20, 1941

Dear Service Club Member:

Due to illness of so many of the club members, it was impossible to have the Service Club meeting in January.

The regular Service Club meeting for February will be held Monday night February 24th at 8:00 P.M. in Mrs. Snyders office at Penderlea, with the Penderlea Club serving as hostess.

Mr. Vivian Whitfield will be our guest speaker, using as his topic "Relationship Between Nations."

Please avail yourselves of the opportunity to hear these guest speakers as it will be impossible to have them unless you attend the meeting.

Cars will be at the Drugstore at 7:30 to take any of you who do not have ways,

Sincerely,

Dorothy Howard
Dorothy Howard
Home Agent

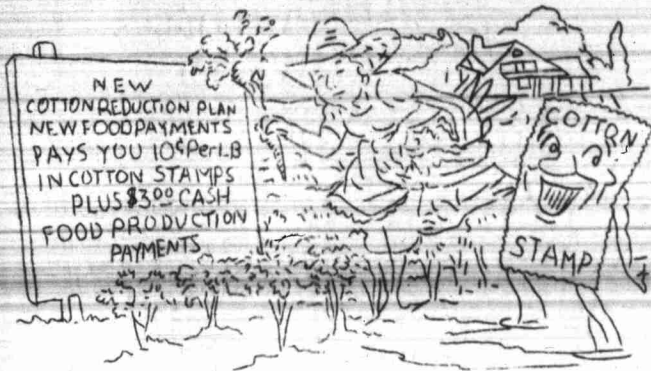
Alma Hocutt
Alma Hocutt
Sec. of Pender Co.
Service Club

COOPERATIVE EXTENSION WORK
IN
AGRICULTURE AND HOME ECONOMICS
STATE OF NORTH CAROLINA

NORTH CAROLINA STATE COLLEGE OF
AGRICULTURE AND ENGINEERING
NORTH CAROLINA COUNTY AND
UNITED STATES DEPARTMENT OF
AGRICULTURE COOPERATING

EXTENSION SERVICE
COUNTY AGENT WORK

GROWING HEALTH *where* COTTON GREW BEFORE



Burgaw, N. C.
Feb. 26, 1941

There will be a County Wide Meeting of Agricultural Leaders in the County Monday morning, March 3rd, at 9:30 O'clock; in the Court House. The purpose of this meeting will be to make out plans to carry the educational work of reducing cotton and growing more food back to the growers in your community. We will have present, in addition to the county leaders, one of the State Triple A Committeemen, both District Home and Farm Agents and others of the State Department of the Extension Service.

We want your department represented at this meeting as we feel this program will improve the health of all the farm people, boys and girls throughout the county, and also aid tremendously in National Defense. For those of you who are teaching school and can not be with us, it would be a good idea to send four or five of your best leaders to this meeting. Don't miss this meeting because we and the Nation need your help to put across this program.

Yours very truly,
Dorothy Howard
Dorothy Howard, Home Agent
R. R. Rich
R. R. Rich, County Agent

COOPERATIVE EXTENSION WORK
IN
AGRICULTURE AND HOME ECONOMICS
STATE OF NORTH CAROLINA

NORTH CAROLINA STATE COLLEGE OF
AGRICULTURE AND ENGINEERING
NORTH CAROLINA COUNTIES AND
UNITED STATES DEPARTMENT OF
AGRICULTURE COOPERATING

EXTENSION SERVICE
HOME DEMONSTRATION WORK

Burgaw, N. C.
March 4, 1941

On Friday night, March 7th, at 8:00 o'clock P. M., in the Court House, there will be a joint meeting of all organizations of Pender County to form a committee, assigning to each committee appointed a definite task to do, in order to get across to all the people of our county, both white and colored, the educational program connected with the Cotton Stamp Plan and the Food and Feed Program in connection with the National Defense Program.

We know no other way to contact all the people of Pender County concerning this most important program of 1941, than through our different organized groups. We hope that you realize your share of responsibility in the Defense Program to the extent that you will attend this meeting, not with the idea of how to get out of doing something; but with open minds and ready to go. There are no prizes offered, but it is just a case of each fellow doing his share of the work.

Yours sincerely,

Dorothy Howard

Dorothy Howard
Home Demonstration Agent

R. R. Rich

R. R. Rich
County Agricultural Agent

COOPERATIVE EXTENSION WORK
IN
AGRICULTURE AND HOME ECONOMICS
STATE OF NORTH CAROLINA

NORTH CAROLINA STATE COLLEGE OF
AGRICULTURE AND ENGINEERING
NORTH CAROLINA COUNTY AND
UNITED STATES DEPARTMENT OF
AGRICULTURE COOPERATING

EXTENSION SERVICE
HOME DEMONSTRATION WORK



Everybody's going - Come along to

LEADERS' SCHOOL ON REFINISHING FURNITURE

Burgaw, N. C.
March 11, 1941

Dear Club Members:

Again you have a wonderful opportunity in store for you. Miss Pauline Gordon, Extension Specialist in Home Management and House Furnishings, will hold a Leaders' School on Refinishing Furniture in the Burgaw Community House on Friday, March 14th.

This meeting will begin at 10:30 o'clock and will last 'til around 3:30 o'clock in the afternoon. We have never had a Leaders' School of this nature, and I hope you will attend.

Please wear a cotton house dress as we are going to help Miss Gordon-refinish some furniture. If any of you have a small piece of furniture, bring it along and we will work on it.

You may bring your lunch or eat at one of the lunch rooms in town.

Please avail yourself of this opportunity to come and stay as long as you can. If you do not attend these schools then we shall not be able to continue them in the future. This is your opportunity and duty to your club.

Yours sincerely,

Dorothy Howard
Dorothy Howard
Home Demonstration Agent

DH/EB

COOPERATIVE EXTENSION WORK

IN

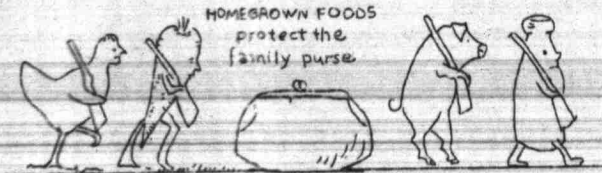
AGRICULTURE AND HOME ECONOMICS

STATE OF NORTH CAROLINA

EXTENSION SERVICE

HOME DEMONSTRATION WORK

NORTH CAROLINA STATE COLLEGE OF
AGRICULTURE AND MECHANICAL ARTS
NORTH CAROLINA COUNTY AND
UNITED STATES DEPARTMENT OF
AGRICULTURE COOPERATING



Burgaw, N. C., Mar. 13, 1941

Dear Farm Family:

Below is a schedule of Educational Meetings to be held in the various communities of Fender County concerning the FOOD AND FEED PROGRAM AND HEALTH PROGRAM IN CONNECTION WITH OUR NATIONAL DEFENSE PROGRAM. It is necessary that this information get to all the people of Fender County as soon as possible and we hope that you will avail yourselves of the opportunity to do your bit for your country and yourself by attending these meetings.

Attend the meeting nearest you. Your tenants, both white and colored, should attend this meeting and hear this all important question discussed, so encourage them to attend. We want the whole family there because when we want a program put across it is much better for the family to be acquainted with the job. I know you will attend this meeting and will agree to do what is asked of you to do for National Defense.

SCHEDULE OF MEETINGS FOR THE WHITE:

Long Creek Grady High School,	Monday night	March 17th., at 7:30 P. M.
Rocky Point White School,	Monday night	March 17th., at 7:30 P. M.
Penderlee School Auditorium	Monday night	March 17th., at 7:30 P. M.
Atkinson School Auditorium	Monday night	March 17th., at 7:30 P. M.
Watha Club House	Wednesday night	March 19th., at 7:30 P. M.
Maple Hill White School	Wednesday night	March 19th., at 7:30 P. M.
Ed Eskins' Store	Wednesday night	March 19th., at 7:30 P. M.
Court House - Burgaw	Thursday night	March 20th., at 7:30 P. M.
Topical High School	Thursday night	March 20th., at 7:30 P. M.

SCHEDULE OF MEETINGS FOR THE COLORED:

Long Creek Grady Gym	Monday night	March 17th., at 7:30 P. M.
Rocky Point Colored Gym	Monday night	March 17th., at 7:30 P. M.
Willard Colored School	Monday night	March 17th., at 7:30 P. M.
Rocks Colored School	Monday night	March 17th., at 7:30 P. M.
Watha Club House	Wednesday night	March 19th., at 7:30 P. M.
Webb Colored School	Wednesday night	March 19th., at 7:30 P. M.
Piney Woods School	Wednesday night	March 19th., at 7:30 P. M.
Burgaw Colored School	Thursday night	March 20th., at 7:30 P. M.
Scotts Hill Colored School	Thursday night	March 20th., at 7:30 P. M.

Yours very truly,

Dorothy Howard
Dorothy Howard, Home Agent

R. K. Rich
R. K. Rich, County Agent

COOPERATIVE EXTENSION WORK
IN
AGRICULTURE AND HOME ECONOMICS
STATE OF NORTH CAROLINA

NORTH CAROLINA STATE COLLEGE OF
AGRICULTURE AND ENGINEERING
NORTH CAROLINA COUNTIES AND
UNITED STATES DEPARTMENT OF
AGRICULTURE COOPERATING

EXTENSION SERVICE
HOME DEMONSTRATION WORK



Burgaw, N. C.
March 26, 1941

Dear Club Members:

As soon as you receive this letter please tie a red string around your finger, so that you won't fail to remember that Friday, March 28th, marks a red letter day in planning work for the Home Demonstration Club Women of Pender County. We will have one of the most important County Council Meetings on this day that we have had in a long time.

I am urging all officers and project leaders, as leaders in your club, to attend this meeting as it is impossible for me to do my best work for you without your full cooperation.

Looking forward to seeing you Friday morning at 10 A.M., in the Community House in Burgaw, I am

Yours sincerely,
Dorothy Howard
Dorothy Howard
Home Demonstration Agent

DH/EB



MARCH COUNTY COUNCIL MEETING

FRIDAY, MARCH 28th, 1941

COURT HOUSE

Meeting Called to Order by President-----Mrs. Mirt Casey
Song-----"God Bless America"
Club Collect-----Unison
Minutes and Roll Call-----Mrs. Glenn Taylor
Report from Treasurer-----Mrs. Lacy Bell

Business:

Club Dues
Dates for Year's Work
District Meeting
Tour

Project reports in Year Book
Flower Show
Mattress Project
Federation

Song-"Sing Your Way Home"

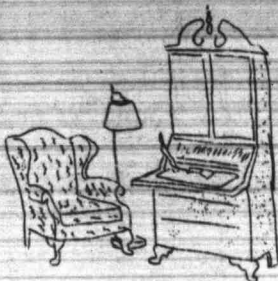
CHARACTER, CULTURE, COURAGE AND CITIZENSHIP

Dorothy Howard
Fender County Home Agent

COOPERATIVE EXTENSION WORK
IN
AGRICULTURE AND HOME ECONOMICS
STATE OF NORTH CAROLINA

NORTH CAROLINA STATE COLLEGE OF
AGRICULTURE AND ENGINEERING
NORTH CAROLINA COUNTIES AND
UNITED STATES DEPARTMENT OF
AGRICULTURE COOPERATING

EXTENSION SERVICE
HOME DEMONSTRATION WORK



Burgaw, N. C.
April 25, 1941

Dear Club Member:

Miss Marie H. Whisnant, Assistant Extension Specialist in Home Management and House Furnishings, will give a demonstration on making slip covers in the Home Agent's office on Monday, April 29th, beginning promptly at 10:00 o'clock A. M. and will last until around 3:30 o'clock.

Several of you have asked for demonstration on slip covers so if you are at all interested in this I would suggest that attend this meeting as there will not be a follow up meeting in your local club at the present time.

Miss Whisnant is going to have a Moving Picture with her concerning the Leaders' School and as I have stated before unless you avail yourself of these opportunities it will be impossible to continue to have the State Specialist come to our county.

Yours sincerely,
Dorothy Howard
Dorothy Howard
Home Demonstration Agent

DH/EB

COOPERATIVE EXTENSION WORK
IN
AGRICULTURE AND HOME ECONOMICS
STATE OF NORTH CAROLINA

NORTH CAROLINA STATE COLLEGE OF
AGRICULTURE AND ENGINEERING
NORTH CAROLINA COUNTY AND
UNITED STATES DEPARTMENT OF
AGRICULTURE COOPERATING

EXTENSION SERVICE
HOME DEMONSTRATION WORK



Time for Definite Action

Burgaw, N. C.
April 21, 1941

Dear Co-Workers:

On Friday, April 25th, in the Court Room, at 3:00 o'clock P. M., there will be a meeting of White and Negro workers, both men and women in the Extension Service, Vocational Education, F. S. A., AAA Committeemen, President of the Home Demonstration County Council, Presidents of the Home Demonstration Clubs, Superintendent of Fender County Schools, Superintendent of Public Welfare, N. Y. A. Supervisor, W. P. A. Supervisor, County Health Doctor, County Commissioners and other farm men and women to organize a County Agricultural Workers Council. This Council will meet once each month to discuss, plan, and coordinate agricultural activities on a County-wide basis.

The purpose of this Council which is being organized in every county in the State is to tie in with emergency activities requiring immediate attention concerning the critical situation facing agriculture at the present time.

There will be State Leaders at this first meeting to assist with organizing and explain many of the details and plans for future activities.

Even though all are busy, no means could be used to promote the common interest of all and accomplish more in our respective capacities. Hoping to see you Friday, April 25th at three.

Yours sincerely,
Dorothy Howard
Dorothy Howard, Home Agent
R. R. Rich
R. R. Rich, County Agent

COOPERATIVE EXTENSION WORK
IN
AGRICULTURE AND HOME ECONOMICS
STATE OF NORTH CAROLINA

NORTH CAROLINA STATE COLLEGE OF
AGRICULTURE AND ENGINEERING
NORTH CAROLINA COUNTIES AND
UNITED STATES DEPARTMENT OF
AGRICULTURE COOPERATING

EXTENSION SERVICE
COUNTY AGENT WORK

Burgess, N. C.
May 10, 1941

Dear Members:

The Pender County Agricultural Workers' Council will have a call meeting on Wednesday night, May 14th, at 8:00 o'clock, in the Court Room. A representative from State College will be here to give some information concerning this Council and to help us check on the cards that have already been sent in.

It is necessary that all be present at this meeting in order that we may continue our work concerning the National Defense.

Looking forward to seeing you, I am

Yours sincerely,

Dorothy Howard

Dorothy Howard, Secretary
Pender County Agricultural
Workers' Council

DH/EB

COOPERATIVE EXTENSION WORK

IN

AGRICULTURE AND HOME ECONOMICS

STATE OF NORTH CAROLINA

NORTH CAROLINA STATE COLLEGE OF
AGRICULTURE AND ENGINEERING
NORTH CAROLINA COUNTY AND
UNITED STATES DEPARTMENT OF
AGRICULTURE COOPERATIVE

EXTENSION SERVICE
COUNTY AGENT WORK

Burgaw, N. C.
May 12, 1941

IMPORTANT! PLEASE READ

DEAR CLUB MEMBERS:

THE FENDER COUNTY ANNUAL FASHION AND FLOWER
SHOW THAT IS TO BE HELD ON FRIDAY NIGHT, MAY 16TH, WILL BE IN
THE COURT ROOM INSTEAD OF AT THE COMMUNITY HOUSE AS YOU WERE
FIRST NOTIFIED.

PLEASE COME.

YOURS SINCERELY,

Dorothy Howard
DOROTHY HOWARD
HOME DEMONSTRATION AGENT

UH/EB

COOPERATIVE EXTENSION WORK

IN

AGRICULTURE AND HOME ECONOMICS
STATE OF NORTH CAROLINA

NORTH CAROLINA STATE COLLEGE OF
AGRICULTURE AND ENGINEERING
NORTH CAROLINA COUNTIES AND
UNITED STATES DEPARTMENT OF
AGRICULTURE COOPERATING

EXTENSION SERVICE
COUNTY AGENT WORK

Burgaw, N. C.
May 15, 1941

We realize that at this time it is probably your very busiest time in the year, however, we are asking if you will please give us about thirty minutes of your time and meet us at _____, from _____.

We are asking your help in a neighborhood and a community survey of the county. This merely means natural neighborhood groups, a group them into a community which will be a group of people well acquainted who naturally like to meet together and who are interested in the community.

In this, we believe is something that will serve a long standing need in Pender County. When this map is completed for Pender County we will be able to select representatives of all natural groups in the county to help agricultural workers guide all agricultural programs in the county.

Please do not bother to take time to dress, just come on and meet with us for about thirty minutes.

Yours very truly,

Dorothy Howard
Dorothy Howard
Home Demonstration Agent

R. R. Rich
R. R. Rich
County Farm Agent

COOPERATIVE EXTENSION WORK
IN
AGRICULTURE AND HOME ECONOMICS
STATE OF NORTH CAROLINA

PERRY COUNTY ANNUAL FASHION & FLOWER SHOW



FRIDAY NIGHT, MAY 16th, 1941

COOPERATIVE EXTENSION WORK
IN
AGRICULTURE AND HOME ECONOMICS
STATE OF NORTH CAROLINA

NORTH CAROLINA STATE COLLEGE OF
AGRICULTURE AND MECHANICAL
ARTS
NORTH CAROLINA COUNTY AND
UNITED STATES DEPARTMENT OF
AGRICULTURE COOPERATIVE

EXTENSION SERVICE
HOME DEMONSTRATION WORK



Burgaw, N. C.
May 19, 1941

Dear Farm Family:

What did you do with that card we sent to you last week to sign and return? We know you are going to do one extra thing towards producing more Food and Feed for Home Consumption this year than you did last year, if so, get that card off of the mantle or desk and sign it and return it to us because the Pender County National Defense Council wants everybody to join in this better Food and Feed Program. WHY NOT DO THIS NOW?

Yours sincerely,

Dorothy Howard
Dorothy Howard
Home Demonstration Agent

R. R. Rich
R. R. Rich
County Farm Agent

COOPERATIVE EXTENSION WORK
IN
AGRICULTURE AND HOME ECONOMICS
STATE OF NORTH CAROLINA

IMPORTANT

Burgaw, N. C.
May 21, 1941

TO THE FARMERS OF PENDER COUNTY:

Food and feed are just as important as munitions of war. The democracies can not win this war without ample food and feed supplies. It is our patriotic duty to grow and produce everything that we possibly can to supply ourselves and those who are striving to defeat Hitlerism. If we in this country do that, the world has a reasonable chance of surviving the scourge of dictatorship.

Enclosed you will find a card which you are asked to sign and return by return mail. It is realized that some cannot do all that is requested on the card. HOWEVER, EVERYONE IS EXPECTED TO DO THEIR PART AS FAR AS POSSIBLE. All other material sent you in this letter is to be kept in the home with the exception of the card, which you will please sign and return immediately.

Yours very truly,

Dorothy Howard

Dorothy Howard
Home Demonstration Agent

R. R. Rich
R. R. Rich
County Para Agent

COOPERATIVE EXTENSION WORK
IN
AGRICULTURE AND HOME ECONOMICS
STATE OF NORTH CAROLINA

NORTH CAROLINA STATE COLLEGE OF
AGRICULTURE AND ENGINEERING
NORTH CAROLINA COUNTIES AND
UNITED STATES DEPARTMENT OF
AGRICULTURE COOPERATING

EXTENSION SERVICE
HOME DEMONSTRATION WORK

Burgaw, N. C.
May 26, 1941

Dear Co-Workers:

There will be a meeting of the Fender County
Agricultural Workers' Council Wednesday night, May 28th, at eight
o'clock, in the Court Room.

This will be one of the most important meetings of
this kind to be held, so please make every effort possible to attend.

Yours sincerely,

Dorothy Howard
Dorothy Howard, Secretary
Home Demonstration Agent

COOPERATIVE EXTENSION WORK
IN
AGRICULTURE AND HOME ECONOMICS
STATE OF NORTH CAROLINA

NORTH CAROLINA STATE COLLEGE OF
AGRICULTURE AND ENGINEERING
NORTH CAROLINA COUNTIES AND
UNITED STATES DEPARTMENT OF
AGRICULTURE COOPERATING

EXTENSION SERVICE
HOME DEMONSTRATION WORK

Durham, N. C., May 29, 1941

Dear Farm Family:

HERE IS THAT CARD!!!

In case you have misplaced your card saying that you will do your part concerning our National Defense Program by planting a good home garden and canning all the surplus food that you have on hand; then will you please fill in the blank below and mail back to us, or see your mail carrier and he will supply you with a card.

We have been told that if these United States will just feed themselves that that will be our part in the National Defense Program. If you have already sent your card in just disregard this letter.

Yours sincerely,

Dorothy Howard
Dorothy Howard
Home Demonstration Agent

R. R. Rich
R. R. Rich
County Farm Agent

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS
U. S. Department of Agriculture and State Land-Grant Colleges
Cooperating
NORTH CAROLINA
FOOD AND FEED FOR FAMILY LIVING

In view of the need for National Defense now facing our country, I realize that each farm should produce an abundance of home grown food and feed for home consumption. I wish to be one of the farmers of North Carolina who has a part in making for a stronger, healthier people in 1941. I will insofar as possible:

1. Produce adequate food to feed all people living on the farm. This means a garden of at least 1/10 acre per person, milk and poultry products, a meat supply and conserving of surplus foods for an adequate diet for every person on the farm.
2. Grow the necessary feed for livestock and poultry on the farm. This means grains, hay, forage, pasture and other sod crops.

I realize there is nothing binding upon me by signing this card; It is my statement of intention to aid in the national preparedness program.

Name _____ Tenure _____
Address _____ Township _____
Race _____ County _____

(Sign and Mail card to your County Agent. This card does not require
A Postage Stamp.)

"A FLOWER IS THE SWEETEST THING
GOD EVER MADE AND FORGOT TO PUT
A SOUL INTO."



PENDER COUNTY ANNUAL FASHION AND FLOWER SHOW
FRIDAY NIGHT, MAY 16, 1941 - 8:00 O'CLOCK P.M.
BURMAN COMMUNITY HOUSE

CLUB MOTTO:

"CHARACTER-COURAGE-CULTURE-CITIZENSHIP"

FENDER COUNTY ANNUAL FASHION AND

FLOWER SHOW

MAY, 1941

MRS. WIRT CASEY - COUNTY COUNCIL PRESIDENT PRESIDING

MEETING CALLED TO ORDER

SONG-----"WHEN YOU COME TO THE END OF
A PERFECT DAY"

COLLECT-----UNISON

GREETINGS-----MRS. ESTELLE T. SMITH,
DISTRICT HOME AGENT,
STATE COLLEGE, RALEIGH, N. C.

FLOWER ARRANGEMENTS-----MR. JOHN KUHLEN - RHEIDER'S
FLORIST SHOP, WILMINGTON, N. C.

FASHION SHOW-----CLUB WOMEN

ANNOUNCEMENT OF WINNERS-----DOROTHY HOWARD, HOME AGENT

SOCIAL HOUR

SONG-----"SING YOUR WAY HOME"

JUDGES - FLOWER SHOW - MRS. McNAIR JOHNSON, WILLARD, N. C.
MR. W. H. ROBBINS, BURGAY, N. C.

FASHION SHOW- MISS LUCILLE SHEARON, HEAD OF VOCATIONAL HOME
ECONOMICS DEPARTMENT
BURGAY, N. C.

WHEN YOU COME TO THE END OF A PERFECT DAY

WHEN YOU COME TO THE END OF A PERFECT DAY
AND YOU SIT ALONE WITH YOUR THOUGHTS,
WHEN THE CHIMES RING OUT WITH A CAROL GAY
AT THE JOYS THAT THE DAY HAS BROUGHT.
WHEN YOU THINK WHAT THE END OF A PERFECT DAY
CAN MEAN TO A TIRED HEART,
WHEN THE SUN GOES DOWN WITH A FLASHING RAY
AND THE DEAR FRIENDS HAVE TO PART:

REGULATIONS TO FOLLOW IN ENTERING EXHIBITS

- 1- Entries may be made by any Home Demonstration Club Woman in the County.
- 2- Only home-grown or wild flowers or plants may be entered.
- 3- All exhibits must be made with the Committee in charge by 7:00 the night of the show.
- 4- Judging will be done from 8:00 P. M. to 11:00 P. M.
- 5- The decision of the Judges will be final.
- 6 - All containers will be furnished by you.
- 7- Any exhibitor may enter any and all classes.
- 8- The public will be invited to visit the show at 8:00 P. M. on the night of the show.
- 9- No flowers or contains may be removed from the show until after 9:30 P. M. on the night of the show.

EXHIBITION LIST CLASSES

- CLASS I. Shrubs - A vase containing 3 sprays.
A. Roses- B. Mock Oranges- C. Hydrangeas- D. Wisteria - Weigelias-
F. Lilacs- G. Spiraea- H. Other shrubs of which there are three or more entries.
- CLASS II. Hardy Perennials. One kind to a vase (each to contain three sprays).
A. Larkspur - B. Snapdragon - C. Sweet William- D. Pinks- E. Peonies-
F. Daisies- G. Verbena - H. Any wild flower - I. Other perennials of which there are not enough entries. Gladiolus-Columbine- Lilies-Hollyhocks-Iris.
- CLASS III. Annual flowering flowers (5 stems to a vase)
A. Sweet Peas - B. Poppies - C. Phlox - D. Petunias- E. Verbena - F. Nasturtiums - G. Other annuals of which there are not enough entries.
- CLASS IV. Artistic Basket of Flowers (Receptacle and arrangement considered.)
A Mixture of perennials - B. Mixture of annuals- C. Mixture of annual and perennials. D. Mixture of wild flowers.
- CLASS V. Potted plants. A. Boston ferns - B. Begonias - C. Geraniums- D. -
E. - F. Sultana E. Cactus - F. Any other flowering plant not included above.
- CLASS VI. Shrubs. (Collection of three kinds; one kind to a vase - each vase to contain three sprays).
- CLASS VII. Collection of three vases of perennials; one kind to a vase - each vase to contain three sprays.
- CLASS VIII. Collection of three vases of annual flowering plants; one kind to a vase, each vase to contain five stems.
- CLASS IX. Artistic vase of flowers; only one kind to a vase (Receptacle and arrangement considered.)
- CLASS X. Best Corsage Bouquet.
- CLASS XI. The best decorative arrangement using vegetables.
- CLASS XII. The best decorative arrangement using fruits.
- IMPORTANT NOTICE HAVE CONTAINERS LABELED ACCORDING TO CLASS YOU ARE ENTERING.
RULES FOR ARTISTIC ARRANGEMENT OF FLOWERS.

- Rule 1. Strong lines at the base, thus creating stability and balance. There are many ways of achieving this, such as placing dark flowers, heavy leaves, or large blossoms, low and near the center.
- Rule 2. Balance without perfect symmetry. This is a rule that allows for delightful and unexpected effects, and avoids the necessity of both sides of an arrangement being identical. Practice this with some flowering shrub, letting one spray spring upward and outward on one side, and another droop table-ward on the other.

Rule 3. No crossing of stems or branches. (This is important, for crossing stems or branches gives a confused and distracting effect.)

Rule 4. Uneven number of sprays, flowers, or large leaves. This rule has importance when less than 8 or 9 blooms are used.

Rule 5. Avoid confusion of lines in a mass arrangement. Do not jam your container too full, nor distract the eye with too many lines and curves and varieties of material. There is always a temptation to put in one more perfect bloom or spot of color.

Rule 6-7-8. No two or more flowers or sprays exactly on the level; exactly above one another, or of exactly the same height.

Rule 9. Avoid weak lines or weak curves. This is a warning to avoid weak lines and curves unless one is very sure of the technique of the so-called Japanese arrangement.

Rule 10. Never a spray of weak growth between two of strong growth, or vice versa. This is one of the easiest mistakes to make in arranging flowers for show purposes.

Rule 11. Mass together the different colors or varieties. This is one of the most valuable rules for achieving interesting and unusual results.

Rule 12. Avoid combinations, culturally or seasonally impossible. This is very pleasant rule and one that we generally follow instinctively. No one would be likely to combine orchids and wild daisies or tulips and chrysantheums.

A container or vase for flowers should be simple in design, and should fit the particular flower we wish to arrange. Highly colored or decorated vases are to be avoided. It has been aptly said that "The beauty of the composition of the vase should enhance the flower as does the frame of the picture"; "The accompaniment, the song; the gown, the woman." A suggestion for the color of the container may be taken from the natural environment of the flowers, if we are in doubt to use, Jugs, pottery, jars, bowls, glass tumblers, milk pitchers and milk jars, churns sometimes prove to be appropriate flower containers. Bluebells, gladiolas, and other large flowers may be arranged in baskets.

FASHION SHOW RULES AND REGULATIONS

1. Any Home Demonstration Club member may make one entry in any or all classes.
2. Each one be prepared to state cost and approximate number of hours required for making garment or garments entered.
3. Classes 2 and 5 open to club women and former 4-H Club girls.

ENTRY LIST

Class 1. House dresses

Class 2. General wear dresses. (Street and Church)

Class 3. Afternoon and party dresses.

Class 4. Remodeled Garment (coat, dress, or suit)

Class 5. Appropriate accessories. (Accompanied by dress or suit, new or old.)

Class 6. Child's garment. (From new material or an old garment).

Hannah H. H. H.
HOME AGENT

COOPERATIVE EXTENSION WORK
IN
AGRICULTURE AND HOME ECONOMICS
STATE OF NORTH CAROLINA

NORTH CAROLINA STATE COLLEGE OF
AGRICULTURE AND MECHANICAL
ARTS
NORTH CAROLINA COUNTY AND
UNITED STATES DEPARTMENT OF
AGRICULTURE COOPERATIVE

EXTENSION SERVICE
HOME DEMONSTRATION WORK

Burgaw, N. C.
June 4, 1941

Dear Member of The Workers' Council:

There will be a call meeting of The Pender
County Agricultural Workers' Council Friday night, June 6th, at 8:00
o'clock, in the Court Room. We hope at this meeting to complete our
plans concerning the Food and Feed cards. Please cooperate with us by
attending this meeting and offering any suggestions you have.

Looking forward to seeing you Friday night, I

am

Yours sincerely,

Dorothy Howard
Dorothy Howard, Secretary
Home Demonstration Agent

DH/EB

COOPERATIVE EXTENSION WORK
IN
AGRICULTURE AND HOME ECONOMICS
STATE OF NORTH CAROLINA

NORTH CAROLINA STATE COLLEGE OF
AGRICULTURE AND ENGINEERING
NORTH CAROLINA COUNTY AND
UNITED STATES DEPARTMENT OF
AGRICULTURE COOPERATIVE

EXTENSION SERVICE
HOME DEMONSTRATION WORK

DO YOUR PART WITH FOOD FOR NATIONAL DEFENSE



IMPORTANT! PLEASE READ

Burgaw, N. C.
June 5, 1941

Dear Club Members:

On Tuesday morning, June 10th, at 10:00 o'clock, in the Burgaw High School Home Economics Department, there will be an important Canning Demonstration given by Miss Clinard of the Bell Canning Company. Mr. Clinard has given this demonstration here before and I am sure that all of you who attended realize the value of such a demonstration and will want to return.

As for those of you who have new pressure cookers, I know of no better way for you to realize the full advantage of that cooker than to attend this school and ask any questions to Miss Clinard concerning the canning of any food.

Please be on time as it is necessary that Miss Clinard start her canning school on time in order to finish. This is your opportunity, please avail yourself of the same. Tell all your neighbors, as anyone is welcome to attend this demonstration.

Immediately following the Canning School we will turn our meeting into a County Council Meeting, which is scheduled for Thursday, June 12th. In order to save you a trip back to Burgaw I shall try to have both of these meetings the same day, so please cooperate with me as our County Council Meeting will take less than an hour, but there are some things that must be attended to.

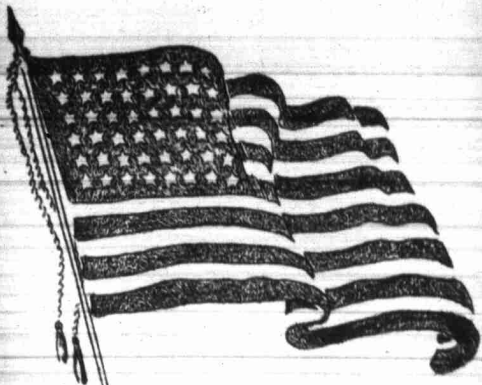
Remember the only way we can keep Extension work on the top is to cooperate with the county as a whole and your Home Agent.

Looking forward to seeing you Tuesday, June 10th, for two very important meetings, I am

Yours sincerely,

Dorothy Howard
Dorothy Howard, Home Demonstration Agent

DH/EB



Pledge

I pledge allegiance to the flag of
the United States of America and to
the Republic for which it stands,
One Nation Indivisible, with Liberty
and Justice for all.

ANNUAL MEETING OF THE 11TH DISTRICT
of
THE NORTH CAROLINA FEDERATION
of
HOME DEMONSTRATION CLUBS

ANNUAL MEETING OF
THE ELEVENTH DISTRICT FEDERATION
OF NAACP DEMONSTRATION CLABS

TRULIAN HALL
WILMINGTON, N. C.

June 18, 1941

56

THE AMERICAN'S CREED

I believe in the United States of America as a government of the people, by the people, and for the people, whose just powers are derived from the consent of the governed; a democracy in a republic; a sovereign nation of states; a perfect union, one and inseparable; established upon those principles of freedom, equality, justice, and humanity for which American patriots sacrificed their lives and fortunes.

I therefore, believe it is my duty to my country to love it; to support its Constitution; to obey its laws; to respect its Flag; to defend it against all enemies.

— William Tyler Page

PLEDGE TO THE FLAG

I pledge allegiance to the Flag of the United States of America and to the Republic for which it stands, one nation indivisible, with Liberty and Justice for all.

PRAYER

Give peace for all things, O Lord, and fill my heart and the hearts of all men everywhere with the spirit of our Lord Jesus Christ.

ELG H. ROVER, PENDING, DUBLIN,
AND BROAD ICE COUNTIES

ROVER, ROVER, ROVER

COLORS: GREEN AND WHITE
CITY: "CITY OF THE COLUMBIAN"
COLUMBIAN, COLUMBIAN

MRS. S. D. COLLINS, DISTRICT CHAIRMAN,
Mrs. Hugh Walker,

NEW HANOVER COUNTY - PRESIDING 10:30 A. M.
Secretary

"AMERICA" _____	1 & 4 verses
THE AMERICAN'S CREED: FLEDGE TO THE FLAG _____	Unison
WELCOME _____	Mrs. Ed. Wright, President New Hanover County Federation of Home Demonstration Clubs Mr. Addison Hewlett, Chairman New Hanover County Board of Commissioners Mr. Bayroove Bellamy, Mayor of Wilmington, N. C. Mrs. Kenneth Taylor, President Duplin County Federation of Home Demonstration Clubs
RESPONSE _____	
GREETINGS _____	Mrs. Adrian Dril, 11th District President of the N.C. Federation of Women's Clubs Mrs. Eugene Philpott, President of Wilmington Sorosis
READING OF THE MINUTES _____	Mrs. Hugh Walker, Secretary of the 11th District Federation of Home Demonstration Clubs
APPOINTMENT OF COMMITTEES _____	Chairman
ROLL CALL & REPORTS _____	Duplin- Mrs. Russell Garner Brunswick- Mrs. Odell Evans New Hanover- Mrs. C. F. Jones Tender- Mrs. Wirt Casey
WILL THE JANE S. MCKIMMAN 10-CN FUND LEASE TO A GIRL _____	Evelyn Horne, New Hanover County
SONG _____	"Ball Club Women, Crowned Thru Service" 1-4-7
PRESENTATION OF STREAKER _____	F. H. Jeter, Extension Editor
ADDRESS _____	Dr. I. O. Schaub, Director of Agricultural Extension, N. C. State College, Raleigh, N. C.
SONG _____	"The Star-Spangled Banner"
REPORT OF COMMITTEES _____	
PRESENTATION OF GUESTS & AWARDDING OF C.V.E.L. _____	Mrs. Estelle T. Smith, District Agent, State College, Raleigh, N. C.
SONG _____	"Rest Be The Tie That Binds"

COMMISSIONERS

NEW HANOVER

Mrs. P. R. Jordan, Chr. New Hanover

Mrs. Glenn Taylor- Pender

Mrs. Paul Smith- Duplin

Mrs. Carl Ward- New Hanover

Mrs. F. L. Lodge- New Hanover

COURTESY

Mrs. C. R. Dillard- Pender

Mrs. Andrew Miller- Duplin

Mrs. W. C. Woodbury- Brunswick

Mrs. J. C. Lauenburg- New Hanover

RECOGNITION

Mrs. Herbert Cook- Duplin

Mrs. Elizabeth Wilson- Pender

Mrs. Joe P. Verrill- Brunswick

Mrs. J. T. Carrall- New Hanover

FARM AND HOME AGENTS

Miss Ann P. Shaw - New Hanover County

Mrs. P. W. Gilpin - New Hanover County

Miss Dorothy Howard - Pender County

Mr. R. B. Rich - Pender County

Mrs. Marion S. Dasher - Brunswick County

Mr. J. W. Dodson - Brunswick County

Miss Fattie F. Mailard - Duplin County

Mr. G. S. Jones - Duplin County

HAIL, GLEE WOMEN, CROWNED THRU SERVICE

Tune: "Battle Hymn of the Republic"

We have seen a splendid vision of the glory of the State,
Through the fire upon God's altar, where the vestals
serve and wait.

'Tis the home he hath established that shall guard
the future's fate.

Our work goes marching on
(Chorus)

Hail, glee women, striving ever
In the glory of endeavor
Faith and purpose failing never
Thru service we are crowned.

In the faith of our own club work, each community
shall stand,
In a civic pride and righteousness to equal life's
demand,
With a common purpose moving, strong in self, yet
hand in hand

As we go marching on.

Thus the home shall be the Eden of a beauty and accord,
And our children by the glory of the garden of our Lord,
And the State its own defense shall stand- a pure and
flaming sword,

As youth goes marching on.

BLEST BE THE TIE THAT BINDS

Blest be the tie that binds, Our hearts in Christian love;
The fellowship of kindred minds, Is like to that above.

From sorrow, toil, and pain; And sin, we shall be free,
And perfect love and friendship reign, Through all
eternity.

AMERICA

My country 'tis of thee, Sweet land of liberty,
Of thee I sing;
Land where my fathers died, Land of the Pilgrims
pride,
From ev'ry mountain side, Let freedom ring.

Our fathers' God, to thee, Author of liberty,
To thee we sing;
Long may our land be bright, With freedom's holy
light,
Protect us by Thy might, Great God our King.

THE STAR-SPANGLED BANNER

Oh say can you see, by the dawn early light,
What so proudly we hail'd at the twilight's last
gleaming?
Whose broad stripes and bright stars thro' the
perilous fight,
O'er the ramparts we watch'd, were so gallantly
gleaming?
And the rockets' red glare, the bombs bursting in air,
Gave proof thro' the night that our flag was still
there.
Oh say, does that Star-spangled Banner still wave,
O'er the land of the free and the home of the brave?

4--H FEDERATION OF
THE
11TH DISTRICT
IN COURT ROOM OF CITY HALL AT WILMINGTON
JUNE 18, 1941
10:3- A. M.



NEW HANOVER COUNTY, Hostess.
WAYNE DUPLIN, FENDER, AND
BRUNSWICK COUNTIES

PROGRAM

Franklin Quinn, Appointed District Chairman

10:30 A. M.

Song.....	America
Our Flag.....	Audience
Welcome.....	Clara Barnes How Manover
Response.....	Elouise Dobson Duplin
Appointment.....	Chairman
Reading of minutes.....	Mary Alice Lewis Brunswick
Roll Call and County Reports.....	Secretary
Greetings.....	Mr. P. H. Jeter Agriculture Editor State College Raleigh, N. C.
Song.....	"It's a Good Time to Get Together"
Team Demonstration.....	Committee
Discussion of "What is our part in National Defense" by Violette Kernegay, Past President of Older Youth Conference	
Report of Committee	
Song.....	A-H Pledge
12:30 - Lunch.....	Wilson Hut



AMERICA

My country! 'tis of thee
Sweet land of liberty,
Of thee I sing;
Land where my fathers died,
Land of the Pilgrims' pride!
From ev'ry mountain side
Let freedom ring.

My native country, thee
Land of the noble free,
Thy name I love;
I love thy rocks and rills,
Thy woods and templed hills;
My heart with rapture thrills
Like that above.

Our Father's God to Thee,
Author of liberty
To thee we sing;
Long may our land be bright
With freedom's holy light;
Protect us by Thy night,
Great God our King.

IT'S A GOOD TIME TO GET TOGETHER

It's a good time to get together,
It's a good time to know
Who is standing there beside you
And to smile and say hello
Good bye loneliness feeling
Farewell glassy stare
Then we all join hands and pull together
We're sure to get there.

OFFICERS

President.....	R. K. Smith Duplin County
Vice President.....	Elizabeth Hamilton Pender County
Secretary.....	Pauline Lewis Brunswick County

4-H CLUB COMMITTEES

REGISTRATION CHAIRMAN	COURTESY
Ruth Bostian, New Hanover	Elizabeth Hamilton, Pender
Helen Parker, Duplin	Sarah Pickott, Duplin
Ray Robon, Brunswick	Sarah Pickott, Duplin
Gladys Bowan, Pender	Flora Biggs, Brunswick
Mary Ellen Fields, Wayne	Dorothy Jones, New Hanover
	J. R. Doans, Wayne

RESOLUTIONS	NOMINATION
Lena Kornegay	Victoria Jonnetto, Brunswick
Emm Bryan, Pender	Clara Barnor, New Hanover
Elizabeth Jonnetto, Brunswick	Sybil Carr, Duplin
Inez Dexter, New Hanover	Mary Lee Burns, Wayne
J. T. Sasser, Wayne	

CLUB PLEDGE:

"I pledge;

My Head to clearer thinking

My Heart to greater loyalty,

My Hands to larger service, and

My Health to better living

For my club, my community, and my

Country".

Motto:

"To Make the Best Better"



COOPERATIVE EXTENSION WORK
IN
AGRICULTURE AND HOME ECONOMICS
STATE OF NORTH CAROLINA

NORTH CAROLINA STATE COLLEGE OF
AGRICULTURE AND ENGINEERING
NORTH CAROLINA COUNTIES AND
UNITED STATES DEPARTMENT OF
AGRICULTURE COOPERATING

EXTENSION SERVICE
COUNTY AGENT WORK

Durham, N. C.
June 14, 1941

Dear 4-H Club Members:

The District Meeting of the 4-H Club members from Fender, New Hanover, Duplin, and Brunswick Counties will be held in Wilmington in the Court Room in the Court House, just across from the City Hall, on Wednesday, June 18th, at 10:00 A. M.

Everybody is to take a picnic lunch and we will spread lunch together with the other counties. If your parents are attending, then you may pack your lunch with them. Please all of you who can, attend this meeting as we want our 4-H Clubs well represented.

CAMP LETTER

The Fender County 4-H Club Camp will be held at White Lake from July 28th to August 2nd. You will be getting letters all along concerning this camp, but if you are planning to go, please let Mr. R. R. Rich or Miss Dorothy Howard know within the next two weeks.

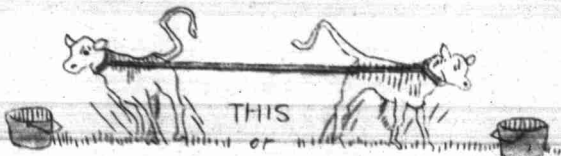
The cost of camp will be \$2.00 and we would like for you to begin to send this money in just as soon as possible so that we can begin to make our arrangements.

We are hoping that all of you will be able to attend camp this year.

Yours sincerely,

Dorothy Howard
Dorothy Howard
Home Demonstration Agent

R. R. Rich
R. R. Rich
County Farm Agent



THIS ?



SHALL WE FULL TOGETHER

JUNE COUNTY COUNCIL
OF
FENDER COUNTY HOME DEMONSTRATION CLUBS
SCHOOL HOUSE
JUNE 10, 1941

MRS. WIRT CASEY, PRESIDENT-PRESIDING

MEETING CALLED TO ORDER	-----	-----	President
SONG	-----	-----	"It's A Good Time To Get Together"
COLLECT	-----	-----	Unison
Minutes and Roll Call	-----	-----	Mrs. Glen Taylor
Treasurer's Report	-----	-----	Mrs. Lacy Bell
Business-District Meeting-Camp-Farm and Home Week-Canning Schools- County Wide Recreational Meeting	-----	-----	

"CHARACTER-COURAGE-CULTURE-CITIZENSHIP"

COOPERATIVE EXTENSION WORK
IN
AGRICULTURE AND HOME ECONOMICS
STATE OF NORTH CAROLINA

NORTH CAROLINA STATE COLLEGE OF
AGRICULTURE AND ENGINEERING
NORTH CAROLINA COUNTIES AND
UNITED STATES DEPARTMENT OF
AGRICULTURE COOPERATING

EXTENSION SERVICE
COUNTY AGENT WORK



Burgaw, N. C.
June 14, 1941

Dear Club Members:

I hope that you are planning to attend the District Meeting for Fender, Duplin, New Hanover and Brunswick Counties on Wednesday, June 18th, at the Thalian Hall in Wilmington, beginning at 10:00 o'clock A. M.

Everyone is to take a picnic lunch, which will be taken to the Wilson Hut next door to Thalian Hall immediately upon arrival.

I am asking the Foods and Nutrition Leaders in each club to be responsible for spreading the lunches from Fender County. This will do away with a lot of unnecessary work and make it much easier for all.

Governor Broughton will be our main speaker for the day and I hope that you will avail yourself of the opportunity of attending this meeting.

The Thalian Hall, where the meeting is to be held, is across from the Court House.

Looking forward to seeing you at this meeting on Wednesday, as Fender County has never failed to have a good representation at all meetings, I am

Yours sincerely,

Dorothy Howard
Dorothy Howard, Home Demonstration Agent

DN/EB

COOPERATIVE EXTENSION WORK
IN
AGRICULTURE AND HOME ECONOMICS
STATE OF NORTH CAROLINA

EXTENSION SERVICE
HOME DEMONSTRATION AGENT

A. B. HERRING



R. R. RICH

BURGAW, N. C.
JUNE 17, 1941

IT MAKES NO DIFFERENCE TO ME HOW YOU TRAVEL, BUT PLEASE
START IN TIME TO BE AT THE RED STAR CAMP BY 5:00 O'CLOCK ON THURSDAY,
JUNE 19th, FOR A FISH FRY, WHICH WILL BE THE CELEBRATION OF SIGNING
THE FOOD AND FEED CARDS CONCERNING THE NATIONAL DEFENSE PROGRAM.

YOU DON'T HAVE TO BRING FOOD, JUST BRING ENOUGH MONEY TO
PAY FOR YOUR PLATE, WHICH WILL BE PREPARED BY A COMMITTEE.

WE WILL BE LOOKING FOR YOU,

YOURS SINCERELY,

Dorothy Howard
DOROTHY HOWARD, SECRETARY
HOME DEMONSTRATION AGENT

DH/ EB

COOPERATIVE EXTENSION WORK
IN
AGRICULTURE AND HOME ECONOMICS
STATE OF NORTH CAROLINA

NORTH CAROLINA STATE COLLEGE OF
AGRICULTURE AND ENGINEERING
NORTH CAROLINA COLLEGES AND
UNITED STATES DEPARTMENT OF
AGRICULTURE COOPERATING

EXTENSION SERVICE
COUNTY AGENT WORK

Burgaw, N. C.
June 20, 1941

Dear 4-H Club Members:

There will be a meeting of both the Junior
and Senior 4-H Clubs in the Practice Auditorium at Penderlea on
Tuesday, June 24th, at 4:30 in the afternoon. Please attend this
meeting as we will discuss and make plans concerning our Camp in
July.

Yours sincerely,

Dorothy Howard
Dorothy Howard
Home Demonstration Agent

R. P. Rich
R. P. Rich
County Agent

COOPERATIVE EXTENSION WORK
IN
AGRICULTURE AND HOME ECONOMICS
STATE OF NORTH CAROLINA

NORTH CAROLINA STATE COLLEGE OF
AGRICULTURE AND ENGINEERING
NORTH CAROLINA COUNTIES AND
UNITED STATES DEPARTMENT OF
AGRICULTURE COOPERATING

EXTENSION SERVICE
HOME DEMONSTRATION WORK

Burgaw, N. C.
June 23, 1941

Dear 4-H Club Members:

The 4-H Short Course, to be held in Raleigh, will be the last week in July, beginning the 28th. As those of you who have been to Short Course already know there are special uniforms you have to have to attend this meeting. Below you will find a list of the things needed to make your outfit:

Pattern: Advance No. 2246.
Dress: Green Broadcloth.
Collar and Facing: White Broadcloth.
Belt: 3/4" white simulated patent leather.
Sleeve Links: White pearl. If not available in local stores, these can be made by sewing two buttons 3/8" in diameter together, leaving about 1/4" shank between.

The pattern, Green and white broadcloth, green thread, white belt, and white pearl buttons for cuff links may be secured from E. M. Holt Textile Co., Box 819, Burlington, N. C.

Complete directions for making and finishing will be found on the Guide Sheet which comes with the pattern.



A white hat and a pair of comfortable, white walking shoes complete the outfit.

All girls attending 4-H State Short Course are required to wear uniforms. Many girls make their uniforms as part of a clothing project, although this is not a requirement.

The 4-H Boys Uniform consists of a white shirt, white duck trousers, black shoes, black tie, and black belt.

The material is around 25¢ a yard, but I would suggest that you buy pattern first, see how much material it takes and then ask the E. M. Holt Textile Company to send all of the stuff that you need for your outfit C. O. D. I think you should have enough material for at least two uniforms as you will be expected to wear uniforms all week. Those of you who are planning to go please contact me as Mr. Rich and I will be responsible for getting you to Raleigh and bringing you back. The entire cost of your week, including everything will be \$5.00 - Please try to attend.



Yours sincerely,
Dorothy Howard
Dorothy Howard, Home Agent

NORTH CAROLINA STATE COLLEGE OF
AGRICULTURE AND ENGINEERING
NORTH CAROLINA COUNTY AND
UNITED STATES DEPARTMENT OF
AGRICULTURE COOPERATIVE

COOPERATIVE EXTENSION WORK
IN
AGRICULTURE AND HOME ECONOMICS
STATE OF NORTH CAROLINA

EXTENSION SERVICE
HOME DEMONSTRATION WORK

Burgaw, N. C.

Please be at the home of Mrs. Luther Lanier about one mile west of
Burgaw on Highway # 53, on _____, _____, the _____

at _____ to make your _____ mattress.

Bring your scissors, needles with a big eye, a paper of pins and a
thimble for all people helping you as we will not furnish these.

Bring four (4) people to help with your mattress, one of them a man
if possible. Be sure and bring \$1.00 for each mattress.

If you want your mattress please come and make it on the above date
or notify us the reason for not coming. If you have been notified
before and failed to come make your mattress you may consider this
your last notice unless you let us hear from you.

Yours sincerely,

Dorothy Howard

Dorothy Howard

Home Demonstration Agent

R. R. Rich

R. R. Rich

County Farm Agent

NORTH CAROLINA STATE COLLEGE OF
AGRICULTURE AND ENGINEERING
NORTH CAROLINA COUNTIES AND
UNITED STATES DEPARTMENT OF
AGRICULTURE COOPERATIVE

COOPERATIVE EXTENSION WORK
IN
AGRICULTURE AND HOME ECONOMICS
STATE OF NORTH CAROLINA

EXTENSION SERVICE
COUNTY AGENT WORK

Burgaw, N. C.

Please be at the home of Mrs. Ira Cason about three miles west of
Burgaw, the first house on the left after you leave Highway # 53 to go
through to Helpass Corner on the dirt road, on _____,
_____, the _____, at _____, to make your
comfort. Bring your scissors, needles, with a big eye, a paper of pins and
a tumbler for all people helping you as we will not furnish these. Bring
two (2) people to help with your comfort. Be sure and bring Twenty Five
(.25) Cents for your comfort. If you want your comfort please come and
make it on the above date.

Yours very truly,

Barclay Howard
Barclay Howard
Home Demonstration Agent

R. H. Rich
R. H. Rich
County Agent

P. S. If you have already made your comfort please disregard this notice.

COOPERATIVE EXTENSION WORK
IN
AGRICULTURE AND HOME ECONOMICS
STATE OF NORTH CAROLINA

NORTH CAROLINA STATE COLLEGE OF
AGRICULTURE AND ENGINEERING
NORTH CAROLINA COUNTIES AND
UNITED STATES DEPARTMENT OF
AGRICULTURE COOPERATIVE

EXTENSION SERVICE
COUNTY AGENT WORK

Burgaw, N. C.
June 23, 1941

Dear Service Club Member:

We realize that a good many of you have work that keeps you busy most of the time, but we must not let our Service Club die. We are planning a meeting to be held in the Court Room, Thursday night, June 26th, at 8:00 o'clock.

As you know, we obligated, as a Community Project, to pay \$25.00 into the Community House Fund and we want to discuss this and get some other business straight.

Please all of you attend this meeting.

Yours sincerely,

Dorothy Howard
Dorothy Howard
Home Demonstration Agent
R. R. Rich
R. R. Rich
County Farm Agent

NORTH CAROLINA STATE COLLEGE OF
AGRICULTURE AND ENGINEERING
NORTH CAROLINA COUNTIES AND
UNITED STATES DEPARTMENT OF
AGRICULTURE COOPERATING

COOPERATIVE EXTENSION WORK
IN
AGRICULTURE AND HOME ECONOMICS
STATE OF NORTH CAROLINA

EXTENSION SERVICE
HOME DEMONSTRATION WORK

Burgaw, N. C.
June 25, 1941

Dear Council Member:

The regular monthly meeting of the Pender
County Agricultural Workers' Council will be held Friday after-
noon, June 27th, at 2:00 o'clock, in the Court Room. Please
attend this meeting.

Yours sincerely,

Dorothy Howard
Dorothy Howard, Secretary
Home Demonstration Agent

DH/ZB

COOPERATIVE EXTENSION WORK
IN
AGRICULTURE AND HOME ECONOMICS
STATE OF NORTH CAROLINA

NORTH CAROLINA STATE COLLEGE OF
AGRICULTURE AND ENGINEERING
NORTH CAROLINA COUNTY AND
UNITED STATES DEPARTMENT OF
AGRICULTURE COOPERATING

EXTENSION SERVICE
HOME DEMONSTRATION WORK

Burgaw, N. C.
July 15, 1941

Dear 4-H Club Members:

There will be a meeting of both the Junior
and Senior 4-H Clubs to discuss and make plans concerning our
Camp in July.

The following is a schedule of meetings to
be held this week:

- Long Creek 4-H Clubs -- Thursday - July 17th - 10:30 A. M.
School auditorium.
- Hampstead 4-H Clubs -- Friday - July 18th - 10:30 A. M.
School auditorium.

Please attend this important meeting.

Yours very truly,

Dorothy Howard

Dorothy Howard
Home Demonstration Agent

R. R. Rich

R. R. Rich
County Agent

COOPERATIVE EXTENSION WORK
IN
AGRICULTURE AND HOME ECONOMICS
STATE OF NORTH CAROLINA

NORTH CAROLINA STATE COLLEGE OF
AGRICULTURE AND MECHANICS
NORTH CAROLINA COUNTIES AND
UNITED STATES DEPARTMENT OF
AGRICULTURE COOPERATING

EXTENSION SERVICE
HOME DEMONSTRATION WORK

Burgaw, N. C.
July 16, 1941

Dear Member:

The Fender County Agricultural Workers' Council will have a call meeting of much importance Friday, July 18th, at 2:00 o'clock P. M. in the Court Room.

The purpose of this meeting is to organize and make plans to assist the National Defense Council in the collection of scrap aluminum in the various townships and communities, beginning next Monday, July 21st through July 26th.

This is an important undertaking, but we can put the job across with everybody cooperating.

We want everybody present and on time.

If you have any red cards please bring them to the meeting.

Yours sincerely,

Dorothy Howard

Dorothy Howard, Secretary
Home Demonstration Agent

DH/EB

COOPERATIVE EXTENSION WORK
IN
AGRICULTURE AND HOME ECONOMICS
STATE OF NORTH CAROLINA

NORTH CAROLINA STATE COLLEGE OF
AGRICULTURE AND MECHANICAL
ARTS
RURAL ECONOMICS DEPARTMENT
RURAL EXTENSION SERVICE

EXTENSION SERVICE
HOME DEMONSTRATION WORK

Burgaw, N. C.
July 21, 1941

Dear Club Member:

I have enjoyed the reports that have been sent into me concerning your club meetings during my absence while on my vacation. I do appreciate your cooperation at all times.

The time is drawing near for our camp at White Lake should we definitely decide to go. I have to get the plans for your camp straight this week as I will be in camp with the L-H club members all of next week, so I am putting a blank below for you to sign and mail back to me. Unless I have at least 50 women signed up by Friday morning of this week we will not be able to go as it will take that many women to take care of the camp expenses. If we have 50 women to sign up, then I shall send a list of the things to carry to those women.

Farm and Home Week will be from Monday, August 4th through August 8th. Those of you who are planning to attend will have to arrange your own ways and I would suggest catching the early bus from Burgaw, which leaves Burgaw around 8:30 A. M. The women who have reservations in my car will please let me know if they are planning to go in order that I may ask others to go if you are not planning to go. I hope that a good many of you will attend Farm and Home Week as we like for Pender County to be well represented at all meetings concerning Extension Work.

Please sign the blank below if you intend to attend either of these meetings. The cost of Farm and Home Week will be \$5.50 for your meals and room. The cost of camp will be \$1.00 plus Food List.

Yours sincerely,
Dorothy Howard
Dorothy Howard
Home Demonstration Agent

DH/EB

NAME _____

ADDRESS _____

I expect to go to Camp _____

I expect to go to Farm and Home Week _____

Please have this information in my office not later than Friday morning, July 25th.

COOPERATIVE EXTENSION WORK
IN
AGRICULTURE AND HOME ECONOMICS
STATE OF NORTH CAROLINA

NORTH CAROLINA STATE COLLEGE OF
AGRICULTURE AND ENGINEERING
NORTH CAROLINA COUNTY AND
UNITED STATES DEPARTMENT OF
AGRICULTURE COOPERATING

EXTENSION SERVICE
HOME DEMONSTRATION WORK

Burgaw, N. C.
July 22, 1941

Dear L-H Club Member:

The time for camp is drawing near. For those of you who are planning to go to Camp you will find a list of things enclosed that you are suppose to take. The cost of Camp will be a \$2.00 fee plus the food list. The boys and girls going to Camp will please meet us in front of the Court House promptly at 8:00 o'clock Monday morning, July 28th. Those of you who are leaving from Penderlea need not come to Burgaw as we will pick you up at the store at Penderlea, so be there by 8:30 A. M. Have your foods carefully packed so that there will be no trouble in handling same.

For those of you who are going to Short Course you will find a list of things that you are suppose to take below. The cost of Short Course will be \$5.50, which takes care of everything. Mr. Rich will take the boys and girls going to Short Course in his car, so please meet him Monday morning, July 28th, promptly at 8:00 o'clock A. M. Miss Howard will take the boys and girls to camp in a truck as we have done heretofore and Mr. Rich will be back at camp on Monday night.

Be sure and take this week off as we are planning the best camp ever, and for those of you that are going to Short Course we are sure that you will have a delightful time.

Yours sincerely,
Dorothy Howard
Dorothy Howard
Home Demonstration Agent
R. R. Rich
R. R. Rich
County Agent.

WHAT TO BRING TO SHORT COURSE

Two sheets.
A pillow and pillow case.
A blanket - If you think you will need one.
Towels - at least three bath towels.
Bath cloth.
Soap.
Other toilet articles desired.
A glass - If you want water to drink in your room.
Uniforms - sufficient to look your best.
Comfortable shoes.
Bathing suit - if you intend to swim.
Note book and pencil.
A happy disposition.

PENDER COUNTY
4-H CAMP
WHITE LAKE
JULY 28th to AUGUST 2nd.
1941

You tell what you are by the friends you seek,
By the very manner in which you speak,
By the way you employ your leisure time,
By the use you make of a dollar and dime.
You tell what you are by the things you wear,
By the spirit in which your burdens bear,
By the kind of things at which you laugh,
By the records you play on the phonograph,
You tell what you are by the way you walk,
By the manner in which you delight to talk,
By the manner in which you bear defeat,
By so simple a thing as how you eat.
In these ways, and more, you tell on yourself,
So there's really no particle of sense,
In an effort to keep up false pretense.

Arthur unknown.

CHAPERONES

Miss Dorothy Howard - Home Demonstration Agent.
Mr. R. R. Rich - County Farm Agent
Mrs. Kathleen P. Snyder - Home Management Supv.
Mr. C. R. Dillard - Farm Management Supervisor
Camp Director - Extension Service, Raleigh, N.C.
Miss Emma Bryan - Leader
Miss Hildreth Ramsey - Leader
Mrs. Marcie King - Leader
Mrs. Emma Carter - Leader

THE AMERICAN'S CREED

I believe in the United States of America as a government of the people, by the people, and for the people, whose just powers are derived from the consent of the governed; a democracy in a republic; a sovereign nation of states; a perfect union, one and inseparable; established upon those principles of freedom, equality, justice, and humanity for which American patriots sacrificed their lives and fortunes.

I, therefore, believe it is my duty to my country to love it; to support its Constitution; to obey its laws; to respect its Flag, to defend it against all enemies.

-William Tyler Page-

PLEDGE TO THE FLAG

I pledge allegiance to the flag of the United States of America and to the Republic for which it stands, one nation indivisible, with Liberty and Justice for all.

4-H CLUB PLEDGE

I Pledge:

My Head to clearer thinking;
My Heart to greater loyalty;
My Hands to larger service; and
My Health to better living for
My Club, my community, and my Country.



PROGRAM

MONDAY, JULY 28th.

- 9:00 A. M. All aboard for White Lake!
- 11:30 A. M. Arrival at Camp.
Assignment of cabins - unpack, make up bunk.
- 12:30 P. M. Picnic lunch. "Don't let Grandpa?"
- 1:30 P. M. Setting up camp. "Scram for a cot"
Dress to swim.
- 3:00 P. M. General assembly - Explanation of camp.
Program - "Be sure to listen"
- 4:00 P. M. Swim
- 6:00 P. M. Supper - "Cool but I'm hungry"
- 7:00 P. M. Camp fire service - Individual stunts.
- 10:00 P. M. To Bed. "Tired?"
- 10:30 P. M. Lights out.
- 10:45 P. M. Meeting of Camp Staff.



THE
EARLY
BIRD
GETS
THE
WORM



TUESDAY, JULY 29th.

- 6:15 A. M. Reveille
6:30 A. M. Flag raising and setting up exercises.
6:45 A. M. Swim
7:15 A. M. Breakfast. "Gee, but it's good."
7:45 A. M. Assembly - Assignment of duties.
8:00 A. M. Police camp and grounds.
Work detail - "Let's hurry."
8:30 A. M. Class instructions - "Little Courtesies
to be remembered, Miss Dorothy Howard
10:00 A. M. Handicraft - Camp Director
12:00 A. M. Dinner
1:15 P. M. Rest period. "This bunk feels like a
feather bed."
2:30 P. M. Rope work - Mr. D. S. Weaver, State College
4:00 P. M. Swim
6:00 P. M. Supper - "Starved"
7:15 P. M. Vesper Service
7:45 P. M. Evening recreation program.
10:00 P. M. To bed.
10:15 P. M. Lights out. "Quiet please."



Are you in step?

WEDNESDAY, JULY 30th

- 6:15 A. M. Reveille
- 6:30 A. M. Flag raising and setting up exercises. "Sore?"
- 6:45 A. M. Swim. "It takes this to wake me up."
- 7:15 A. M. Breakfast.
- 7:45 A. M. Assembly for instructions.
- 8:00 A. M. Police camp and grounds.
Work detail. "Hurry up".
- 8:30 A. M. Class instructions - Rope Work
Mr. D. S. Weaver, State College
- 11:00 A. M. Swim.
- 11:30 A. M. Rest.
- 12:00 A. M. Dinner
- 1:00 P. M. Rest period.
- 2:30 P. M. Instruction and Recreation-Camp Director
- 4:00 P. M. Swim - "Goody"
- 6:00 P. M. Supper
- 7:15 P. M. Vesper Service
- 7:45 P. M. Recreation
- 10:00 P. M. To bed.
- 10:15 P. M. Lights out. "Sh! Quiet."



THURSDAY, JULY 31st

- 6:15 A. M. Reville
6:30 A. M. Flag raising & setting up exercises.
6:45 A. M. Swim. "I feel good"
7:15 A. M. Breakfast. "What! Again?"
7:45 A. M. Assembly for directions
8:00 A. M. Police Camp and grounds.
Work detail. "I bet I'll finish first."
8:30 A. M. Chess instruction - Mrs. Kathleen Snyder
10:00 A. M. Handicrafts - Camp Director
12:00 P. M. Dinner
1:00 P. M. Rest Period.
2:30 P. M. Recreation - R. R. Rich & C. R. Dillard
4:00 P. M. Swim. "I'm ready"
6:00 P. M. Supper. "This tastes like Ma's"
7:15 P. M. Vespers Service
7:45 P. M. Recreation
10:00 P. M. To bed. "Gladly"
10:15 P. M. Lights out. "Sweet Dreams"





FRIDAY, AUGUST 1st.

- 6:15 A. M. Reveille.
6:30 A. M. Flag raising & setting up exercises.
6:45 A. M. Swim. "If you can"
7:15 A. M. Breakfast.
7:45 A. M. Assembly for assigning tasks.
8:00 A. M. Police camp and grounds.
Work detail. "Why don't you hurry?"
8:30 A. M. Class instructions - Mrs. Snyder
10:00 A. M. Handicrafts - Camp Director
12:00 A. M. Dinner
1:15 P. M. Rest period.
2:30 P. M. Recreation - C.R. Dillard & R.R. Rich
4:00 P. M. Swim
6:00 P. M. Supper - "Our last supper"
7:15 P. M. Vesper Service
7:45 P. M. Evening Recreation
L-H Candle Lighting Service
10:00 P. M. To bed
10:15 P. M. Lights out. "Happy and Sad"

SATURDAY, AUGUST 2nd.

6:15 A. M. Revellie
6:30 A. M. Flag raising & setting up exercises
6:45 A. M. Swin. "My last bath"
7:15 A. M. Breakfast. "I'm all full"
8:00 A. M. Break Camp - Clean Up.
9:30 A. M. Homeward Bound.

"I HAD .. GOOD TIME".

"Mid pleasures and palaces, though we may
reign,
- Be it ever so humble, there's no place
- like home."



Why can't I stay longer!!!

GROUP SCHEDULE

DATE	HEAD	HEART	HAND	HEALTH
TUES. JULY 29th.	RECREATION & VESPER	KITCHEN POLICE	POLICING GROUNDS & COTTAGES	FOOD PRE- PARATION
WED. JULY 30th.	FOOD PRE- PARATION	RECREATION & VESPER	KITCHEN POLICE	POLICING GROUNDS & COTTAGES
THURS. JULY 31st.	POLICING GROUNDS & COTTAGES	FOOD PRE- PARATION	RECREATION & VESPER	KITCHEN POLICE
FRI. AUG. 1st.	KITCHEN POLICE	POLICING GROUNDS & COTTAGES	FOOD PRE- PARATION	RECREATION & VESPER
SAT. AUG. 2nd.	EVERYBODY HELPS.			

GROUP LEADERS:

HEAD - HILDGATH ROUSEY
HEART - ELLA BRYAN
HAND - MRS. MARCIE KING
HEALTH - MRS. EMMA CARTER

THE STAR-SPANGLED BANNER

Oh say can you see, by the dawns early light,
What so proudly we hailed at the twi-lights
last gleaming?

Whose broad stripes and bright stars thro' the
perillous fight, O'er the ram-parts we watch'd,
were so gallantly streaming? And the rockets'
red glare, the bombs bursting in air, Gave
proof thro' the night that our flag was still
there. Oh say, does that Star-spangled Banner
still wave O'er the land of the free and the
home of the brave?

AMERICA

My country 'tis of thee, Sweet land of liberty,
Of thee I sing; Land where my fathers died,
Land of the Pilgrims' pride, From every mountain
side Let free-dom ring.

Our fathers' God to thee, Author of liberty,
To thee we sing; Long may our land be bright
With freedom's holy light; Protect us by Thy
might, Great God our King.

LITTLE SIR ECHO

Little Sir Echo How do you do?
Hollo, Hollo, Helle, Helle,
Little Sir Echo will answer you,
Hollo, Helle, Helle, Helle,
Hollo, Helle, Helle, Helle,
Won't you come over and play, and play,
You're a nice little follow I know by your voice
But you're always so far away, away.

FOLLOW THE GLEAM

To the Knights in the days of old, Keeping watch on the mountain height, Came a vision of Holy Grail And a voice thro' the waiting night, Follow, follow, follow the gleam, Banners unfurled o'er all the world, Follow, follow, follow the gleam Of the Chalice that is the Grail.

And we who would serve the King And loyally Him obey, In the consecrate silence know That the challenge still holds today, Follow, follow, follow the gleam, Standards of worth o'er all the earth, Follow, follow, follow the gleam Of the light that shall bring the dawn.

THE MORE WE GET TOGETHER

The more we get together, together,
together,
The more we get together, The happier we'll be.
For your friend is my friend,
And my friend is your friend,
The more we get together,
The happier we'll be.

IN THE EVENING BY THE MOONLIGHT

In the evening, by the moonlight,
You can hear those Banjos singing,
In the evening, by the moonlight,
You can hear those Banjos ringing.
How the old folks, would enjoy it,
They would sit all night and listen,
As they sing, in the evening,
By the moonlight.

WE BELIEVE IN THE SOUTH

(Tune: "Revive us Again.")

We believe in the South, we believe in her strong,
We will talk her and praise her and boost her along,
Carolina, shout her out now,
Carolina, again.
Carolina, whoop her up now,
You club boys and girls.

Carolina sure smiles, there is pep in the air,
'Tis because they are doing the great big things
there, Carolina shout her out now,
Carolina, again.
Carolina, whoop her up now,
You club boys and girls.

A LONG TAILED CAT

(Tune: "A Long, Long Trail")

What a long, long tail our cat's got
And it's all covered with fur,
But it's sure no good to fight with,
And no help to purr;
She can't wag it like a dog does,
Nor give the bad flies a bat.
Don't laugh or sigh, but tell me why,
There's a tail on a long tailed cat.

A SONG OF THE OPEN COUNTRY

A song of the open country, That we love so
well, Where freedom of outdoor living Holds
us in its spell; The splendor of skies at
dawning The golden sunset's glow - Our hopes
arise 'neath starlit skies, All nature helps
us grow.

TIPS

Fading light dims the sight, And a star goes
the sky, gleaming bright, From a-far drawing
nigh Falls the night.

Then good night, peaceful night, Till the
light of the dawn shineth bright; God is near,
do not fear Friend, good night.

IS EVERYBODY HAPPY?

Is everybody happy? Sure we are Then turn and
make your neighbor happy, too.

Is everybody happy? Sure we are. See the Sun
shine through. Greet your neighbor with a
smile, When you're dead, you're dead a long
long while.

Is everybody happy? Sure we are.

Then turn and make your neighbor happy too.

DAY IS DYING IN THE WEST

Day is dying in the west, Heav'n is touching earth
with rest; Wait and worship while the night
Sets her evening lamps a-light thro' all the sky.

Chorus

Holy, holy, holy, Lord God of Hosts! Heav'n and
earth are full of Thee! Heav'n and earth are
praising Thee, O Lord Most High!

Lord of life, beneath the dome Of the universe,
Thy home, Gather us, who seek Thy face, To the
fold of Thy embrace, For Thou art nigh.

SMILES

There are smiles from Indiana,
There are smiles from Idaho,
There are smiles from Maine to California,
There are smiles from North to Mexico,
There are smiles all over this great nation.
In whatever state our foot-steps fall,
But the smiles that come from Carolina,
Are the smiles that are best of all.

ITS A GOOD TIME TO GET TOGETHER

Its a good time to get to-gether,
Its a good time to know,
Who is standing there beside you,
And to smile and say, Hello,
Good bye lonesome feeling,
Farewell glassy stare,
We'll all join hands and pull to-gether
We're sure to get there.

DEEPIING

My home must have a high tree above its open gate,
My home must have a garden where little droppings wait;
My home must have a wide view of field and meadow fair;
Of distant hill, of open sky, with sunlight every where.

My home must have a friend-ship with every happy thing,
My home must offer comfort for any sorrowing;
And every heart that enters shall hear its music there,
And find some simple beauty That every life may share.

My home must have its mother, may I grow sweet and wise,
My home must have its father with honor in his eyes;
My home must have its children, God grant the parents
grace To keep our home, thro' all the years, A kindly
happy place.

A PLOUGHING SONG

A growing day, and a waking field, And a furrow
straight and long, A golden sun and a lifting breeze,
And we follow with a song.

CHORUS

Sons of the soil are we, Lords of the field and flock,
Turning our sods, Asking no odds there is a life so
free? Sons of the soil are we, Men of the coming
years, Facing the dawn, Brain ruling brawn, Lords of
our lands we'll be.

A guiding thought and a skillful hand, And a plant's
young leaf unfurled, A summer's sun and a summer's
rain, And we harvest for the world.

OH SUSANNA

O I came from Alabama wid my Banjo on my knoc,
I'm gwine to Louisiana, my true love for to see,
It rained all night the day I left,
The weather was so dry,
De sun so hot, I froze to death,
Susanna, don't you cry.

Oh Susanna, don't you cry for me,
I'm going to Alabama wid,
My banjo on my knoc.

I had a dream the oder night when everything
was still,
I thought I saw Susanna
A-coming down the hill,
De Buck wheat cake was in her mouth,
The tear was in her eye,
Says I'm coming from the Souht,
Susanna, don't you cry.

SING YOUR WAY HOME

Sing your way home at the close of the day;
Sing your way home, Drive the shadows away;
Smile every mile, for wherever you roam
It will lighten your load, It will brighten your
road, If you sing your way home.

SOUP SONG
(Tune: Hail! Hail!)

Soup! Soup! We all want soup!
Tip your bowl and drain it
Let your whiskers strain it
Hark! Hark! The funny noise
Listen to the gurgling boys.

Fish! Fish! We must have fish!
We don't want it bon-y
Nor a little phon-y
Fresh Fish! We don't eat stale
Any kind of fish but whale.

Meat! Meat! Bring on the meat!
Fresh and Juicy cow meat.
Ham or pickled pigs-feet!
Lamb chops and pork chops, too
Any kind of meat will do.

Pie! Pie! We want our pie!
Cocanut and Cherry,
Peach and huckleberry,
Mince pie is mighty fine
That's the way we want to dine.

BENEDICTION

May the silence of the hills, The joy of the
winds, The peace of the fields, The music
of the birds, The fire of the sun, The
strength of the trees, and The faith of a
little child, In all of which is God, Be
in your hearts. - Amen

NORTH CAROLINA STATE COLLEGE OF
AGRICULTURE AND ENGINEERING
NORTH CAROLINA COUNTIES AND
UNITED STATES DEPARTMENT OF
AGRICULTURE COOPERATING

COOPERATIVE EXTENSION WORK
IN
AGRICULTURE AND HOME ECONOMICS
STATE OF NORTH CAROLINA

EXTENSION SERVICE
HOME DEMONSTRATION WORK

ON THE WAY TO FENDER COUNTY ANNUAL PICNIC
FOR HOME DEMONSTRATION CLUB MEMBERS & FAMILIES.



ROAD TO RED STAR CAMP

Burgaw, N. C.
August 14, 1941

Dear Club Member:

Our Annual County Recreational Meeting will be held at the Red Star Camp on Thursday, August 21st.

The Red Star Camp is located on the road going by Moore's Creek Battleground with signs pointing the way. Mrs. C. S. Womack and the Currie Home Demonstration Club members will be hostesses for this annual picnic. Mrs. Womack has boats so that you may go boat riding and all sorts of outdoor games to be enjoyed by everyone during this afternoon of fun.

You and your family are invited to go to the camp any hour that you like after lunch, and supper will be spread on the grounds at 7:00 o'clock Daylight Saving Time. Everybody please bring a picnic lunch. Currie Club will be responsible for plates, cups and drinks.

Looking forward to having you and your family together for one of our most enjoyable occasions of the year, I am

Yours sincerely,

Dorothy Howard
Dorothy Howard
Home Demonstration Agent

DH/EB

COOPERATIVE EXTENSION WORK
IN
AGRICULTURE AND HOME ECONOMICS
STATE OF NORTH CAROLINA

NORTH CAROLINA STATE COLLEGE OF
AGRICULTURE AND ENGINEERING
NORTH CAROLINA COUNTIES AND
UNITED STATES DEPARTMENT OF
AGRICULTURE COOPERATING

EXTENSION SERVICE
HOME DEMONSTRATION WORK

Burgaw, N. C.
Sept. 8, 1941

Thursday, September 11th, is the Annual Field Day to be held at the Test Farm in Willard. Each year, either the Service Club or the Home Demonstration Club is responsible for the Grape Juice Booth, for which we receive \$10.00 to add to our County Council treasury. This year it is the Home Demonstration Club women time to care for the booth and I have selected a few women whom I thought might be able to go to help take care of this responsibility. I hope that you will be able to cooperate with me in this matter and any hour during the day that you are willing to help, please come to the grape juice booth and I will give you further instructions.

Yours sincerely,

Dorothy Howard
Dorothy Howard
Home Demonstration Agent

DH/EB

COOPERATIVE EXTENSION WORK
IN
AGRICULTURE AND HOME ECONOMICS
STATE OF NORTH CAROLINA

NORTH CAROLINA STATE COLLEGE OF
AGRICULTURE AND ENGINEERING
NORTH CAROLINA COUNTIES AND
UNITED STATES DEPARTMENT OF
AGRICULTURE COOPERATING

EXTENSION SERVICE
HOME DEMONSTRATION WORK

BURDEN, N. C.
Sept. 10, 1941

The regular monthly meeting of the Pender County
Agricultural Workers' Council will be held in the court room
Saturday morning, September 13th, at 10:00 o'clock (Daylight Saving).

We are very anxious for each member of the Council
to be present at this time.

Yours sincerely,

Dorothy Howard
Dorothy Howard, Sec.
Home Demonstration Agent

DH/ES

COOPERATIVE EXTENSION WORK
IN
AGRICULTURE AND HOME ECONOMICS
STATE OF NORTH CAROLINA

NORTH CAROLINA STATE COLLEGE OF
AGRICULTURE AND ENGINEERING
NORTH CAROLINA COUNTIES AND
UNITED STATES DEPARTMENT OF
AGRICULTURE COOPERATING

EXTENSION SERVICE
COUNTY AGENT WORK

Burgaw, N. C.
Sept. 16, 1941

Dear 4-H Club Member:

Now that school has opened again it is time to begin to get all of our old records in in 4-H Club Work and to think of the new projects for another year's work.

Below is a schedule of 4-H Club meetings to be held in the schools this coming week with date and hour given.

We expect each of you to bring in all of the old Project Books you have on hand and come prepared to tell us what new project you want to enroll in.

To all 4-H Club girls who have helped with the canning this summer please bring two jars of canned goods to this meeting, one quart jar of vegetables and one quart jar of fruit, so that we can have the local canning contest. The winning jars in each school will be judged for the two best jars in the County and the winning jars will be sent to Raleigh to enter the State Canning Contest. Cash prizes amounting to \$75.00 will be given to those who win out in the State. Please don't forget to bring your two jars and have your name and address on the bottom.

Tuesday - September 23rd - 9:30 A. M.	- Haggstead
Thursday - September 25th - 9:30 A. M.	- Rocky Point
Friday - September 26th - 9:30 A. M.	- Burgaw
Monday - September 29th - 9:30 A. M.	- Penderlea
Tuesday - September 30th - 9:30 A. M.	- Long Creek Grady

Yours sincerely,

Dorothy Howard

Dorothy Howard
Home Demonstration Agent

R. A. Rich

R. A. Rich
County Agent

COOPERATIVE EXTENSION WORK
IN
AGRICULTURE AND HOME ECONOMICS
STATE OF NORTH CAROLINA

NORTH CAROLINA STATE COLLEGE OF
AGRICULTURE AND ENGINEERING
NORTH CAROLINA COUNTY AND
UNITED STATES DEPARTMENT OF
AGRICULTURE COOPERATING

EXTENSION SERVICE
HOME DEMONSTRATION WORK

Burgaw, N. C.
Sept. 18, 1941

THIS IS AN IMPORTANT LETTER - PLEASE READ

Dear Club Member:

I hope that you will cooperate and put forth a special effort to attend your Fall County Council Meeting on Tuesday afternoon, September 23rd, at 4:00 o'clock (Daylight Saving Time), in the Court Room.

This is a most important meeting as we have to get records straight, program planned, and dates set for another year's work. It is impossible for me to plan a program without you, and I hope that all the club officers, especially the County Council Officers, will attend this meeting.

IMPORTANT NOTICE

No doubt all of you remember how delighted we were to have Mr. Harris, our Home Beautification Specialist, with us two years ago. There were 115 present at the demonstration Mr. Harris held. I am delighted to announce to you that Mr. Harris' assistant, will hold two demonstrations on Home Beautification in our county on Wednesday, September 24th, one Wednesday morning at 9:30 A. M. at the home of Mr. C. R. Dillard, Penderlea, the other one at 2:30 P. M., at the home of Mr. A. E. Curle, Jr., near Currie, North Carolina, (Daylight Saving Time). Please attend the demonstration nearest you.

We will only have one more Home Demonstration Club Meeting before our County Achievement Day, therefore, I am asking all of you to bring your club books to your October meeting with all material up to date. Enclosed you will find a form that I want you to fill out and bring to your October meeting.

Thanking you for your cooperation, I am

Yours sincerely,

Dorothy Howard
Dorothy Howard
Home Demonstration Agent

DH/EB

WE MIGHT AS WELL
FACE THE QUESTION



PENDER COUNTY

COUNTY COUNCIL

TUESDAY - SEPTEMBER 23, 1941

MEETING CALLED TO ORDER..... PRESIDENT
SONG..... AMERICA
CLUB COLLECT..... UNISON
MINUTES..... SECRETARY
ROLL CALL..... SECRETARY
REPORT OF TREASURER..... TREASURER
BUSINESS.....

1. PLAN OF WORK FOR THE YEAR 1941-1942
2. INDIVIDUAL CLUB PROJECTS
3. FEDERATION D.Y - LUNCH, BOOTS, SKITS, ETC.
4. COUNTY PROJECTS
5. OTHER BUSINESS - INSTALLATION SERVICE - DISTRICT MEETING ETC.

COOPERATIVE EXTENSION WORK
IN
AGRICULTURE AND HOME ECONOMICS
STATE OF NORTH CAROLINA

NORTH CAROLINA STATE COLLEGE OF
AGRICULTURE AND ENGINEERING
NORTH CAROLINA COUNTY AND
UNITED STATES DEPARTMENT OF
AGRICULTURE COOPERATING

EXTENSION SERVICE
HOME DEMONSTRATION WORK

Burgaw, N. C.
Sept. 29, 1941

Dear Club Member:

Again this year the Kerr Glass Manufacturing Corporation is staging a Kerr Canning Contest, I hope that every club member will avail herself of the opportunity of entering this contest, which is to be held in the county this month. In order to enter this contest please bring to your club meeting this month one jar of fruit, one jar of vegetables and one jar of meat. The winning jars in the county will get one dozen Kerr quart jars, second place in the county one dozen Kerr jars and third place in the county one dozen Kerr jars.

The three jars winning first place in the county will be sent to the State Contest with prizes as follows:
First prize \$20.00 - Second \$15.00 - Third \$10.00 - Fourth \$3.00 - Fifth \$2.00. Please enter the contest.

Yours sincerely,

Dorothy Howard
Dorothy Howard
Home Demonstration Agent

DH/EB

P. S. DON'T FORGET TO BRING YOUR CLUB BOOKS TO THE OCTOBER MEETING WITH ALL RECORDS UP TO DATE AND YOUR QUESTIONAIRE SENT YOU IN A RECENT LETTER FILLED OUT.

D. H.

COOPERATIVE EXTENSION WORK
IN
AGRICULTURE AND HOME ECONOMICS
STATE OF NORTH CAROLINA

NORTH CAROLINA STATE COLLEGE OF
AGRICULTURE AND ENGINEERING
NORTH CAROLINA COUNTIES AND
UNITED STATES DEPARTMENT OF
AGRICULTURE COOPERATING

EXTENSION SERVICE
HOME DEMONSTRATION WORK

Burgas, N. C.
Oct. 24, 1941

Dear Club Members:

Miss Mamie Whisnant, Assistant Specialist in Home Management and House Furnishings, will be with us on Wednesday morning, October 29th, at 10:00 o'clock A. M., in the Community House, to hold a Leaders' School on "Sleep in Relation to Health, Happiness and Success."

I feel that Miss Whisnant needs no introduction to you as those of you who attended her demonstration on slip covers remember what a delightful time we had together.

I shall expect a large percentage of the club members present for this meeting as I am sure that you feel as I do the necessity of cooperation if we are to put our work across.

Yours sincerely,

Dorothy Howard

Dorothy Howard
Home Demonstration Agent

BH/EB

COOPERATIVE EXTENSION WORK
IN
AGRICULTURE AND HOME ECONOMICS
STATE OF NORTH CAROLINA

NORTH CAROLINA STATE COLLEGE OF
AGRICULTURE AND ENGINEERING
NORTH CAROLINA COUNTY AND
UNITED STATES DEPARTMENT OF
AGRICULTURE COOPERATING

EXTENSION SERVICE
HOME DEMONSTRATION WORK

Burgaw, N. C.
Oct. 28, 1911

Dear Service Club Member:

The Annual Service Club Banquet will be held in Southport on Friday night, October 31st, at 7:30, with Brunswick County as hostess. We are planning to leave from the Drug Store in Burgaw promptly at 5:30 Friday afternoon. Please all of you who can plan to attend this banquet so that we can get our Service Club started for the winter months. The price of the plates will be 35¢.

Hoping to see you Friday, we are

Yours sincerely,

Dorothy Howard

Dorothy Howard
Home Demonstration Agent

R. R. Rich

R. R. Rich
County Agent

P. S. Wear street clothes.

11th District
Service Club Rawcut

October 31, 1941 - Southampton, N. C.

Agents:

Wayne:

Gertrude Bundy
Celia Lintz

Duplin:

Morie Dawson
Norma Lee Tyndall, Ass't
C. E. Jones
L. F. Weeks, Ass't

Pender:

Dorothy Howard
R. R. Rich

New Hanover:

Ann Masch
R. J. Golphin

Brunswick:

Genevieve Eakes
J. E. Dodson

INVOCATION
"AS WE COME TOGETHER"

As we come together
May Thy blessings rest,
On our group, On Father,
On each welcome guest,
Give us joy in service
Grant that we may see
As we serve each other,
We are serving Thee.

Amen

LOG
U. S. S. Brunswick

Invocation by the Crew

Introduction of Capt. Inez Dexter
by First Mate Mary A. Hubbard

Pledge to the Flag by Crew

Checking the Passenger List

(Roll call by Counties giving plans
for coming year for National Defense)

Welcome ---Pauline Lewis, Brunswick Co.
Response---Charles Stephens, Jr., Duplin Co.

Greetings---Miss Ruth Current

"Anchors Aweigh"---Brunswick County Crew

"At Sea"---Mrs Estelle Smith

Piano Solo ---A Dance

Recognition of Guests --- Capt. Inez
Dexter

Songs and games ---Myrtle Watson in
charge

MENU

Shrimp Cocktail

Chicken Salad

Potato soufflé

Slaw & Tomatoes

Pickles

Rolls

Coffee

Apple Pie

Mints

COOPERATIVE EXTENSION WORK
IN
AGRICULTURE AND HOME ECONOMICS
STATE OF NORTH CAROLINA

NORTH CAROLINA STATE COLLEGE OF
AGRICULTURE AND ENGINEERING
NORTH CAROLINA COURTESY AND
UNITED STATES DEPARTMENT OF
AGRICULTURE COOPERATING

EXTENSION SERVICE
HOME DEMONSTRATION WORK

Burgaw Court House

AHEAD
OF
SCHEDULE

I DON'T THINK SO.

Believe you me we only have until November 13th., to get everything ready for the Fender County Home Demonstration Club's Annual Achievement Day. There are a few things that all of you are asked to do. Every Club

Member is to wear a cotton dress and bring one quart of food to carry in her hand when showing her cotton dress, as proof that the Home Demonstration Club Women of Fender County are ~~getting~~ taking part in the National Defense Program by wearing cotton and canning surplus food.

We are having a County-wide exhibit with every club member in the county bringing anything that she has pertaining to the projects that we have studied to put on exhibition. Be sure that everything that you bring is labeled with your name and the name of your Club. The Club entering the most exhibits will get a \$5.00 prize.

Don't forget that picnic lunch, which will be spread on the Court House Square at 12:00 o'clock. The Stoney Run Home Demonstration Club as hostesses will furnish the plates, cups, napkins and drinks.

In the afternoon there will be a Community Sing with every club that can do so being responsible for a song.

This is not your last letter. You will hear from me again, just wanted you to be thinking about our big day and get your cotton dresses ready.

We must cooperate in everything that we undertake to do if we are to keep up the morale of our people. - Win the War - And Write the Peace.

Yours sincerely,
Dorothy Howard
Dorothy Howard, Home Agent

DH/EB

COOPERATIVE EXTENSION WORK
IN
AGRICULTURE AND HOME ECONOMICS
STATE OF NORTH CAROLINA

NORTH CAROLINA STATE COLLEGE OF
AGRICULTURE AND ENGINEERING
NORTH CAROLINA COUNTIES AND
UNITED STATES DEPARTMENT OF
AGRICULTURE COOPERATING

EXTENSION SERVICE
HOME DEMONSTRATION WORK



Burgaw, N. C.
Nov. 10, 1941

"It is nine o'clock, Thursday morning, November 13th, so I guess I had better be on my way. Miss Howard said, that the meeting would start on time, so if I'm to be ready to stand and sing the

first song then it is high time I was leaving.

Now let me see! Do I have everything I'm suppose to take -

- 1- Things to put on exhibition?
- 2- My quart of canned food to use when showing my cotton dress?
- 3- Is my cotton dress all spotless and pressed?
- 4- Where is my picnic lunch?
- 5- Do I know the song that we are going to sing for my Club?

Come on now John, there's no time to lose - Home Demonstration Club women have to be up and going if they get things done - and believe you no if cooperating with the other country women in my county will help 'Win the War and Write the Poese'; then I'm on my way."

This is the way I like to hear you talk women, and I appreciate this letter you have written to me. Will be seeing you Thursday at 10:00 o'clock.

With best wishes, I am

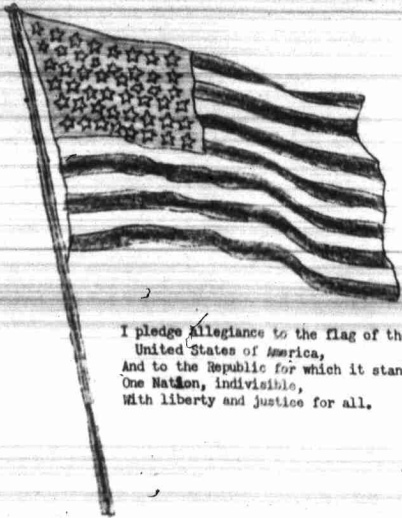
Yours sincerely,

Dorothy Howard
Dorothy Howard
Home Demonstration Agent

DH/EB

PENDER COUNTY ANNUAL ACHIEVEMENT DAY OF HOME DEMONSTRATION

CLUB WOMEN-BURGAW - COURT HOUSE-THURSDAY, NOVEMBER 13, 1941



I pledge allegiance to the flag of the
United States of America,
And to the Republic for which it stands;
One Nation, indivisible,
With liberty and justice for all.

"The flag of our Union forever"

COLLECT OF CLUB WOMEN OF AMERICA

Keep us, O God, from pettiness; let us be large in thought, in word,
in deed.

Let us be done with fault-finding and leave off self-seeking.

May we put away all pretense and meet each other face to face with-
out self pity and without prejudice.

May we never be hasty in judgment and always generous.

Teach us to put into action our better impulses, straightforward
and unafraid.

Let us take time for all things, make us grow calm, serene, and
gentle.

Grant that we may realize it is the little things that create
differences; that in the big things of life we are as one.

And may we strive to touch and to know the great common woman's
heart of us all; and, O Lord God, let us not forget to be kind.

-Miss Mary Stewart-

THE AMERICAN'S CREED

I believe in the United States of America as a government of the
people, by the people, and for the people, whose just powers are
derived from the consent of the governed; a democracy in a republic;
a sovereign nation of states; a perfect union, one and inseparable;
established upon those principles of freedom, equality, justice,
and humanity for which American patriots sacrificed their lives and
fortunes.

I therefore, believe it is my duty to my country to love it; to
support its Constitution; to obey its laws; to respect its Flag; to
defend it against all enemies.

-William Tyler Page.

MOTTO: CHARACTER, COURAGE AND CITIZENSHIP

CLUB COLORS: GREEN AND GOLD

PROGRAM

MRS. H. C. WALKER, PENDER COUNTY COUNCIL PRESIDENT, PRESIDING

Song	"The Star-Spangled Banner"
Club Collect	Unison
Welcome	Mrs. Elizabeth Caison, President Stoney Run Home Demonstration Club.
Response	Mrs. H. C. Walker, Currie Club
Song	"Is Everybody Happy?"
Reading of Minutes	Mrs. Glenn Taylor, Riley's Creek Club
Roll Call	Mrs. Glenn Taylor
Greetings	Mrs. Estelle T. Smith, District Agent, State College
Report	Mrs. I. A. Stephenson Ponderlea Club Home Demonstration Club Women of Pender County
Our Part in the National Defense Program	Mr. R. R. Rich, Pender County Farm Agent
Presentation of Speaker	Hon. Thad Euro, Secretary of State, Raleigh, North Carolina Dorothy Howard, Home Agent
Speaker	
Announcements	
Community Sing	LUNCH
Awarding of Prizes	Home Demonstration Club Women
Song	Dorothy Howard, Home Agent
	"God Bless America"

THE STAR-SPANGLED BANNER

Oh, say, can you see, by the dawn's early light
 What so proudly we hail'd, at the twilight's last gleaming,
 Whose broad stripes and bright stars, thro' the perilous flight,
 O'er the ramparts we watch'd, were so gallantly streaming?
 And the rockets' red glare, the bombs bursting in air,
 Gave proof thro' the night that our flag was still there.
 Oh, say, does that star-spangled banner yet wave
 O'er the land of the free and the home of the brave.

Oh, thus be it ever when freemen shall stand
 Between their loved home and wild war's destruction;
 Blest with vict'ry and peace, may the heav'n rescued land
 Praise the Pow'r that hath made and preserved us a nation!
 Then conquer we must, when our cause it is just,
 And this be our motto: "In God is our trust!"
 And the Star-spangled banner in triumph shall wave,
 O'er the land of the free and the home of the brave.

GOD BLESS AMERICA

God bless America, Land that I love
 Stars beside her and stripes for her
 Thru the night with a light from above
 From the mountains, to the
 prairies,
 To the Oceans white with foam, God bless America
 My home sweet home.

IS EVERYBODY HAPPY?

Is everybody happy? Sure they are!
 Then turn and make your neighbor happy, too.
 Is everybody happy? Sure they are!
 Then let the sun shine through
 Greet your neighbor with a smile
 For when you're dead, you're dead a long, long while
 Is everybody happy? Sure they are!
 Then smile and make your neighbor happy, too.

Discuss Food- Feed Stamps At County Meeting

A meeting of the agricultural and educational groups of the county was held Monday morning in Burgaw.

The groups met to discuss the cotton stamp program and the food and feed program in connection with the national defense. About fifty people were present representing the following agencies in the county: extension service, home demonstration clubs, county farm commission, farm security administration of Burgaw and Penderlea, vocational teachers, home economic teachers, future farmers of America, superintendent of schools, public welfare office, and farm men and women.

R. R. Rich, county farm agent, made a report on the AAA program in the county in 1940. His report showed the increased interest in the program and the amount of \$2041 conservation checks. About \$10,000 was expended for 746 tons of lime in the county. The report included a summary of general farm operations.

J. M. Henly, field officer of the AAA at State college, explained the cotton stamp program in the 1941 soil conservation program. Miss Sally Brooks, ex-nutritionist of the college, presented the group a definite outline of the daily food essentials for strong and healthy bodies. She was followed by a talk by Miss Dot Howard, HDA for Pender on "Food and Its Relation to Health." Food and garden problems as they confront Pender farmers at the present time were taken up with emphasis on the necessity of more and better year-round gardens and more adequately filled pantry shelves.

Brief talks were made by the vocational teachers and FSA members, endorsing the program outlined concerning national defense. The members offered their full cooperation. C. M. Brickhouse, district agent of the NCS endorsed the program and summed up the aims of the meeting in the single word "citizenship." W. H. Marshburn was in charge of the meeting.

There will be a meeting in the courthouse at 8 o'clock tomorrow (Friday) night of all county organizations to form a committee, which will assign subcommittees to a definite task in order to get the stamp plan over to all people of the county, both white and colored.

COLUMBIA HOME DEMONSTRATION CLUB MET WITH MRS. C. J. KING

The Columbia Home Demonstration club met at the home of Mrs. C. J. King in February.

The meeting was called to order by the president, Mrs. Carlos Cockman. A song was sung and a prayer was repeated in concert. The minutes of the previous meeting were read and approved. The roll called and reports were given to the different project leaders.

Home beautification was discussed by Mrs. Frank Savage. Miss Dorothy Howard took charge of the meeting and gave a very helpful demonstration on refinishing floors.

Fruit was served by the hostess to the following members: Mesdames Carlos Cockman, J. L. Costin, Jackson Eakins, Bessie Eakins, Ralph Gurganious, Carrie Giddens, Jessie Moore, Carey McIntyre, J. C. McIntyre, Frank Devane, Gordon McIntyre, Bruce Lee, Will Gurganious, Gray Giddens, C. J. King, W. C. Savage. One visitor, Mrs. Ivey King was presented.

The meeting adjourned to meet with Mrs. Bruce Lee in March.

Extension Specialist To Meet HDA Women

Miss Pauline Gordon, extension specialist in house furnishing and home management, of State college, will meet with the home demonstration women of Pender county in the community house at 10 o'clock on Thursday morning, January 22.

Miss Gordon will give a demonstration on refinishing floors. All club and other interested women are cordially invited to attend this meet.

Pender Co. Council Will Meet Jan. 16 To Complete Plans

The Pender County Council of Home Demonstration clubs will meet in the courthouse Friday, January 17, at 10 a. m. All of the officers of the various clubs of the county are urged to be present. Completion of plans for the year's work will be attempted.

4-H Schedules Made Up For January

The home demonstration agent has announced the following schedule of meetings of the 4-H clubs of the county:

Tuesday, January 21, Burgaw and Penderlea service clubs at Penderlea community house at 7:30 p. m.

Tuesday, January 22: Hampstead, Jr. and Sr., 4-H 9 till 11 a. m.

Wednesday, January 23: Burgaw Jr. and Sr., 4-H 1 till 3.

Thursday, January 24: Long Creek, Jr. and Sr., 4-H 9 till 11 a. m.

Applications For Comforts May Be Filed At Agents Office

It was announced that applications for comforts may be made through the home agent's office. There has been no deadline set for this project, but all those desiring comforts are urged to make an early application in order to help the plans for the program to be furthered.

Mattress Project Resumed In Four County Places

The mattress project which was suspended during cold weather is now operating in the county. One started at Penderlea Wednesday, it being at work in the community building. Another opens at Watha tomorrow (Friday) and at the Otis Wells home.

The Atkinson project starts in a vacant store building today. It is estimated that there is a total of about 1500 mattresses to be made and about 2000 comforts. There will be four operating centers in the county this week.

Poultry Specialist Shows Farmers The ABC's Of Business

Tuesday night, November 13, Poultry Specialist T. T. Brown, of N. C. State college, met with a number of farmers at Penderlee.

Movies on the subject of poultry raising were shown and together with Professor Brown's talk proved very instructive. About 25 farmers were present.

Last Tuesday night he was at Maple Hill conducting a turkey picking demonstration at which eight persons interested in raising the national bird were present. This demonstration was of dry picking.

DEFENSE TALKS- HEARD AT MANY SCHOOL HOUSES

A series of defense meetings have been held in the county during the week with more to follow. The various agricultural agencies through the cooperation of the health department are conducting the meetings.

These are stressing health building with good gardens, fruit, milk and butter, and feeds produced and consumed on the farm.

The aim is to produce better citizens and soldiers for national defense. The meetings are held in the school and club houses within the county.

Each community will be notified of the time and place the meetings are to be held and the public is invited as well as urged to attend.

The
North Carolina Federation
of
Home Demonstration Clubs



YEAR BOOK
1941

Mrs. C. R. Bellard

The
North Carolina Federation
of
Home Demonstration Clubs

Organized at State College, Raleigh, 1920

Affiliated with The North Carolina Federation of
Women's Clubs, 1923

Affiliated with The Associated Country Women of the World, 1932

Charter Member of The National Home Demonstration
Council, 1936

Pender
Pender

COUNTY

CLUB

On the outside cover is The Home Demonstration Club "Emblem." The hearthfire in the center symbolizes the home and expresses the spirit of the finest attributes of the home, such as fellowship, hospitality, comfort, peace and protection. The oak leaf symbolizes strength; the sheaf of wheat, productivity; the Roman lamp, knowledge and other attributes of a successful home. Around these symbols are the words: "Home, Family, Community" with "Coöperative Extension Service" in the outside ring—designating the coöperation of the County, State, and Nation in the Extension Program.

"CHARACTER, COURAGE, CULTURE, CITIZENSHIP"

COLORS: *Green and Gold*

FLOWER: *The Daisy*

Compiled by
MRS. ESTELLE T. SMITH
Counselor

COLLECT OF CLUB WOMEN OF AMERICA

Keep us, O God, from pettiness; let us be large in thought, in word, in deed.

Let us be done with fault-finding and leave off self-seeking.

May we put away all pretense and meet each other face to face without self-pity and without prejudice.

May we never be hasty in judgment and always generous.

Teach us to put into action our better impulses, straightforward and unafraid.

Let us take time for all things, make us grow calm, serene, and gentle.

Grant that we may realize it is the little things that create differences; that in the big things of life we are as one.

And may we strive to touch and to know the great common woman's heart of us all; and, O Lord God, let us not forget to be kind.

—MISS MARY STEWART, Colorado.

THE AMERICAN'S CREED

I believe in the United States of America as a government of the people, by the people, and for the people, whose just powers are derived from the consent of the governed; a democracy in a republic; a sovereign nation of states; a perfect union, one and inseparable; established upon those principles of freedom, equality, justice, and humanity for which American patriots sacrificed their lives and fortunes.

I therefore, believe it is my duty to my country to love it; to support its Constitution; to obey its laws, to respect its Flag; to defend it against all enemies.

—WILLIAM TYLER PAGE

PLEDGE TO THE FLAG

I pledge allegiance to the flag of the United States of America and to the Republic for which it stands, one nation indivisible, with Liberty and Justice for all.

PRAYER

Give peace for all time, O Lord, and fill my heart and the hearts of all men everywhere with the spirit of our Lord Jesus Christ

AIMS OF THE NORTH CAROLINA FEDERATION OF HOME DEMONSTRATION CLUBS

1. To maintain a State organization that will link State College with the homes of the State.
2. To strengthen, promote, and help put into practice the Extension program of Agriculture and Home Economics designed to carry scientific information to the farm and home.
3. To maintain a State organization which will serve as an officially authorized spokesman of the organized Home Demonstration Club women of the State.
4. To serve as a line of communication between the homes of the State and the Federal and State governments.
5. To set up standards of living on the farm which will represent a comfortable, livable home where farm life may bring satisfaction.
6. To that end: (a) Promote the building of rural electric lines, (b) installation of water systems and sewage disposal, (c) wise planning or remodeling of the house to save woman power and release her time for higher things.
7. To promote market outlets for farm home products and home industries.
8. To stimulate beautification of home and farmstead through club programs, contests, and through plant exchanges.
9. To lend aid in making North Carolina more beautiful by discouraging the use of signs for advertising upon the highways.
10. To promote rural recreation through wholesome social life: (a) Securing community houses, in which the neighborhoods may come together, (b) in drama, encouraging community plays, (c) in music, forming community or county choruses and encouraging 4-H bands.
11. To support county libraries, library trucks, and other loan libraries that more books may be available for the country home.
12. To extend the cooperation of county organizations with the State and County Departments of Health.
13. To maintain cooperative relationships with the press as an important factor in the progress of civilization.
14. To encourage a high standard of excellence in goods sold at stores that women may be able to depend upon grades.
15. To aid in plans for strengthening and maintaining the rural church.
16. To support new legislation for better schools as occasion requires. To continue educational work for the beautification of school grounds and to forward the establishment of playgrounds for each school.
17. To promote the establishment of home economics in rural schools where it is lacking.
18. To support the Jane S. McKimmon Educational Loan Fund to aid country girls obtain a four year college course in home economics.
19. To promote the peace movement through fostering a public opinion that will outlaw war as a policy of statecraft because it destroys the main task of mankind, "Building a better citizenship."

**PAST PRESIDENTS OF THE NORTH CAROLINA
FEDERATION OF HOME DEMONSTRATION CLUBS**

<i>Year</i>	<i>Name and Address</i>	<i>H. D. District</i>
1920	Mrs. W. B. Lamb, Garland	S. E.
1921	Mrs. Grace Bradford McDowell, Huntersville	S. W.
1922	Mrs. J. B. Mason, R. F. D., Durham	N. W.
1923	Mrs. J. Lacy McArthur, Fayetteville	S. E.
1924	Mrs. R. A. Redfearn, Wadesboro	S. W.
1925	Mrs. R. Y. Lovelace, Tarboro	N. E.
1926	Mrs. T. H. Dickens, Louisburg, Rt. 4	N. W.
1927	Mrs. J. S. Turner, Reidsville	N. W.
1928	Mrs. R. L. McCullen, Clinton	S. E.
1929	Mrs. W. T. Whitsett, Whitsett	N. W.
1930	Mrs. W. C. Pou, Elmwood	S. W.
1931	Mrs. N. L. Stedman, Halifax	N. E.
1932	Mrs. D. A. McCormick, McDonald	S. E.
1933	Mrs. Dewey Bennett, Hanes	N. W.
1934	Mrs. Gordon Reed, Union Mills	S. W.
1935	Mrs. J. Brooks Tucker, Grimesland	N. E.
1936	Mrs. J. Brooks Tucker, Grimesland	N. E.
1937	Mrs. Hubert Boney, Teachey's	S. E.
1938	Mrs. T. W. Lloyd, Durham, Rt. 5	N. W.
1939	Mrs. W. E. Neill, Newell	S. W.
1940	Mrs. Dudley Bagley, Moyock	N. E.
1941	Mrs. Annie Godwin, Godwin	S. E.

OFFICERS OF THE NORTH CAROLINA FEDERATION OF HOME DEMONSTRATION CLUBS

1940-1941

President

MRS. ANNIE GODWIN, Godwin, Cumberland County

First Vice-President

MRS. PORTER PAISLEY, Sedalia, Guilford County

Second Vice-President

MRS. W. P. DORSEY, Rutherfordton, Rutherford County

Third Vice-President

MRS. J. H. L. MILLER, Box 565 Marion, McDowell County

Recording Secretary

MRS. EDISON DAVENPORT, Mackeys, Washington County

Corresponding Secretary

MRS. EVERETTE FREEMAN, Star, Montgomery County

Treasurer

MRS. A. W. PIERCE, Pikeville, Route 2, Wayne County

Chairman, Jane S. McKimmon Loan Fund Committee

MRS. O. L. RAY, Raleigh, Route 1, Wake County

Counselor

MRS. ESTELLE T. SMITH, State College, Raleigh

BOARD OF DIRECTORS

MRS. HUBERT BONEY	Teachey's, Duplin County
MRS. T. W. LLOYD	Route 5, Durham, Durham County
MRS. W. E. NEILL	Newell, Mecklenburg County
MRS. DUDLEY BAGLEY	Moyock, Currituck County
MRS. GUY ROOF	Snowville, Virginia
<i>Vice-President, Associated Country Women of the World in North America</i>	
MRS. LYDIA S. LYNCH	Leavinton, Kentucky
<i>President, National Home Demonstration Council</i>	

DISTRICT CHAIRMEN—1940-1941

District

- 1 Chairman, MRS. LEWIS CANNON, Sylva; secretary, Mrs. R. L. McGLAMERY, Hayesville. Jackson, Clay, Macon, Cherokee, Haywood, Graham, Swain.
- 2 Chairman, MRS. GEORGE BUCKNER, Route 4, Asheville; secretary, Mrs. E. P. CRAWFORD, Route 2, Marion. Buncombe, McDowell, Polk, Henderson, Madison, Mitchell, Transylvania, Yancey, Burke.
- 3 Chairman, MRS. FERRY LOWE, Pines Knob; secretary, Mrs. J. A. BOLDIN, Route 1, Lenoir. Wilkes, Caldwell, Watauga, Alexander, Alleghany, Avery, Ashe.
- 4 Chairman, MRS. G. P. SMITH, Conover; secretary, Mrs. HUGH BEAM, Route 1, Cherryville. Catawba, Lincoln, Cleveland, Iredell, Rutherford, Gaston.
- 5 Chairman, MRS. T. P. NISBET, Mineral Springs; secretary, Mrs. C. H. CRAVEN, Route 1, Concord. Union, Cabarrus, Mecklenburg, Anson, Rowan, Stanly.
- 6 Chairman, MRS. JOHN F. HUNTER, Route 1, Tobaccoville; secretary, Mrs. CHARLIE GRAHAM, Forsyth, Davidson, Davie, Linwood, Stokes, Yadkin, Surry.
- 7 Chairman, MRS. W. H. WILLIAMSON, Reidsville; secretary, Mrs. NELLE GARRETT, Semora. Rockingham, Caswell, Alamance, Guilford, Randolph.
- 8 Chairman, MRS. WINSTON STRAYHORN, Route 2, Chapel Hill; secretary, Mrs. HARRY WOOD, Route 2, Hillsboro. Orange, Durham, Chatham, Person, Wake.
- 9 Chairman, MRS. K. M. WICKER, Route 1, Sanford; secretary, Mrs. FRANK HULIN, Troy. Lee, Montgomery, Moore, Richmond.
- 10 Chairman, MRS. E. E. SEAY, Turkey; secretary, Mrs. JOHN BAITT, Turkey. Sampson, Cumberland, Bladen, Columbus, Robeson, Scotland, Harnett, Hoke.
- 11 Chairman, MRS. E. D. COLLINS, Route 3, Wilmington; secretary, Mrs. HUGH WALKER, Corrie. New Hanover, Duplin, Pender, Brunswick.
- 12 Chairman, MRS. H. M. JOHNSON, Route 5, Kinston; secretary, Mrs. NEWY SANDERS, Hubert. Lenoir, Onslow, Pamlico, Jones, Craven, Carteret.
- 13 Chairman, MRS. W. F. WOODRUFF, Route 1, Nashville; secretary, Mrs. B. E. THOMPSON, Route 3, Rocky Mount. Nash, Edgecombe, Wilson, Johnston, Wayne, Greene.
- 14 Chairman, MRS. W. M. PERSON, Route 3, Louisburg; secretary, Mrs. LAWRENCE FLEMING, Route 1, Creedmoor. Franklin, Granville, Vance, Halifax, Northampton, Warren.
- 15 Chairman, MRS. J. I. TYSON, Route 1, Greenville; secretary, Mrs. W. P. DICKINSON, Washington. Pitt, Beaufort, Bertie, Hyde, Martin, Tyrrell, Washington.
- 16 Chairman, MRS. P. P. GREGORY, Shawboro; secretary, Mrs. E. R. WOODARD, Coinjock. Camden, Currituck, Dare, Gates, Chowan, Hertford, Perquimans, Pasquotank.

SCHEDULE FOR CURRENT YEAR

STATE MEETINGS

- The Twentieth Annual Meeting, State College, Raleigh, August 7, 1941.
- The State Council, State College, Raleigh, August 7, 1941, 9:00 A. M.
- The Executive Board, State College, Raleigh, March 26, August 5, 6, 8, 1941.
- The Jane S. McKimmon Loan Fund Committee, March 25, 1941.
- The Board of Directors, August 5, 1941.

DISTRICT MEETINGS 1941

District 1—Burnsville	May 31
District 2—	May 29
District 3—Caldwell County	
District 4—Rutherfordton	May 28
District 5—Concord	May 21
District 6—Lexington	
District 7—Randolph County	May 29
District 8—Durham	
District 9—Sanford	April 30
District 10—Angier	April 30
District 11—Carolina Beach	June 18
District 12—Atlantic Beach	June 19
District 13—Wilson	April 18
District 14—Warrenton	
District 15—Columbia	May 15
District 16—Camden	May 13

**OFFICERS OF THE COUNTY FEDERATION OF HOME
DEMONSTRATION CLUBS**

President *Mrs. Whit Lipp*
 Address *Rocky Point, N. C.*
 Vice-President *Mrs. Ray Humble*
 Address *Wade, N. C.*
 Secretary *Mrs. Glenn Taylor*
 Address *Rocky Point, N. C.*
 Treasurer *Miss L. Ray Burt*
 Address *Bronie, N. C.*

SPECIAL MEETINGS

COUNTY COUNCIL

Winter *January 12th* (date) *attend*
 Spring *March 28th* (date) *attend*
 Summer *June 12th* (date) *attend*
 Fall *October 23rd* (date)
special meeting October 9th *attend*

COUNTY FEDERATION

Spring *Floral Show May 6* (date) *attend*
 Fall *Achievement Day Nov. 9* (date)

DISTRICT MEETING

Place *Carolina Beach* *attend*
 Date *June 14th*

COUNTY PROJECT CHAIRMEN

Food and Nutrition *Mrs. J. H. Blake*
 Address *Wacha, N. C.*

Food Conservation
 Address

Clothing *Mrs. R. E. Baker*
 Address *Rocky Point, N. C.*

House Furnishings *Mrs. J. J. Mackness*
 Address *Burgaw, N. C.*

Home Management *Mrs. Chas. J. J. J. J.*
 Address *Mableton, N. C.*

Home Beautification *Mrs. B. R. Bumbley*
 Address *Wacha, N. C.*

Home Gardens *Mrs. Ellen King*
 Address *Wachon, N. C.*

Home Poultry *Mrs. L. M. Wilson*
 Address *Burgaw, N. C.*

Home Dairy
 Address

Parent Education *Mrs. L. M. Stephenson*
 Address *Wachon, N. C.*

COUNTY COMMITTEES

HEALTH—

Name

Address

EDUCATION—

Name

Address

RECREATION—

Name

Address

LOAN FUND—

Name

Address

MARKETS—

Name

Address

CITIZENSHIP—

Name

Address

4-H CLUB LEADER—

Name

Address

Mrs. G. S. Womack

Laurin, N. C.

Mrs. Frank W. W. W.

Laurin, N. C.

Mrs. Lucy Keller

Laurin, N. C.

Mrs. B. R. Sullard

Milledgeville, N. C.

Mrs. J. W. W. W.

Laurin, N. C.

OFFICERS OF

Pender

HOME DEMONSTRATION CLUB

- President Mrs C. R. Dillard
Address Willard, N. C.
- Vice-President Mrs B. Vawter
Address Willard, N. C.
- Secretary Mrs L. F. Stephenson
Address Willard, N. C.
- Treasurer Mrs L. A. Stephenson
Address Willard, N. C.
- Major Project Home Furnishings
- Leader Mrs Harvey Atkinson
Address Willard, N. C.

LEADERS OF OTHER PROJECTS

- Food and Nutrition Mrs. C. M. Brinn
Address Willard, N. C.
- Food Conservation
Address
- Clothing Mrs. Charles Greene
Address Willard, N. C.
- House Furnishings Mrs. Harvey Atkinson
Address Willard, N. C.
- Home Management Mrs. W. M. Murphy
Address Willard, N. C.
- Home Beautification Mrs. W. M. Swanson
Address Willard, N. C.
- Home Gardens Mrs. Wm. Sutton
Address Willard, N. C.
- Home Poultry Mrs. J. B. Clutinger
Address Willard, N. C.
- Home Dairy Mrs. Fred Hill
Address Willard, N. C.
- Parent Education Mrs. Hoyt Boyd
Address Willard, N. C.

COMMITTEES

HEALTH—

Name

Mrs. R. L. Fisher

Address

Millard, N. C.

EDUCATION—

Name

Mrs. Bernice Taylor

Address

Millard, N. C.

RECREATION—

Name

Miss Kinan Taylor

Address

Millard, N. C.

LOAN FUND—

Name

Address

MARKETS—

Name

Address

CITIZENSHIP—

Name

Mrs. W. L. Poston

Address

Millard, N. C.

4-H CLUB WORK—

Name

Mrs. L. Van Bavel

Address

Millard, N. C.

JANUARY

Place *Prælice Audelouison*Hostess *We had no hostess*

Collect or Invocation

Major Project *Outlook 1941*Minor Project *Home Management & Education*

Social Program

Food conservation: *50 lbs lard*
*208 lbs meat and*Clothing: *12 garments, 6 remodeled -*House painting: *3 wall quilts made*Home management: *was made for use on glazing
furniture.*Home beautification: *Several feet planted
admission, which had value*Home gardens: *1 year round garden*Home poultry: *52 day eggs
90 day sold \$5.30*Home sewing: *72 yds nick
11 yds sold \$4.40*Parent Education: *Subscribed 56 parent magazines*Recreation: *attended three club meetings, P.T.A. meeting
went to two shows*

FEBRUARY

Place *Practic. Auditorium*Hostess *no. had no hostess*

Collect or Invocation

Major Project *Refinishing Floors*Minor Project *Home Beautification*

Social Program

Food conservation: ^{10 lbs. saved}
3 $\frac{1}{2}$ lbs. meat saved

clothing: 21 garments

house furnishings: 2 cloths for breakfast table
made from feed bags - each child
was made a laundry bag & hung in
each closet.house management: each child was given a closet
with place for coats and dresses to
hang on.house gardens: Ten vegetables growing in garden
and saved in green houses to
plant in garden after frost.

house poultry: 56 doz eggs - 15 doz sold \$3.00

house dairy: 65 gals milk 9 gal sold: 3.60
1 lbs. butterRecreation: went to school play; took
children to show twicehealth: cared for a neighbor for two days that
had pneumonia. helped young nurse
with case studies.

MARCH

Place

Club Room

Hostess

Mrs. Wentz and Dickme

Collect or Invocation

Major Project

Walls and Curtains

Minor Project

Home Staying & Clothing

Social Program

Food Conservation: 20 lbs. lard
300 lbs. meat

Clothing: 10 garments made

Home furnishings: 1 pair curtains

Home management: kitchen window remodeled

Beautification: 20 shrubs set, 10 flowers set

Gardens: 50 veg. tables planted

Sewing: 40 doz. eggs, 100 chicks, 1000
30 lbs. wool - 4%Sewing: 20 lbs. butter, 100 eggs, milk
- 100 lbs. wool, 100 lbs. card wool

Parent Education: 1 award, 100 lbs. milk, small

children - 100 lbs. wool, 100 lbs. card wool

child.

Health Education: made 100 lbs. rolls on 100

100 lbs. rolls, 3 cards and

100 lbs. rolls, 100 lbs. card wool

Recreation: spent an hour each evening play

James with children - took them

school play.

Citizenship: taught small class value of

American flag.

MAY

Place Club Room
 Hostess Mrs. Bastron, Mrs. Henderson

Collect or Invocation

Major Project Management of Bedroom

Minor Project Parent Education & Stability

Social Program

Food conservation: preserve 40 pts
 jelly 10 glasses
 jam 4 lbs
 fruit 14 lbs

clothing: 22 garments made

Some furnishings: one therm hot water system
 steam pressure cooker
 set of ware

Some management: painted back room.

Some beautification: 2 shrubs
 30 chrysanthemums set
 7 kinds of flowers.

Some gardens: 3 new vegetables planted

Some poultry: 30 day chicken "B" 15 day cold, 200
 3 day guinea egg

Some dairy: 65 gal milk 10 lbs butter
 2 gal cold 44.00

Parent Education: Took children to capital and so

Recreation: Took children to show, went to
 the beach, moonlight supper, picnic
 in Raleigh; attended flower show.

Health: Had children's teeth checked and
 repaired

JUNE

Place

Club Room

Hostess

Mrs. [unclear] [unclear]

Collect or Invocation

Major Project

Faction of [unclear] & [unclear]

Minor Project

Home Management & Home Gardens

Social Program

with 10 classes

Food Conservation

veg. 2 1/2 lbs

meats 1/2 lb.

Clothing:

16 garments

3 made over

Home

Decorations: 5 pr. curtains

Home

Management: 2 lbs. in storage

some [unclear] [unclear]

some [unclear] [unclear]

basement, [unclear]

Home

Decorations: 26 balls bulbs planted

Home

Gardens: 3 vegetables added to garden

Home

Management: 2 lbs. [unclear] 2 1/2 lbs

the [unclear]

Home

Decorations: 2 1/2 lbs eggs, [unclear] 1 lb [unclear]

[unclear] [unclear]

Home

Decorations: [unclear] [unclear] and

grand chapter of [unclear] [unclear]

JULY

Place *Club Room*Hostess *Mrs. Eleanor Dianne Taylor*

Collect or Invocation

Major Project *Bidding and its care*Minor Project *Food & Nutrition & Citizenship*Social Program *Lecture by Mrs. Gorden*Food Conservation: *24 pounds jelly
36 frozen peas
85 fruit*Clothing: *20 garments*House Furnishings: *bought reference books for
ca. 200*Home management *Living room and dining room
painted*Home sanitation *room swept to attic and
wood shed*Home gardens *10 vegetables growing in
garden*Home dairy *30 lbs milk fed chickens
30 lbs butter used to chickens*Home pantry *20 lbs eggs, parishes
5% of price 1/2 lb and 1 lb*Recreation *Attended sheep sale; gave
club meetings; went to three clubs
to be heard twice.*

SEPTEMBER

Place

Club Room

Hostess

Mrs J. S. Carline; Mary Murphy

Collect or Invocation

Major Project

Stages for the Red Cross & General Storage

Minor Project

Education & Volunteering

Social Program

Food consumption 240 lbs of fruit, 200 lbs of veg, 100 lbs of flour

Blanketing: 25 garments made
& made over

Home furnishings: 8 sheets, 16 kitchen towels
8 ft pillow cases

Some measurement:

Some Blanketing: 11 lbs 12 oz - 2 lbs 12 oz
General at demonstration

Some
for over 100 lbs

Some
10 lbs 12 oz

Some
2 lbs 12 oz 500

Health:
Hospital:

Education:
children in
Almanac - Battle ground.

Recreation:
helped with dinner for visitors in community

OCTOBER

Place *Club Room*
 Hostess *Miss Blythe, Mrs Brown*
 Collect or Invocation
 Major Project *Range*
 Minor Project *Home & Landscaping Home Beautification*
 Social Program

and conversation: 108 quarts of jelly - jam fruit
 public, and vegetables - eggs fish
 stitching: 4 B. garments made - 4 make & over

Home management: Home fixed in two rooms
 made a dressing table for
 daughter - 1 pair of curtains
 new mantle built.

Home beautification: table built in out two living rooms
 some gardens eggs raised garden

Home dairy: 60 yds milk - 8 lbs butter

Home poultry: 70 day eggs - 75 day cold - \$7.50

Health: missed a club meeting special one for the
 and a family party - took care of home during
 the night

Education: helped plan program to give work in
 center to.

Pleasure: Eastern Star meeting - attended
 special county council attended state fair
 club meetings - entertained friends at a fish
 fry.

NOVEMBER

Place *West ... Room ...*Hostess *Mrs. Green ... Mrs. King ...*

Collect or Invocation

Major Project *Help ... with ...*Minor Project *Friendship ...*

Social Program

Food ... *Scarcity ...*

Clairing *25 ...*
2 ...
2 ...

Save ... *private ...*

Home management: *Home ...*

Home ... *...*

Home ... *...*

Home ... *26 ...*

Home ... *25 ...*

Parent Education *...*

Health: *...*

Recreation: *...*

DECEMBER

Place Club Room

Hostess Mrs C. R. Billard

Collect or Invocation

Major Project Children's Place for the Home Christmas Party

Minor Project Social Education & Recreation

Social Program

Food preservation: 5 qt. preserves 10 lbs. lard
4 qt. Baked Beans 20 can meatCanning: 12 jars
3 qt. sauceHousekeeping: 25 lbs. iron paper (popcorn popping)
some management: Storage made for canned goods

some demonstration: planted pansies and sweet peas

some ...

some ... 36 box eggs 15 box ... 36.50

some dairy: 21 gal milk 8 gal ... 4.20
10 lbs butter

Education

Citizenship: ...
parent education: ...
6 parent ...
for laughter ...
and ... for children ...

died: spent two days at hospital ...

recreation: two parties, three club meetings, family gathering

ORGANIZATION

The North Carolina Federation of Home Demonstration Clubs is composed of 1,237 Home Demonstration Clubs throughout the State, which are in turn organized into County Federations, the Executive Board of which is called the County Council.

Home Demonstration Clubs

The Home Demonstration Clubs, ranging from 12 to 28 to a county, are organized in natural communities, hold monthly meetings in the homes of different members in a club room at the school, or at club or community houses. They elect officers every two years and appoint leaders for major and minor projects for carrying forward the program of work.

A minimum of six of the meetings of the year are devoted to the major project; two, June and July, to food conservation; two, August and December, to recreation; and the others of a seasonal nature, as desired.

In many counties the leaders and home agent meet alternately with the clubs to enable the home agent to work in unorganized communities or engage in other activities.

County Federations

The various Home Demonstration Clubs in a county are organized into a County Federation of Home Demonstration Clubs according to a constitution and by-laws.

These County Federations meet once or twice a year. The spring meetings are inspirational in nature and have as their objective the bringing together of the rural and urban women in a co-operative program, like Flower Shows or cooperating with the 4-H Federation in a health program, dress revue, song or skit contest.

The annual business meetings and Achievement Days of the County Federations are held late in October or early in November. Three minute reports are given by the president of each club and a prize awarded to the club receiving the highest score according to the activities for the year. Awards of merit are presented to those women having satisfactorily completed the required work in the major project.

An installation service tends to impress upon the new officers and leaders their responsibility and affords an opportunity for recognition of the fine service rendered by the retiring officers and leaders.

Women who have carried four years of home demonstration work in their local clubs and who also have attended the State Short Course and completed units there for four years are given a Certificate of Attendance.

County Councils

The Executive Board of the County Federation of Home Demonstration Clubs is called the County Council. This Council, composed of the officers of the local clubs and the County Project Leaders, meets quarterly, usually the last of January and March, early in June, and October.

The Council is primarily for the purpose of forwarding home demonstration work through county-wide cooperation and of developing trained leadership. It acts as an advisory committee to the home agent in determining plans, policies, and programs. It serves as a medium through which the agent may receive information from home demonstration clubs and give additional help to homemakers.

The Council is a representative body and must not commit the individual clubs to any obligations without the consent of the clubs. The home demonstration agent has all the privileges of the floor in Council meetings except those of making a motion and voting.

The adoption of the County Plan of Work as a whole, establishing goals, selection of project leaders, and installation of officers take place at the fall meeting of the County Council.

The winter meeting may be a check-up with a review of the accomplishments of the past year, the problems encountered and plans for surmounting them. Explanation of requirements for Awards of Merit and Parliamentary Procedure drill also may be a part of the winter meeting program.

Plans are made at the spring meeting for the summer activities, the flower show, tours, camps, State Short Course, district and State meetings.

The summer meeting is the program planning meeting. The club women, having just completed six lessons in the major project, are ready to express their preference concerning the major project for another year. The officers and club project leaders attend the meeting to voice the selection of their club and to make plans and programs for the coming year. Officers are elected.

District Meetings

Since 1929, when the first district meeting was held at Lumberton on May 16, the Home Demonstration Clubs have been meeting in districts.

For convenience the State has been divided into sixteen districts. These districts, composed of four to six counties, enable the women to attend a meeting, hear reports of club activities of the various counties, enjoy an address, a recreational program, or perhaps a trip to some place of interest, and return home the same day. This provides inter-county acquaintance and stimulates interest in club work.

Officers are elected for two years. The various counties rotate in furnishing officers and acting as hostess. Those elected must first have served as officers of their clubs and their counties. Gavels, as at the County and State meetings, are awarded to the largest county representation in relation to miles travelled. During 1940, there were 8,960 in attendance at these meetings; 6,964 club women, 2,026 visitors.

State Federation

The North Carolina Federation of Home Demonstration Clubs was organized in 1920 as a State Home Bureau by which name it was known until 1924 when the name was changed and a constitution, permitting the payment of dues, was adopted.

Prior to 1920, around 200 women had gathered annually for the Farmers' and Farm Women's Convention.

Until 1929 the County Federations formed the State Federation and by the payment of \$3.00 dues, had three voting delegates. At that time the constitution was changed to permit of each club having a delegate at the annual meeting and the work of the organization as a whole turned over to the women. The treasurer, until then, had been a member of the Home Demonstration Division.

During 1939-40, eighty-eight counties representing 1,230 Home Demonstration Clubs with 31,823 members paid dues amounting to \$309.75.

The annual meeting of the Federation was held the first Thursday in August, during Farm and Home Week. The State Council met prior to the general meeting at which time reports were given by the officers, standing committees, and delegates to the annual meeting of the National Home Demonstration Council at State College, Pennsylvania, and Congress for Education in Democracy at Columbia University, New York. Reports not exceeding three minutes were given by the sixteen district chairmen, constituted the afternoon program. Following this, committees reported and officers were

ected. There were more than one thousand Home Demonstration Club women attending this meeting, with 703 delegates.

Features of the day were the Federation Luncheon attended by the members of the Executive Board and their guests, District Chairmen, County Federation Presidents, chairmen of Standing Committees, and past presidents of the State organization; and the Garden Party attended by more than a thousand women.

Jane S. McKimmon Loan Fund (See page 33.)

The Jane S. McKimmon Loan Fund was established by the home demonstration agents of North Carolina in December, 1927, as a tribute of love and affection for the State Agent, to enable girls to obtain a college education in home economics.

In 1929 the North Carolina Federation of Home Demonstration Clubs, at the request of the Home Demonstration Agents' Association, agreed to establish the fund jointly and to merge the efforts of both organizations for this loan fund by establishing a committee to raise and administer this fund. This committee is composed of two representatives from the Home Demonstration Agents' Association and three from the Federation.

The loan fund committee meets in Raleigh each year in March to consider all loans for the following school year. All applications must be in the hands of the chairman by March 15.

The average contribution per county is ten dollars or one dollar per club, pledged or payable at the annual meeting.

Affiliations

The North Carolina Federation of Home Demonstration Clubs is affiliated with The North Carolina Federation of Women's Clubs by the payment annually of \$5.00 dues. Courtesies are exchanged by the two organizations in having the officers extend greetings at State and District meetings.

Associated Country Women of the World

The Associated Country Women of the World was organized in London in 1929, held its first meeting in Vienna in 1930, its second in Stockholm in 1933, and its third Triennial Conference in Washington in 1936. It is a blanket name for the international banding together of seventy-five rural women's organizations in thirty countries on five continents.

In 1932, The North Carolina Federation of Home Demonstration Clubs, by the payment of \$5.25 annually, became a contributing member of this organization, it being the fifth organization in the United States of America to become affiliated and was one of the ten organizations sponsoring the 1936 conference in Washington.

This was the largest women's meeting ever held in Washington, D. C.; 7,300 farm women from 23 nations and 44 states were in attendance. The North Carolina Federation of Home Demonstration Clubs was represented by 680 women, five of whom were official delegates, from more than thirty counties and, next to Virginia, had the largest delegation.

The National Home Demonstration Council

The North Carolina Federation of Home Demonstration Clubs became a charter member of The National Home Demonstration Council at its organization meeting in Washington, D. C., June, 1936.

Home Demonstration Agent

The home demonstration agent is the local representative of State College in the county. She is employed jointly by the United States Department of Agriculture, the State College of Agriculture and Engineering, and the County in which she works. She is a woman well trained in home economics. She is an organizer, administrator, supervisor, and teacher. She assists the women in determining policies, planning and executing programs, gives personal assistance and advice, supervises the adult and junior programs, and arranges for all meetings with the specialists.

The Specialist

The home demonstration agent with her many activities and interests cannot be a specialist in all phases of her work. She, therefore, calls into the county specialists from the State Extension staff who conduct training classes for local project leaders. These leaders by giving or assisting the home demonstration agent in giving demonstrations become instructors in their respective communities and by so doing not only make a real contribution to better home-making but gain initiative, poise, self confidence, and become potential leaders in other phases of community work.

Project Leaders

There are two leaders in each club for the major project and one for each minor project. The major project leaders are trained in leaders' schools held by the specialists three or four times a year. The minor project leaders are trained by the home agent or in special interest groups by the specialists. These leaders are an important factor in the success of the work. They are women who, because of their interest, sympathy and leadership, are able to further the program. Serving without pay, they not only give or assist with demonstrations but also carry the information to shut-ins and stimulate interest in the work generally in their communities. There were 11,585 women and girls giving voluntarily of their service and trained as leaders, during 1939.

PROGRAM OF WORK

Objective

The fundamental aim in home demonstration club work is the development of rural family life in attaining a higher plane of profit, comfort, culture, influence, and power through a continuing program of education. It contributes towards self realization, economic efficiency, assumption of civic responsibility, and desirable human relationships.

1. To develop desirable standards for home and community living.
2. To understand and appreciate the function and the relationship of the home in the social order.
3. To obtain and manage an income, both money and nonmoney, which will contribute to better living.
4. To plan and manage both productive and leisure time to the end that energies and resources may best be conserved and utilized and the maximum of satisfaction be gained.
5. To promote and maintain health.
6. To discover, develop and utilize leadership, especially among rural women and girls.
7. To make such personal and family adjustments as are essential for individual and family security.
8. To develop civic consciousness and willingness to assume responsibility in contributing to the public welfare.
9. To utilize the results of scientific research in relation to rural home and family life.
10. To discover and utilize the opportunities and satisfaction which may be derived from rural family life.

County Program of Work

The program carried on in any county is of its own building. A program planning meeting in each community forms the basis of a subsequent meeting of the County Council, at which time the county major program or project is planned. The county major project is carried on cooperatively by the specialist, home demonstration agent, county and community project leaders and is systematically presented over a period of six or eight months for two years or more. Year Books at 5 cents per copy are furnished each club woman by the State Federation as a calendar of work. Twenty-four thousand one hundred were distributed in 1939.

Projects and Committees

The county and community projects and committees conform to the State committees. Committees are appointed only as they are necessary for carrying on the program of work.

Major Projects

Foods and Nutrition, Family Food Supply, Food Preservation, Home Management, House Furnishings, Clothing, Home Beautification, Parent Education.

Foods and Nutrition

Objective: To help the rural homemakers of the State to better realize the need for a more systematic planning of an adequate food supply, better food selection and preparation, and better meal planning and serving in order to promote better health and happiness for their families and for their communities.

Family Food Supply

Objective: Farm food supply planned and produced; Home Gardens and Fruits; Home Poultry; Home Dairy; Meat Supply.

Food Preservation

Objective: To emphasize the economic and health value of a production and conservation plan that will take care of the nutritional needs of the family and release cash for other items in the farm and home management program.

Clothing

Objective: To create a desire for more knowledge concerning the selection, construction, and care of clothing for the family; to develop a consciousness of the part clothing plays in social relationships, recognizing the value of its artistic, healthful, and economic aspects; to consider the clothing problem an integral part of household management problems.

Home Management and House Furnishings

Objective: To help the homemaker realize more fully the importance of the house in family life and to give her all the aid possible in making the most of her home socially, economically, and aesthetically.

Home Beautification

Objective: The fundamental aim is to teach the people to develop beauty in improving their personal or public property; to appreciate more fully the natural beauty surrounding them; to use this natural beauty in making their homesteads more pleasing and inviting; to improve in a practical way their existing surroundings which, when all taken together, is conducive to a happier, healthier, and more abundant life.

Parent Education

Objective: To train our children to be happy and useful; to realize we are examples for the children who are men and women of tomorrow; respect our government, its law, our homes, and the estimation of our neighbors.

Minor Projects

In addition to the major project, minor projects, based on the particular interests of the clubs, are carried. These projects are not minor in the sense of their importance but because some other project is receiving the major portion of attention for that year. Minor projects may be seasonal or a continuation of special aspects of previous major projects. A project, therefore, may be a major one year and a minor the next.

Committees

Committees are for Health, Education, Citizenship, Recreation, Loan Fund, Markets, 4-H Club Work.

County committees are usually composed of a County Chairman and one member from each club. The members of the County Committee are the chairman of the local club committees. It is customary for club committees to have three members, but small clubs may have only a chairman with the whole club assisting when help is needed.

Health

Objective: Protection of health by wisely selected, well prepared, and attractively served balanced meals for each member of the family in order that all may have a greater resistance to disease and a feeling of generally good health. To cooperate with the Public Health Service in sponsoring health and dental clinics, health examinations; promote sanitation and screenings; assist in educating the public to the danger of cancer and social diseases.

Education

Objective: To develop interest in the cultural phases of homemaking by encouraging the use of good music, good literature, and art; to promote libraries, magazine exchanges, county choruses, educational tours; to be of service to the schools which need such assistance as the club can give.

Recreation

Objective: To promote sociability, joyousness, better seeing, hearing, feeling; to rejuvenate muscles; to develop the habit of keeping the mind open and through play to develop loyalty, fairness, and cooperation.

Loan Fund

Objective: To sponsor the Jane S. McKimmon Loan Fund; cooperate in securing assistance for worthy girls to pursue their education and, later, in procuring positions.

Markets

Objective: To establish home demonstration curb markets in every county where possible that surplus products of farm and home may be sold directly to the town people in order to increase the farm family's income, and to improve the quality and increase the variety of home grown products.

Citizenship

Objective: To emphasize the importance of participating in county, State, and national government; to further interest in laws pertaining to home economics, agriculture, economics, and research.

4-H Club Work

Objective: To support and encourage 4-H and Service Club Work.

NORTH CAROLINA FEDERATION OF HOME DEMONSTRATION CLUB DUES AS OF AUGUST 1, 1940

Northeastern District Pauline Smith, District Agent	Southeastern District Mrs. Estelle T. Smith, District Agent	Northwestern District Anamerie Arant, District Agent	Southwestern District Mrs. Esther G. Willis, District Agent	Western District Anna C. Rowe, District Agent
Beaufort \$5.25	Bladen \$3.00	Alamance \$5.25	Alexander \$1.75	Avery \$2.75
Bertie 3.00	Brunswick 3.75	Carroll 3.00	Amos 2.00	Burke 3.00
Camden 2.25	Carteret 4.00	Chatham 3.75	Cabarrus 4.25	Cherokee 2.00
Chowan 2.75	Craven 4.25	Davidson 3.50	Caldwell 3.25	Clay 2.00
Curry 2.50	Cumberland 3.50	Durham 3.50	Catawba 4.50	Haywood 4.25
Dare 2.75	Duplin 4.00	Forsyth 4.50	Cleveland 4.00	Jackson 4.00
Edgemont 3.00	Harnett 4.00	Franklin 4.00	Davie 2.00	McDowell 2.25
Gates 1.25	Hoke 2.50	Granville 3.00	Gaston 4.50	Macon 2.50
Halifax 3.75	Johnston 5.00	Guilford 4.00	Iredell 5.00	Swain 2.75
Hertford 4.25	Jones 3.25	Orange 3.75	Lee 3.00	Watauga 2.50
Marion 2.25	Lenoir 2.75	Person 2.75	Lincoln 3.50	Yancey 2.50
Naah 4.75	New Hanover 3.00	Rockingham 4.75	Mecklenburg 3.75	Total \$55.00
Northampton 5.00	Onslow 2.50	Randolph 2.00	Montgomery 3.75	
Pasquotank 2.75	Pamlico 3.50	Surry 3.25	Moore 3.50	
Perquimans 3.00	Pender 3.25	Vance 3.00	Polk 2.75	
Put 3.75	Robeson 5.00	Wake 5.50	Richmond 2.75	
Tyrrell 3.00	Sampson 4.50	Warren 2.50	Rowan 2.25	
Washington 4.25	Wayne 4.00	Wilkes 2.50	Rutherford 4.75	
Wilson 3.75	Total \$65.75	Yadkin 2.75	Swain 4.50	
Total \$62.75		Total \$72.25	Union 3.25	
		Total \$72.25	Total \$75.50	

Number of counties paying dues 1939-40 58

Number of home demonstration clubs paying dues 1,120

Total amount of dues \$ 309.75

REPORT OF LOAN FUND FOR 1939-1940

Balance on hand, August, 1939 \$ 5,455.20

Number of counties making contributions 59

Amount contributed 1,140.00

Amount repaid by graduates 2,625.64

Gifts \$70.00; Interest on savings \$97.30 107.50

Total receipts for year 3,772.14

Disbursements—loans 3,922.50

Cash in Bank August, 1940 4,306.68

Value of Loan Fund August, 1940 13,615.81

Number of girls helped since fund established 56

Number of girls in school 1939-40 16

Number of new loans 1940 5

Number of girls in college 1940-41 70

Number of repaid loans 13

Number of girls graduating 1940 1

CONTRIBUTIONS TO THE JANE S. McKIMMON LOAN FUND AS OF AUGUST 1, 1940

Northeastern District Pauline Smith, District Agent	Southeastern District Mrs. Estelle T. Smith, District Agent	Northwestern District Anamerie Arant, District Agent	Southwestern District Mrs. Esther G. Willis, District Agent	Western District Anna C. Rowe, District Agent
Beaufort \$10.00	Bladen \$10.00	Alamance \$45.00	Alexander \$12.00	Avery \$ 1.00
Bertie 10.00	Brunswick 1.00	Carroll 12.00	Amos 10.00	Burke 1.25
Camden 4.00	Carteret 18.00	Chatham 7.50	Cabarrus 15.00	Cherokee 1.00
Chowan 10.00	Craven 20.00	Davidson 15.00	Caldwell 15.00	Clay 17.00
Curry 27.50	Cumberland 12.50	Durham 25.00	Catawba 20.00	Haywood 12.00
Dare 25.00	Duplin 35.00	Forsyth 25.00	Cleveland 10.00	Jackson 10.00
Edgemont 25.00	Harnett 15.50	Franklin 15.00	Davie 10.00	McDowell 4.50
Gates 18.00	Hoke 10.00	Granville 20.00	Gaston 20.00	Macon 10.00
Halifax 18.00	Johnston 4.00	Guilford 20.00	Iredell 10.00	Swain 2.50
Hertford 17.00	Jones (Service Club \$5.00) 12.00	Orange 10.00	Lee 10.00	Watauga 2.50
Marion 15.00	Lenoir 35.00	Person 1.00	Lincoln 2.00	Yancey 2.50
Naah 20.00	New Hanover 10.00	Rockingham 15.00	Mecklenburg 20.00	Total \$65.00
Northampton 20.00	Onslow 15.00	Randolph 15.00	Montgomery 11.25	
Pasquotank 20.00	Pamlico 15.00	Surry 15.00	Moore 10.00	
Perquimans 10.00	Pender 10.00	Vance 10.00	Polk 4.00	
Put 15.00	Robeson 25.00	Wake 20.00	Richmond 12.50	
Tyrrell 15.00	Sampson 15.00	Warren 15.00	Rowan 25.00	
Washington 15.00	Wayne 20.00	Wilkes 10.00	Rutherford 15.00	
Wilson 25.00	Total \$271.00	Yadkin 10.00	Swain 10.00	
Total \$259.50		Total \$254.50	Union 9.75	
		Total \$254.50	Total \$270.00	

1940-1941

COUNTY FEDERATION PRESIDENTS AND SECRETARIES

NORTHEASTERN DISTRICT

PAULINE SMITH, District Agent

County	President and Address	Secretary and Address
Blandford	Mrs. John Glen, Rt. 1, Bath	Miss Lillian Gray Jackson, R. F. D., Vancuboro
Bertie	Mrs. E. R. Carter, Powellville	Mrs. B. E. Tarkington, Woodford
Camden	Mrs. Tom Stevens, Camden	Mrs. Harry Davis, South Mills
Chowan	Mrs. M. L. Hoffer, Edenton	Mrs. W. R. Morris, Edenton
Currituck	Mrs. E. A. Cox, Northwood, Va.	Miss Lillian G. Powers, Northwood, Va.
Dare	Mrs. S. J. Willis, Manteo	Mrs. Clara Morgan, Manteo
Dorchester	Mrs. Frank B. Phillips, Dittolboro	Mrs. D. F. Batts, Marlborough
Gates	Mrs. C. H. Carter, Hobbinsville	Mrs. Charles Hays, Roanoke
Halifax	Mrs. E. L. Applewhite, Halifax	Miss Blanche Harlow, Edinburg
Hartford	Mrs. Harvey Vinson, Woodland	Miss Kate Williams, Colfield
Henry	Mrs. Henry Early, RFD, Farmers	Mrs. Jane Holliday, RFD, Jamesville
Knash	Mrs. W. F. Woodruff, Rt. 1, Nashville	Mrs. John Dugas, Rt. 1, Rocky Mount
Northampton	Mrs. S. H. Motzko, Woodland	Mrs. John E. Boone, Jackson
Orange	Mrs. N. P. Jennings, Rt. 2, Ellis City	Mrs. Glenn Penfield, Rt. 1, Ellis City
Perquimans	Mrs. I. J. Winslow, Belchere	Miss Lucy White, Belchere
Pitt	Mrs. E. B. Tate, Rt. 1, Fountains	Mrs. J. Paul Davenport, Pachelus
Tyrrell	Mrs. I. L. Gibbs, Rt. 1, Columbus	Mrs. Chas. Morris, Rt. 1, Columbus
Washington	Mrs. W. V. Hays, RFD, Plymouth	Mrs. D. B. Channon, RFD, Ragsdale
Wilson	Mrs. Elias Lucas, Lenoora	Mrs. John Davis, Rt. 1, Wilson

SOUTHEASTERN DISTRICT

MRS. ESTELLE T. SMITH, District Agent

County	President and Address	Secretary and Address
Blinn	Mrs. A. L. Warner, Clayton	Mrs. Chas. Campbell, Clayton
Brunswick	Mrs. Orell Evans, Leland	Mrs. Charles Ross, Jr., Shalotte
Camden	Mrs. Ted Garner, Morehead City	Mrs. Leslie Gillikin, Morehead
Chowan	Mrs. Herbert Beaman, Rt. 2, New Bern	Mrs. W. H. Heath, Cove City
Currituck	Mrs. J. H. Edwards, Falson	Miss Eva Grumpler, Rt. 1, Fayetteville
Dare	Mrs. Kenneth Taylor, Manteo	Mrs. Andrew Collins, Lillington
Dorchester	Mrs. E. H. Lanier, Erwin	Miss Inez Downer, Raeford
Gates	Mrs. Marshall Newton, Rt. 1, Raeford	Mrs. J. B. Wooten, Rt. 1, Princeton
Johnston	Mrs. T. H. Lanier, Rt. 3, Fountains	Mrs. E. B. Maxwell, Pisk Hill
Jones	Mrs. Dewey Jenkins, Trenton	Mrs. C. F. Jacon, Box 101, Wilmington
Lenoir	Mrs. Rowland Davis, Rt. 1, Sun's Sp'gs	Mrs. B. A. Lounn, Swansboro
New Hanover	Mrs. Ed. B. Wright, Rt. 1, Wraghtsboro	Mrs. Vertie Whorton, Florence
Onslow	Mrs. I. N. Sanders, Hubert	Mrs. Wirt Casey, Rocky Point
Pamlico	Mrs. Zack Paul, Arapahoe	Mrs. Lucy Prevatte, Red Springs
Pender	Mrs. Wirt Casey, Rocky Point	Mrs. Sam Strickland, Jr., Rt. 1, Dunn
Robeson	Mrs. Lucy Prevatte, Red Springs	Mrs. Allen Wentworth, Newton Grove
Sampson	Mrs. Sam Strickland, Jr., Rt. 1, Dunn	Miss Elizabeth Edgerton, R. & G. Goldsboro
Wayne	Mrs. G. H. Bolton, Rt. 1, Goldsboro	

NORTHWESTERN DISTRICT

ANAMERLE ARANT, District Agent

County	President and Address	Secretary and Address
Alamance	Mrs. C. C. Richardson, Snow Camp	Mrs. W. B. Rowland, Rt. 6, Mohawk
Carr	Mrs. C. D. Covington, Star Rt., Dorville, Va.	Mrs. W. J. Whitfield, Prospect Hill
Chatham	Mrs. R. E. Ward, Rt. 1, Pittsboro	Mrs. Jeter Harney, Rt. 1, Pittsboro
Davidson	Mrs. R. L. Palmer, Rt. 1, Linwood	Mrs. Charles Graham, Rt. 1, Linwood
Durham	Mrs. Geo. Kirkland, Box 112, Durham	Mrs. E. W. Lambeth, Rt. 1, Durham
Forsyth	Mrs. A. L. Smith, Rt. 1, Winston-St'n	Mrs. W. W. Lewis, Rt. 1, Walnut Cove

Franklin	Mrs. E. M. Carter, Youngsville	Mrs. J. E. Collins, Rt. 4, Louisa
Greenville	Mrs. Lawrence Fleming	Mrs. T. W. Allen
	Et. J. Greenhouse	Rt. J. Greenhouse
Guilford	Mrs. A. B. Holt, McLennanville	Mrs. C. H. McLean, Rt. 4, Greensboro
Orange	Mrs. Mitchell Lloyd, Rt. 2, Hillsboro	Mrs. Harry Wood, Rt. 2, Hillsboro
Person	Mrs. T. H. Clay, Yonderbush	Mrs. Robert A. Gentry, Rt. 4, Roanoke
Rockingham	Mrs. R. P. Butler, Rt. 2, Reidsville	Mrs. J. E. Wilson, Rt. 2, Reidsville
Rocky Mount	Mrs. Frank Moore, Liberty	Mrs. John Waggoner, Ferris
Stokes	Mrs. E. M. Ward, Rt. 1, Madison	Mrs. Norman Galt, RFD, Walnut Cove
Terry	Mrs. W. H. Hardy, Siloam	Mrs. Albert Simmons, Rt. 1, Mt. Airy
Yancey	Mrs. L. E. Barton, Rt. 4, Henderson	Mrs. T. P. Hester, Et. 2, Henderson
Wake	Mrs. George Bryan, Gateway	Mrs. F. N. Sweet, Wake Forest
Warren	Mrs. B. L. Cape, Arvola	Mrs. H. M. Williams, Iron
Wilson	Mrs. F. T. Moore, Woods	Mrs. Edie Satter, Foxes Knob
Yadkin	Mrs. C. N. Dobbin, Yadkinville	Mrs. C. D. Spillman, Yadkinville

SOUTHWESTERN DISTRICT

MRS. ESTHER C. WILLIS, District Agent

County	President and Address	Secretary and Address
Alamogordo	Mrs. Conway Sharps, Tuxedoville	Mrs. Gates Linger, Rt. 1, Hillsville
Ashe	Mrs. W. W. Simmons, Polkton	Mrs. R. E. Copel, Jr., Rt. 3, Wadesboro
Calhoun	Mrs. Fred Goodman, Et. 2, Concord	Mrs. Reace Carter, Rt. 1, Concord
Caldwell	Mrs. C. A. Bowman	Mrs. Ross Shanon
Catawba	Mrs. E. Gracie Peltz	Lenoir
	Rt. 2, Lincolnton	Mrs. Walter G. Dallingar
Cherokee	Mrs. Hunter Ware, Kings Mountain	Conover
David	Mrs. C. W. Cooper, Mooresville	Mrs. Harriess Gibson, Rt. 2, Shelby
Gaston	Mrs. C. G. Ryan, Rt. 4, Lincolnton	Mrs. E. C. Vernon, Cooleton
Greene	Mrs. Sam Brown, South	Mrs. Harriess Gibson, Bessemer City
Lee	Mrs. R. L. Ross, Rt. 5, Sanford	Mrs. James T. Gray, Box 651, Statesboro
Lincoln	Mrs. Carrie Hoover, Et. 1, Lincolnton	Mrs. Mary Bomer, Rt. 2, Jonesboro
Montgomery	Mrs. Vester McLaughlin, Rt. 1, Davita	Mrs. Hula Spinks, Lincolnton
Northampton	Mrs. C. H. Martin, Wadesville	Mrs. Marie Wehman, Rt. 4, Charlotte
North	Mrs. Lee Comer, Carthage	Mrs. Frank Bull, Troy
Polk	Mrs. Hugh Edwards	Mrs. G. P. Jones, Rt. 1, Sanford
	RFD, Troy	Mrs. Dorothy Heitmann
Richmond	Mrs. A. H. McCall, Rt. 1, Elerbe	RFD, Mill Spring
Rowan	Mrs. J. A. Patterson, Et. 2, Salisbury	Mrs. J. P. Choplin, Rockingham
Rutherford	Mrs. T. L. Vickers	Mrs. Carl Shuping, Rt. 1, Salisbury
	Star Route, Rutherfordton	Miss Verdie Roe Allen, Rt. 2, Rutherfordton
Stanly	Mrs. Tom Hartwell, Et. 2, Stanfield	Miss Nora Eddins, Rt. 2, New London
Union	Mrs. Ethel Garrison, Unionville	Mrs. J. W. McKel, Waxhaw

MOUNTAIN DISTRICT

ANNA C. ROWE, District Agent

County	President and Address	Secretary and Address
Ashe	Mrs. E. L. Ray, Mooresville	Miss Pearl Webb, Prineola
Burke	Mrs. Ralph Abernathy, Connelly Sp'gs	Mrs. Geo. Puseball, Rt. 2, Morganton
Cherokee	Mrs. Jake Abernathy, Andrews	Mrs. Benj. Mays, Rt. 2, Murphy
Catawba	Mrs. Vergie Groom, Haywoodville	Mrs. Ora McClamery, Haywoodville
Haywood	Mrs. Henry Francis, R. 1, Waynesville	Mrs. Hugh Noland, Rt. 2, Waynesville
Jackson	Mrs. R. U. Sutton, Sylva	Mrs. Myrtle Osborn, Dillsboro
McDowell	Mrs. J. H. L. Miller, Marion	Mrs. J. L. Hester, Rt. 1, Marion
Wayne	Mrs. Robert Bennett	Mrs. Bob Conley
	Star Rt. Franklin	Franklin
Swain	Mrs. Fannie Moore, Bryson City	Mrs. V. L. Copel, Bryson City
Transylvania	Mrs. Dallas Wilson, Trade, Tenn.	Mrs. F. P. Hodson, Boone
Yancey	Mrs. A. Ewart Wilson, Penascola	Mrs. Clyde Young, Mountainville

**CONSTITUTION FOR THE COUNTY
FEDERATION OF HOME DEMONSTRATION CLUBS**

Article I. Name

The name of this organization shall be the County
Federation of Home Demonstration Clubs.

Article II. Object

The object of this organization is to extend to home makers the opportunity to study home making problems under trained leadership, to increase their skill, add to their information, develop their appreciation to the end that they may apply the contributions of science and art to their chosen profession, home making, and may more effectively contribute to the well being of their communities.

Article III. Membership

Any woman interested in the object of this organization may become a member by assenting to this constitution and signing an enrollment card.

Article IV. Dues

Membership dues, if any, shall be designated by mutual agreement of the members of the organization.

Article V. Officers

SECTION I. The officers of this organization shall consist of a president, a vice-president, and a secretary-treasurer, all of whom shall be elected for two years by the members present at the annual meeting and shall serve until their successors shall be elected and qualify. The officers shall be chosen from the members of the County Council, as hereinafter provided for.

SECTION II. The president shall preside at all county meetings of the organization, of the executive committee, and of the county council, shall appoint all committees not otherwise provided for, sign all contracts and agreements as directed by the executive board, and perform such duties as usually devolve upon a chief executive officer.

SECTION III. The vice-president shall perform all duties of the president in the case of the president's absence or disability; shall have charge of the arrangements of all county meetings and meetings of the county council; and shall act as county membership chairman. As membership chairman, she shall have charge of the county membership program; shall call together her committee, consisting of a membership chairman from each community organization, as often as necessary, shall give such committee necessary instructions and directions for effectively maintaining the membership of the organization.

SECTION IV. The secretary-treasurer shall keep a record of the transactions of the organization, of the executive committee, and of the county council. As treasurer, she shall have charge of all funds of the organization and shall pay them out only on order of the county council, taking a receipt therefor; shall make a treasurer's report to the executive committee and county council at each meeting.

Article VI. County Council

SECTION I. The direction of the affairs of the Federation shall be vested in an advisory council called the County Council, composed of the president, or her appointee, vice-president and secretary-treasurer of the several community organizations, and county project leader as hereinafter provided for.

SECTION II. It shall be the duty of the County Council to formulate policies for the organization, make definite suggestions and recommendations to the home demonstration agent, cooperate as far as possible with her in her work and in planning the county program of work. Each year the county program for the ensuing year shall be planned previous to the annual community election and annual county meeting.

SECTION III. The County Council may schedule regular monthly meetings; may meet upon call of the president; or upon the written request of ten members of the organization. There shall be at least four meetings held each year.

Article VII. Executive Committee

SECTION I. There shall be a county executive committee composed of the officers of the county organization.

SECTION II. The executive committee shall act as a sub-advisory committee to the home demonstration agent, consulting her on matters of insufficient importance to necessitate a meeting of the County Council or when it is impossible to get the entire Council together, and shall act as county finance committee.

Article VIII. Community Organization

SECTION I. In each community of the county where an adequate membership can be enrolled, there shall be an organization known as the Home Demonstration Club for Women.

SECTION II. The officers of the community organization shall be president, vice-president, and secretary-treasurer. The community officers shall be elected annually by the Home Demonstration Club members present at the regular meeting preceding the annual county meeting of the organization.

SECTION III. The president shall preside at all community meetings of the Home Demonstration Club, appoint all community committees not otherwise provided for, and shall have supervision of all matters pertaining to the interest of the club.

SECTION IV. The vice-president shall perform all duties of the president in case of the president's absence or disability and shall act as membership chairman. As membership chairman, she shall keep a record of all memberships, see that enrollment cards are signed and sent to the home demonstration agent. She shall be responsible for the membership program in her community.

SECTION V. The secretary-treasurer shall keep a roll of the club membership; shall keep a record of all meetings of the club. This record should include any business transactions, policies, recommendations, attendance, program, and other matters of interest. She shall be responsible for local publicity and for sending records of the meetings to the home demonstration agent. As treasurer, she shall receive any funds belonging to the club and pay them out on order of the club. She shall make a treasurer's report as often as necessary.

SECTION VI. It shall be the duty of club members to attend all meetings promptly and regularly. Any member not able to fill her place on the program shall notify the president, who shall supply a substitute.

Article IX. Executive Committee of Community Organization

The officers of the Home Demonstration Club shall constitute a committee representing the club in the community. They will help to arrange for meetings and demonstrations, cooperate with the home demonstration agent in her work. The chairman of each local committee shall submit the recommendations of her committee and her club to the County Council.

Article X. County Project Committees

SECTION I. In order to effectively carry on the program of work selected by the county for each ensuing year, there shall be a county committee for each phase of home making, included in the county program. Each committee will consist of (1) a county project leader who shall be elected at the annual meeting of the organization. (2) Two project leaders who shall be elected from each community because of their particular interest in the project and their ability as leaders.

SECTION II. The duties of the county project leaders are to call together their respective committees when necessary, and plan ways and means of best carrying on the county program in their projects.

SECTION III. The local club project leaders shall act as local leaders in their respective communities, attend training schools conducted by the specialist or home demonstration agent, assist the home demonstration agent and present the information acquired to their respective local clubs, and in every way assist with the project. They shall collect the reports of the club members in their projects, submitting same to the county project chairman for the home demonstration agent.

Article XI. County Meetings

SECTION I. The annual county-wide meeting shall be held at the regular spring or fall meeting of the County Council. All members shall be notified of the time and place of all county meetings at least five days before the time of such meeting. Twenty members or such number as the county decides upon shall constitute a quorum.

SECTION II. The order of business at all meetings of the County Federation of Home Demonstration Clubs shall be as follows:

- | | |
|----------------------------------|---------------------------------|
| 1. Call to order | 6. Report of special committees |
| 2. Reading of Minutes | 7. Unfinished business |
| 3. Roll call | 8. New business |
| 4. Report of officers | 9. Program of the day |
| 5. Report of standing committees | 10. Adjournment |

Article XII. Amendments

This constitution may be amended by a two-thirds vote of the members present at any annual meeting or called of the organization, provided notice of such meeting and of proposed amendments has been given to all members at least five days previous to time of such meeting.

PARLIAMENTARY LAW

Parliamentary Law refers to those rules established by long usage for the conduct of meetings. Therefore, every officer, as well as the members of a club, should study and practice parliamentary procedure so that all meetings may be conducted in an impartial and dignified manner.

SUGGESTIONS FOR CONDUCTING A MEETING

President: (Stands) "The meeting will please come to order. We will stand and sing _____ and remain standing while we repeat together the Club _____"

President: "The secretary will read the minutes of the last meeting."

Secretary: (Stands) "Madam President: The _____ Club met at 2:00 p.m. May 16, 1940 at _____, the president in the chair. The minutes of the previous meeting were read, corrected and approved as corrected. The treasurer reported a balance on hand of _____. The report was accepted. Miss D., chairman of the _____ committee, reported under the head of new business. _____ On motion of Miss S., the meeting adjourned."

President: "You have heard the reading of the minutes. Are there any corrections? (Pauses.) There being none, the minutes stand approved as read."

President: "Will the secretary please call the roll?"

The president should announce if there is to be any special kind of roll call, other than the answer "present."

Secretary: Calls roll.

President: "We shall now have the treasurer's report."

Treasurer: "The Treasurer of the _____ Club wishes to submit the following report: Balance from last report _____ Receipts, itemized and their sources _____ Disbursements, itemized _____ Balance on hand _____ Respectfully submitted _____ Hands report to secretary."

President: "Are there any questions?" (Pauses.) "There being none, the report is accepted."

President: "Has the Loan Fund Committee a report?" or, "Is the special committee appointed to make plans for Achievement Day ready to report?"

Chairman: (Stands) "Madam President, the _____ committee submits the following report _____ Respectfully submitted." Gives the names of the members of the committee, mentioning her own name as chairman last.

Forms of Report and Methods of Acting on Reports:

(a) Work done: By silent consent—The chairman may say, "If there is no objection, this report will be accepted as read." "If there is no further business the meeting stands adjourned." This procedure is a time saver.

(b) Recommendations. (c) Work done and recommendations.

(2) By motion. If a report carries recommendations or work done and recommendations, the chairman of the committee should move the adoption of the report before sitting down. Another member of the committee should second the motion.

(3) By communication: The secretary, not the chairman, reads any communications that should be handled as questions. These may be discussed and then acted upon.

Committees: Committees may be elected by the body, appointed by the president or selected by the chairman of the committee. Committees are of three different kinds:

(a) Standing—serving throughout the year.

(b) Special—serving for a short time for a specific purpose.

(c) Committee of the Whole. When, by motion of a member the group becomes a committee of the whole, the president appoints some member to take her place as chairman pro tem, each member may speak as frequently as she desires, and a report is formulated.

President: (Stands) "Under unfinished business we have . . . This was presented and discussed at the last meeting. What is your pleasure in the matter?"

Mrs. G: (Stands) "Madam President."

President: "Mrs. G."

Mrs. G: "I move that . . ." Seconded by a person who may remain seated and not be recognized.

President: "It has been moved and seconded that . . . Is there any discussion?" (Pauses.) "The question then is (states motion). All in favor say aye." (Pauses.) "Opposed, no." (Pauses.) "The ayes have it and the motion has been adopted," or "The noes have it and the motion is lost."

President: "Is there any new business to come before the club?"

Motions may be amended by: (a) Addition of words. (b) Substitution of words. (c) Elimination of words. Only two amendments may be entertained on one question. The second amendment must relate to the first amendment. The amendment to the amendment is first voted on; next the amendment as amended, and last the motion as amended.

Mrs. B: "Madam President." (Recognized by chair.) "I move the adoption of the following resolution, Whereas . . ." (Seconded, stated, discussed and carried.)

Election of Officers. Nominations may be made in three ways:

- (a) By committee.
- (b) From the floor.
- (c) By ballot.

A Nominating Committee saves time and should insure careful selection. The committee should be elected or appointed one month in advance of the election of officers. Persons whose names are presented should have been interviewed and have given their consent to be considered as candidates. The committee reports as follows: "Madam President, the Nominating Committee wishes to submit the following report: For President . . . , Vice President . . . , Secretary and Treasurer . . . (Two names may be submitted for each office.) Respectfully submitted, Nominating Committee.

President: "Are there any further nominations?" (Pauses.) If other nominations are made, names are voted on separately. If no other nominations are made and the constitution provides no definite method, the president may say: "There being no other nominations, the Chair declares the persons recommended by the Nominating Committee as your officers for the coming year," (or unanimously elected), (reads names).

President: "Nominations are in order for president." Nominations are made from the floor and written on board if available.

President: "Are there any other nominations?" (Pauses.) If not I declare the nominations closed and appoint . . . as tellers." (If election is by ballot.) Tellers: (a) Distribute and collect ballots. (b) Announce total number of votes; number necessary to elect; number cast for each person. (Nominations from the floor cannot be made when voting by ballot.)

President: "Mrs. A. having received the majority of all votes cast is duly elected president of this club." The same procedure is followed in electing all other officers, voting first on the last one nominated. Voting may be done by voice, silent assent, raising the hand, rising, roll call, ballot. The assembly may order the form of voting it desires.

The president calls for the officers-elect to come forward and presents each one in a few well chosen words.

SCORE FOR HOME DEMONSTRATION CLUB MEETINGS

		Club Score
1. Attendance of members		
75 per cent present	16 points	
50 per cent present	10	
or less than 50 per cent	5	
2. New members	5	"
(These must be those who have never been a home demonstration club member in county before.)		
3. The program—major project	20	"
(If leaders give the lesson demonstration or if they assist the home agent as outlined in the major project program for the month.)		
4. Minor project leaders may get	30	"
(5 points allowed for each leader up to 6 projects.)		
5. Parliamentary status of meeting	10	"
a. Well conducted.		
b. Members show interest in the program.		
c. Beginning and ending meeting on time.		
(2 hours allowed for meeting exclusive of recreation and refreshments.)		
6. Singing and game for meeting	10	"
7. At least two officers present	5	"
8. Special club activity carried on in community—over a period of time, or temporarily as a special meeting for some special purpose	5	"
Total	100	"

PRESIDENT'S REPORT OF ALL CLUB MEETINGS

Name of Club _____ Date of Meeting _____

Number of members present _____ ; Number of visitors present _____ ;

Total present _____

New members added to roll _____ ; Give name and address:

1 _____

2 _____

3 _____

Who presided? _____ ; Was the home agent present? _____

Major project: Who gave the demonstration—Leaders? _____ or Agent? _____
(20 points allowed for this on score if leaders gave it.)Minor projects (5 points allowed for each leader up to six (6) projects).
Check and tell in a few words what each gave:

1. Home Beautification _____

2. Health _____

3. Foods and Nutrition _____

4. Food Conservation _____

5. Home Gardens _____

6. Home Poultry _____

7. Home Dairy _____

8. Home Management _____

9. Home Marketing _____

10. Clothing _____

11. House Furnishings _____

12. Parent Education _____

13. Education _____

14. Citizenship _____

15. 4-H Club Work _____

16. Recreation _____

17. Jane S. McKimmon Loan Fund _____

Score for meeting _____

(Please make out and return to home agent promptly after every meeting
of any kind.)

CLUB ETHICS

The president prepares the order of business with the secretary.

The president stands when opening and closing meetings and when stating questions.

The president speaks distinctly and loud enough to be heard, and maintains order.

The president does not take any lengthy part in discussions or show prejudice on questions.

The president avoids taking negative votes on questions of condolence, sympathy or courtesy.

When introducing a speaker the president should endeavor to give correctly the name, title, and institution he represents, and to make the introduction one that will tend to establish cordial relationships between the speaker and the audience.

The president makes use of her secretary in every possible way to insure a well conducted meeting, i.e., to read communications, in questions of procedure, etc.

The secretary is seated at the right of the president and is ready to assist the president at all times. All motions are written down as stated; in case of disagreement the secretary's notes are final authority.

The minutes of the meeting do not constitute a report; they should be the authentic proceedings of the meeting and in no way biased.

In presenting matters, members always stand, address the chair and wait for recognition.

Any discussion by members among themselves when not recognized by the chair is out of order and discourteous.

Members should consider the assembly as a whole and speak loud enough to be heard by all.

REQUIREMENTS FOR SECURING A LOAN FROM THE JANE S. MCKIMMON LOAN FUND

1. This fund shall be in charge of a committee known as the Jane S. McKimmon Loan Fund Committee. This committee shall consist of five members: two members from the Home Agents' Association and three members from the State Federation of Home Demonstration Clubs.
2. This fund shall be used for girls desiring higher work in Home Economics training. Money shall be loaned without interest while the student is in an A Grade college, all loans to be repaid within two years after finishing school. Failing to do this the borrower agrees to pay interest at six per cent from the date the note is drawn. Should the borrower marry, the date for maturity automatically falls due.
3. All applicants for loans must be rural residents of North Carolina who are able to present sufficient credits from an accredited High School. Loans are for students in North Carolina colleges only, and preference will be given to 4-H Club girls. No loan shall exceed \$200.00 annually.
4. All requests for loans must be made by letter in the handwriting of the applicant, testimonials being submitted with the same; one from principal of high school (or school last attended) and one other teacher, the home agent, provided there is such an office in the county, one from a responsible man or woman of her community, a health certificate from a reputable physician, and her high school record. Students must present a record of work done each year in college.
5. The applications for loans shall be made to the chairman of the Jane S. McKimmon Loan Fund Committee by March 15, and shall be submitted by her to each member of the Loan Fund Committee subject to majority rule.
6. The treasurer, Mrs. A. W. Pierce, Route 2, Pikeville, N. C., of the North Carolina Federation of Home Demonstration Clubs, shall hold all monies of this fund. Check shall be issued only when instructed by the Loan Fund chairman and after receiving the note of the borrower properly signed and endorsed.

7. Loans for each school year are made in two installments, one at the beginning of each school term. Each note must bear the endorsement of the girl, her parents or guardian and two citizens of approved financial responsibility, other than her family. These notes must be returned by June 10 and December 10th. The committee shall at all times encourage girls to keep their indebtedness to the minimum.
8. The treasurer shall hold all notes and collect payments on these notes as they fall due.
9. The committee shall be satisfied with the student's work before extending help a second year.
10. Failure to comply with the rules herein stated makes an applicant ineligible for a loan.

THE STAR-SPANGLED BANNER

Oh, say, can you see, by the dawn's early light
What so proudly we hailed at the twilight's last gleaming,
Whose broad stripes and bright stars, thro' the perilous fight,
O'er the ramparts we watched, were so gallantly streaming?
And the rockets' red glare, the bombs bursting in air,
Gave proof thro' the night that our flag was still there.
Oh, say, does that star-spangled banner yet wave
O'er the land of the free and the home of the brave.

Oh, thus be it ever when freemen shall stand
Between their loved home and wild war's desolation;
Blest with vict'ry and peace, may the heav'n-rescued land
Praise the Pow'r that hath made and preserved us a nation!
Then conquer we must, when our cause it is just,
And this to be our motto: "In God is our trust!"
And the star-spangled banner in triumph shall wave
O'er the land of the free and the home of the brave.

THE OLD NORTH STATE

Carolina! Carolina! Heaven's blessings attend her!
While we live we will cherish, protect and defend her;
Though the scorner may sneer at, and willings defame her,
Our hearts swell with gladness whenever we name her.
Hurrah! Hurrah! the Old North State forever!
Hurrah! Hurrah! the good Old North State!

Then let all those who love us, love the land that we live in,
(As happy a region as on this side of Heaven),
Where Plenty and Freedom, Love and Peace smile before us,
Raise aloud, raise together the heart-thrilling chorus:
Hurrah! Hurrah! the Old North State forever!
Hurrah! Hurrah! the good Old North State!

AMERICA, THE BEAUTIFUL

O beautiful for spacious skies
For amber waves of grain,
For purple mountain majesties
Above the fruited plain.
America! America!
God shed His grace on thee
And crown thy good with brotherhood
From sea to shining sea.

O beautiful for patriot dream
That sees beyond the years
Thine alabaster cities gleam
Undimmed by human tears.
America! America!
God shed His grace on thee
And crown thy good with brotherhood
From sea to shining sea.

A SONG OF THE OPEN COUNTRY

A song of the open country—that we love so well,
Where freedom of outdoor living holds us in its spell;
The splendor of skies at dawning; the golden sunset's glow—
Our hopes arise 'neath starlit skies, all nature helps us grow.

The awakening of life in springtime, gives us hope anew;
The long growing days of summer give us work to do.
In autumn the golden harvest fulfills our hopes of spring
And proves the love of Him above who guards each living thing.

So life in the open country with growing things around,
Where our Creator's wisdom on every hand is found,
Gives youth of the open country a partnership with Him—
The work we share builds us foursquare, head, heart, hands,
health for Him.

LOVE'S OLD SWEET SONG

Once in the dear, dead days beyond recall,
When on the world the mists began to fall.
Out of the dreams that rose in happy throng,
Low to our hearts Love sang an old sweet song;
And in the dusk where fell the firelight gleam
Softly it wove itself into our dream.

(Refrain)

Just a song at twilight, when the lights are low
And the flick'ring shadows softly come and go;
Though the heart be weary, sad the day and long,
Still to us at twilight, comes Love's old song,
Comes Love's old sweet song.

Even today we hear Love's song of yore,
Deep in our hearts it dwells forevermore,
Footsteps may falter, weary grow the way,
Still we can hear it at the close of day;
So till the end when life's dim shadows fall,
Love will be found the sweetest song of all.

INSTALLATION SONG

Tune: "Believe Me If All Those Endearing Young Charma."

Oh, friends as we gather once more to renew
Our hopes and our faith in our task
May our failures all fade as the mists and the dew
While strength for new duties we ask.
We must work with new zeal
We must all do our best
To render the service we see
Then let's all join our hands
And go forth for the Test
And render the service we see.

LITTLE SIR ECHO

Little Sir Echo, How do you do?
Hello, Hello, Hello, Hello;
Little Sir Echo will answer you,
Hello, Hello, Hello,
Hello, Hello, Hello, Hello, Hello,
Won't you come over and play, and play,
You're a nice little fellow I know by your voice
But you're always so far away, away.

IT'S A GOOD TIME TO GET TOGETHER

(Tune: Tipperary)

It's a good time to get together,
It's a good time to know
Who is standing there beside you,
And to smile and say hello.
Goodbye lonesome feeling;
Farewell glassy stare,
When we all join hands and pull together,
We're sure to get there.

SING YOUR WAY HOME

Sing your way home at the close of the day;
Sing your way home, drive the shadows away.
Smile ev'ry mile, for wherever you roam
It will lighten your load,
It will brighten your road,
If you sing your way home.

FOLLOW THE GLEAM

To the knights in the days of old
Keeping vigil on mountain height,
Came a vision of the Holy Grail
And a voice thru the waiting night.

Follow, follow, follow the gleam,
Banners unfurled o'er all the world,
Follow, follow, follow the gleam
Of the Chalice that is the Grail.

And we who would serve the King
And loyally Him obey,
In the consecrate silence know
That the challenge still stands today.

Follow, follow, follow the gleam,
Standards of worth o'er all the earth,
Follow, follow, follow the gleam
Of the light that shall bring the dawn.

SILENT NIGHT

Silent night! Holy night!
 All is calm, all is bright,
 Round yon Virgin Mother and Child!
 Holy Infant, so tender and mild
 Sleep in heavenly peace,
 Sleep in heavenly peace.

Silent night! Holy night!
 Shepherds quake at the sight!
 Glories stream from Heaven
 afar,
 Heav'nly host sing Alleluia,
 Christ, the Savior, is born!
 Christ, the Savior, is born!

Silent night! Holy night!
 Son of God, loves pure light
 Radiant beams from Thy holy
 face,
 With the dawn of redeeming
 grace
 Jesus, Lord, at Thy birth,
 Jesus, Lord, at Thy birth.

GOD BLESS AMERICA

While the storm clouds gather
 Far across the sea,
 Let us swear allegiance
 To a land that's free;
 Let us all be grateful
 For a land so fair,
 As we raise our voices
 In a solemn prayer.

God bless America,
 Land that I love
 Stand beside her and guide her
 Thru the night with a light from above
 From the mountains, to the prairies,
 To the oceans white with foam,
 God bless America
 My home sweet home.

IS EVERYBODY HAPPY?

Is everybody happy? Sure they are!
 Then turn and make your neighbor happy, too.
 Is everybody happy? Sure they are!
 Then let the sun shine through
 Greet your neighbor with a smile
 For when you're dead, you're dead a long, long while
 Is everybody happy? Sure they are!
 Then smile and make your neighbor happy, too.

HAIL, CLUB WOMEN, CROWNED THRU SERVICE

Tune: "Battle Hymn of the Republic"

(To the Home Demonstration Club Women of North Carolina)

We have seen a splendid vision of the glory of the State
Through the fire upon God's altar, where the Vestals serve and
wait.

'Tis the home He hath established that shall guard the future's
fate

Our work goes marching on.

(Chorus)

Hail, club women, striving ever
In the glory of endeavor
Faith and Purpose failing never
Thru service we are crowned.

As a heart of fire that slumbers flashed forth to living flame
At the breath of faith we leaped to life—a power and a name
Thrilling with a mighty purpose, sisters all, in hope and aim
As we go marching on.

Not for praise or idle power—not for gain or for applause
But to make our homes the sweeter and uphold our country's laws
Not for comfort but for service is the watchword of our cause.
As we go marching on.

In the faith of our own club work, each community shall stand
In a civic pride and righteousness to equal life's demand,
With a common purpose moving, strong in self, yet hand in hand
As we go marching on.

Then the school beside the highway and the church upon the hill
Joined in one sublime endeavor shall our purposes fulfill
And the Press shall catch the torch and pass it ever onward still
While truth goes marching on.

So may loyalty bid silence to discordant notes that rise;
So may hate be healed by kindness in noble enterprise
Till discouragement shall hide its face beneath our rural skies
As we go marching on.

Thus the home shall be the Eden of a beauty and accord
And our children be the glory of the garden of our Lord
And the State its own defense shall stand—a pure and flaming
sword
As youth goes marching on.

MONTHLY SCHEDULE OF MEETINGS FOR YEAR

(The plan of work calls for all clubs to take same work (major project) in a given month during entire year.)

	FIRST WEEK	SECOND WEEK	THIRD WEEK	FOURTH WEEK
Monday	2-5 Rochester	2:30-3:30 Rochester	3:00-4:30 Rochester	Rochester 4-H Club
Tuesday	2-5 Rochester	2-5 Wachus	2:30-3:30 Service Club	4-4 Hampstead 4-H Club
Wednesday	2-5 Maple Hill	2-5 Hills Neck	2-5 Rochester	1:30-3:30 Burgess 4-H Club
Thursday	2-5 Rochester	2-5 Hampstead	2-5 Rochester	2-5 Rochester
Friday	2-5 Hampstead	2-5 Great Hill	2-5 Columbia	2-5 Field Reports
Saturday	Office	Office	Office	Office

CALENDAR FOR 1941

JANUARY								JULY							
S	M	T	W	T	F	S	S	M	T	W	T	F	S		
		1	2	3	4	5	6	7	8	9	10	11			
6	7	8	9	10	11	12	13	14	15	16	17	18			
12	13	14	15	16	17	18	19	20	21	22	23	24	25		
19	20	21	22	23	24	25	26	27	28	29	30	31			
26	27	28	29	30	31										

FEBRUARY								AUGUST							
S	M	T	W	T	F	S	S	M	T	W	T	F	S		
		1	2	3	4	5	6	7	8	9	10	11			
5	6	7	8	9	10	11	12	13	14	15	16	17	18		
8	9	10	11	12	13	14	15	19	20	21	22	23	24	25	
10	11	12	13	14	15	16	26	27	28	29	30	31			
16	17	18	19	20	21	22									
23	24	25	26	27	28										

MARCH								SEPTEMBER							
S	M	T	W	T	F	S	S	M	T	W	T	F	S		
		1	2	3	4	5	6	7	8	9	10	11			
5	6	7	8	9	10	11	12	13	14	15	16	17	18		
8	9	10	11	12	13	14	15	19	20	21	22	23	24	25	
12	13	14	15	16	17	18	19	26	27	28	29	30			
16	17	18	19	20	21	22									
23	24	25	26	27	28										
30	31														

APRIL								OCTOBER							
S	M	T	W	T	F	S	S	M	T	W	T	F	S		
		1	2	3	4	5	6	7	8	9	10	11			
5	6	7	8	9	10	11	12	12	13	14	15	16	17	18	
13	14	15	16	17	18	19	19	20	21	22	23	24	25		
20	21	22	23	24	25	26	26	27	28	29	30	31			
27	28	29	30												

MAY								NOVEMBER							
S	M	T	W	T	F	S	S	M	T	W	T	F	S		
		1	2	3	4	5	6	7	8	9	10	11			
5	6	7	8	9	10	11	12	13	14	15	16	17	18		
12	13	14	15	16	17	18	19	19	20	21	22	23	24	25	
16	17	18	19	20	21	22	23	26	27	28	29	30			
19	20	21	22	23	24	25									
26	27	28	29	30	31										

JUNE								DECEMBER							
S	M	T	W	T	F	S	S	M	T	W	T	F	S		
		1	2	3	4	5	6	7	8	9	10	11			
5	6	7	8	9	10	11	12	13	14	15	16	17	18		
12	13	14	15	16	17	18	19	19	20	21	22	23	24	25	
16	17	18	19	20	21	22	23	26	27	28	29	30	31		
19	20	21	22	23	24	25									
26	27	28	29	30	31										

ONE OF THE ... KEPT BY A HOME DEMONSTRATION CLUB MEMBER ... AR'S HOME