

# NORTH CAROLINA

## REPORT FILES

### EXTENSION WORK

CLUB LEADERS

ANNUAL REPORT

1941

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NORTH CAROLINA AGRICULTURAL EXTENSION SERVICE  
N. C. STATE COLLEGE OF AGRICULTURE AND ENGINEERING

AND

UNITED STATES DEPARTMENT OF AGRICULTURE

COOPERATING

I. O. SCHAUB, DIRECTOR

NARRATIVE REPORT

AND

STATISTICAL SUMMARY

OF

4-H CLUB WORK

DECEMBER 1, 1940 to NOVEMBER 30, 1941

L. R. HARRILL, STATE CLUB LEADER

FRANCES MACGREGOR, ASS'T STATE CLUB LEADER

*No. 1000 5000  
or coll etc  
1941*

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REPORT OF BOYS' AND GIRLS' 4-H CLUB WORK CONDUCTED  
IN NORTH CAROLINA FROM DECEMBER 1, 1940, TO DECEMBER  
30, 1941, SHOWING IN PART THE RESULTS ACCOMPLISHED

This report is based on data submitted by the white farm and home agents, together with the results accomplished by the leaders in 4-H club work, and covers the actual results accomplished in 4-H club work done by L. E. Harrill, State 4-H Club Leader and Frances MacGregor, Assistant State Leader. The results accomplished in Negro 4-H Club work are carried in a subsequent report submitted by R. E. Jones, Negro 4-H Club Specialist.

The 4-H program in North Carolina is one in which every member of the Extension Service is expected to assume a definite amount of responsibility. The personnel responsible for the development of the 4-H program in the state consists of the State Leader, Assistant State Leader, and a Specialist in Negro 4-H Club work. Three part time workers are employed as camp directors who devote three months each year to the 4-H camp program. One full-time stenographer is employed for the 4-H office. Subject matter specialists cooperate in preparing material, in training leaders, and in otherwise assisting with the 4-H program.

The community plan of organization continues to grow in favor with 4-H members, leaders, and extension workers. There are other factors which have contributed to the success of the 4-H program in North Carolina during the past fourteen years, but the type of organization has been the greatest factor in the development of the 4-H club program in that it has provided the club member with an opportunity for self expression and for organized concentrated effort.

4-H  
 State Council  
 President  
 Vice-President  
 Secretary-Treasurer  
 Historian  
 Members - County  
 Council Officers

4-H County Council  
 President  
 Vice-President  
 Secretary-Treasurer  
 Historian  
 Local Leaders  
 Members - All Officers  
 4-H Clubs in County

4-H CLUB  
 President  
 Vice-President  
 Secretary - Treasurer  
 Program Committee

Local Leader                      Local Leader

Project Leader For Each Project                      Project Leader For Each Project                      Project Leader For Each Project

**CROPS PROJECTS**  
 Corn  
 Cotton  
 Tobacco  
 Garden  
 Potato

**LIVESTOCK PROJECTS**  
 Calf  
 Pig  
 Poultry  
 Sheep  
 Beef

**COMMUNITY PROJECTS**  
 Recreation  
 Beautification  
 Plays  
 Dramatics

**HANDICRAFT PROJECTS**  
 Home Equipment  
 Games  
 Basketry  
 Furniture  
 Rugs

**HOME MAKING PROJECTS**  
 Nutrition  
 Clothing  
 Room Imp.  
 Health

### PLAN OF WORK

The plan of work for 1941 was similar to the long-time plan of work set up and used since 1926. An outline of the plan is shown on the diagram on the following page. Practically every county in the state is now following this plan with far greater results being accomplished than was ever possible in an unorganized way.

The State Leaders assisted each county agent in the state in making an individual plan of work for each county, using the plan as outlined on the attached form which is self explanatory. In addition to this formal plan every county was encouraged to make a county plan of work, setting up goals and objectives, schedules for meetings, monthly program outlines, achievement days, project plans, and other important phases of the 4-H program.

It has further been recommended to the agents that they plan with the 4-H county council the program of 4-H activities for the county. With added responsibilities club members have shown more interest and have made greater achievement in 4-H club work.

The long-time plan of work, the goal, and the objective of the 4-H club has been the development of a program that would provide for the building of a richer, broader program of activity designed to fit the needs of the young people, and one which would provide an increased income, give the members a deeper appreciation for farm life, and point out to them the advantages of living on the farm. Training in improved farm and home practices has been emphasized; provision has been made for opportunities for members to participate in community activities. Cultural subjects such as music, art, drama, and recreation, and training in proper health habits have been made a part of the 4-H program. The enrichment of character, and the development of leadership ability and citizenship training has been paramount as one of the more important features of the 4-H program.



Revised 8/23/41

ANNUAL PLAN OF WORK IN A-H ORGANIZATION

COUNTY GRAYSON

YEAR 1942

	(1) Total	(2) Meetings	(3) Distribution											(4) News Articles	(5) Circular Letters		
			Dec.	Jan.	Feb.	Mar.	Apr.	May	June	July	Aug.	Sept.	Oct.			Nov.	
A-H Clubs	11	= 99	11	11	11	11	11	11					11	11	11	5	5
County Councils	1	= 4	1		1		1						1			4	4
Camps	2	XX							1			1				2	2
Achievement Days	10	XX		Local					10							2	2
Leaders' Schools	4	XX	1		1		1										1
Judging Teams	1	= 1		1													1
News Teams	10	= 20	5												0		0
Community Projects	1	= 1	1												0		0
Older Youth Org.	1	= 12	1	1	1	1	1	1	1		1	1	1	1	12	12	
Exhibits	2	XX							1				1		2	1	
	1	1							1						2	1	
	Total 130														Total (a) 29 (b) 24		

Designate by months.

	(6) Total	(7) Distribution											
		Dec.	Jan.	Feb.	Mar.	Apr.	May	June	July	Aug.	Sept.	Oct.	Nov.
Days Farm Agent to Devote	40	4	4	4	4	4	5	1	1	2	3	4	4
Days Home Agent to Devote	40	4	4	4	4	4	5	1	1	2	3	4	4
Days Specialists to Devote	2			1 <sup>o</sup>		1							
Days State Agents to Devote	2			1			1 <sup>d</sup>						
Days Local Leaders to Devote	11	1	1	1	1	1	1	1	1	1	1	1	1
visits	358	8	10	10	10	10	10	80	70	100	10	10	10
News Articles	(a) 29	2	3	3	3	3	2	2	4	2	2	2	2
Circular Letters	(b) 24	2	2	2	3	4	3	2	1	1	1	1	1

Date:

Camp - August 26-28

Year 1948

## SUMMARY OF PLANS FOR 4-H PROJECT ACTIVITY

County Graves

PROJECT	No. of Club Members	Month Project		No. Days to be Devoted by				No. Visits	No. Home Articles	No. Circular Letters	No. Project Meetings		
		To be Started	To be Completed	Farm Agent	Home Agent	Specialists	Local Leaders				Method	Result	Other
A. Clothing	200	Jan.	Oct.	20				100	4	4	20	1	
B. Room Improvement	118	Jan.	Oct.	5				6	2		8	10	
C. Feed Preparation	100	Jan.	Oct.	20				10	1		8		
D. Feed Conservation	80	May	Oct.	12				50	2	1	10	10	
E. Home Beautification													
G. Corn	48	Mar.	Nov.	10									
I. Cotton		"	"					45	2	2	1	1	
J. Tobacco	20	"	"	6				20	1	1	1		
K. Poultry	8	"	"	10	8			8	2	2		1	
L. Pig	20	"	"	10				20	1	1	2		
M. Calf-Dairy	6	Feb.	"	5				6	2	1	1		
N. Calf-Beef	1	Dec.	"	5				1	1				
O. Sheep													
P. Horticulture-Carrots	15	Dec.	"	5				15	1	1	1	1	
Q. Horticulture-Potato													
R. Conservation				5	5								
S. Poultry	24	Dec.	"	9				24	2	1	1	1	
T. Entomology	1							1					
TOTAL	308			60	75			308	20	15	115	25	

RESULTS ACCOMPLISHED

The combined reports of the farm and home agents show that home demonstration agents spent eight thousand, two hundred seventy and seven tenths (8,270.7) days of time; the agricultural agents eight thousand, four hundred fifty-five and three tenths (8,455.3) days or time in the promotion of 4-H club work, or a total of sixteen thousand, seven hundred and twenty-six (16,726) days, organizing and conducting a total of one thousand, one hundred and sixty nine (1,169) 4-H clubs, with a total membership of twenty four thousand, one hundred thirty five (24,135) girls, and fifteen thousand, two hundred and seventy (15,270) boys, or a total of thirty nine thousand, four hundred and fifty five (39,455). Ten thousand, one hundred and thirty three (10,133) boys completed projects; and sixteen thousand three hundred and thirty eight (16,338) girls completed projects, or a total of twenty-six thousand four hundred and seventy one (26,471).

Twenty-five (25) home agents, and one hundred twenty three (123) agricultural agents report a total of one hundred and forty-eight (148) judging teams trained.

Home agents report the training of four hundred forty-five (445) demonstration teams; county agents report two hundred (200), or a total of five hundred eighty three (583).

Two hundred forty-five (245) meetings were held for training local leaders with an attendance of three thousand five hundred and six (3,506) people.

Twenty-six hundred and fifty-two (26,652) method demonstrations were conducted, with an attendance of five hundred, thirty one thousand and three (531,003).

Three thousand and sixty-two (3,062) meetings were held at result demonstrations with an attendance of forty nine thousand eight hundred and thirty-five (49,835).

Eighty-nine (89) tours were conducted with two thousand two hundred and five (2,205) people participating.

Ninety-nine (99) counties reported 4-H Achievement Days with an attendance of twelve thousand, seven hundred and thirty-two, (12,732).

Ninety-three (93) counties reported 4-H meetings with an attendance of eighteen hundred sixty-five (1865) girls; and fifteen hundred and thirty-two (1532) boys; and seven hundred sixty-nine (769) leaders; a total of four thousand two hundred sixty-six (4,266).

Eight hundred and fifty (850) meetings were conducted by leaders with an attendance of nineteen thousand, two hundred forty-one (19,241).

Four thousand three hundred sixty-four (4,364) meetings were conducted at which group discussion method presentation was followed.

It is significant that only 16,726 days of time was spent in the promotion of the 4-H club program with a total enrollment of 39,455 members, which is, when broken down, less than one-half day per member. This is high tribute for the efficiency of the extension work as a teaching agency. At the same time it is a striking example of the dire need for additional personnel in the promotion of the 4-H club program.

North Carolina has a total of 419,446 farm boys and girls between the ages of ten and twenty one years of age. We reached last year, including our Negro enrollment, approximately 62,000 of these members through the 4-H club program, which is approximately 15 per cent of the total rural farm population of 4-H club age. There is great need for further expansion in the 4-H program. Obviously, this can be brought about only in two ways; one, with the employment of additional personnel; and the other through the training and use of local leaders.

- 7 -

CITIZENSHIP TRAINING

Since its beginning, one of the chief objects of 4-H club work has been citizenship training. During the past year, special emphasis has been placed on citizenship training in almost every phase of the 4-H program in North Carolina. Citizenship training has been paramount in the 4-H club meetings.

In the 4-H meeting, the Pledge of Allegiance has been given, the American flag displayed, and the use of patriotic music (has been) encouraged. Special programs, pageants, and plays have been given on citizenship training, not only in 4-H club meetings, but at chapel programs, civic and other type meetings. 4-H members have been encouraged to practice thrift habits and to purchase Savings Stamps and Bonds. Numerous 4-H clubs have bought Bonds, aided in the aluminum drive and in the collection of scrap iron and metal campaign. As a general rule, the money collected has either gone to the American Red Cross or has been used for the purchase of Government Stamps and Bonds.

It is the rule that all 4-H camps be officially opened with a flag-raising exercise, and each day in camp the day's program begins with a flag raising and an appropriate flag ceremony. First-Aid and Thrift are a part of the instruction in each camp program. In a number of camps, marksmanship was taught as one of the courses of instruction.

At the State Short Course, attended by some 1200 members and leaders, a special course on "How to Become A Strong American" was given. In addition to this, there was a special discussion course for agents and leaders. Thursday of Short Course week was designated as "Citizenship Day", featuring a panel discussion at the general assembly of the 1200 delegates on "Our Responsibilities as Citizens". This was followed by a Citizenship Ceremonial, at which time club members of citizenship age

were given the Citizenship Oath and challenged as to the responsibilities of citizens. The Governor of North Carolina spoke to the group on "Good Citizenship and What it Means to Be a Good Citizen". The Health Pageant devoted special emphasis to health as a factor in Good Citizenship.

The general theme for the 4-H Exhibit at the North Carolina State Fair was "Good Living, Good Citizens". This exhibit occupied about 180 front feet of floor space, and was observed by an estimated audience of 200,000 people. The exhibits on conservation, homemaking, and thrift, emphasized the things that make for good living and good citizenship.

On Friday of State Fair week, the 4-H club members presented, in front of the grand stand, a special Citizenship Ceremonial, participated in by 4-H club members and Extension leaders and officials. The pageant showed how 4-H club work is training for Good Citizenship, bringing out the essentials of good food, of loyalty, of good health, and health habits. The Honorable Josephus Daniels, Ambassador to Mexico, made the principal address on Citizenship.

Special 4-H radio programs have been devoted to Citizenship Training and the part 4-H club members are taking in the National Defense program, with special emphasis on Citizenship Training. Feature news stories have been published on the citizenship phase of the 4-H program. More than sixty thousand copies of the Seven Point Program for National Defense have been printed and distributed to 4-H members in the State. 4-H club members have made a substantial contribution to the Defense effort and in the program of Citizenship Training.

- 9 -

**"My Part In The National Defense Program"**

By  
Ruth Bestian, Audubon 4-H Club Member

Since the coming of Camp Davis to this vicinity, 4-H boys and girls have been given an opportunity to take part in the National Defense program. Wilmington and New Hanover County have changed since last year, and we are happily adjusting ourselves to the change. As a member of the Senior 4-H group and the Order of Rainbow Girls, I have helped plan entertainment for the enlisted men at the Woodrow Wilson Hut. The Castle Haynes Service Club sponsored one dance at the Hut, which was one of the nicest yet. Lemonade and cookies were served. I have attended dances at the hut and at Camp Davis with other 4-H girls. These dances are well planned and well chaperoned, and only the nicest girls in our county are invited. This wholesome entertainment helps keep up the morale of the boys who are so far from home. We older 4-H girls of New Hanover County are doing our part.

Our community has also changed. Army officers have moved in with their families. The officers have many social functions and it is almost impossible to get any one to take care of their children.

My sister, who is 13 and a 4-H club member, and I, took care of some of these children while their mothers went out. It wasn't long before we had an acquaintance with most of the Army people in our neighborhood. Some of the mothers longed for a nursery school to put their children in while they did their household duties.

We talked it over with Mother and she said we might try it. We did, and it has been lots of fun. Besides being a great help to the busy mothers, it has given us our own money.

We started our Nursery School on June 23rd from 9:00 to 11:00 A.M., with seven children. We now have twelve, which is all we can take care of as our space is limited. We charge \$1.00 per week per child and serve them fruit juice and crackers during the morning.

We play the piano and sing, color, tell stories, and play games. Our daily program varies with the weather. The children are from two to five years of age. We have had so much rain that we have had to spend much time indoors.

As a result of our nursery school project, we have been able to pay up our \$25.00 Christmas Club and have saved \$25.00 besides. We have bought all our summer clothing, paid \$7.50 out toward installation of a telephone and monthly bills, besides having our own spending money. Before we disband school we expect to put another \$25.00 in the bank.

The mothers seem to appreciate the effort we have made and are wondering what they will do with the children when my sister and I go back to school. With the money we want to buy our winter clothes and a typewriter.

-----

The home agent and eighteen older boys and girls of the Castle Hayne Community took a six-week course and received their Red Cross certificates for the Standard First Aid Course. Two members of this class took and passed an advanced course and an instructors course. These two service club members are now teaching a First Aid Course in the Murraysville Community.

TYPICAL PROGRAM





MECKLENBURG COUNTY 4-H SERVICE CLUB

PRESENTS

THE ANNUAL BANQUET

FOR

4-H CLUB OFFICERS AND THEIR GUESTS

MARCH 7, 1941

CHAMBER OF COMMERCE AUDITORIUM



#### 4-H CLUB PLEDGE

"I pledge my Head to clearer thinking,  
my Heart to greater loyalty, my Hands  
to larger service, my Health to better  
living, for my club, my community and  
my country."

PROGRAM

Toastmistress-----Nancy Summers

Song-----America  
4-H Club Pledge and Pledge of Allegiance  
Led by 4-H Club Waitresses

Greetings from the 4-H County Council---  
Nancy Summers, President

Greetings from the 4-H Service Club-----  
Sara Louise Kirk, President

Music-----Ramah Sr. 4-H Club Chorus  
Miss Bonnie Shelton, Leader

The Meaning of the 4-H's-----  
Woodlawn Jr. 4-H Club  
Mrs. Lucille Boylston, Leader

Reading-----The Four Leaf Clover  
Lee Flowe  
Clear Creek Jr. 4-H Club

PROGRAM CONTINUED

Introduction of Guest Speaker-----  
Billy Bradford  
Ramah Sr. 4-H Club

Guest Speaker-----Dr. I. O. Schaub  
Director of Extension and Dean of  
Agriculture-----N. C. State College

Music-----Sharon Jr. 4-H Club  
Mrs. G. D. Smith, Leader

Our State 4-H Club Leader-----Mr. Harrill  
Mary Frances Grier  
Steele Creek Sr. 4-H Club

Accordion Music---Barbara June Phillips  
Ben Long  
Hickory Grove Jr. 4-H Club

Reading-----Virginia Rea  
Pineville Sr. 4-H Club

-3-

PROGRAM CONTINUED

Recognition of outstanding 4-H club members and 4-H clubs, and presentation of achievement banner

Introduction of Guests-----  
4-H Club Officers

Song-----America The Beautiful  
Led by Ramah 4-H Club Chorous

Taps-----Mary Neal Ransom

\*\*\*GOODBYE UNTIL NEXT YEAR\*\*\*

PLEDGE OF ALLEGIANCE

"I pledge allegiance to the flag of  
the United States of America,  
And the republic for which it stands  
One nation, indivisible, with  
Liberty and justice for all."

AMERICA

My country 'tis of thee  
Sweet land of liberty,  
Of thee I sing;  
Land where my fathers died!  
Land of the pilgrims' pride!  
From ev'ry mountain side  
Let freedom ring.

AMERICA THE BEAUTIFUL

O beautiful for spacious skies,  
For amber waves of grain,  
For purple mountain majesties  
Above the fruited plain,  
America! America!  
God shed his grace on thee.  
And crown thy good with brotherhood  
From sea to shining sea.

4-H CLUBS IN MECKLENBURG COUNTY

Boys

and

Girls

Bain Junior  
Bain Senior  
Clear Creek Junior  
Dixie-Shopton Senior  
Hickory Grove Junior  
Matthews Junior  
Matthews Senior  
Moore's Chapel Senior  
Newell Junior  
Newell Senior  
Oakdale Junior  
Pineville Junior  
Pineville Senior  
Providence Junior  
Providence Senior  
Ramah Senior  
Sharon Junior  
Sharon Senior  
Service Club  
Steele Creek Junior  
Steele Creek Senior  
Woodlawn Junior



4-H CLUB MOTTO

"To Make The Best Better"





4-H CLUB  
FEDERATION  
DAY

July 11, 1941

CRATCHEL COUNTY

THIRD 4-H FEDERATION DAY

Morning Program

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- Song: Come Thou Almighty King  
Devotional . . . . . Dorothy Bowers  
Club Pledge  
Welcome . . . . . Vernon Duncan  
Greetings . . . . . Miss Annerle Arant  
  N. W. District Home Agent  
  Mr. O. F. McCrary  
  N. W. District Farm Agent
- Song: The Star Spangled Banner  
Good Citizenship . . . . . Orville Whitley  
4-H Members Part in National Defense . Lucille Kidd  
Salute the Flag  
Introduction of Speaker . . . . . Mr. H.M. Singletary  
Speaker . . . . . Mr. L. R. Harrill  
  State 4-H Club Leader
- 
- Announcements  
Dress Revue for Girls  
Picnic Lunch

Afternoon Program

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- Song: Song of Health (1st verse and chorus by congregation)  
Health Coronation Exercise  
Song: Song of the Open Country
- 
- Awards  
Recreation (Led by Mr. Harrill)

COME THOU ALMIGHTY KING

Come Thou Almighty King,  
Help us Thy name to sing,  
Help us to praise!  
Father all glorious,  
O'er all victorious,  
Come and reign over us  
Ancient of days!

Come, Thou Incarnate word,  
Gird on Thy mighty sword,  
Our pray'r attend;  
Come and Thy people bless,  
And give Thy word success,  
Spirit of holiness,  
On us descend!

To the great One in Three,  
Eternal praises be  
Hence, evermore;  
His sov'reign majesty  
May we in glory see,  
And to eternity  
Love and adore!

\*\*\*\*\*

PLEDGE TO THE FLAG:

I pledge allegiance to the flag of the United  
States of America and to the Republic for  
which it stands, one nation indivisible, with  
Liberty and Justice for all.

## THE STAR SPANGLED BANNER

Oh say can you see, by the dawns early light,  
What so proudly we hailed at the twilight's last  
glimmering?  
Those broad stripes and bright stars thro' the  
perillous fight,  
O'er the ramparts we watch'd, were so gallantly  
streaming?  
And the rockets' red glare, the bombs bursting in air,  
Gave proof thro' the night that our flag was  
still there.  
Oh say, does that Star spangled Banner still wave  
O'er the land of the free and the home of the  
brave?

## SONG OF HEALTH

Iron of the earth, Glow of the sun,  
Breath of the four winds clean;  
Hours for work, Hours for play,  
With stars and sleep between.

CHORUS: Our goal is health, the quest for man and  
maid, The great adventure rare,  
For health holds life and laughter and  
strength - and happiness to spare.  
Our goal is health, the quest for man and  
maid, Lift high the goblet fair,  
And pledge the toast from coast to coast,  
"Our health, the wealth we keep and share!"

Faces that lift, Pulses that throb,  
Limbs that are lithe and strong,  
Heads that think, Hands that do,  
And hearts that serve with song.

## A SONG OF THE OPEN COUNTRY

A song of the open country,  
That we love so well,  
Where freedom of outdoor living  
Holds us in its spell;  
The splendor of skies at dawning,  
The golden sunset's glow,  
Our hopes arise 'neath starlit skies,  
All nature helps us grow.

The awak'ning of life in springtime,  
Gives us hope anew,  
The long growing days of summer  
Give us work to do.  
In autumn the golden harvest  
Fulfills our hopes of spring  
And proves the love of Him above  
Who guards each living thing.

So life in the open country,  
With growing things around,  
Where our creator's wisdom  
On ev'ry hand is found,  
Gives youth of the open country  
A partnership with Him,  
The work we share builds us foursquare  
Head, heart, hands, health for Him.

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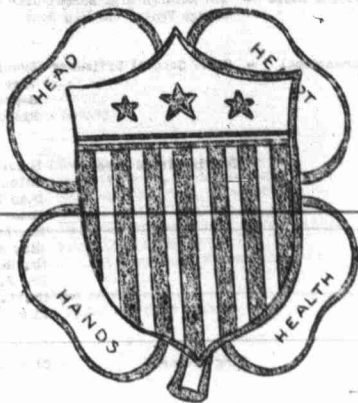
### CLUB FLEDGE

I Fledge:

My Head to clearer thinking;  
My Heart to greater loyalty;  
My Hands to larger service; and  
My Health to better living for  
My Club, my community, and my Country.



4-H CITIZENSHIP  
CEREMONIAL



NOON OCTOBER 17, 1941  
STATE FAIR GRANDSTAND  
RALEIGH, NORTH CAROLINA

4-H CITIZENSHIP PROGRAM

North Carolina State Fair, Friday, October 17, 1941

Special Music - The Raleigh High School Glee Club  
George Ventry and His Band

Processional - State Council Officers: President, Francis Banks, Emswotank County  
Vice President, Leslie Myers, Surry County  
Secretary, Bill Clapp, Alamance County  
Historian, Eleanor Booth, Jones County

Distinguished Guests

Honorable Josephus Daniels, United States Ambassador to Mexico  
Colonel J. W. Harrold, Administrative Dean, State College  
Dean I. O. Schaub, Director of Extension Service, State College  
~~Honorable Kerr Scott, Commissioner of Agriculture.~~  
Mr. John W. Goodwin, Assistant Director of Extension, State College  
Miss Ruth Current, State Home Demonstration Agent  
Mr. Ray Turner, U. S. Department of Agriculture, Extension Service  
Dr. J. S. Dorton, Manager of State Fair  
Mr. L. R. Harrill, State 4-H Club Leader  
Miss Frances MacGregor, Ass't. State 4-H Club Leader

Flag Bearer

Club members of Johnston, Granville, Durham Counties.

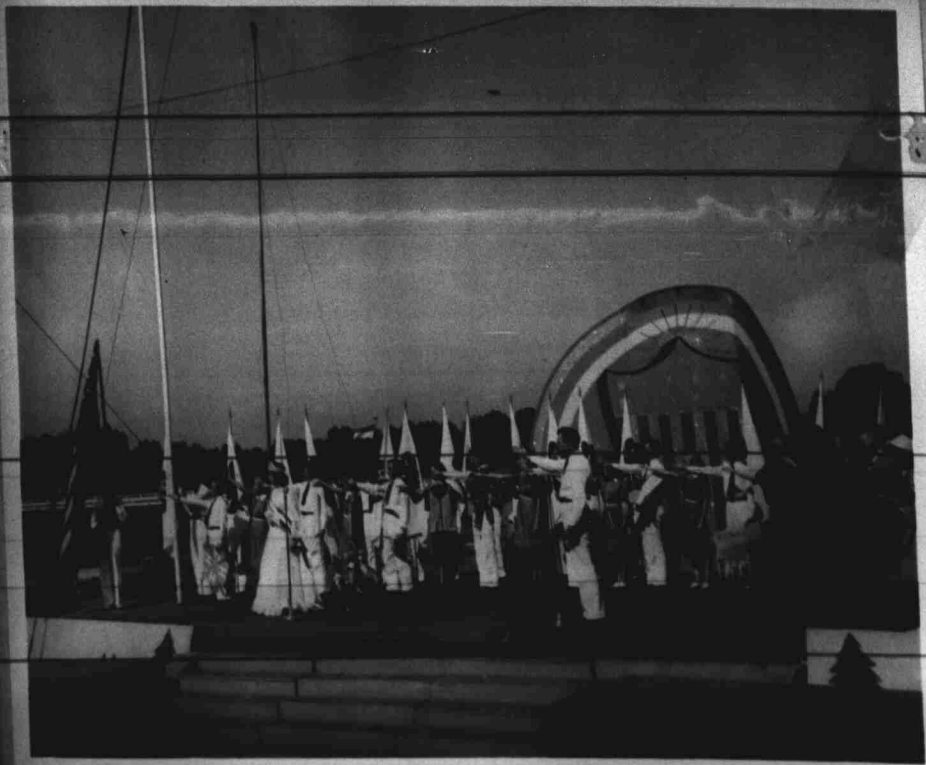
Pageant - The 4-H Club members Part in National Defense, Anson County Club Members.  
Written and directed by Mrs. Rosalind Rodfearn, Home Demonstration Agent

Pledge of Allegiance to the Flag of the United States.

The National Anthem

Ushers: Wake County 4-H Club Members.





# ORGANIZE FOR NATIONAL DEFENSE

## YADKIN YOUTH JOIN IN BETTER FARMS AND HOMES CRUSADE

### County Organizations

Yadkin clubs and their officers are as follows:

**Courtesy** — Constance Barty, president; Elizabeth Harding, secretary; Loftin Fouts and Peggy Rengar, song leaders; Peggy Ruth Poindexter, reporter.

**Yadkinville** — Jettie Mae Byers, president; Willie Adams, vice president; Ann Davis, secretary; Lincoln Todd, reporter; Mildred Poindexter and Harry Gray Dull, song leader.

**Forbush** — Marie Cornelius, president; James Rutledge, vice-president; Sarah Daub, secretary; Thelma Smith, reporter; Evelyn Dull and Wade Wright, song leaders.

**Jonesville (Senior)** — Paul Fisher, president; James Pardua, vice-president; Edlyn Minnich, secretary; Christine Ingram, reporter; Helen Wall and Claude Haynes, song leaders.

**Jonesville (Junior)** — Frances Bray, president; Joe Adams, vice-president; Billy Hemrick, secretary; Joe Garra, reporter; Dorothy Newman and Charles Motloman, song leaders.

**West Yadkin** — Nola Miller, president; Bobby Dobbins, vice-president; Angelene Wagoner, secretary; Grace Dean Totten, reporter; Louise White and Lois Steelman, song leaders.

**East Bend** — Charles Speer, president; Yvonne Norman,

vice-president; Mary Blanche Huff, secretary; Effie Mae Myers, reporter; Castle Scott and Billy Daub, song leaders.

**Fall Creek** — Shirley Ann Norman, president; Ross Williams, vice president; Betty Lou Webb, secretary; Nell Taylor and Howell Hinshaw, song leaders.

**Boonville** — Delbert Caudle, president; Thurmond Brown, vice-president; Odessa Quisenberry and Wade Hobson, song leaders.

### Club Officers Are Elected

"Better Farm and Home Management for National Defense" will be the general aim of 4-H Club work in Yadkin County during the coming year, directors of 4-H activities announced today. These directors, Miss Irene Brown, home agent, and W. A. Banks, assistant farm agent, completed organization of the ninth and final club this week and began immediately to formulate unified plans for the year's work.

4-H Club work is a part of the Nation's agricultural extension system and is promoted by the state agricultural college (in this state by N. C. State College,) United States Department of Agriculture, county governments and rural people cooperating. It is directed by county agents and home demonstration agents.

Over 400 Yadkin county boys and girls were enrolled in 4-H Clubs last year, and indications are that this year's enrollment will go well over the 500 mark. Boys are joining the clubs this year in greater numbers than ever before, county agent Banks reports.

The nine clubs, organized in the county schools, will hold individual meetings under the supervision of the farm and home agents, but at least three county-wide joint meetings will be held to emphasize citizenship, safety, and health, all in keeping with the National Defense program.

Club work in the county has been carried on for a number of years but has grown rapidly since the county secured a full-time home agent to work with the assistant farm agent. Although 4-H Club work is less than 20 years old there were more than 1,420,000 members in 66,000 clubs throughout the Nation last year.

In the clubs, every member demonstrates a better farm, home, or community practice. Members are taught organization and co-operation, generally known as agriculture's most urgent needs. 4-H uses the finest of teaching methods—it teaches by doing. Every member selects some particular project which he develops during the club year. Gardening, ginning clothing, calves, pigs, poultry, home beautification are a few of the projects being used by Yadkin boys and girls this year.

## State 4-H Club Members Start Short Course Today

Farm Boys and Girls Will Study Responsibilities In World  
Crisis—Recreation and Contests Will Be Combined  
With Serious Business During Week

A thousand or more North Carolina farm boys and girls will begin a week's study of their responsibilities in the present world crisis when the annual state 4-H short course opens today at State college in Raleigh. Combined with the serious business of the short course will be the recreation and contests which are an important part of the program.

### Program On One Theme.

The educational program will be developed around the theme of the short course: "Our Responsibilities as 4-H Club Members in the Present World Crisis." At the first morning assembly Tuesday, the subject of "Our Responsibilities in the Home and on the Farm" will be discussed under the leadership of Miss Ruth Curran, state home agent, and Dr. L. O. Schuch, dean of agriculture and director of extension at State college.

Wednesday morning, Dr. Frank Graham, president of the Great-University of North Carolina, will talk on "Our Responsibilities to the Community." A panel discussion of "Our Responsibilities as Citizens" will be held Thursday morning under the leadership of Dr. J. O. Howard, of the bureau of agricultural economics, Washington. This will be followed by citizenship ceremonial, director by Mrs. Rosalind Reiffers, Anson county home agent, and Clarence Morley, assistant farm agent in Anson.

The final address will be delivered by Governor Brantley at the State Achievement day program Friday morning. The short course will end Saturday morning.

The state 4-H King and queen of health, to be chosen from among the 10 district health kings and queens at the short course, will be crowned during an impressive pageant on Riddick field Thursday night. The pageant was arranged and will be directed by Miss Madeleine Bennett, of the National Recreation Association.

Other features of the program will be the 4-H contests and the 4-H pageant.

Registration will begin in the afternoon at 2 o'clock.

The first program will be held at 7:30 o'clock Tuesday evening in Riddick stadium.

In addition to Harrill and MacGregor, the boys and girls will be welcomed by Col. John W. McFarrell, administrative dean of the college, and John W. Goodrich, assistant extension director.

Mr. Edmund Aycock, of Johnston county, president of the state 4-H honor club, will tell of "Short Course Traditions."

Robert Wood, Alamance county home boy and president of the state 4-H council, will preside at the "Get-acquainted party" and at subsequent sessions during the week.

Billy Britt of Johnston county historian of the council will introduce the county delegations. Other 4-H officers are Willis Mar Daniel of Granville county, vice president and Merle Lutterloh of Chatham county secretary.

The 4-H program will be held at the State college in Raleigh.

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The 4-H Council

Eighty (80) counties planned for 4-H councils. Definite information is not available as to the number actually organized, but it is assumed that the majority of the counties did organize 4-H councils. The chief function of the council is to train leadership and at the same time provide an opportunity for club members to actually participate in the promotion of the 4-H program in the county. The personnel of the 4-H council consists of the officers of all the local clubs and the local leaders in the county. It is recommended that the council meet once each month and that they take up at each meeting the program that is to be presented in the local club the following month. In this way the club member receives training in the organization of the council and at the same time is enabled to carry information to his local club, vital to the 4-H organization.

Another function of the county council is to assist the farm and home agents to plan the year's program and the activity for 4-H club work in the county in the various communities in the county. In some instances the officers of the county council serve as representatives of the various agricultural committees or boards in their respective counties.

It is suggested that the council, in addition to serving as a guiding council, actually carry out at its regular meeting, the program recommended for the next regular club meeting. In this way the council serves as a training agency for developing leaders and also gives to the various officers in the county advanced information concerning the club program.

4-H ACHIEVEMENT DAYS

*Shaw March 99*  
(Sixty-one) counties reported (ninety-nine) achievement days conducted during the year, with an attendance of 12,752 members. The majority of the achievement days (conducted) were on the one-day basis, with an achievement program in the morning, a noon-day lunch, and recreation programs in the afternoon. In a number of counties, achievement programs were conducted in the evening. These proved to be rather popular and, on the basis of attendance alone, were more successful than the morning or afternoon programs. In a number of instances the counties elected to conduct local achievement programs for each club rather than a county-wide achievement program.

The purpose of the achievement day program, whether it be in a local club or on a county-wide basis, is to recognize the achievements of the 4-H members and of the 4-H organization, and to afford a means for presenting 4-H club work to the general public. Some counties hold local club programs to recognize the individuals within the clubs, and follow this with a county-wide achievement day program to honor the county champions. In other counties, only one program is presented, and this includes both local and county-wide recognition.

The state club office recommended to the counties a suggested outline for county achievement programs.

To further increase the effectiveness of the achievement program, the following 4-H certificates are available for each county: (1) a 4-H Club Charter for a standard club; (2) individual certificates for satisfactory completion of one or more year's work; (3) four-year

certificates for the completion of four years of club work; (4) a county champion certificate; (5) a state champion certificate for each project group; and (6) a handsome banner for the best club in each county.

To further stimulate interest in the achievement day program and to demonstrate its effectiveness, each year during 4-H Short Course, a state-wide 4-H Achievement Day is conducted; the state champion demonstration team presents their demonstration; state scholarships and other state club awards are made. /

(A copy of program may be found on page 55.)

Local Leaders Assist with the 4-H Program

Local leaders have played an important role in the development of the 4-H program in North Carolina. Their effectiveness, however, has been determined by the amount of training and inspiration given to them by members of the Extension Staff and others. In the main, the training of local leaders has centered around: (1) Training leaders for assisting with project activity; (2) leaders for assisting with the general organization of the 4-H program; (3) training leaders for training recreation leaders.

These leaders have consisted largely of outstanding men and women in the community who are interested in young people and are willing to spend some time in helping the members plan the program for the year; to assist with training members in various 4-H activities such as: judging contests, demonstration teams, etc. They have been encouraged to visit the homes of club members, to give advice and encouragement when needed, and to accompany club members to club events outside the community and to assume responsibility in relation to the members' general activity.

The state leaders have assisted in county leadership training schools, leaving with them information on organization of 4-H club work and the more significant features of club work and developing fine attitudes in the volunteer leaders toward their job. Leadership training schools were conducted in the following counties: Granville, Robeson, Transylvania, Swain, Northampton, Anson, Montgomery, Cumberland, Pitt, and Lenoir.

In connection with Farn and Home Week, Miss MacGregor conducted a 4-H Leader training course for adults. This was attended by 16 leaders from 16 counties.

The outline for this training course was as follows:

10:00-11:00 - The Local Adult Leader Prepares For the Job

11:15-12:15 - The Local Adult Leader Tackles The Job.

Subject matter specialists conducted county or district leader schools for agents and leaders, outlining and demonstrating the methods to use in presenting project material.

Twenty-five leader schools were conducted and were attended by 375 clothing leaders. These were conducted by Misses Wille Hunter and Julia Melver, Extension Specialists.

Foods and Nutrition leader schools were conducted in two counties with 55 leaders attending. These schools were conducted by Miss Mary E. Thomas and Miss Sallie Brooks, Extension Specialists.

Room Improvement leader schools were conducted in 16 counties with 180 leaders attending. These schools were conducted by Misses Pauline Gordon and Mamie Whisnant.

Leaders trained in these schools functioned in their local communities and assumed part of the responsibility of conducting project activities.

County extension agents conducted leader schools in their own counties. These included both organization and subject matter schools. There were 245 such schools conducted in the state, with an attendance of 3,506 leaders.

Four district recreational institutes were conducted in cooperation with representatives of the National Recreation Association - one in Iredell County, one in Beaufort, one in Northampton, and one in Stokes County. This, I believe, is the fifteenth consecutive year that similar institutes have been conducted in North Carolina. These institutes have been one of the big factors in the development of a rural recreation program in practically every county in North Carolina.



The Health Program

Health work is not a separate 4-H project, but a part of every club member's project for North Carolina club boys and girls. Each member is encouraged to keep a Health Score and record as a part of whatever project he is enrolled. To further encourage this, the health score card has been inserted in and made a part of every 4-H project record book and is recognized as the 4-H Health Improvement Record. A copy is attached. As will be noticed from a study of this chart, club members are supposed to record weight, measurements, height, at the beginning of the club year and again at the close of the club year. Also, they are expected to check at the beginning of the year, and again later in the year, the food habits, health habits, and personal appearance.

To further stimulate interest in the health program, health contests are conducted on a county, district, and state basis, with the state winners receiving a trip to the National Health Contest in connection with the 4-H Club Congress, Chicago.

Archie White of Newbern, Craven County, with a score of 99.7 was declared the state King of Health, and Emma Lou Hurst, of Macon County, with a score of 99.1, was declared the State Queen of Health.

Summary of Local, County, District, and State  
Contests Held in North Carolina in 1941

Northeastern District

Local and County contests -

Number counties conducting contests.....	20
Number girls receiving examinations.....	2222
Number boys receiving examinations.....	1568

District Contest -

Number counties participating .....	20
Number girls examined .....	18
Number boys examined .....	18

State Contest -

Number counties participating .....	2
Number girls examined .....	1
Number boys examined .....	1

Northwestern District

Local and County Contests -

Number counties conducting contests .....	18
Number girls receiving examinations .....	1876
Number boys receiving examinations .....	1109

District Contest -

Number counties participating .....	18
Number girls examined .....	18
Number boys examined .....	18

State Contest -

Number counties participating .....	2
Number girls examined .....	1
Number boys examined .....	1

Southwestern District

Local and county contests -

Number counties conducting contests .....	17
Number girls examined .....	3207
Number boys examined .....	2480

District Contest -

Number counties participating .....	17
Number girls examined .....	17
Number boys examined .....	17

State Contest -

Number counties participating .....	2
Number girls examined .....	1
Number boys examined .....	1

Southeastern District:

Local and county contests -

Number counties holding contests .....	16
Number girls examined .....	2401
Number boys examined .....	1244

District contest -

Number counties participating .....	16
Number girls examined .....	16
Number boys examined .....	14

State Contest -

Number counties participating .....	2
Number girls examined .....	1
Number boys examined .....	1

Western District Report:

Local and County Contests -

Number counties conducting contests .....	13
Number girls receiving examinations .....	931
Number boys receiving examinations .....	650

District Contest -

Number counties participating .....	6
Number girls examined .....	8
Number boys examined .....	6

State Contest -

Number counties participating .....	2
Number girls examined .....	1
Number boys examined .....	1

State Summary of Health Contests

Local and County Contests -

Number counties holding contests .....	94
Number girls examined .....	10,537
Number boys examined .....	7,061

District Contests ..... 5

Number counties participating.....	78
Number girls examined .....	79
Number boys examined .....	73

State Contest -

Number counties participating .....	10
Number girls examined .....	5
Number boys examined .....	5

1941 STATE AND DISTRICT HEALTH WINNERS

Boys

Archib White, Craven County	99.7	STATE WINNER
Russell Garrett, Polk County	99.1	
Louis Ponder, Madison County	99.1	
Charles Cone, Nash County	98.7	
Leslie Myers, Surry County	98.6	

Girls

Emma Lou Hurst, Mason County	99.1	STATE WINNER
Marjorie Gibson, Hoke County	98.6	
Laura J. Correll, Davie County	98.6	
Bertha Lee Miller, Yadkin County	98.4	
Gladys Hathaway, Edgecombe County	97.6	

## 4-H HEALTH IMPROVEMENT RECORD

The 4-H in our club work stands for Health. Health is a good investment and will always be an asset. This record sheet gives you an opportunity to check up on your own health habits. It will help you develop your body so that you may "make yourself your best exhibit."

Health improvement work is not a separate project but a part of every 4-H Club project for boys and girls. Club members should:

1. Weigh, measure and record weight and height in the proper place at the beginning of the club year and again near the close.
2. Check at the beginning and later in the year:
  - a. Food Habits (for one week each time).
  - b. Health Habits.
  - c. Personal Appearance.
3. At first checking note improvements needed to be made and through the year work to make improvements.
4. If possible, have examinations by physician and dentist.
5. Try to make steady, normal gain in weight.

### HEALTH CONTEST

4-H Club members who have kept the records for the year are eligible for the County Health Contest. Winners in county contest enter the District Health Contest. Winners in the District Contest enter the State Health Contest held at the Annual 4-H Short Course, State College, Raleigh. In addition to selecting the highest scoring boys and girls, those making outstanding improvement in physical condition should be given recognition.

### SIGNS OF THE HEALTH H IN 4-H CLUB MEMBERS

1. Alert, happy expressions.
  2. Bright eyes, whites clear, no dark circles or puffiness.
  3. Glossy hair.
  4. Clear skin.
  5. Good color in cheeks, lips, eyelids, ear-lobes.
  6. Clear, red tongue; sweet breath.
  7. Strong, even and clean teeth, with no unfilled cavities.
  8. Unobstructed breathing through nose.
  9. Even shoulders; shoulder blades not protruding.
  10. Deep, broad chest, with smooth, well sprung ribs.
  11. Straight back with normal curves.
  12. Firm muscles.
  13. Flat abdomen.
  14. Straight legs.
  15. No enlarged ankles and knees.
  16. Strong foot arches and straight toes.
  17. Posture—head erect, chin in, chest up, abdomen not protruding forward of chest.
  18. Cheerful disposition, full of life and activity.
  19. Good appetite; regular daily bowel movement.
  20. Sound sleep.
  21. Satisfactory gain in weight.
- Think carefully of your own self and decide which of the health signs you have and which of them you need to develop.

## MY 4-H HEALTH RECORD

Name .....

Address .....

MY DAILY FOOD AND HEALTH HABITS	RECORD OF MY FIRST WEEK OF CHECKING DATE:							RECORD OF MY SECOND WEEK (Several Months Later) DATE:						
	S	M	T	W	T	F	S	S	M	T	W	T	F	S
	Habit I Want to Improve (x)							Habit Improved (x)						
<b>Food Habits:</b>														
How many eggs did I have?														
How many glasses of milk (either on drink or in food)?														
How many servings of poultry?														
How many servings of other vegetables?														
How many servings of potatoes?														
How many servings of berries, oranges or grapefruit?														
How many servings of other fruit?														
How many servings of lean meat?														
How many servings of whole-wheat bread, cereals or bread?														
How many servings of butter?														
How many glasses of water?														
Did I drink tea or coffee? (Yes or No)														
Did I eat much at regular times? (Yes or No)														
<b>Bedroom Habits:</b>														
Did my bedroom window without using shades? (Yes or No)														
<b>Exercise:</b>														
How many hours of active work or play out of doors?														
<b>Hours and Hours:</b>														
How many hours of sleep and rest did I have in 24 hours?														
Did I sleep with windows open? (Yes or No)														
<b>Personalities:</b>														
Did I have a bath today? (Yes or No)														
Is my bath clean and free of odors? (Yes or No)														
Did I wash my hands after toilet in the toilet? (Yes or No)														
Did I wash my hands before every meal? (Yes or No)														
How many times did I brush my teeth today?														
Are my nails clean and carefully trimmed? (Yes or No)														
Did I take my walk today? (Yes or No)														

### WHAT IS MY PERSONAL APPEARANCE?

	RECORD OF MY FIRST CHECKING		RECORD OF MY SECOND CHECKING (SEVERAL MONTHS LATER)	
	DATE:		DATE:	
	Yes or No	Improvements I Want to Make (x)	Yes or No	Improvements I Have Made (x)
<b>How is my posture?</b>				
Do I hold my head up?				
Is my abdomen in and flat?				
Do I stand with weak shins?				
Do I sit tall?				
Do I sit upright (corrected in walking)?				
Are my shoes comfortable?				
<b>How is my skin?</b>				
Is my skin clean and smooth?				
<b>How is my hair?</b>				
Is my hair clean and glossy?				
Is my hair free from dandruff?				
<b>How are my teeth and mouth?</b>				
Have I had my teeth checked by a dentist since a year ago this time?				
Is my breath fresh?				
<b>Health Protection:</b>				
Have I been vaccinated against measles?				
Have I taken regular serum within the past two years?				
<b>How is my weight?</b>				
Am I about: <input type="checkbox"/> W <input type="checkbox"/> N <input type="checkbox"/> H Age nearest birthday	XX	XX	XX	XX
Am I about: <input type="checkbox"/> W <input type="checkbox"/> N <input type="checkbox"/> H Age nearest birthday	XX	XX	XX	XX
Do I come within normal weight for my height and age?				

Comments by Agent as to health improvement of club member:

Signed: \_\_\_\_\_ Agent

#### 4-H CAMPS

4-H camps stimulate interest, develop a spirit of cooperation and loyalty, and serve as an excellent means for training and developing leaders. Aside from this it provides a much needed recreation and vacation for farm boys and girls. In an effort to increase the effectiveness of the 4-H camp program and its influence on the 4-H program in general, we have concentrated our efforts around the three state 4-H camps, one located at Millstone, in the southern section of the state; one located at White Lake in the southeastern section of the state; and the third one located at Swannanoa, in the western part of the state. These three camps are equipped with modern facilities and reasonably good conveniences for conducting a satisfactory camp. The combined weekly capacity of these camps is 320.

In order to further increase the effectiveness of this program, three permanent camp directors and handicraft instructors for each of these camps have been employed. The camp directors or managers are assigned the responsibility for the physical plant, the supervision of the water-front and general routine work. Handicraft instructors are assigned the responsibility for teaching handicraft. Permanent cooks have been employed to prepare, cook, and serve the camp meals, thereby giving the farm and the home agents full time to devote to the general camp program.

Citizenship has been featured at all camps. Each camp has been opened with a flag-raising exercise and with appropriate flag-raising exercise each morning during the camp. First aid and lifesaving has been taught. In a number of the camps marksmanship has been taught to the 4-H members.

Ninety-three counties conducted 4-H camps with a total attendance of 1,532 boys, 1,865 girls, 769 leaders, or a total of 4,266.



Financial Statement - Swanranca 4-H Camp  
January 1, 1941 to December 31, 1941

Receipts - 4-H Camp Fees

\$ 890.50

Supplies, Handicraft	\$ 93.86
Supplies, general	60.32
Food, outstanding account	9.73
Electricity	61.83
Water	190.62
Fuel	33.09
Telephone	5.00
Postage, Box Rent	3.75
Cooks, helpers	274.20
Improvements, lavatory, fountain, roofing, piping, etc.	90.66
Equipment - silver, china, etc.	51.03

\$564.78 - \$ 890.50

Balance on Hand

26.22

\$890.50 \$ 890.50

Financial Statement - Millstone 4-H Camp  
January 1, 1941 to December 31, 1941

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Collected in camp fees by Mr. Waller		\$1,224.50
Older Youth Conference, camp fee		109.50
Wildlife Conservation Conference		68.83
Paid out for routine expense, as per Mr. Waller's statement	\$371.55	
For general expense as per bank account	537.52	
	\$909.07	\$1,402.83
Cash on deposit Farmers' Bank and Trust Company, Rockingham	493.76	
	\$1,402.83	\$1,402.83

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NORTHAMPTON COUNTY HEALTH DEPARTMENT

W. Raleigh Parker, M.D., Director

Jackson, N. C.  
August 4, 1941

Miss Pauline Smith  
State College Station  
Raleigh, N. C.

Dear Miss Smith:

As District Agent of the extension work in Northeastern Carolina, I want to express to you my deep appreciation of the splendid work that is being done in our county. It was my privilege and pleasure to be a member of the 4-H Camp conducted by Miss Robertson and Mr. Snipes the past week, and I still marvel at the perfection of success that was so evident from every view point. I think one of my passengers expressed the sentiment of the group on the way home when he said, "I wish we could stop long enough to speak to mother and then go right back to camp and stay all summer". It was one organization that apparently was run without discipline, at least I never could detect any disciplinary problems. I trust that the extension work will grow until every child in the State has the privilege of the indescribably benefits that can only be received through 4-H Camps such as I attended last week.

With best wishes, I am

Sincerely yours,

Idell Buchan  
District Supervising Nurse

(Miss Buchan is now in charge of the health program as outlined and supported by the state and county health departments, and by Rockefeller and Reynolds Foundations. She was employed formerly by Mr. Knapp, philanthropist of New York and Currituck County).

## WILDLIFE CONSERVATION

Wildlife conservation has not been stressed as a project within itself, but rather as an activity in which all 4-H members have been encouraged to participate. The purpose of the wildlife conservation project has been to bring about a better understanding of the value of wildlife and to create a consciousness on the part of the farm boy and girl as to the value of such a program in relation to farming, its economic value and its recreational advantages.

This program has proved to be a popular one, and has commanded the cooperation of such organizations as civic clubs and local rod and gun clubs. The sponsorship of the Federal Cartridge Company has made it possible to conduct a State conference for both white 4-H club members, and for Negro 4-H club members. The North Carolina Department of Conservation and Development has cooperated wholeheartedly in the project.

*Handwritten:* Forty-two counties report an enrollment of 972 members, with 613 members completing wildlife conservation projects. These club members constructed 501 coverts, built 559 nest boxes, erected 185 feeding stations, and produced 522 animals for release on re-stocking areas.

In conducting these wildlife conservation projects, each member is required to make a sketch map of the farm at the beginning of the project, showing the fields, the woodland, thickets, meadows, pasture land, brooded areas, fences, buildings, streams, springs, and to show the area definitely designed for wildlife with food and cover protection.


At the end of the year, a similar map is required, showing the improvements that have been made, the plan indicates how each area is to be treated, (shows) the planting schedule, treatment of the soil, etc. Each

member makes a survey and record according to information on wildlife, such as the location and number of nests found, the number of eggs, or young, habitat of the wildlife species, such as quail, turkey, grouse, doves, squirrels, rabbits, deer, and bear. Similar surveys are made for fur bearing animals; for hawks and owls, and for song birds. Club members are required to identify forest trees and shrubs on their home farms.

In addition to those members definitely enrolled in wildlife conservation, some phase of wildlife conservation has been included in all of our camp programs, involving some four thousand 4-H club members, and in practically all of our 4-H club meetings at some time during the year. Without question, this wildlife conservation program as conducted by 4-H club members has been a big factor in bringing about a better understanding as to the value of wildlife, and a greater respect on the part of the sportsman for the right of the farmer in the protection of his game and natural resources. /

APRIL 1941

*4-H Club Special*



*North Carolina*

**WILDLIFE**

**CONSERVATION**

# NORTH CAROLINA WILDLIFE CONSERVATION

N. C. DEPARTMENT OF

R. BRUCE ETHERIDGE,  
DIRECTOR



DIVISION OF

GAME AND INLAND FISHERIES

JOHN D. CHALK,  
COMMISSIONER

Published monthly by the Division of Game and Inland Fisheries with the cooperation of the Zoology Department, North Carolina State College of Agriculture and Engineering, Raleigh, N. C.

Permission to reprint is granted provided proper credit is given.

Send your request for future copies to John D. Chalk, Commissioner, Division of Game and Inland Fisheries, Raleigh, N. C.

VOLUME V.

APRIL, 1941

NUMBER 4

"IN THE AMERICAN youth lies the hope of saving our wildlife" is an oft repeated statement of people actively interested in wildlife conservation problems, and it would be very difficult to find more truth in so few words. The older sportsmen have always hunted and killed the wildlife. Now, many kinds of game birds and other game animals have become scarce, and many of us who have tried to find out the reasons for this scarcity have found that man has done too complete a job of destroying wildlife homes. It is difficult to convince the sportsmen of this fact, but it is not so hard to interest the young folks of high school age and younger. In fact the 4-H Club boys and girls who have worked on wildlife conservation projects have received a great deal of enjoyment therefrom. There is no doubt, but that this interest and enjoyment will continue when these young folks become our leading citizens and sportsmen, and then they will be able to get enjoyment from helping to increase and protect the wildlife as well as from the wholesome sports of hunting and fishing. It might easily be that the future generations will realize twice as much enjoyment from the wildlife resources as does the present generation. Therefore, I say more power to the 4-H and other youth organizations.

—ROSS O. STEVENS.

## THE WILDLIFE CONSERVATION PROGRAM OF THE 4-H CLUBS IN NORTH CAROLINA

By L. R. MARRILL

EVERY HUNTER and sportsman who takes to the field, observes with alarm the rapid decrease of the population of game and other wildlife in our state. Also, they notice the vast area of eroded soil, the rapid disappearance of our forest and natural resources and much of the beauty of nature. Five years ago, the North Carolina Agricultural Extension Service, through the 4-H clubs, in cooperation with the North Carolina Department of Conservation and Development, and through the sponsorship of the Federal Cartridge Corporation, inaugurated a program of wildlife conservation designed to create a consciousness of the real value of wildlife in a program of agriculture, both from the standpoint of economic importance and from the standpoint of its recreational value.

For four years now, the white 4-H club members in North Carolina, and for one year, the Negro 4-H club members, have conducted an organized program of wildlife conservation. In this program 4-H club members make surveys of the home farms showing the location of fields, crops, forests, pastures, meadows, eroded areas, fences, buildings, springs, streams, etc., showing the area and amount of feed crop in cover for game and birds. They also make a wildlife survey of the farm showing the number of game birds, song and insect-eating birds, hawks and owls, game and furbearing animals.

Another phase of the program is to locate and identify various kinds of plants found on the farm, collect and mount leaf specimens. The basis for the maintenance and increase of wildlife has been the application of practices on farm land for improving food and cover.

An outstanding feature of the program has been the State Wildlife Conference sponsored by the various agencies interested in wildlife conservation. Seventy-five or more 4-H club members have been given a week's stay at the wildlife camp with all camp expenses paid. Seldom does one find so much interest in an activity as is found in the wildlife conservation program. Likewise, one seldom observes as much cooperation between father and son as that to be found in the wildlife conservation program. The program in North Carolina has brought closer cooperation and understanding between the boy and his dad. It has developed a community and a county consciousness that to succeed, all must work together. It has brought about a closer relationship between those interested in conservation, and especially the hunter, and the farmer. And, perhaps greatest of all, it has given the 4-H member, a greater appreciation of life on the farm.

In presenting, in brief outline and in pictures, a summary of the 4-H wildlife conservation program, it is our sincere hope that each reader of this publication will secure a better



understanding as to just what can be done and what is being done by the 4-H club members and farmers in an effort to restore and conserve our wildlife in North Carolina. To be a success, the conservation program must have full cooperation of every one concerned. If you have read this far, please familiarize yourself with this program as it is conducted in your county, and if

perchance there is not a program organized, won't you as a sportsman, or as one interested in wildlife conservation, give your moral support and leadership in helping to organize the farm youth of our state into a conservation program that will assure for us, for them, and for posterity, at least a part of our most precious natural resources?

## THE 4-H WILDLIFE CONSERVATION PROJECT

### PURPOSE

To bring about a better understanding of the value of wildlife and to create a consciousness on the part of the farm boy and girl to the value of such a program in relation to farming, its economic value and its recreational advantages.

### WORK REQUIRED

The work as outlined in the following pages of this pamphlet.

### BASIS OF AWARD

	<i>Points</i>
Club members story "My Contribution to a Wildlife Conservation Program" .....	300
Actual Results Accomplished as shown by Records Submitted .....	500
Record Books, Neatness and Completeness .....	100
Other Activities in 4-H Club Work .....	100
<b>Total</b>	<b>1000</b>

### AWARD

A week at the State Wildlife Conference to the 75 club members submitting the best records.

### RULES

1. Any farm boy or girl between the ages of ten and twenty, living on the farm, is eligible.
2. Records must cover a minimum period of 4 months.
3. Records must be in State office on or before July 22nd.

### PLAN AND OUTLINE FOR 4-H WILDLIFE CONSERVATION PROGRAM

#### I. FARM SURVEY

1. Make a sketch map of your farm to show:

(a) Fields, woodlands, thickets, hedgerows, pasture lands, eroded areas, fences, buildings, springs, streams, etc. (See U. S. D. A. Farmers' Bulletin No. 1788, page 3.)

(b) Areas definitely designated for wildlife food and cover production. (Such areas might include gully and other eroded areas, field borders, small openings in woodlands, brushy areas, abandoned fields, steep slopes and other odd corners about the farm.) Letter the fields, woodlands and pasture lands



Winners of County Wildlife Projects are given a week at the Wildlife Conservation Camp each year. Here they receive lectures on wildlife and numerous field trips.

alphabetically, A, B, C, etc., and number the wildlife improvements you have made.

#### II. PLAN FOR FIELD IMPROVEMENTS

Write a plan to indicate how each area is to be treated. (Such a plan might show kinds of seed or shrubs to plant, time of planting, and treatment of soil, strips of small grains, lespedeza, soybeans, etc., to be left unharvested along field borders, or other special types of treatment as might be suggested under "Field Improvements.")

#### III. FIELD IMPROVEMENTS REPORT

This report might indicate the progress in the following types of developments:

1. Field patches planted. (In reporting this and the following ac-

tivities, it might be advisable to refer to wildlife area numbers on farm survey map.) For information relative to location and development of food patches see U. S. D. A. Farmers' Bulletin No. 1788, pages 6 to 19 and 23 to 24.

2. Gully and other severely eroded areas treated to prevent erosion and provide food and cover for wildlife. (See Farmers' Bulletin No. 1788, pages 6 to 15 and figures 4 to 16. Also, see February 1938 issue of "Wildlife Management in North Carolina.")

3. Field borders planted to wildlife food crops and field borders of small grains and lespedezas left unharvested. (See Farmers' Bulletin No. 1788, pages 15 to 19 and illustration on page 15.)

4. Development of additional cover: Allowing hedgerows and ditch banks to grow up with native shrubs, permit thickets to grow near woodland borders and in open areas in woodlands. (See figure 3 and pages 20 to 22 of Farmers' Bulletin No. 1788 for kinds of shrubs suitable for providing food and cover.)

5. Planting of food and cover producing shrubs on areas which have been designated for wildlife. (See Farmers' Bulletin No. 1788, pages 20 to 22, and U. S. D. A. Leaflet No. 200.)

6. Leaving hollow trees as nesting places for furbearers and hole nesting birds. Designate in some manner the location of den trees on farm survey map.

7. The making and erecting of nest boxes for song and insect-eating birds, squirrels, etc. (See Farmers' Bulletin No. 1456 and "Helping Our Bird Friends." For suggestions about squirrel boxes see January 1938 issue of *Wildlife Management in North Carolina*, pages 10 to 11.

NOTE: The pamphlets "Helping Our Bird Friends" and "Wildlife Management in North Carolina" may be secured from the Division of Game and Inland Fisheries, Department of Conservation and Development, Raleigh, North Carolina.

U. S. D. A. Farmers' Bulletin No. 1788 may be secured from County Agents or N. C. State College Extension Service.

#### IV. WILDLIFE SURVEY

1. Make a Wildlife Survey and record the information called for in

the columns of the proper tables on the survey forms.

(a) Game Animal Survey. This will include the following animals: Quail, turkey, grouse, dove, squirrel, rabbit, deer, and bear.

(b) Furbearing Animal Survey: Opossum, raccoon, skunk, mink, weasel, otter, muskrat, fox, wildcat, etc.

(c) Hawk and Owl Survey. (Sparrow hawk, pigeon hawk, sharp-shinned and Cooper's hawks, marsh hawk, osprey, red shouldered hawk, red-tailed hawk, barn owl, screech owl, barred owl, great horned owl, etc.) Designate harmful and beneficial species as suggested in Farmers' Bulletin No. 497 and Department of Agriculture Circular No. 370.

(d) Song and Insect-eating Bird Survey. Including such birds as robins, mockingbirds, flycatchers, bluebirds, wrens, etc.

2. List: (a) Number of cats on farm.

(b) Number of dogs on farm: Hounds, bird dogs, others.

Forms with explanation for recording the data required in Wildlife Survey may be obtained from Mr. L. R. Harrill, Extension Service, N. C. State College, Raleigh, North Carolina.

#### V. PLANT SURVEY

1. Make a Plant Survey and record the information called for in the proper tables on the survey forms.

(a) Shrubs and vines found on the farm which produce food and cover for wildlife. (See U. S. D. A.



Man's efforts to clean farm land of all natural shrubs has resulted in loss of soil. (Above) picture shows loss of field caused by erosion along stream where shrubs are removed each year. (Below) Boy shows "Dad" another value in shrubs—Insect-eating birds nest there; travel lanes are provided for game birds. Wildlife Conservation projects include the management of shrubs in an orderly pattern on the farm. There is a definite place for shrubs on stream banks, narrow hedgerows and woodland borders.





*Preparing land for a food patch along field border. Lespedeza will be planted here; a staple food of the bob-white during fall and winter.*

Farmers' Bulletin No. 1788, pages 20 to 22.)

(b) Trees found on the farm which produce food or cover for wildlife.

(c) Other food and cover producing plants found on the farm such as lespedeza and partridge pea.

2. Collect and mount a specimen of each plant listed in the Plant Survey charts. Number each mounting and label with both common and scientific name.

Forms with explanations for recording data required in Plant Survey may be obtained from Mr. L. R. Harrill, Extension Service, N. C. State College, Raleigh, North Carolina.

Birds command the attention of all. The colors of their plumage and the melodies in their song provide us with a more enjoyable countryside in which to live and labor.

#### GUILFORD COUNTY

At the February meeting of the 4-H council, Mr. Jas. C. Darsie, Field Biologist, N. C. Division of Game and Inland Fisheries, spoke to the group on wildlife conservation practices and showed colored slides illustrating various management practices. At the end of the meeting, club members who desired to carry wildlife projects for 1941 were given an opportunity to sign up for the project. Thirty-seven members signed up for the activity, representing nine 4-H clubs. Mr. Darsie plans to visit these club members the first week in March, along with a representative from the Extension Service, to walk over the farms with them and make suggestions for wildlife conservation on the farm.

—L. M. BOSWELL,  
Asst. County Agent



*Illustrated lectures on wildlife are given to 4-H clubs throughout the State. Field Biologists of the Division of Game and Inland Fisheries have talked to clubs in the majority of counties. Above picture was taken at the Annual State 4-H Club Camp at Swannanoa.*

## STANLY COUNTY

The 4-H club members have taken an active part in the wildlife conservation program. One meeting in each club last year was devoted to a discussion of wildlife, to encourage the boys and girls to take more interest in small birds and animals. Twenty members participated in the wildlife conservation program last year. We feel that the rural boys and girls have been made more conscious of the importance of helping to keep what wildlife we have and intend to improve conditions so that wildlife can increase from year to year. Three years ago, Horace Carter of the Endy Club conducted a wildlife project on his farm and improved conditions for wildlife in

his community. He planted cane and peas for food, and fed the birds where food was scarce. He built several squirrel boxes and boxes for small birds. It was well known around the community that he was trying to help the wildlife situation and got considerable support from the neighboring farms. As a result of his work there is an increase in the amount of wildlife in the community.

—L. W. TROXLER,  
Asst. County Agent

Mr. Ralph J. Shutt of Forsyth County says, "If I can't grow enough fruit and other farm products for myself and my birds, squirrels and rabbits, then I am not much of a farmer."



*Construction of bird houses—865 feed trays and nest boxes were constructed by 4-H clubs during 1940.*

#### **IREDELL COUNTY**

The work done in wildlife conservation by Iredell 4-H club members has made both urban and rural folks in the county more wildlife conservation conscious. During the past year (1940), fifty-seven club members carried wildlife projects with each doing something to aid the preservation of wildlife on their farm and in their community. A great value received from the projects by the club members came from familiarizing themselves with the habits, foods, and names of birds and animals, and the study of various insects and plants. A program of birdhouse construction resulted in many original ideas, ranging from houses constructed of pieces of hollow trees and old automobile tires to smoothly built houses from finished lumber.

—J. W. FOU,  
Asst. County Agent

#### **NASH COUNTY**

Nash County 4-H club members have shown a great deal of interest in the wildlife conservation project during the past five years. Many outstanding projects have been conducted and much benefit has been derived from all phases of the program.

The majority of the members who are planning to participate in the wildlife conservation project have made definite plans as to the type and scope of project. Signs are being constructed to be placed at each farm where a boy is conducting the project. One farm with the wildlife conservation program has shown an increase of quail from two to eight coveys.

—L. M. STANTON,  
Asst. County Agent

A balanced agricultural program must include wildlife.

**JACKSON COUNTY**

The Jackson County Hunters' and Fishermen's Club has agreed to furnish 200 pounds of *Sericea lespedeza* to 4-H club members carrying wildlife projects. These members will be given enough seed to plant  $\frac{1}{8}$  of an acre and will of course be required to carry out the regular wildlife project.

—J. F. GILES,  
Asst. County Agent

**PRIZES SHOULD BE AWARDED**

I hope next year we can get some organization to furnish prizes for the best individual 4-H club wildlife project and further stimulate this interest.

—J. A. SUTTON,  
Asst. County Agent,  
Durham County

**JOHNSTON COUNTY 4-H  
CLUB MEMBER BECOMES FARM  
GAME PROGRAM COOPERATOR**

Franklin Batten, 4-H club member of Micro, North Carolina, was recently signed up as a cooperater with the Farm Game Program. He secured his father's permission to use their 100-acre farm as a combined 4-H club project and a State demonstration area. Franklin plans to plant several food patches for wildlife on old tobacco bed sites and field borders and leave unharvested strips of small grain and lespedezas around thickets and other coverts. It is the plan on this farm not to allow any hunting until the game has been increased through protection and additional food and cover have been provided.

*Field trip for bird study. Instructor identifies birds and nests and discusses means of attracting birds to the farm.*





## ILLUSTRATED LECTURES

A Field Biologist of the Division of Game and Inland Fisheries reports an increasing interest in wildlife conservation among 4-H clubs of his district during the last three months. All the clubs in Durham, Johnston, Warren, and Wake Counties, have devoted meetings to the study of farm game management, and the Game Division has cooperated closely with these groups by giving illustrated lectures on the subject. Pamphlets explaining various features of wildlife conservation have been distributed to each club. 4-H clubs of other counties will soon receive this same program.

The Assistant County Agricultural Agents in charge of 4-H club work have cooperated to see that these programs result in real progress in wildlife conservation education. During December, January, and February, thirty-one 4-H clubs in the four counties previously mentioned were visited by the Field Biologist, and the total number of members present at the meeting was 2,975.



*"No hunting without permission of Owner." Regulated hunting on this farm will prevent the breeding stock from being killed. Without limiting "the take" of game by hunters, a decrease in number of game must be expected. Catawba County Rod & Gun Club furnished these signs to 4-H Club members who completed the wildlife conservation projects.*

## COVER

The Farm Demonstration Agents direct the 4-H club program in each county. Picture shows Assistant Agent G. R. McColl of Catawba County with three 4-H club members inspecting a wildlife food patch of milo maize, millets and lespedeza.



*This fawn escaped the flood of the Roanoke River during August 1940. The farm boy released deer after water receded. This lad has first-hand contact with wildlife.*

### PARENTS APPRECIATE SON'S PROGRESS

Earl Rhodes of Catawba County after building a prize birdhouse from a hollow log and planting 12 food patches for quail says, "My parents think this is the best 4-H club project available and will help me all they can to improve my project for another year."

### IMPROVE FIELD CONDITIONS

In the 4-H club wildlife conservation work in Johnston County this year we are stressing the importance of improving food and cover conditions for game in the field. We feel this type of program will not only gain the interest of the boys and girls but in time will bring about

constructive work in the field where it will be of most benefit.

—ED AYCOCK,  
CHARLIE C. CLARK, JR.,  
Asst. County Agents,  
Johnston County

### EDGECOMBE COUNTY

4-H club boys have sponsored a wildlife conservation program for the past four years. The program has steadily grown in popularity. In 1939, thirty-eight members completed wildlife projects and in 1940, forty-five have been completed. Those boys working on wildlife projects state that they can see a decided increase in the amount of wildlife on the farm.



Colored 4-H clubs also have their wildlife conservation projects. Another barren field border is being treated to support quail and rabbits next year. *Lespedeza* is sown here.

## THE ROBIN

(From a paper presented at the Negro 4-H club conference by Betres Anderson, member from Alamance County.)

"Let us talk about the birds as they are flocking back from the South, building new homes, and preparing for their young. Would it not be proper to tell something about one of the birds that everyone is familiar with? Then, I am sure that would be the Robin.

First of all the Robin builds its nest, and after the nest is completed, the eggs are laid and the female bird stays on the nest until the eggs are hatched. The birds are born almost without feathers, and their eyes are closed. They seem to be nearly all mouth, opening their

beaks to such a tremendous gape, when anyone comes near the nest that you would think they would pretty nearly swallow each other.

The mother and father birds know well what they mean and fairly pour the worms, caterpillars, and insects into those yawning little mouths, working from daylight to dark trying to fill them up. This is what makes birds such good neighbors, they save so many of our fruits, vegetables and crops from being eaten by caterpillars and other insects.

The parent birds get the results



*Group of 4-H club members hear talk on fish culture. A most interesting and worthwhile project for farm youth is the development and management of farm fish ponds.*

that they are working for, because in a few weeks the nestlings have grown so enormously that they fill up the whole nest, and it looks as if they would fall over the edge if they grew any larger.

Then the mother bird begins to change her plans and instead of coming right into the nest and dropping the worms into the open beaks, she lights a few inches away from the nest and coaxes the baby birds to scramble and flutter out of the nest and along side of the twig to reach it. In a few days or more, their feathers are well grown, and they have learned to balance themselves on the branches with their wings, and then the mother seems to tell them that the future breakfast will be served only on the grass at the bottom of the tree. If the little

birds are too lazy or too timid to take the plunge down, the mother or father gets behind him and gives him a little shove to start him off; then they help him to scramble back into the nest again. This goes on for two or three days, then the nestlings are shown where to find their own caterpillars, how to dig their own worms and catch insects. After the birdlings are so they can twist, turn and dodge in every direction, the mother and father consider their education completed."

A large percentage of quail nests are located within 30 feet from the edge of a field. If there are not too many roaming cats and dogs, the quail seem to prefer nests along roads, paths and occasionally close to dwellings.

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**PLANT FOOD  
PATCHES NOW-  
FOR WILDLIFE  
NEXT WINTER**

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REPORT OF THE SIXTH ANNUAL NORTH CAROLINA  
WILDLIFE CONSERVATION CONFERENCE

In cooperation with the Federal Cartridge Corporation, the Soil Conservation Service, the North Carolina Department of Conservation and Development, the North Carolina Agricultural Extension Service conducted the Sixth Annual Wildlife Conference at the Millstone 4-H Camp, August 26th to 29th, 1941, with an attendance of 58 boys and girls from 25 counties. These club members were selected from the 860 boys and girls who are participating in the Wildlife Conservation program in North Carolina. They were selected on the basis of records submitted. An honest effort was made to select those club members who made the greatest contribution to a wildlife program during the year.

There has been a tremendous increase in interest and activity in the wildlife conservation program in North Carolina during 1941. Six years ago we started a wildlife conservation program with a purpose in mind - to bring about a better understanding of the value of wildlife and to create a consciousness on the part of the farm boy and girl as to the value of such a program in relation to farming, its economic value and its recreational advantages. We believe that much has been accomplished in reaching these objectives. The results accomplished in a number of our counties would indicate that the program is sound and that progress is being made.

The delegates who attended the conference were selected on the basis of their contribution to the wildlife conservation program, and actual results accomplished as shown by records submitted, neatness and completeness of records, and other activities in 4-H club work as outlined in the year's activity, including a farm survey, plans for field improvement, field improvement reports; wildlife survey, including survey for game animals.

fur bearing animals, hawks, owls, song and insect bird survey; number of cats and stray dogs; a survey to show the nesting habits; a plant survey; forestry; and insect survey and study.

Each delegate in attendance was required to bring his record of accomplishments in wildlife conservation. This exhibit was one of the features of the conference and attracted much attention and gave a good picture of the work actually accomplished by the members in attendance as well as some indication of the caliber of the work conducted in the state.

The conference proper opened on Monday, with registration, organization, and assignment of duties. The highlight of Monday's program, as well as the entire conference, was the illustrated lecture of Mr. George McCullough, Wildlife Technician of the Federal Cartridge Corporation, who brought us an inspiring message on wildlife conservation and its importance. Most impressive of all was his presentation and emphasis of the importance of the conservation of human resources and the place of man in the universe.

Our Tuesday's program dealt with a study of insects, and their economic importance in wildlife conservation program, presented by Mr. J.O. Rowell, Extension Entomologist of the North Carolina State College.

Mr. H.N. Kelly, District Conservationist of the Soil Conservation Service, presented the topic, "Soil Conservation Districts and Farm Planning". Mr. W. E. Little of the same organization presented "Farm Planning for Wildlife Conservation". These lectures were supplemented with field trips, conducted by Messrs. Kelly and Little.

Mr. E. E. Garrett, Coordinator of the Soil Conservation Service, presented an illustrated lecture on "The Conservation Program in North Carolina with special emphasis on the wildlife conservation phase.



Wednesday was devoted to entomology and forestry, and consisted of an entomology tour conducted by Mr. Rowell; lectures on forestry by Mr. J. S. Holmes, State Forester, on "Our Common Forest Trees and How to Know Them"; "Effects of Forests on Local Climate and The Part Forests Play in Soil and Water", by Mr. J. W. Chalfant, Professor of Forestry, State College; "The Need of Forestry Educational Work, by Mr. E. L. Bosley, Secretary of the North Carolina Forestry Association; "Selecting, Sealing, and Harvesting, and Methods of Marketing Timber", by Mr. James Huff. These lectures were supplemented by exhibits and field tours.

The North Carolina Farm Game Program was presented on Thursday by members of the Department of Conservation and Development.

Mr. E. V. Floyd, Educational Director of the Division of Game and Inland Fisheries, discussed hunting in North Carolina and outlined the various phases of this program; Mr. Roger McLean, special agent of the Game and Fish Law Enforcement, presented an interesting and informative lecture on Game Protectors, Game Laws, and Methods For Handling Guns; Mr. Joe Rabb, in charge of Fur Resources Investigation and Survey, presented the topic of Fur Bearing Animals in North Carolina, giving something of the possibilities of fur management and something of the economic value of this type of wildlife. Mr. E. C. Rucker, Field Biologist of the Farm Game Program, presented the topic of the Management of the Farm Fish Ponds. Mr. J. C. Darsie, Field Biologist, presented the Farm Game Management program as it is conducted in North Carolina. Mr. George McColl, Assistant County Agent of Catawba County presented illustrated lectures showing the work that has actually been done in Catawba County.

All of these lectures were supplemented with field trips conducted by members of the Department of Conservation and Development.

The conference was brought to a close on Friday with the report of the various conference groups, together with the final summary of the conference. In the beginning, the conference was divided into four sections, with each section having a chairman and a secretary. Each secretary was requested to prepare a report and all of these reports were made into one final conference summary. In addition to this, each county gave a brief report of the work that had been accomplished during the year.

The high-light of the conference was the presentation by the Catawba County group as to how they did the job of wildlife conservation in Catawba County.

The reports as submitted by the group secretaries and by the county chairman are attached to, and made a part of this report.

#### Special Features

Special features of the conference were: an illustrated lecture on "North Carolina, The Vacation Land", by Mr. Paul Kelly, Assistant Director of the Department of Conservation and Development; a Marksmanship Course, offered by the National Rifle Association; and the recreation and camp program, which is made a part of all these programs.

Financial Summary, Wildlife Conservation Conference, 1941

Total Amount Received		\$600.00
Amount spent as itemized in previous report Negro Wildlife Conference	\$200.00	
William Daniels, motion picture film	13.80	
City Market, groceries	2.86	
Bread	7.76	
Groceries	6.28	
Meat and Groceries, Fender's Rockingham	138.93	
Fender's Grocery, for meats	52.85	
Ice	6.40	
Cedar Hill Dairy, milk	12.85	
Joe Leake, cook	25.00	
Groceries and labor	6.00	
L.M. Boswell, travel	4.65	
H.L. Cooke, travel	8.12	
George McColl, travel	8.02	
Miss Wylie Knox, travel	7.35	
Miss Grace Lee Allen, travel	13.90	
H.S. Nicholson, travel	12.95	
William Daniels, pictures	4.00	
	<u>\$ 631.17</u>	
Camp rental	68.83	
	<u>\$ 600.00</u>	<u>\$600.00</u>

NATURE HELPS US GROW

"Along nature's trail we travel together,  
Helping each other to bridge bad weather.  
The plants, the trees, the green covered hills,  
Fill us with joy and many thrills;  
The swift clear creek with trout so sleek,  
Brings to a happy end many a hard week.  
The fruit, the flower, the worm, and the  
bird that sings.  
Bring us closer to Him, the Creator of  
all things".

-- L. R. H.

State 4-H Wildlife Conservation Conference

Conducted by

The North Carolina Agricultural Extension Service

Cooperating Agencies

The Federal Cartridge Corporation

Soil Conservation Service

North Carolina Department of Conservation  
and Development.

Camp Personnel

L. R. Harrill, State 4-H Club Leader  
Frances MacGregor, Ass't. State Club Leader  
E. M. Waller; Manager, Millstone 4-H Camp  
George Coble, Water-front Supervisor

Monday, August 25

Afternoon Program

- 2:00-4:00 - Registration
- 4:30-5:30 - Recreation Period, swimming and field events, conducted by Mr. Nig Waller.
- 6:00-7:00 - Supper

Evening Program

- 7:30 - Camp organization
- 8:00 - Illustrated Lecture, by Mr. George McCullough, Wildlife Technician, Federal Cartridge Corporation.
- 8:30-9:30 - Recreation Program
- 9:45 - Evening Watch
- 10:00 - Taps - lights out.

Small service is true service while it lasts  
Of humblest friends, bright creature, scorn not one,  
The daisy by the shadow that it casts  
Protects the lingering dewdrop from the sun.

—Wordsworth

than rivers with soil run red, the land will produce little bread".

Tuesday, August 26th

Soil Conservation Program

Morning Program

- 8:45 - Flag Raising Exercise
- 9:00 - Breakfast
- 9:30 - Police Camp
- 9:45 - Camp Assembly
- 9:50-9:45 - Mounting Insects; by the block method - Mr. J. O. Rowell, Extension Entomologist.
- 10:00 - Soil Conservation Districts and Farm Planning - Mr. H. N. Kelly, District Conservationist.
- 11:00 - Farm Planning for Wildlife Conservation - Mr. W. B. Little, Work Unit Conservationist.
- 12:30 - Lunch

Afternoon Program

- 1:00-4:00 - Field trip to study wildlife program on Soil Conservation District, conducted by Messrs. Kelly and Little.
- 4:00-6:00 - Recreation - Marksmanship\*, swimming, softball, handicraft, games.

Evening Program

- 6:00-7:00 - Supper
  - 7:00 - Soil Conservation picture.- by Mr. E. H. Meacham, Assistant Soil Conservationist.
  - 7:00-10:00- Recreation Program
  - 8:00 - Evening Watch.
- Conducted by Representative of the National Rifle Assn.

"The Groves were God's first temples". - Bryant

Wednesday, August 27th

Entomology and Forestry

Morning Program

- 7:00 - Flag Raising Exercise
- 7:00 - Breakfast
- 7:30 - Police Camp
- 8:15 - Camp Assembly
- 8:30-10:00 - Entomology and Nature Tour - Mr. J. O. Rowell
- 10:30 - Our Common Forest Trees, How to Know Them - Mr. J. S. Holmes, State Forester.
- 11:00 - The Effect of Forests on Local Climate and the Parts Forests Play in Soil and Water Conservation - Mr. J. W. Chalfant, Ass't. Prof. of Forestry, N.C. State College.
- 11:30 - The Need of Forestry Educational Work - Mr. W. L. Beasley, Secy., N.C. Forestry Assn.
- 12:00 - Selecting, Sealing and Harvesting, and Method of Marketing Timber - Mr. James Huff, Ass't. County Agent, Durham.
- 12:30 - Lunch.

Afternoon Program

- 2:00 - Assembly
- 2:10 - Field Trip for a study of tree species, ground cover, forest planting, timber thinning, timber sealing, etc., conducted by Messrs. Holmes, Chalfant, Beasley, and Huff.
- 4:00-6:00 - Recreation - Marksmanship, swimming, handicraft
- 6:00-7:00 - Supper

Evening Program

- 8:00 - North Carolina on Parade, by Mr. Paul Kelly, Assistant Director, N.C. Department of Conservation and Development.
- 9:00-10:00 - Recreation Program
- 10:00 - Evening Watch



Thursday, August 28th

North Carolina Farm Game Program

Morning Program

- Flag Raising Exercise
- Breakfast
- Police Camp
- Camp Assembly
- Hunting in North Carolina - Mr. E. V. Floyd, Educational Director, Division of Game and Inland Fisheries.
- Discussion - Game Protectors, Game Laws, and Handling Guns - Mr. Roger W. McLean, Special Agent, Game and Fish Law Enforcement.
- Furbearing Animals of North Carolina - Possibilities for Management - Mr. Joe C. Rabb, In Charge, Fur Resources Investigation and Survey.
- Management of Farm Fish Ponds - Mr. H. C. Rucker, Field Biologist, Farm Game Program.

- Lunch

Afternoon Program

- Field Trip, Study of Native Plants - Management of Wildlife Food and Cover on Farm Land, Mr. E. V. Floyd.

5:00 - Recreation - Marksmanship, soft ball, swimming, handicraft.

7:00 - Supper

Evening Program

- Discussion of Farm Game Management with Illustrations - Mr. J. C. Darsie, Field Biologist, Farm Game Program.
- Recreation
- Evening Watch

Friday, August 29th

Morning Program

- 6:30 - Flag Raising Exercise
- 7:00 - Breakfast
- 7:30 - Police Camp
- 8:30 - Camp Assembly
- 9:00-9:20 - How to Do the Job, Catawba County
- 9:30-10:00 - County Records
- 11:00-12:00 - Preparation of Conference Summaries
- 12:30 - Final Luncheon and Conference Summary
  
- 2:00 - Break Camp.

Smile—and the world smiles with you, sing a song.  
Don't be weary, just be cheery all day long,  
Whenever your trials, your troubles and your care  
Seem to be more than you can really bear  
Smile—and the world smiles with you, sing a song.

#### MILLSTONE 4-H CAMP

Through the generous support of the Government genuinely interested in the welfare of young people, and the untiring efforts of 4-H club members and leaders, the facilities of this plant has been made possible for your enjoyment and use.

This plant completely equipped, is at the disposal of rural young people with the hope that it may be used for the enrichment of rural living. Everything has been planned for the comfort and convenience of the camper. Its proper use and care will greatly increase the effectiveness of the program in all of its phases. True appreciation of this camp by those people using it will be best expressed by their care and preservation of the property.

Camp Millstone has a rich heritage and stands for the finer and nobler things in life. In a way, it is a heritage; the camp in its entirety is a monument to the efforts and ideals of 4-H club work. During your stay here, use the facilities of this place for the enrichment of your own life and the lives of others. Help to hold high the tradition of Camp Millstone.

L. R. Harrill  
State 4-H Club Leader

## OLDER YOUTH

Older youth organizations have been organized in the following counties: Folk, Gaston, Lincoln, Caldwell, Iredell, Mecklenburg, Davie, Union, Anson, Richmond, Scotland, Montgomery, Stokes, Rockingham, Alamance, Orange, Durham, Chatham, Cumberland, Bladen, Brunswick, New Hanover, Fender, Onslow, Duplin, Lenoir, Jones, Craven, Pamlico, Carteret, Edgecombe, Nash, Warren, Halifax, Northampton, Bertie, Chowan, Gates, and Currituck.

The objectives in setting up these organizations are two-fold; first, that the Extension Service can help young people who are not connected with other organizations; and second, that these organizations in turn may help in serving as leaders in the various phases of the extension program, particularly in the 4-H program.

These organizations are more or less self-supporting. Para and home agents assist with the organization plan but as far as the programs are concerned, the older youth clubs plan their programs and carry them out. Their programs deal with such subjects as music, art, recreation, health. Programs on various professions and trades are popular with these club members.

The 4-H older youth club in most instances has served as a medium in providing recreation and social advantages for its members. A special feature of the service club has been their District Service club or Older Youth Banquet, at which time representatives from these groups from some four or more counties assemble once each year for an annual banquet for reports on the accomplishments of the various members and organizations. Some of the outstanding things accomplished by these groups has been entertainment of soldiers, Christmas parties to bring cheer and comfort to needy families, participation in community affairs, contributions to

charity, and perhaps greatest of all, their contribution as leaders in the 4-H club program.

The older youth program has suffered heavily on account of the present world emergency. Many of the older youth members have been called to service. Many others have gone to overseas areas to work at construction camps and production plants. Many of the girls have found employment in other locations, but the organization in the county has been held intact with the thought in mind that there will be an even greater need for organization of this type in the reconstruction and rebuilding period following the world war.

### 1941 Older Youth Conference

Due to a conflict in dates at State College, the 1941 Older Youth Conference was conducted at the Millstone 4-H Camp during the week of May 23th to June 2nd. The theme of the conference was, "Rural Youth in the World Today". While we were deprived of many of the opportunities afforded the group when meeting at the State College of Agriculture, the fact that the conference was conducted at the 4-H Camp, afforded many advantages. The one outstanding feature of the conference was the fact that it was conducted largely by the members of the older youth group on a discussion plan.

### Objectives of the Older Youth Conference

1. To provide information on the world situation and how it affects rural young people.
2. To stress the need for producing adequate food.
3. To encourage the development of better health standards.
4. To give spiritual inspiration.
5. To develop leadership.
6. To give, through the discussion method, an opportunity for delegates to exchange ideas and experiences.
7. To provide through an organized camp program actual experiences for the practice of the principles of a democracy.

The success of the conference was determined to a large measure by the participation on the part of the delegates in attendance. They showed a fine spirit working together, discussing freely the problems confronting them. There was evidenced a spirit of friendliness, of group unity, and cooperation, with all working toward a common goal.

### Topics:

The following topics were submitted: North Carolina, A Land of Scenic Beauty; Rural Youth in the World Today, presented by Dr. Eugene F. Merritt; Production and Preparation of Home Foods; Opportunities for Training Available to North Carolina's Rural Youth through; North

Carolina State College, Home demonstration activities, through the CCC program, the NYA, and through training in Defense Skills, Production of farm meats, and Religion in Everyday Living.

Each topic was organized and presented in such a manner as to encourage participation on the part of each delegate in attendance and at the same time to serve as a demonstration of what the members themselves could do in their respective homes and communities. For example, in presenting the topic of Production and Preparation of Home Food, subject matter specialists first outlined to the group the need for the particular type of food and then discussed means whereby it would be produced most economically. For example, the Agronomy Specialist presented plans and ways for producing the Home Food Supply; the Nutrition Specialist followed this with a discussion of Food Requirements for the Maintenance of Growth and Health, using the regular food chart for the basis of their discussion. This discussion was followed by an actual demonstration whereby whole wheat was ground into flour, using a hand mill, with the delegates actually grinding the wheat. Following the grinding of the flour, it was made into bread and served as a part of the meal. For this particular demonstration, enough wheat was ground and made into bread to serve the entire conference group at one of the meals. This demonstration proved to be a real success. As a result much interest has been shown in the use of home grown and homemade cereals and flour in the state.

The effectiveness of the various topics and the manner in which they were presented is best revealed by the minutes of the Older Youth Conference as prepared by the delegates themselves. They are therefore made a part of this report.

MINUTES FOR THE FIFTH ANNUAL OLDER YOUTH CONFERENCE  
CAMP MILLSTONE, 1941

On Thursday afternoon, May 29th, 1941, about eighty-five rural boys and girls and county home and farm agents from thirty-two counties assembled at Camp Millstone for the fifth Older Youth Conference.

After a refreshing swim and a delicious supper, a very interesting moving picture "North Carolina On Parade", was given. Then followed a get acquainted party, evening watch, and taps.

Violette Kornogay presided over the assembly Friday morning. Other officers present for the conference were: Eloise Sawyer, Secretary, and Moir Johnson, Historian. Mr. Harrill led the group singing and Miss MacGregor told us "Why We are Here."

Dr. Eugene P. Morrill from the U. S. Department of Agriculture, Washington, D. C., made a very interesting talk about "Rural Youth In the World Today", pointing out the problems now facing rural youth. Through the group discussion which followed, Dr. Morrill suggested some solutions to these problems.

After lunch, Miss Mary E. Thomas, Extension Nutrition Specialist, and Mr. Lewis P. Watson, Extension Horticulturist, told us the importance of producing and preparing adequate food for the family.

The evening program was training for recreational leadership, which was followed by evening watch, and taps.

On Saturday morning, we assembled in the hall at 9:30 for group singing. At 10:00 o'clock an informative panel discussion was begun, concerning Opportunities for Training Available to North Carolina's Rural Youth Through - North Carolina State College, by Dr. I. O. Schaub, Dean and Director; Home Demonstration Activities, Miss Frances MacGregor; the OGC Program, Mr. E. B. Garrett, Coordinator, Soil Conservation Service; The National Youth Administration, Mr. Warren T. Davis, Jr.; and Training in Defense Skills, Mr. George W. Coggin, North Carolina Department of Education. The group asked these speakers questions concerning their talks, and this created an interesting discussion.

On Saturday afternoon, Mr. John W. Goodman gave us some information on "How To Do The Job". Then Mr. L. I. Cass, Extension Animal Husbandman, discussed meats; Mr. T. T. Brown, Extension Poultryman, discussed Poultry; and Mr. A. C. Kinsey, Extension Dairyman, stressed the importance of dairying.

After recreation and a delicious supper, we all enjoyed the well-planned Saturday night party. We had a most inspiring evening watch, and then taps.

On Sunday, we were very fortunate in having the Reverend R. W. Bradshaw, Executive Secretary, North Carolina Methodist Conference, bring us an inspiring message and expressing his opinion of "Religion in Everyday Living."

After lunch the group toured Pinohurst and visited the fish hatchery near Camp Millstone.

Reverend Bradshaw conducted our Vesper service down on the rocks after a picnic supper.

The Richmond County Service Club was our guests Sunday.



Before Breakfast Monday morning, the boys in camp put up a nice flag pole as the group's contribution to the camp.

Every morning we stood before the United States Flag and gave a salute and the Pledge of Allegiance.

At 9:30 Monday morning, representatives from twenty-two counties gave interesting reports of what their clubs are doing. Many delegates reported their clubs as meeting monthly, and some meet weekly. Some of the clubs have profitable home projects. Several delegates reported that they have no club at present but expect to organize soon.

The following officers were installed for the coming year, 1941-42; President, Eliette Arthurs, Jr., from Iredell County; Vice President, Mary De Bruel from Jones County; Secretary, Daphne Richardson from Alamance County; and, Historian, Red Griffin from Chatham County.

Mr. Harrill then gave us some good thoughts "As We Go Home". After lunch we said "Goodby" to our new friends and started home with new hope for the future, and memories of a grand four-day fellowship at beautiful Camp Millstone.

Eloise Sawyer )  
Daphne Richardson ) Secretaries

GENERAL CONFERENCE SUMMARY, 1941 OLDER YOUTH CONFERENCE

SUMMARY OF BOYS SECTION

I consider the Association and fellowship with the club members of other sections of the state one of the best opportunities afforded by this conference.

The importance of rural youth in the world today has been an inexhaustible subject of the greatest interest.

The opportunities for training for rural youth today as outlined by Mr. Scheub, Mr. Garrett, Mr. Davis, and Mr. Goggin is of the greatest interest and importance.

But, don't forget our own responsibility in producing food for our other workers. That excellent food which can be produced economically if we think seriously of those excellent talks which we had the pleasure of hearing from Mr. L. I. Case, Extension Animal Husbandman, Mr. T. T. Brown, Extension Poultryman, and Mr. A. C. Kinroy, Extension Dairyman.

Our discussion led by Dr. Morrill was of the very best.

It is needless to say how much we enjoyed the singing and other recreation.

I lack the words to give justice to the excellent religious service conducted by the Reverend R. W. Bradshaw, but I can say that it was more than sufficient to make all of us want to come nearer to Christ and do our part in bringing about more Christianity in this world which needs it so badly.

I have neglected to discuss the excellent discussion on the preparation of food, and also our picnic because I was certain the girls would cover this adequately. - Russell Knowles.

SUMMARY OF THE GIRLS' SESSION

It seems that the problem confronting the nation today is "What is Going to Happen after the Crisis of the Present-day Conditions". What is going to happen to the young people when they have completed the military training and the fall comes from the present high wages. Dr. Merritt suggested that the young man while in training learns some particular trade that he may continue to make his life work. The question also arose, Should The Young Man go Back to the Farm or Take Advantage of the Present High Wages. The solution was, "Try to keep the farm work enough to hold the farm and do part time work on the side in order to receive benefit of a larger income.

Miss Thomas demonstrated live-at-home by producing and preparing the foods to meet the needs of the family. She stressed preserving and storage. She impressed on the minds of the group the effect and value of the vitamins and elements the various foods offer.

Mr. Watson stressed the importance of a balanced diet for people, which can largely be obtained from a year-round garden.

Dean Schaub, Miss MacGregor, Mr. Garrett, Mr. Coggin, and Mr. Davis, explained the opportunities and advantages offered to the youth of today by our state through their respective organizations. State College offers textiles, vocational agriculture, and engineering. Girls can receive wonderful training in homemaking through Home Demonstration work. CCC offers training in many phases of social life. North Carolina Department of Education offers extensive training in defense skills during national emergency. NYA helps to find and develop the individual's own talent.

Three extension Specialists from State College, Mr. Case, Mr. Brown, and Mr. Kinrey, discussed the production of farm meats. They urged that in the farm life of the Old North State that cattle and poultry be given recognition for their nutritious value in the home and as an added source of income.

The Reverend R. W. Bradshaw brought a most inspirational service to the conference group on "Religion in Everyday Living". The point of his message was, "God made everything good, and gave human beings the intelligence to make a choice." He emphasized independent thinking on the part of one's self. He illustrated God's contact with the individual by the comparison of a crystal detector.

In conclusion, the summary committee would like to suggest that the Sixth Annual Older Youth Conference be conducted at a Camp in the western section of the state in order to give the delegates an opportunity to see more of the western section of North Carolina. - Annie D. Foreman.

SUMMARY-BY EXTENSION AGENTS

The Older Youth Conference has been most inspirational and educational in many ways.

1. The picture of North Carolina on Parade brought about a realization and appreciation of the beauty of North Carolina.

2. Dr. Merritt's presence and his leadership in the discussion of the many subjects pertaining to the Rural Youth of the World Today, caused serious thinking of all present, which will be carried to each community represented. These discussions have made the home agents realize the open-mindedness of the youth today, and their willingness to learn and help in this great crisis.

3. Not only did they start thinking but they got from the extension specialists' demonstrations and discussions, practical helps that could be practiced in most all communities.

4. Having had Mr. Bradshaw in our midst, demonstrating "Religion in Everyday Life", and showing the good of the right choice, proved to the older youth today their importance in exhibiting and teaching others the right way of living and choosing carefully.

5. The games enjoyed, the songs that were so joyously sung, and the fellowship of each other was a connecting link, and a means of expressing our happiness.

Therefore, we feel that the older youth conference has accomplished the objectives that were set up:

- a. It has provided information.
- b. It has stressed the need of producing food.
- c. Encouraged better health standards.
- d. Gave opportunities for delegates to exchange ideas and experiences.
- e. Gave spiritual inspiration.
- f. Developed leadership.
- g. Provided actual experience for the practice of the principles of democracy.

Financial statement, Older Youth Conference  
Millstone 4-H Camp, May 31 to June 2, 1941

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72 delegates @ \$5.00	\$360.00
Dr. Merritt	5.00
John Fox	5.00
Miss MacGregor	5.00
L. R. Harrill	5.00
Extra meals, 10 @ 50¢	5.00
Total	<u>\$390.00</u>

Disbursements:

Per food	216.09
Cooks	20.00
*Miscellaneous supplies	6.49
Camp rental 72 delegates @ 1.50	108.50
Cash Deposits, N.C.State College	22.62
Transfer from Bank Account, Rockingham	15.30
	<u>\$390.00</u>

\*Numbers for cottages  
Meals for cooks on Monday  
1 hammer  
12 mirrors - First Aid Kit

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State Officers - 1941-1942

President - Elliott Arthurs, Iredell County  
Vice President - Mary De Bruel, Jones County  
Secretary - Laphne Richardson, Alamance County  
Historian - Red Griffin, Chatham County

RURAL YOUTH IN  
THE WORLD TODAY

PROGRAM

NORTH CAROLINA'S FIFTH

OLDER YOUTH CONFERENCE

HELD AT

BEAUTIFUL CAMP MILLSTONE

MAY 29 — JUNE 2, 1941

GREETINGS!

Through the generous support of the Government, genuinely interested in the welfare of young people, and the untiring efforts of 4-H club members and leaders, the facilities of this plant has been made possible for your enjoyment and use.

This plant completely equipped, is at the disposal of rural young people with the hope that it may be used for the enrichment of rural living. Everything has been planned for the comfort and convenience of the camper. Its proper use and care will greatly increase the effectiveness of the program in all of its phases. True appreciation of this camp by those people using it will be best expressed by their care and preservation of the property.

Camp Millstone has a rich heritage and stands for the finer and nobler things in life. In a way, it is a heritage; the camp in its entirety is a monument to the efforts and ideals of 4-H club work. During your stay here, use the facilities of this place for the enrichment of your own life and the lives of others. Help to hold high the tradition of Camp Millstone.

L. R. Harrill

State 4-H Club Leader

CONFERENCE STAFF

Officers:

Violette Kornegay, Duplin County, President  
Robert Bobbitt, Warren County, Vice-President  
Moir G. Johnston, Stokes County, Historian  
Eloise Sawyer, Pamlico County, Secretary

Directors:

Mr. L. R. Harrill, State 4-H Club Leader  
Miss Frances MacGregor, Assistant State 4-H Club Leader

Discussion Leader:

Dr. Eugene P. Merritt, Senior Extension Economist  
U.S. Department of Agriculture, Washington, D. C.

Speakers:

Dr. Eugene P. Merritt, Senior Extension Economist, U. S.  
Department of Agriculture, Washington, D. C.  
Miss Ruth Current, State Home Demonstration Agent.  
Dr. I. C. Schaub, Dean and Director of Extension.  
Reverend R. W. Bradshaw, Executive Secretary, N. C.  
Methodist Conference.  
Mr. E. B. Garrett, State Coordinator, Soil Conservation  
Service.  
Mr. John Lang, State Director NYA.  
Mr. John W. Goodman, Assistant Director of Extension.  
Miss Mary E. Thomas, Extension Nutrition Specialist.  
Mr. Lewis P. Watson, Extension Horticulturist.  
Mr. George W. Cossin, State Supervisor, Industrial  
Education.  
Mr. L. I. Case, Extension Animal Husbandman.  
Mr. T. T. Brown, Extension Poultryman.  
Mr. A. C. Kimroy, Extension Dairyman

Publicity:

Mr. John Fox, Associate Editor, N. C. Extension Service

Advisors:

Home and Farm Agents in Attendance.

OUR CONFERENCE THEME: "RURAL YOUTH IN THE WORLD TODAY".

In these times of uncertainties, when the world is in a state of unrest, we want to give consideration to the fact that ours is a land of opportunity, and that it is the responsibility of every young American to do everything within his power to preserve the American Way of life. This way of life is one in which the rights of the individual are treated with profound respect and in which he himself is considered worthy of development in keeping with his own innate powers and possibilities to the end that he may participate as a citizen in the affairs of the nation.

The objectives of the Fifth Older Youth Conference are:

1. To provide information on the world situation and how it affects rural young people.
2. To stress the need for producing adequate food.
3. To encourage the development of better health standards.
4. To give spiritual inspiration.
5. To develop leadership.
6. To give, through the discussion method, an opportunity for delegates to exchange ideas and experiences.
7. To provide through an organized camp program actual experiences for the practice of the principles of a democracy.

The success of the conference will be determined to a large measure by the participation on the part of the delegates in attendance. As we work together, as we discuss our problems freely, and as we form new friendships, let us keep in mind the need for group unity and cooperation. To attain our highest destiny we must work toward a common goal.



"Begin to make friends today, by tomorrow the friends  
you wanted most to make may be far away".

THURSDAY, MAY 29, 1941

2:00 P.M.	-	Registration
4:30-6:00	-	Swimming
6:30	-	Supper
8:00	-	"North Carolina on Parade", scenic beauty in technicolor and sound
8:30	-	Organization of conference
9:00	-	Get Acquainted party
10:00	-	Evening Watch
10:30	-	Taps

#### A GOOD CAMPER

Actively participates in all phases of the camp program.  
Responds quickly and willingly to all requests.  
Observes all camping regulations.  
Radiates a spirit of friendliness and happiness.  
Helps others to enjoy the camp program.  
Keeps scrupulously clean, physically well, mentally  
alert and morally straight.  
Refrains from the use of vulgar and profane language.  
Never plays a prank or joke on anyone that would  
cause physical discomfort or property damage.  
Abides by all camp rules and regulations regarding  
care of property, discipline and conduct.  
Does not smoke while in camp.

"If you expect a lot out of this conference, put a lot into it."

FRIDAY, MAY 30

- 7:30 A.M. - Salute the flag.
- 7:45 - Breakfast
- 8:30-9:00 - Camp duties. Put camp in order for the day
- 9:30 - Assembly - Violette Kornegay, presiding  
Camp singing - Mr. Harrill  
Why We are Here - Miss MacGregor
- 10:00 - Rural Youth in the World Today - Dr. Eugene F. Merritt,  
U. S. Department of Agriculture, Washington, D. C.
- 10:30-11:30 - Group Discussion, led by Dr. Merritt
- 12:30 P.M. - Lunch
- 1:00 - Report of Discussion Group, by Secretary of each group
- 2:30 - The Production and Preparation of Home Foods  
Miss Mary E. Thomas, Extension Nutrition Specialist  
Mr. Lewis P. Watson, Extension Horticulture Specialist
- 4:30-6:00 - Recreation
- 6:30 - Supper
- 8:00 - Recreation Leadership
- 9:45 - Evening Watch
- 10:30 - Taps

"You can use today's time only today. Make the Best of it".

SATURDAY, MAY 31

- 7:30 A.M. - Salute the Flag
- 7:45 - Breakfast
- 8:30 - Camp duties. Put the Camp in order
- 9:30 - Assembly  
Group singing
- 10:00 - Opportunities For Training Available to North Carolina's Rural Youth through  
North Carolina State College - Dr. I. O. Schaub  
Dean and Director  
Home Demonstration Activities - Miss Ruth Current  
State Home Demonstration Agent  
The C.C.C. Program - Mr. E. B. Garrett, Coordinator,  
Soil Conservation Service  
The N.Y.A. - Mr. John Lang - State N.Y.A. Director  
Training in Defense Skills - Mr. George W. Coggin,  
North Carolina Department of Education
- 11:00 - Group Discussion
- 12:30 P.M. - Lunch
- 1:00 - Report of Group Secretaries
- 1:20 - How To Do the Job - Mr. John W. Goodman, Assistant  
Director
- 2:30 - Production of Farm Monte  
Mr. L. I. Case, Extension Animal Husbandman  
Mr. T. T. Brown, Extension Poultryman  
Mr. A. C. Kimrey, Extension Dairyman
- 4:30-6:00 - Recreation
- 6:30 - Supper
- 8:00 - A Saturday Night Party
- 10:30 - Evening Watch
- 11:00 - Taps

"God has created a new day. May we create new ideals,  
and grow in faith and strength to meet the challenge."

SUNDAY, JUNE 1

- 7:45 - I Pledge Allegiance to the Flag of the United States
- 10:00 - Religion in Everyday Living - The Reverend R. W. Bradshaw, Executive Secretary, North Carolina Methodist Conference.
- 11:00-12:00 - Group Discussion
- 1:00 P.M. - Lunch
- 4:00-6:00 - Hikes. Visit Fish Hatchery
- 6:30 - Picnic Supper
- 7:30 - Songs we know and love to sing.
- 8:30 - Evening Vesper - Conducted by Reverend R. W. Bradshaw
- 10:30 - Taps

"I took a piece of living clay  
And gently formed it day by day  
And moulded with my power and art  
A young child's soft and yielding heart.  
I came again when days were gone;  
It was a man I look upon  
He still that early impress bore  
And I could change it never more."

"No job is finished until we have done our best. As we go home, what do we carry with us?"

MONDAY, JUNE 2

- 7:15 - Salute the Flag
- 7:30 - Breakfast
- 8:30 - Put camp in order. Pack bag for trip home.
- 9:30 - Report of County organizations
- 10:00-11:00 - Conference Summary
- 11:15 - Installation of officers
- 11:45 - As We Go Home - L. R. Harrill, State Club Leader

"The wealth and security of this country rest not in skyscrapers and bridges of concrete and steel, nor in the gold reposing in the vaults of our banks, but in the millions of competent, satisfied, self-contained farm families; young, educated, well-dressed, well-fed, and healthy, dwelling in the little farm homes that dot the hills and valleys of our great land. The farmer and his family, as an independent, resourceful unit of self-reliant living, is the primary element of a rural society. Here rests the foundation of social and economic stability - the security of government."

"The hope of the future lies here."

4-H SHORT COURSE

4-H Short Course is perhaps the most outstanding week in the year from the standpoint of interest and enthusiasm created on the part of the 4-H club members. In a like manner, 4-H Club Week has done more to stimulate interest in the 4-H club program throughout the state and to offer 4-H members an opportunity for expression than any other event in club work during the week. The 1941 Short Course was one that will long be remembered as a week of eventful activities. To conduct such a program requires weeks and weeks of careful planning and work out of details, providing the necessary machinery, equipment, and supplies for conducting the program.

One very definite reason for the successful program was the fact that the officers of the State Council assisted with planning the program, and further assisted with carrying out the program during Club Week.

The theme of the conference was: "Our Responsibilities as 4-H Club Members in the Present World Crisis". A detailed account of the program may be found in the attached copy of the Short Course program.

Delegates to the 4-H Short Course are selected on the basis of their accomplishments in their respective clubs. The general rule is that to be eligible to attend Short Course, club member must be 14 years of age and must be actively engaged in 4-H activities during the current year. Representation is on the basis of one boy and one girl from each organized club.

The Short Course proper might be classified as to registration, evening program, assembly period, class instruction, 4-H livestock judging, State Achievement Day, tours, vesper programs, and leaders or county and home agents' meeting.

Registration

Registration of 4-H club members was conducted in an orderly manner with little confusion. Club members formed a line and passed by the registration

tables in the spacious Frank Thompson Gymnasium. At the time of registration they were given room assignments, assignment to classes, paid their fees, and received a meal ticket and identification badge which was their pass for all 4-H events for the duration of the Short Course. The registration cost, including cost of meals and tours, was \$5.50 for the five-day period.

#### Assembly Period

From 8:30 to 10:30 each morning, 4-H club members assembled in Pullen Hall for a program of music directed by Dr. Frederick Stanly Smith, and a short devotional by the Reverend Boyce Brooks, former president of the 4-H State Council, followed by speeches and discussions by 4-H club members. Topics discussed at these assembly periods were: "Our Responsibilities in the Present Crisis in the Home and on the Farm" by Miss Ruth Current, State Home Demonstration Agent, and Mr. John W. Goodman, Assistant Director of Extension Service; "Our Responsibility to the Community in the Present Crisis" by Dean I. O. Schaub, Director of Extension; and a panel discussion by 4-H club members and leaders on "Our Responsibilities as Citizens in the Present Crisis", led by Dr. J.O. Howard, Bureau of Economics, U. S. Department of Agriculture.

In addition to the discussion, there was a team discussion in keeping with the theme of the conference and the topic for discussion of the day. Tuesday's demonstration was on the control of pests and was put on by Nash County club members; Wednesday's demonstration was on Wise Spending and was presented by Alamance County; Thursday's demonstration was a 4-H Citizenship Ceremonial, prepared by Mrs. Rosalind Redfearn, Home Demonstration Agent of Anson County, assisted by Mr. Clarence Early, Assistant County Agent. Friday's team demonstration was on Safety, by the Wake County group.

These general assembly programs are conducted by the 4-H club members themselves and has proved to be one of the more valuable phases of the Short Course program.

#### Courses of Instruction

Courses for 4-H club members were planned on the basis of the needs of farm boys and girls. An attempt was made to arrange these courses in such a way as to afford club members a choice of selection, at the same time offering courses that would help members to meet the present day responsibility in the present world crisis. Courses offered were: The 4-H Club Meeting; Discussion Technique; Song Leadership; Recreation Leadership; How to Become a Strong American; Getting Along With People; News Writing Designed for Club Reporters; Books and You; Home Management and Rural Electricity; Clothing; Food Conservation and Marketing; Farm Management; Poultry; Horticulture; Forestry; Field Crops; Dairying; Animal Husbandry; and, Entomology. For detailed information concerning these courses refer to the attached program.

#### Evening Program

The evening programs are always a feature of 4-H Club Week. This phase of the program was planned in keeping with the theme of the conference and featured a vesper service; group singing; the 4-H Honor club program; the Health Pageant; Recreation; and the Candle Lighting Ceremony.

On the green of Riddick Stadium, this group of 1200 farm boys and girls dressed in the traditional green and white uniform of the 4-H club, presented a beautiful sight and made a lasting impression upon the leaders and others working with this group of farm youth, and in the words of the President of State College, "So group is more appreciative or means more to State College,



than the 4-H group".

#### Evening Vespers

For the second time the Reverend Boyce Brooks, former 4-H member, and former President of the State 4-H Council, conducted the vesper program during 4-H club week, using for his theme, "Our Responsibility to Christ in Our Home", "Our Responsibility to Christ in Our Club", "Our Responsibility to Christ in Our Community", and "Our Responsibility to Christ in Our Country". These programs, as well as the other programs of the week were planned and conducted by the 4-H members themselves. Group singing, reports of the National 4-H meetings, such as Club Congress, National 4-H Club Camp, National Dairy Show, group games, stunts, and folk dancing, added to the enjoyment of the group.

#### Special Features

Each year the 4-H Honor Club, an organization consisting of 4-H members who have represented North Carolina at the National 4-H Club Camp, or club members with comparable records, who have made outstanding achievements in club work, are selected for membership in the 4-H Honor Club. As a special feature of their program and as one of the features of the Short Course, these club members are inducted into the Honor Club one evening during the Short Course Week. This year the following members were accepted: Myrtle Lutterloh of Chatham County; Pansy Billard of Jackson County; Mildred Thomas of Durham County; Franklin Teague of Alamance County; Charles Cone of Nash County; Willie Mae Daniels of Granville County; Robert Wood of Alamance; Eliette Arthurs of Iredell; Pat Graham of Cumberland; and John McDowell of Mecklenburg County. The Honor Club program featured the initiation ceremony and Candle Lighting Service. Honor Club members formed a

wheel with the honorary members of staff members forming the central hub. The new members were brought forward, and a brief summary of their accomplishments read; after which, they were then given the challenge and pledge.

The chief feature of the 4-H Honor Club is that it stimulates interest on the part of 4-H club members to strive for higher attainment; it gives recognition to those members who have made an outstanding contribution to 4-H club work; it has proved to be a helpful organization in the further promotion of 4-H club work.

#### The 4-H Health Pageant

As stated elsewhere in this report, health work in North Carolina is not considered as a separate project, but rather as a part of every 4-H club member's activity. To give further emphasis to this, a Health Pageant is conducted as a part of the Short Course program each year and has proved to be one of the most interesting features of the Short Course program.

Following the final examination in which each district is permitted to enter one boy and one girl, the State King and State Queen of Health are selected and crowned in connection with the 4-H Health Pageant. In addition to this honor, the King and Queen of Health usually receive a free trip to the 4-H Club Congress in Chicago. This year's King of Health was Archie White of the Cove City 4-H Club, Craven County, who made a score of 98.7; and the queen of Health was Emma Lou Hurst of Franklin 4-H Club, Macon County, who made a score of 99.1

#### 4-H Candlelighting Ceremony

Words alone cannot describe the 4-H Candle Lighting Ceremony and the installation ceremony of 4-H officers used in connection with and a part of

the 4-H Candle Lighting Ceremony itself. Neither can one describe the effect this ceremony has on the 4-H club members in attendance. This phase of the Short Course is referred to by the 4-H delegates more than any other one feature of the Short Course program. The plan of the ceremony is for the 4-H members dressed in green and white uniforms to form a living 4-H emblem. The boys in white uniforms make the 4 H's and the stem to the leaf of the clover; the girls in green uniforms make the rim or the outline of the four leaf clover proper. The incoming state officers and the retiring state officers form a square around the central camp fire. The central fire represents the spirit of 4-H club work.

The installation ceremony best tells the story of the 4-H Candle Lighting Ceremony and its effectiveness. A copy of this ceremony may be found in the 1940 Report.

State 4-H Council Officers 1941-1942

Miss Frances Banks, Pasquotank County, President  
Mr. Leslie Myers, Surry County, Vice-President  
Miss Eleanor Booth, Jones County, Historian  
Mr. Bill Clapp, Alamance County, Secretary.



# A FANTASY



1941 4-H HEALTH  
FESTIVAL

Arranged by:

Miss Madeline Stevens, National Recreation  
Association.

Directed by:

Miss Virginia Wilson, Home Demonstration  
Agent, Granville County.

Narrator:

Mr. John Fox

DISTRICT HEALTH WINNERS

Southwestern District:

Laura J. Correll, Davie County  
Russell Garrett, Polk County

Southeastern District:

Marjorie Gibson, Hoke County  
Archie White, Craven County

Northeastern District:

Gladys Hathaway, Edgecombe County  
Charles Cone, Nash County

Northwestern District:

Leslie Myers, Surry County  
Bartha Lee Miller, Yadkin County

Western District:

Eva Lou Hurst, Macon County  
Louis Ponder, Madison County

A MODERN C

~~A fantasy based on the old familiar fairy tale~~  
of good health as the determining factor

EPISODE I

Cinderella reads and dreams of

EPISODE II

Scene I

Invitation to the Ball

Scene II

Health Examinations

EPISODE III

Cinderella's Fairy God-mother appears

EPISODE IV

Scene I

The Grand Ball - The selection

Scene II

The Coronation

Scene III

Subjects pay tribute to the

FINALE: WE THANK YOU AMERICA

BELLA

a modern trend, the achievement  
selection of the Prince and Princess.

Charming

of the Princess

and Princess with song and dance



Pantomimes: Granville County

Court Dances: County 4-H Kings and Queens

Group Dances: Nash, Lenoir, Lincoln, Sampson

Flag Bearers: Robert Wood, Myrie Lutterloh

Music -

4-H Chorus: Dr. Stanly Smith, Director

Soloist: Betty Taylor, 4-H member,  
Surry County

Violinist: Aline Hearick

Cornetist: Ruth Wyman

Accompanist for Dance: Mrs. L. S. Winton

In charge of Health Programs

Miss Mary E. Thomas

Miss Sallie Brooks

In Charge of State Health Examinations:

Dr. A. C. Campbell

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### Afternoon Program

Features on the afternoon program during club week were: the 4-H Dairy Demonstrations and the 4-H Food Demonstrations. Featured on the afternoon programs were: 4-H demonstrations, judging contests, athletic events, tours of the campus, a tour of the city of Raleigh, and a tea at the Governor's Mansion.

In the 4-H Foods Demonstration Contest, the team from Guilford County consisting of: Wilhelmina Zimmerman and Helen Hodgins was declared the State winning team.

In the Production Demonstration, the team from Mecklenburg County consisting of: Dean Bassett and Hugh Ervin, and coached by Mr. Oscar Phillips, was declared the state winning team.

In the Livestock Judging Contest, the Alamance County Team, consisting of Bill Clapp, Ervin Porterfield, Paisley Scott and Bill Covington, and coached by Mr. Austin M. Garrise, was declared the state winning team.

All three of these winning teams were given a free trip to the National Dairy Show and represented North Carolina in the contest at the National Dairy Show.

**East Versus The West:** And the winning team is always declared the best. Traditional at club week, this East-West Baseball game always proves to be a high-light of the conference and it makes no difference who wins or how keen the competition, the game always reflects credit on the 4-H club members and the leaders who direct this all important athletic event.

The campus tours are organized in such a way as to give to the delegates attending club week, an insight into the various departments on the campus at the North Carolina State College. Each department head is requested to organize his department in such a way as to give a clear picture to the

4-H club members as to the importance of his Department and the part that it has in the development of agriculture and industry in our state. One of the fine results of this tour is an increasing number of former 4-H club members entering State College as students each year.

The downtown tour, or the tour of the Capitol City is planned so as to give the club delegates as much information as possible concerning the various departments of our state government, including the hall of history, Supreme Court, the Department of Agriculture, and the State Capitol.

Club members attending the State Short Course will always remember the gracious reception and tea at the Executive Mansion given to them by the wife of Governor Broughton.

#### State 4-H Achievement Day

In order to give recognition to our outstanding 4-H club members in this state and to further impress upon 4-H club members and agents the importance of an achievement day in the 4-H program, a state-wide Achievement Program is conducted as a feature of the 4-H Short Course. The program is planned not only to give recognition to the 4-H members and individuals, but to likewise serve as a model for achievement programs in the county.

# ACHIEVEMENT DAY 1941



HONORS 1940-1941

Joe Fou, Iredell County, the National Payne Fellowship for best outstanding record in the United States.

Meeting Called to Order - Robert Wood, President.  
State Council

The 4-H Club Pledge, to music

Song - America

Devotion - Led by The Reverend Boyce Brooks

Special Music - by 4-H Chorus, directed by Dr. Stanly Smith

Team Demonstration - "Safety" by Wake County Team

Our Responsibilities as 4-H Club Members - by Dr. I. O. Scheab, Dean of the School of Agriculture and Director of the Agricultural Extension Service, North Carolina State College

Song - The Old North State

Recognition of Outstanding Club Members for year 1940-1941 - Mr. Harrill, Miss MacGregor

Announcements

The National Anthem

4-H Girl's Record - Willie Mae Daniels, Granville County  
4-H Food Preparation - Pat Graham, Cumberland County  
4-H Dress Revue - Hester Roberts, Robeson County  
4-H Canning Achievement - Lena Pressley, Jackson County  
Leadership Award - Doris Evans, Robeson County  
4-H Achievement - Pansy Dillard, Jackson County  
Health Queen - Erna Lou Hurst, Macon County

Health King - Archie White, Craven County  
Rural Electrification - Franklin Teague, Alamance County  
Corn - Charles Cone, Nash County  
Tobacco - Willard Bass, Johnston County  
Dairy Calf - Kenneth Hiblock, Iredell County  
Baby Beef - Lynn Templeton, Iredell County  
Pig - Joe Sanderson, Wayne County  
Best Four-year Record - John and Fred Wagoner, Guilford  
Fam Record - John Wagoner, Guilford County

Dairy Foods Demonstration Team (Hanna Youngblood  
Mecklenburg County (Lena Park Scholtz

Dairy Production (John Wagoner  
Guilford County (Fred Wagoner

Dairy Judging Team (Eugene Berryhill  
Mecklenburg (John McDowell

Poultry Judging Team (Irene Reep  
Lincoln County (Christine Briggs  
(Mable Leonard  
(Doris Benn

Crops Judging Team (John Parker  
Lincoln County (Lewis Reep  
(Evelyn Reep  
(Blair Wood

# State 4-H Short Course Program



Theme: "Our Responsibilities as 4-H Club Members In the  
Present World Crisis"

**NORTH CAROLINA STATE COLLEGE  
RALEIGH, NORTH CAROLINA**

**JULY 28-AUGUST 2, 1941**

## OFFICERS OF THE STATE 4-H COUNCIL

*President*—ROBERT WOOD, Alamance County.

*Vice-President*—WILLIE MAE DANIEL, Granville County.

*Secretary*—MERLE LUTTERLOH, Chatham County.

*Historian*—BILLY BRITT, Johnston County.

## DIRECTORS

L. B. HARRILL, *State 4-H Club Leader.*

FRANCES MACGREGOR, *Ass't. State 4-H Club Leader.*



L. B. HARRILL  
State 4-H Club Leader



FRANCES MACGREGOR  
Assistant State 4-H Club Leader



## MONDAY, JULY 28

### Morning Program

10:00 A.M. Registration begins, College YMCA.  
Mr. Dan F. Holler, in charge.

### Afternoon Program

1:00- 2:00 Lunch-Dinner, College Cafeteria.

2:00- 4:00 Rest, get settled in room.

4:00- 5:30 Swimming, State College Pool, Gymnasium.

6:00- 7:00 Supper, College Cafeteria.

### Evening Program

7:30- 9:30 Informal Get-Acquainted Program, Riddick Stadium. Robert Wood, Alamance County, State President, presiding.

Group Singing, led by Mr. Harrill.  
Introduction of County Delegations,  
Billy Britt, Johnston County.

Welcome—

To North Carolina State College.  
Colonel J. W. Harrelson, Dean of  
Administration.

Our 4-H Short Course—Mr. Harrill.

Introduction of Short Course Staff—  
Miss MacGregor.

Short Course Traditions—Mrs. Edmund  
Aycok, President State 4-H Honor  
Club.

Songs and Games—led by Mr. Harrill,  
with committee of Agents Assisting.  
Taps.

10:30

## TUESDAY, JULY 29

### Morning Program

6:30 A.M. Reveille.

7:00- 8:00 Breakfast, College Cafeteria.

8:30-10:00 Assembly, Robert Wood, State President, Presiding.

Music, Directed by Dr. Frederick Stanly Smith.

Devotional—Reverend Boyce Brooks in charge, assisted by delegates of Rutherford County.

"Our Responsibilities in the Present Crisis in the Home and On the Farm"  
—Miss Ruth Current, State Home Demonstration Agent.

~~Mr. J. W. Goodman, Assistant Director of Agricultural Extension Service.~~

Team Demonstration: The Control of Pests—Nash County.

Announcements.

10:00 Meeting of State 4-H Council, Pullen Hall (all officers of County Councils are members of the State Council and are expected to attend this meeting).

10:30-12:00 Class Period.

12:30- 1:30 Dinner, College Cafeteria.

## JULY 29

### Afternoon Program

- 1:45- 2:00 Special Radio Program.
- 2:30- 4:00 4-H Dairy Demonstrations. (All 4-H delegates are expected to see these demonstrations.)
- Food Demonstrations, YMCA.  
Miss Mary E. Thomas, Miss Sallie Brooks, Foods and Nutrition Specialists, in charge.
- Production Demonstrations, Polk Hall.  
Mr. J. A. Arcy, Extension Dairy Specialist, in charge.
- (The highest scoring team in each class will represent North Carolina at the National Dairy Show.)
- 4:30- 5:30 Field Events and Swimming.
- 6:00- 7:00 Supper, College Cafeteria.

### Evening Program

- 7:30- 8:00 ~~Vesper Service—Our Responsibility to Christ In Our Home. Conducted by Reverend Boyce Brooks, Pastor, First Baptist Church, Spindale, N. C. (Former President of State 4-H Council.)~~
- 8:00- 9:30 Group Singing—led by Mr. Harrill.  
Echoes from National 4-H Meetings, by delegates who attended: National 4-H Camp, Washington, D. C.; Club Congress, Chicago, Ill.; National Dairy Show, Harrisburg, Penn.  
Games, led by Mr. Harrill, assisted by committee of agents.
- 10:00 Taps.

## WEDNESDAY, JULY 30

### Morning Program

6:30 A.M. Reveille.

7:00-8:00 Breakfast, College Cafeteria.

8:30-10:00 Assembly—Robert Wood, Presiding.  
Music, directed by Dr. Smith.  
Devotional—Reverend Boyce Brooks,  
assisted by club members of Frank-  
lin County.

"Our Responsibilities to the Com-  
munity in the Present Crisis."

Dr. Frank Porter Graham, Presi-  
dent of the Greater University of  
North Carolina.

Team Demonstration, "Wise Spending"  
—Alamance County.

Announcements.

10:00 Meeting of State 4-H Council, Pullen  
Hall.

10:30-12:00 Class Period.

12:30-1:30 Dinner, College Cafeteria.

## JULY 30

### Afternoon Program

- 1:45- 2:00 Special Radio Program.
- 2:30- 4:00 Dairy Demonstrations. (All delegates are expected to attend these demonstrations.)
- Dairy Foods—YMCA.
- Production—Polk Hall.
- 2:00- 5:00 4-H Dairy Cattle Judging, New Dairy Barn, Professor F. M. Haig in charge. (Highest scoring team will represent North Carolina at the National Dairy Show.)
- 4:00- 5:30 Baseball Game, Boys—East vs. West.  
Softball Game, Girls—East vs. West.
- 6:00- 7:00 Supper, College Cafeteria.

### Evening Program

- 7:30- 8:00 Vesper Service—Our Responsibility to Christ In Our Club. Conducted by Reverend Boyce Brooks.
- 8:00- 8:30 4-H Honor Club Program—Mrs. M. E. Aycock, presiding.
- 8:30- 9:30 Games—led by Mr. Harrill, assisted by a committee of agents.
- 10:30 Taps.

## THURSDAY, JULY 31

### Morning Program

6:30 A.M. Reveille.

7:00- 8:00 Breakfast, College Cafeteria.

8:30-10:00 Assembly—Robert Wood, State President, Presiding.

Music: Directed by Dr. Stanley Smith.  
Devotional — conducted by Reverend Boyce Brooks.

Panel Discussion, "Our Responsibilities as Citizens in the Present Crisis."  
Dr. J. O. Howard, Bureau of Economics, U. S. Department of Agriculture, leader.

Panel members selected from Dr. Howard's class in "Discussion Techniques."

Citizenship Ceremonial—Mrs. Rosalind Redfearn, Home Demonstration Agent, Anson County, in charge; assisted by Mr. Clarence Early, Assistant County Agent, Anson County.

Tour Talk—Mr. H. B. James, Assistant Specialist in Farm Management.

10:00 Meeting of State 4-H Council.

10:30-12:00 Class Period.

12:30- 1:30 Dinner, College Cafeteria.

## JULY 31

### Afternoon Program

- 1:45- 2:00 Special Radio Program.
- 3:30- 4:00 Campus Tour, Mr. H. B. James, in charge. (All delegates are expected to participate unless they are taking part in Health Pageant.)
- 6:00- 7:00 Supper, College Cafeteria.

### Evening Program

- 7:30- 8:00 Vesper Service—Our Responsibility to Christ In Our Community. Conducted by the Reverend Boyce Brooks.
- 
- 8:00 Address—Gov. J. Melville Broughton.
- 8:30 Group Singing—led by Mr. Harrill.
- 9:30 4-H Health Pageant. Honoring our State King and Queen of Health.
- Pageant: Arranged by Miss Madeline Stevens, National Recreation Association. Directed by Miss Virginia Wilson, Home Demonstration Agent, Granville County.

## FRIDAY, AUGUST 1

### Morning Program

6:30 A.M. Reveille.

7:00- 8:00 Breakfast, College Cafeteria.

9:00-10:30 State Achievement Day.

Meeting Called to Order—Robert Wood,  
State President.

Club Pledge.

Song: America the Beautiful — 4-H  
Field Song.

Devotional—Reverend Boyce Brooks.

Special Music, 4-H Chorus. (Group  
from Dr. Smith's Short Course in  
Song Leadership.)

Team Demonstration: "Safety." by  
Wake County.

Talk, "Our Responsibilities in the De-  
velopment of a Greater State"—Dr.  
I. O. Schaub, Dean of the School of  
Agriculture and Director of Agricul-  
tural Extension Service, North Caro-  
lina State College.

Recognition of outstanding club mem-  
bers for years 1940-1941—Mr. Har-  
rill, Miss MacGregor.

Song: The Old North State.

11:00-12:00 Election of officers.

12:30- 1:30 Dinner, College Cafeteria.



## AUGUST 1

### Afternoon Program

2:00- 5:00 Tour of Capital City, Mr. H. B. James,  
Tourmaster.

6:00- 7:00 Supper, College Cafeteria.

### Evening Program

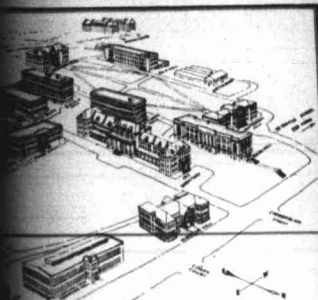
7:30- 8:00 Vesper Service—Our Responsibility to  
Christ In Our Country—conducted by  
Reverend Boyce Brooks.

8:00- 9:00 North Carolina on Parade—a movie.

9:00-10:00 Candle Lighting Ceremony and Instal-  
lation of officers.

11:00 Taps.





**NORTH CAROLINA STATE COLLEGE**  
*of* **AGRICULTURE and ENGINEERING**

1887'S EYE VIEW, OMITTING TREES AND LANDSCAPING

EDWINSON, 1910

## COURSES OF INSTRUCTION

Club members will enroll in only one course and attend that same course each day. ✓ Check your course. All classes begin at 10:30 A.M. Be on Time. Roll Call at 10:25.

### Subject:

- 1. THE 4-H MEETING.** YMCA Auditorium.  
The importance of a well organized and conducted 4-H meeting in relation to the success of the 4-H program in general, dealing with program planning, how to preside, programs, and records, and designed for club officers. Instructor: Mr. Leon Clayton, Assistant State Club Leader, South Carolina.
- 2. DISCUSSION TECHNIQUE.** YMCA North Parlor.  
~~Shall We Discuss~~  
The Panel Method.  
How to Use the Discussion Method in the local 4-H Club. Instructor: Dr. J. O. Howard, Associate Social Scientist, Division of Program Study and Discussion, U. S. Department of Agriculture.
- 3. SONG LEADERSHIP.** Pullen Hall.  
Designed for Training Song Leaders. Instructor: Dr. Frederick Stanly Smith, Director of Music, Raleigh City Schools.
- 4. RECREATION LEADERSHIP.** Gym.  
Designed for the 4-H Recreation Leader. Instructor: Mr. W. N. Wood, Farm Agent, Rowan County.

## HOW TO BECOME A STRONG AMERICAN.

**Good Teeth—An Aid to Good Health.** Instructor, Miss Caroline Mercer, Educational Consultant, Division of Oral Hygiene, State Board of Health. Place: Withers Hall, Room 102. Sec. I, Tues.; Sec. II, Wed.; Sec. III, Thurs.

**Food and Posture Aids to Good Health.** Instructor, Miss Mary E. Thomas, Extension Nutritionist. Place: Withers Hall, Room 104. Sec. II, Tues.; Sec. III, Wed.; Sec. I, Thurs.

**Good Manners in Every Day Living.** Instructor: Miss Sallie Brooks, Assistant Extension Nutritionist. Place: Withers Hall, Room 114. Sec. III, Tues.; Sec. I, Wed.; Sec. II, Thurs.

## 6. GETTING ALONG WITH PEOPLE. 201 Peele.

Getting Along with the Family.

Making Friends.

Getting Along at Work. Instructor: Bess N. Rosa, Woman's College, University of North Carolina, Greensboro.

## 7. NEWS WRITING DESIGNED FOR CLUB REPORTERS. Room 206 Peele Hall.

This class will deal with the fundamentals of reporting club activities for the local newspapers. How and where to look for news; how to measure the news as to value and importance, and how to prepare the story, will be given. Instructor: Mr. F. H. Jeter, Extension Editor.

8. BOOKS AND YOU. Room 1, Peele Hall.

Books and the Present Crisis. Instructor: Miss Marjorie Beal, Secretary and Director, North Carolina Library Commission.

Books and the Career. Instructor: Mrs. Dorcas Reid, Field Worker, North Carolina Library Commission.

Books and Hobbies. Instructor: Miss Georgia Cowan, Library Assistant, North Carolina Library Commission.

9. HOME MANAGEMENT AND RURAL ELECTRICITY. Room 6-8 Peele Hall.

A Better Understanding of Our Electrical Language. Instructor: Miss Mamie Whisnant, Assistant Extension Specialist in Home Management.

Learn to Make Simple Electrical Repairs. Instructor: Mr. D. E. Jones, Extension Rural Electrification Specialist.

Old Lamps Go Modern. Instructor: Miss Pauline Gordon, Extension Specialist in Home Management.

10. CLOTHING I. Room 118 Withers Hall.

Mind Your Figure. Instructor: Miss Ann Mason, Home Agent, New Hanover County.

As Others See You. Instructor: Miss Margaret Clark, Home Agent, Carteret County.

As Others Hear You. Instructor: Dr. Jane S. McKimmon, Assistant Director of Extension.

**11. CLOTHING II.** Room 105 Withers Hall.

*You and Your Appearance.* Instructor: Mr. Joe Howard, Assistant County Agent, Orange County.

*You and Your Speech.* Instructor: Dr. Jane S. McKimmon, Assistant Director of Extension.

*You and Your Clothes.* Instructor: Mr. Joe Howard.

**12. FOOD CONSERVATION AND MARKETING.**

Room 9-11 Peele Hall.

*Block Printing.* Instructor: Miss Frances Barbour Williams, Professional and Technical Artist, WPA Art Project.

*Crafts—A Supplement to the Family Budget.*  
4 Peele Hall.

Instructor: Mrs. Cornelia C. Morris, Extension Economist in Food Conservation and Marketing; Miss Ruby T. Scholz, Assistant Extension Economist in Food Conservation and Marketing.

**13. FARM MANAGEMENT.**

Room 300 Ricks Hall.

*The Agriculture of North Carolina.*

*The Farm and Home as an Operating Unit.*

*The Financial Side of the Farm.*

Instructor: Mr. C. D. Thomas, Assistant Farm Management Specialist.

14. **POULTRY.** Room 205 Ricks Hall.  
Importance of 4-H Poultry Club Work.  
Breeding, Disease Control.  
Culling.  
Judging, Marketing.  
Instructors: Mr. C. F. Parrish, Extension Poultryman; Mr. R. S. Dearstyne, Head, Poultry Department; Mr. C. J. Maupin, Extension Poultryman; Mr. N. W. Williams, Assistant Professor; Mr. T. T. Brown, Extension Poultryman.
15. **HORTICULTURE.** Horticulture Greenhouse.  
Plant Propagation.  
The Home Garden.  
Beautifying the Home Grounds.  
Growing Small Fruits.  
Where to Plant Trees, Shrubs and Flowers.  
Instructors: Mr. J. G. Weaver, Assistant Professor, Horticulture Department; Mr. L. P. Watson, Extension Horticulturist; Mr. John Harris, Extension Landscape Specialist; Mr. H. S. Niswonger, Extension Horticulturist.
16. **FORESTRY.** Room 302 Ricks Hall.  
Growing the Timber Crop as Part of the Farm Enterprise. Instructor: Mr. R. W. Graeber, Extension Forester.  
Forest Products in Our Daily Living and in National Defense. Instructor: Professor Lenthall Wyman, Forestry Department.  
Measuring and Marketing Farm Timber (Field Trip and Demonstration). Instructor: Mr. W. J. Barker, Assistant Forester.



17. **FIELD CROPS.** Room 111 Withers Hall.

Fundamentals and Use of Fertilizers for Farm Crops. Instructor: Dr. E. R. Collins, Agronomist.

Better Seed for North Carolina. Instructor: Dr. G. K. Middleton, Agronomist.

Fundamentals of Crops Judging. Instructor: Mr. A. D. Stuart, Associate Professor, Field Crops.

18. **DAIRYING.** Room 110 Polk Hall.

Raising the Dairy Calf. Instructor: Mr. J. A. Arey, in charge, Dairy Extension.

Care of Milk in the Home. Instructor: Mr. A. C. Kimrey, Extension Dairyman.

Care of the Dairy Cow. Instructor: Prof. R. H. Ruffner, Animal Husbandry and Dairying.

Quality in Dairy Products. Instructor: Prof. W. L. Clevenger, Animal Husbandry and Dairying.

Fitting and Showing the Dairy Heifer. Instructor: Prof. F. M. Haig, Animal Husbandry and Dairying Department.

19. **ANIMAL HUSBANDRY.** Judging Pavillion, Polk Hall.

Types and Breeds of Beef Cattle. Instructor: Mr. L. I. Case, Animal Husbandman.

Sheep and Swine. Instructor: Mr. E. V. Vestal, Extension Swine Specialist.

Judging Meat Animals. Instructor: Mr. Sam  
~~L. Williams, Animal Husbandry Department.~~

Judging, Fitting and Showing Meat Animals.  
Instructor: Mr. J. C. Pierce, Assistant in  
Animal Husbandry.

20. **ENTOMOLOGY.** Room 201 Zoology Building.  
Collection, Preservation, and Study of Insects,  
Garden Insects and Their Control.  
Household Insects and Their Control.  
Illustrations in color.  
Instructor: Mr. J. O. Rowell, Extension  
Entomologist.

## FARM AND HOME AGENTS' CONFERENCE

8:00-10:00 A.M., Withers Hall Auditorium

- Tuesday — "Adequate Nutrition and Its Relation to  
Defense Morale." Mrs. Esther Phip-  
pard, Associate Economist, Bureau of  
Home Economics, U.S.D.A.
- Wednesday— "What Kind of World Order Do We  
Want Following the War?" Dr. David  
Cushman Coyle, Economist, Author.  
Address: Cosmos Club, Washington,  
D. C.
- Thursday — "What Should Be Done to Insure a Fair  
Balance Between the Returns to Agri-  
culture and Industry as a Result of the  
Defense Program." Mr. Clarence Rob-  
erts, Editor, The Oklahoma Stockman,  
Oklahoma City.

#### 4-H SHORT COURSE

When you approach the Campus of State College, you observe the monument erected in memory of the service of men to the cause of humanity. You observe this structure because it is outstanding, and just as it is a beacon guide to those who come here, so may 4-H Club week be a guide and help to each of you.

However high your ideals may be, remember that the measure of an individual is not that of age or popularity, but the ability to know what is true and to do what is right. Honor, integrity of character, resolute purpose, and quality of spirit, are the factors which determine the greatness of a person. Courage, determination, and hard work are the champions of success. Happiness is essential to your health and the success of this meeting. Your friends are valuable assets. Make more new ones during your stay here at State College. Acquaint yourself with as many faculty members and leaders as possible.

Helpfulness to others on your part will make 4-H club work mean more to you and to every other person here, and finally, the ideals, the inspiration, and the knowledge gained during this week will be lost to you if you fail to keep alive this spirit of enthusiasm. Putting into practice in your local club, community, and county, the things learned and the knowledge gained is the ultimate test of the success of this program. Apply yourself diligently to the duties assigned, each one offers an opportunity. Let our 4-H motto, "To Make the Best Better," be your guide.

#### 4-H CHURCH SUNDAY

To emphasize the spiritual development as an essential to good citizenship and good living, 4-H Church Sunday was sponsored in North Carolina in 1941. This was the second year such a program has been conducted. April 27th was recognized throughout the state as 4-H Church Sunday and was participated in by the majority of the counties in the state.

Various types of programs were presented. In some instances club members presented the evening vespers on a county-wide basis. In other places they were given full charge of the Sunday evening program in their local churches while in still others they assisted in various ways with the service and were given recognition as a 4-H organization.

"4-H Club members in observing Church Sunday recognized the fact that intellectual development beyond spiritual development leads to destruction of high ideals and the development and growth of an individual, a club, a community, and a nation, is determined by moral and spiritual development".

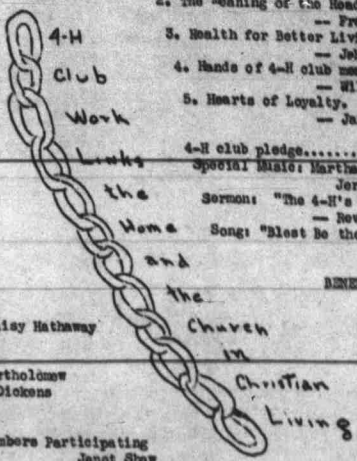
The outline of programs shown on the following pages are typical of the type of service conducted in the churches.



NASH COUNTY  
4-H CHURCH SUNDAY  
CASTALIA BAPTIST CHURCH  
April 20, 1941 11:00 A. M.

Hymn: "Living For Jesus".....Page 440  
Scripture Lesson: Carolyn Bartholomew and A. L. Denton  
Lord's Prayer  
Offering: Taken by 4-H Ushers  
Special Music: "Follow The Clean" - 4-H club chorus  
Special talks:

1. History and background of 4-H work.  
-- Patricia Lancaster
2. The Meaning of the Hoop "H"  
-- Francis Cole
3. Health for Better Living  
-- Jekie Pullen
4. Hands of 4-H club members  
-- William Bobbitt
5. Hearts of Loyalty.  
-- Janet Shaw



4-H club pledge.....Club Members  
Special Music: Martha Boone and Jerry Inasco  
Sermon: "The 4-H's and the Church"  
-- Rev. John Edwards  
Song: "Blest Be the Tie" - Page 117

BENEDICTION

Local Leader: Miss Daisy Hathaway

Ushers  
Emit Sidney Bartholomew  
John Edwards Dickens

4-H Members Participating

Patricia Lancaster  
Minnie Harper  
Robert Bobbitt  
Dan Layton  
Carolyn Bartholomew  
Emit Sidney Bartholomew  
Jekie Pullen  
Mary Sue Rich  
Dorothy Coggin  
Gaulah Marie Layton  
Elizabeth Jacobs  
Lashel Lynn Inasco

Janet Shaw  
Marcelynne Braswell  
Earl Marks  
John E. Dickens  
A. L. Denton  
Martha Boone  
Leon Dickens  
Enid Drake  
John H. Rich  
Marion Bobbitt  
Alicia Layton  
Dan Denton

Arthur Rich  
Annionetto Bobbitt  
Frances Cole  
William Bobbitt  
Jarvott Dickens  
Clarence Leonard  
Eancy Bartholomew  
Joan Shaw





4-H CHURCH SUNDAY  
Follocksville

Hymn - "Holy, Holy, Holy" - Page 40

Creed - Page 1

Prayer -

Special Selection - "Calling For Workers" - Senior 4-H

Responsive Reading: Leader: Margaret Carol Banks

Wisdom and Understanding

Happy is the man that findeth wisdom, and the man  
that getteth understanding.  
For the merchandise of it is better than the mer-  
chandise of silver and the gain thereof than fine gold.  
She is more precious than rubies; and the things thou  
canst desire and not to be compared unto.  
Length of days is in her right hand; and in her left hand  
riches and honour.  
Her ways are ways of pleasantness, and all her paths  
are peace.

She is a tree of life to them that lay hold upon her  
and happy is everyone that retaineth her.  
The Lord by wisdom hath founded the earth; by under-  
standing hath he established the heavens.  
By his knowledge the depths are broken up, and the  
clouds drop down the dew.  
My son, let not them depart from thine eyes; keep  
sound wisdom and discretion.  
For the Lord shall be thy confidence, and shall keep  
thy foot from being taken.

Gloria Patri -

Scripture - St. Matthew - Ch. 7: 24-29  
St. Luke - Ch. 6: 27-49

Announcements -

Offertory -

Special Selection - "Follow the Gleam" - Junior 4-H

Hymn - "Give of Your Best to the Master" - Page 123

Solo - The 4-H Pastoral - Barbara Brinson

Sermon

Prayer

Hymn - "Open My Eyes That I May See"

Benediction

Pianist - Oselle Mallard





4 - H  
CHURCH SUNDAY

LENOIR COUNTY

APRIL, 27, 1941



GRAINGER BAPTIST CHURCH

Prelude

Hymn ..... No. 200

The Lord's Prayer

Responsive Reading (Leader - Alice Wade)

Hymn ..... No. 178

Piano Solo - Ann McArthur

Reading of Sunday School Lesson -  
Vernelle Tilghman

Classes Assemble

Hymn ..... No. 106

Attendance Checked

Secretary's Report

Announcements

Hymn ..... No. 218

Benediction

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Today, in cooperation with Rural Life Sunday,  
North Carolina 4-H Club Members are observing  
4-H Church Sunday by participating in church  
services and giving special programs.

As 4-H Club Members, we are very happy to  
have the opportunity to take part in this  
service.



### STATE FAIR

Four-H club members play an important role in the promotion of the North Carolina State Fair. In a like manner, North Carolina State Fair and its influence plays an important role in the further development of 4-H club work in North Carolina. A total of \$3,731.60 was offered in premiums to 4-H club members for educational exhibits, 4-H seed judging contest, 4-H livestock contest, 4-H poultry contest and individual exhibits.

The general educational exhibits occupying approximately 150 front feet of space in the main exhibit hall featured National Defense. On the background of the general exhibit was a large sign reading, "Good Living, Good Citizens". A smaller sign read, "4-H Club Work Brightens The Lives of Rural Farm Boys and Girls", in the center of which was a Neon 4-H clover. The background was decorated with a neutral-color wall paper and with United States, 4-H, and North Carolina flags used at each end of the exhibit. 4-H club members dressed in the regulation uniform added to the attractiveness of the exhibit. They were present to answer questions and to give information concerning the 4-H exhibit and the 4-H program. Five counties, one from each district, were selected to put on the educational exhibits.

Franklin County 4-H club members developed an exhibit on: "Thrift Makes Dreams Come True", and showed how 4-H club members add to the wealth of their families, their communities, and their nation. This exhibit was in miniature and showed the 4-H club members on the road to the First National 4-H Club Bank, with their deposits which included savings on crops projects, foods projects, nutrition, health, etc.

Bladen County in its camp exhibit, developed the theme of: "Broadening the Horizons of Rural Young People through the 4-H Camp Program". This exhibit gave a picture, or at least a cross-section, of the Bladen

County 4-H Camp in miniature, and proved to be an excellent exhibit.

"Optimum Health, A Wise Investment", was the topic of the Macon County exhibit. It emphasized exercise, posture, sleep, and cleanliness as some of the essential factors in the 4-H Health program. This exhibit was of the shadow box type in miniature.

Edgecombe County developed the theme: "Training Hands for Service". This exhibit demonstrated the handicraft work as taught through the 4-H club program, including such things as chair caning, copper-work, leather-work, basketry, woven rugs, shuck hats, rope-work, etc. To add to the interest of this exhibit, 4-H club members were on hand each day during the fair giving demonstrations on the various types of handicraft offered.

Cleveland County's exhibit was centered around "Welding The Chain of Good Citizenship", with the citation that, "A Nation is No Stronger Than Its Youth". The exhibit consisted of a mechanical robot in the form of a 4-H club leader welding the chain of citizenship, including such things as loyalty, high ideals, courtesy, consideration, dependability, sportsmanship, good work, etc.

In addition to the exhibit in the main agricultural hall at the State Fair, 4-H club exhibits occupied a corresponding amount of space in the poultry barn, the dairy barn, the swine barn, and the majority of the space in the baby beef exhibit hall. It is estimated that 280,000 people visited the 4-H exhibit at the State Fair.

STATE FAIR

4-H CLUB GIRLS' DEPARTMENT

In setting up the club girls' section at the North Carolina State Fair, it has been our objective to give the visitors at the Fair a cross section picture of the homemaking activities of 4-H club work in the state. At the same time an effort has been made to recognize the best in individual workmanship in the state, and thereby encourage other girls to do better work. The exhibits have been arranged in such a way as to give ideas and helpful suggestions to the fair visitors on arrangement, finishes, color combination, and other practices recommended to club girls through club work.

These club members dressed in uniform who were on hand each day to welcome people to the department and who were willing to answer questions were confronted with: "Where can I get directions for making a boy's double decker bed like that one?" "How was that table finished to make it look so smooth, and to bring out the grain of wood so clearly?"; "Did 4-H Club girls really make these attractive dresses?"; "Where can I get material like that from which those curtains are made?" "Would you mind telling me how that map was treated to make it look like that? It is so attractive over the study unit".

The questions were interesting to hear and of course made it seem that fair exhibits, even individual entries, are worthwhile and can be made a mirror through which our activities can be reflected to the public.

The exhibits shown in this department were actual results obtained through regular homemaking demonstrations. The exhibitors were selected on the basis of outstanding accomplishments having excelled first in their own counties and districts.

Food and nutrition, room improvement, clothing, and food conservation were the projects represented in the exhibit with ten entries, two from each Extension District in each of the following classes:

1. Well Planned Meal From the 4-H Club Girl's Canned Food Supply.

This exhibit consisted of five jars of food canned by a 4-H club girl (fruits, vegetables, meats, juices, pickles, relishes, preserves, or other foods suitable to use in an emergency meal - (dinner or supper) and was accompanied by a menu for the meal. For this menu, bread and butter, potatoes, or rice, a raw leafy vegetable and a beverage were listed to supplement the five jars of canned food.

Amount offered in this class was \$59.00.

Counties participating in 1941 were: Wilson, Pasquotank, Guilford, Davidson, Rutherford, Lincoln, McDowell, Cherokee, Cumberland, and Lenoir.

2. Complete Costume - Selected and Constructed by the Club Girls Exhibiting.

The outfits were selected at the State Dress Revue - two from each District. This plan makes possible awards other than the trip to National Club Congress.

This exhibit consisted of all articles of clothing that a club girl would need if well dressed for either school, sport, street, church, or party.

Amount offered in this class was \$115.00.

The counties selected to participate were: Wilson, Alamance, Cumberland, Granville, Mecklenburg, Macon, Bertie, Stanly, Buncombe, and Onslow.

3. Unit of Furniture from the Club Girl's Room or Other Room Which She Has Improved.

This exhibit consisted of a unit of furniture finished or refinished and assembled by a club girl and might be one for dressing, reading, writing, studying, sleeping or bathing and included at least five articles.

The unit was accompanied by a note-book which told the story of the girl's entire room improvement project, showing floor plans, furniture arrangement, before and after pictures, color scheme, money spent, obstacles overcome.

This enabled the judges to tell how the unit fitted into the girls room.

Amount offered in prizes was \$115.00.

Counties participating were; Ferquimans, Northampton, Forsyth, Vance,  
~~Moore, Union, Jackson, Haywood, Duplin, and Hoke.~~

#### 4. Window Treatments.

This exhibit consisted of the actual window treatment of a 4-4 club girl's bedroom or for another room which she had improved, and was accompanied by a chart showing colors involved in the room and information about type of woodwork, walls and furnishings.

This information enabled the judges to determine whether wise choice of materials had been made. In all of our club work, appropriateness of material used is stressed.

Amount offered in prizes was \$59.00.

Counties participating this year were; Gates, Beaufort, Franklin,  
Granville, Polk, Iredell, Swain, Cherokee, Brunswick, and Pamlico.

#### How Counties Are Selected to Participate in State Fair Exhibits

Early in the year, a conference is held with specialists and district agents and on the basis of the programs of work for the counties, ten counties are chosen to represent each of the five districts; two for the well planned meal from the club girl's canned food supply; two for units of furniture; two for window treatment.

The specialists recommend to the District Agent those counties that are doing work in their field and this provides opportunity for close supervision. If a county is selected, all the club girls in that county are given an opportunity to participate, knowing that the county-best will be shown at

State Fair. All members work hard and are anxious for their project to be the best.

An exception to this is the complete costume. These are selected at State Dress Revue and the outfits selected represent the best from the districts.

#### Two-Jar Canning Contest

In addition to the exhibits described above, a state-wide two-jar canning contest was conducted and the county winning jars shown at State Fair. Each exhibit consisted of one jar of fruit and one of vegetables.

Sixty counties participated in the state contest. Twenty-two counties were placed in the blue ribbon group, sixteen in the red, twelve in the white and ten ruled out on poor quality.

Amount offered in prizes was \$75.00.

#### The System of Awarding Prizes Used In This Department

The group system of awards was used in the entire department. All excellent exhibits were placed in a blue award group, all very good exhibits were placed in a red award group, all creditable in a white award group. All exhibits coming in lower classification received no awards.

The judges were the subject matter specialists in the various fields and they wrote criticisms to be passed on to the exhibitors.

This is a sample of the letter that the Extension Specialists in Home Management wrote to each exhibitor in their field of work:

December 9, 1941

Miss Margaret Cromartie  
Assistant Home Demonstration Agent  
Lumberton, N.C.

Dear Miss Cromartie:

After judging the 4-H Room Improvement exhibits at the State Fair this year, we felt that it would be advisable to write you our criticism of the exhibits as it might be of help to you in your work. Use your own judgment as to how much of this criticism should be taken up with your girl.

Robeson County - Dressing Unit - Red Ribbon Group

You are to be congratulated on getting up such an attractive unit in such a limited time.

General Appearance - One of the most attractive units in the exhibit.

Table - Chief criticism; way skirt was attached to table.  
Should be removable. We recommend slip cover snap tape.

Records - Poor

Seat - Nail legs do not make the most satisfactory type of seat.  
Too small in seat area. We discourage their use.

We appreciate your assistance in putting on this fair exhibit.

Sincerely yours,

Pauline E. Gordon  
Extension Specialist in Home  
Management & House Furnishings

Maie H. Whisnant  
Assistant Extension Specialist  
Home Management & House Furnishings

December 8, 1941

Miss Alice Falls  
Assistant Home Demonstration Agent  
Winston-Salem, N.C.

Dear Miss Falls:

After judging the 4-R Room Improvement exhibits at the State Fair this year, we felt that it would be advisable to write you our criticism of the exhibits as it might be of help to you in your work. Use your own judgment as to how much of this criticism should be taken up with your girl.

Forsyth County - Sleeping Unit & Blue Ribbon Group

In all the units exhibited this one excelled all others in every phase of room improvement.

1. Selection of articles - excellent
2. Workmanship - excellent
3. Color Harmony - very pleasing
4. Records - could have been improved.

We appreciate your assistance in putting on this fair exhibit.

Sincerely yours,

Pauline E. Gordon  
Extension Specialist in Home  
Management & House Furnishings

Maie H. Whisnant  
Assistant Extension Specialist  
Home Management and House Furnishings

Cc. Miss MacGregor  
Miss Arant



#### Special 4-H Club Day

The high point of the 4-H club activities at the State Fair on Friday, which included the sale of prize winning beef cattle and livestock, 4-H poultry and crops judging contests, was a citizenship ceremony in front of the grand stand, arranged and presented by Anson County 4-H Club members. It was climaxed by an address by Josephus Daniels, United States Ambassador to Mexico. He said, "Your ancestors obtained the right to be called citizens by sacrifice. It came to us as an inherited prize possession. What is it to be a citizen in this great republic? It is the right to think, to speak, to write, to worship, to assemble, to choose one's way to live, where government rests on the consent of the government. If any of these rights are denied no man may call himself a free citizen".

#### 4-H Judging Contests

Sixty-one 4-H club teams composed of three members and one alternate competed in the livestock, poultry, and crops judging contest.

The Guilford County Livestock Team, composed of Perry Lowe, Jr., Clarence Sockwell, and Howard Ryan, coached by W. A. Hylton, Assistant County Agent, was declared the State winning livestock team. Johnny Sparks of Davis County was sweepstakes winner.

The Lincoln County poultry team, represented by Martha Bradshaw, Helen Rhyan, Frances Abernathy, and coaches by John W. Webster, was declared the State winning poultry judging team. Frances Abernathy was sweepstakes winner.

Alamance County's crops team represented by Billy Heathcock, Carl May, and E. D. Allred, and coached by A.M. Garriss, was declared the state winning crops team. Highest individual honors were won by Charles Dixon of Cleveland County.

4-H Baby Beef Auction

*Premiums \$3,000*  
 Sixty-five thousand pounds of choice beef was sold for about \$10,000.00 at the annual 4-H Baby Beef auction. The Grand Champion 4-H Steer of the State Fair, fed, cared for, and exhibited by Max Vannoy, 11 year old Watauga County boy, brought 44¢ per pound. Fifteen hundred or more spectators who witnessed the sale, cheered this high price, but there was applause even greater, when Louise Keopl, 13 year old Haywood County girl, led her reserve champion into the auction a few minutes later. Louise spurned the offer of her 4-H leader to take her home to the mountains to save her the sorrow of seeing her calf sold, but with a smile on her face she led her 1,025 pound calf into the ring and forced a smile while the auctioneer shouted the bid of the buyer.

4-H Judging Banquet

The special 4-H club day was brought to a close with the awarding of ribbons and prizes to the participants in the various events of the day, at the annual 4-H Judging Banquet at the North Carolina State College. (A banquet program minus food, due to over-crowded conditions at the State College Dining Hall).

4-H Corn Exhibit

Premiums were offered for the best ten-ear, Single-ear variety of white; the best ten-ear Prolific variety of white; for the best ten-ear Single-ear variety yellow; for the best ten-ear Prolific variety yellow; in addition to the premiums offered for the individual entries in the corn show, special county premiums were offered for the best display of ten-ear exhibits of prolific variety white; the best display of the best ten-ear prolific yellow; and the best ten-ear exhibit single ear variety yellow.

In addition to these individual and county awards there was still an additional individual award group within the county exhibit of 100 ears. This exhibit was entered to stimulate interest on the part of counties growing the type of corn that is not considered good show corn. In this classification, awards were made for individual exhibits within a county exhibit of 100 ears. Prizes were \$3.00 for first place; \$2.00 for second place; and \$1.00 for third place in each of the classes of prolific white, single ear white, prolific yellow and single ear yellow corn. This was an experimental entry and proved to be popular with the agents and 4-H members.

The 1941 corn club exhibit was the best for a number of years. The quality was unusually good and the number of entries large.

#### 4-H Calf Exhibit

"Pick a 4-H entry and you usually pick a winner" is still the slogan at the North Carolina State Fair. This year's calf exhibit was considerably larger than in previous years, and proved to be a year of keen competition between county groups exhibiting a high quality of animals, well trained, and fitted for the show. It is encouraging to note an improvement in showmanship and sportsmanship on the part of members who exhibit the animals. This is within itself a demonstration, not only of the effectiveness of the 4-H program in the improvement of the type and quality of livestock, but also in the building of a better type citizen through the 4-H program. It is also a demonstration of the training given to farm boys and girls in feeding, management, fitting, handling, and showing of farm animals.

#### 4-H Dairy Calf

Competition in the dairy group was limited to Jerseys and Guernseys. Arnold Ellis of Durham County, won the grand championship in the Guernsey Show.

The outstanding 4-H baby beef in 4-H and in the entire Fair was the entry of Max Venable of Watauga County, which won the grand championship. The animal weighed 665 pounds and sold at auction for 44¢ per pound.

This year's baby beef show was unquestionably the largest and of the best quality ever exhibited at the North Carolina State Fair.

#### 4-H Poultry Show

The 4-H poultry show under the direction of Mr. J. W. Hendricks, was a capacity show. All available space was taken. The exhibits were of exceptional quality, there was more interest shown throughout the state in poultry work, and the poultry show proved to be one of the outstanding features of the entire club exhibit.

#### 4-H Pig Club Show

For some reason the Pig Club show has not kept pace with other livestock entries at the State Fair. At the same time there is no apparent decrease in the enrollment in pig club projects. The apparent reason for lack of interest in the 4-H pig show is due to the fact that there is not a sufficient amount of premium money to justify club members to bring out the exhibit.

Collegiate 4-H Club

In order to provide a means whereby 4-H club members may maintain their contact with 4-H club work, and add further to the development of the 4-H program, collegiate 4-H clubs have been sponsored in all of our major institutions, including two Negro colleges in the State. As a result of this effort, collegiate 4-H clubs have been organized at the State College of Agriculture, the Women's College, the State Teachers' College, the two Negro colleges, and possibly others.

These clubs have as their objectives the sponsoring of fellowships; ~~the~~ entertaining ~~of~~ incoming freshmen; assisting with various 4-H events at State College; ~~to~~ striving for best cooperation from the faculty and from the administration; ~~to~~ maintaining healthy standards of living; and the furtherance of 4-H club work generally.

These clubs have made plans of work for the year; set up goals and objectives; formed a constitution; published year books; and, most of all, have encouraged their members to take a more active part in college activities.

The 4-H Supper Club, organized at the North Carolina State College, is unique in that it was organized somewhat on the basis of a luncheon club. The club members, with very little help from the state office, made their plans, organized their program, and have carried out a month-by-month program as outlined in their handbook. More complete information concerning these clubs may be found in the attached handbook of the State College Supper Club.

N. C. STATE 4-H SUPPER CLUB

HANDBOOK

1941-42



## WELCOME

### Fellow 4-H Club Members:

You are now a member of a truly novel organization. It is believed that this is the only organization of its kind in the whole United States. I hope that you will feel privileged in belonging to it.

Most of you, presumably, have been active members of the 4-H Club back in your communities. Perhaps 4-H Club work has done a great deal for you, and perhaps it has even made it possible for you to be here. If so, now is your chance to do for club work what it has done for you. If that isn't the case, now is your chance to get what you have missed.

The one great thing about this club is the fact that it is voluntary. Your real duties as a 4-H Club member are completed. You were not required to join this club; you did so, I hope, because you realized the value in continuing your club work. I hope that you will really put something into this club during the year. By so doing you can get something out of it. What could be worse than to have the opportunity of doing something and then not doing it?

To you freshmen, we extend a most hearty welcome. We know that you will make up a significant part of our organization and hope that you will consider the Supper Club a significant part of your life at college this year.

Walton Thompson,  
Club President

## FORWARD

This handbook has been prepared with the needs of the members of the 4-H Supper Club in mind. Just as a plan is necessary in the building of a house, so is a plan -- a set of ideals -- necessary in the building of a well managed club. In 4-H Club work, a successful club is one that builds constructive ideals with every attempt in organized effort. Life's decisions spring largely from one's attitudes; desirable attitudes can be developed by providing situations whereby the club members can be developed in a constructive way.

It is hoped that this handbook will prove helpful to each individual member of this club and especially to the freshmen. It is our hope that you will read this little book thoroughly and that you will keep it and refer to it from time to time. We believe that it will be indispensable to you, as we have proposed to give in a concise and compact form, the information which we feel will aid you most rapidly in becoming a REAL member of the State College 4-H Supper Club.

Walton Thompson  
Eugene Berryhill  
Franklin Tongue  
George T. Wiggins

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"The highest wisdom is to keep at every good thing. Our feet may be in the mud, but we can plan pavements. Our hearts may retain their harshness, but we can dream of perfect character, and -- blessed are they whose dreams keep them awake!"

— Selected



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Friendship is a chain of gold,  
Shaped in God's all perfect mold.  
Each link a smile, a laugh, a tear,  
A grip of the hand, a word of cheer,  
As steadfast as the ages roll  
Binding closer soul to soul.  
No matter how far or heavy the load,  
Sweet is the journey on friendship's road.

— J. B. Downie

"A man who trims himself to suit everybody will soon whittle himself away."

CLUB OFFICERS FOR 1941-42

PRESIDENT ..... WALTON THOMPSON  
 VICE-PRESIDENT ..... DENNIS LOFTIN  
 SECRETARY-TREASURER ..... EUGENE BERRYHILL  
 HISTORIAN ..... ROY BYRD  
 REPORTER ..... FRANKLIN TEAGUE

-----MEMBERS-----

Berryhill, Eugene	Knox, Allen
Bowditch, E. A.	Loftin, Dennis
Brake, Ralph	McAdams, Charles
Callis, Henry	McMahon, Lem
Camp, Luther	McPherson, Walter
Coble, Ben	Outlaw, L. B.
Cornwell, Tom	Pate, Rudolph
Cress, Duard	Perry, Graham
Deal, Roo	Powell, Curtis
Deek, Guy	Riddick, Rolland
Dobson, Shuford	Sanderson, Joe
Ellis, Raymond	Sharpe, Harold
Geforth, Mark	Teague, Franklin
Hardison, Hubert	Thompson, Walton
Hendricks, Robert	Wagoner, Fred
Helloman, Bordon	Wagoner, John
Holt, James	Wiggins, George
Koon, Edison	Wood, Robert

HONORARY MEMBERS: Mr. L. R. Harrill, State 4-H Club Leader; Miss Frances MacGregor, Assistant State Club Leader; Miss Ruth Current, State Home Demonstration Agent; Dean I. O. Schaub, Director of Extension Work; State Collogo; Dr. Jane S. McKimmon, Assistant Director of Extension; and Mr. Don Holler, County Agent at Largo.

CONSTITUTION OF THE NORTH CAROLINA  
STATE COLLEGE 4-H SUPPER CLUB

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**ARTICLE 1.**

Name: The name of this organization shall be the North Carolina State College 4-H Supper Club.

**ARTICLE 2.**

Purpose: The purpose of this club shall be (1) to broaden the contact between 4-H Club members at this college, (2) to know extension work and workers, (3) to promote leadership, (4) to welcome 4-H Club members as freshmen.

**ARTICLE 3.**

Motto: The motto of this club shall be "To Make the Best Better."

**ARTICLE 4.**

Membership: Section 1. Any previous 4-H Club member now attending State College is entitled to be a member of this club. Section 2. All new members shall be initiated into the club at the beginning of the second term of the school year.

**ARTICLE 5.**

Officers: Section 1. The officers of this club shall be a president, vice-president, secretary-treasurer, historian, and reporter. Section 2. These officers shall be elected annually by members of the club at the close of the school year.

**ARTICLE 6.**

Charter Members: Charter members of this club shall include C. K. McAdams, Henry Vanstony, W. E. Pollock, R. E. McDowell, G. M. Goforth, H. A. Reid, Tom Usell, J. R. Ferrell, W. D. Loftin, J. W. Phillips, H. C. Hurst, H. B. Fryar, H. H. Holland, R. L. Hendricks, D. Cress, R. G. Riddick, J. A. Dobson, and Harold Sharpo.

**ARTICLE 7.**

Honorary Members: Honorary members of this club shall include the following: (listed on page 3.)

**ARTICLE 8.**

Amendments: Amendments to this constitution may be made by a three-fourths vote of the club.

HISTORY AND ORGANIZATION OF THE  
STATE COLLEGE 4-H SUPPER CLUB

Mark Goforth, Historian, 1941

On Monday evening, April 1, 1940, about sixteen State College 4-H Club boys met in the college cafeteria to discuss the possibility of forming a collegiate 4-H Club. Adrian Dobson and State 4-H Club Leader L. R. Harrill were sponsoring the idea. It was there and then that the 4-H Supper Club was added to the list of State College organizations. The boys organized and selected the following boys to guide the destinies of the new club; Charles Maidans, President; R. E. McDowell, Vice-president; Rolland Riddick, secretary-treasurer; and Harold Sharpe, historian.

~~The members met every Monday night in the college cafeteria and had supper together for the rest of the college year. After eating supper, they met at the college "Y" and heard talks, played games, saw educational slides and movies, etc.~~

Because several of the officers were not in school the next year and because some of them had graduated, a complete new set of officers were elected the first term. Harold Sharpe was chosen to head the club for the year and other officers elected were as follows; vice-president, John Wagoner; secretary, Robert Wood; historian, Mark Goforth; and reporter, Walton Thompson. The second year the club was marked by a rapid growth in membership and in accomplishments, the club becoming a functional unit in the Ag School.

On the weekend of February 10 The State College Supper Club was host to a meeting of the Tri-state Federation of Collegiate 4-H Clubs, at which time representatives of the various clubs a member of the Federation made plans for the Annual Collegiate

4-H Camp at Camp Long, South Carolina. It was then that the Supper Club was taken into the Federation. ~~Nine boys represented our club at the camp~~ when it convened April 11. 4-H Clubs at W.C.U.N.C., Winthrop, Clonson, and the University of Georgia were also represented at the conference. One of the State delegates, Walton Thompson, was elected second vice-president of the Federation for the year 1941-42. The State Club furnished the program booklets for the meeting.

Shortly afterwards, the Supper Club was given a "recreation" meeting by the Woman's Club. A large delegation went on this deputation. Other social events of the club were a picnic supper at Crabtree Park, given by State Home Demonstration Agnet Miss Ruth Current, and a wicker roast, given in Pullen Park by State Club Leader L. R. Harrill.

Extra-curricula activities in which the Supper Club took part included politics, sports, Ag Club, publications, ~~and the Annual Livestock Day,~~ at which the 4-H Club Members won most of the honors.

The club gave its first radio broadcast during the month of March. The program was given over Radio Station W. P. T. F. and was designed to inform the public of the 4-H organization that exists on the campus of State College.

The success of the club during its second year was due in no small part to the interesting and worthwhile programs presented by the Program Chairman Eugene Berryhill. A number of extension workers were presented to the club through his efforts, as were a number of educational movies. Credit goes to the officers for their untiring work and to the committees and to the entire club for their earnest cooperation.

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"The reason that most people do not recognize an opportunity when they meet it is because it usually goes around wearing overalls and looking like hard work."

— Henry Doda

## ACCOMPLISHMENTS AND ACHIEVEMENTS DURING 1941

1. An increase in membership from 16 to 37.
2. John and Fred Wagoner represented North Carolina at the National Dairy Show at Harrisburg, Penna., as State Winners in Dairy Demonstration Contest.
3. Franklin Teague, club member, won a trip to National Club Congress as State Winner in Rural Electrification.
4. Club acted as host to a planning meeting of the Tri-state Federation of Collegiate 4-H Clubs, entertaining delegates from Winthrop, University of Georgia, Clemson, and W.C.U.N.C.
5. The Club was taken into Federation at this meeting.
6. Harold Sharpe, Franklin Teague, Roe Deal, and Walton Thompson gave the first Supper Club broadcast over Radio Station WPTF during March.
7. Represented by nine club members at the Interstate Conference of Collegiate 4-H Clubs, held during the month of February at Camp Long, Aiken, South Carolina.
8. Furnished program booklets for the Collegiate Conference, gave Morning Watch Program, and had one member elected to a conference office.
9. Sent a delegation of approximately 25 members to W. C. "Recreation" Party.
10. The four-year scholarship, awarded annually to the 4-H Club member in North Carolina doing superior 4-H Club work, was awarded to the Wagoner Twins.
11. Collegiate 4-H Club members took high honors at the Annual Livestock Day of the Ag. School.
12. Club members entertained by State Club Leader and State Home Demonstration Agent.
13. John Wagoner, club member, won a trip to 1941 National Club Congress as Regional Winner in the Home Farm-Accounting Contest.
14. Eight members acted as Short Course Councilors.
15. Two members tapped into Honor Club at Short Course.
16. Published first edition of Supper Club Handbook.
17. One member elected Honor Club President at Short Course.

## GOALS AND OBJECTIVES FOR 1941-42

1. To receive and initiate 30 new members.
2. To give a "Welcome" party for new members.
- ~~3. To receive and entertain a deputation from W. C.~~
4. To send a deputation to W. C.
5. To have a large delegation at the Inter-collegiate 4-H Conference.
6. Take part in Annual Livestock Day.
7. Act as counselors at 4-H Short Course.
8. Better attendance at meetings.
9. Annual publication of Supper Club Handbook.
10. To foster fellowship between 4-H Club members at college.
11. To promote leadership.
12. To better acquaint members with extension work and workers.
13. Bring worthwhile speakers before the club.
14. Strive for best cooperation from the faculty and from the administration.
15. Maintain healthy standards of living.
- ~~16. Give our best talent and knowledge toward furthering the growth of this club and toward making it a better and greater 4-H Supper Club!~~

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## PLAN OF WORK FOR 1941-42

SEPTEMBER: Theme - "Friendship."

1. Organization, 2. Appointment of Committees, 3. Making plans for the year's work.

OCTOBER: Theme - "Americanism."

NOVEMBER: Theme - "Conservation of Rural Resources."

JANUARY: Theme - "Soil Erosion."

FEBRUARY: Theme - "Knowing the Extension Service."

MARCH: Theme - "Vegetables of North Carolina Farms."

APRIL: Theme - "Livestock Showing and Judging."

MAY: Theme - "Beef Cattle on North Carolina Farms."

1. Reorganization, 2. Plans for next year.

## CLUB CALENDAR FOR 1941-42

1. Welcome party-- 4th week in September.
2. Deputation from W.C. -- 3rd week in November.
3. State Fair-- October 14 - 18.
4. Initiation-- 3rd Week in January.
5. Radio Broadcast-- 2nd week in March.
6. Planning Meeting-- April
7. Camp Long-- April
8. Livestock Day-- Spring Term.
9. Deputation to W. C.-- 1st week in May.
10. Election of Officers-- 4th Week in May
11. Older Youth Conference-- June
12. 4-H Short Course-- July

**WELCOME PARTY:** This will be the first meeting of the 4-H Supper Club and will be held primarily for the purpose of welcoming the freshman 4-H Clubbers to State College and to the 4-H Supper Club.

**DEPUTATIONS:** It is one of the objectives of this club and of the W. C. club that each shall exchange deputations sometime during the college year. The Supper Club was entertained by the Woman's Club last year but as yet hasn't returned the invitation.

**STATE FAIR:** One purpose of the Supper Club is to keep abreast of the developments in 4-H Club work in this state. The many 4-H exhibits at State Fair afford all of us the opportunity of doing just that and of seeing the best in 4-H projects.

**INITIATION:** This is the first year that new members of the Supper Club have been required to be initiated. While the initiation will be simple and informal, it was decided by the club that it would serve as a form of publicity for the club and that it would cause the initiates to prize their membership into the club more highly.

**RADIO BROADCAST:** The club gave its first broad- (over)



cast last year when four of its members and Mr. Harrill gave a fifteen-minute program over Radio Station W. P. P. P. The broadcast was designed to inform the public that a Collegiate 4-H Club does exist on the campus of State College, and it is believed that more such broadcasts will be worthwhile as well as good experience for the members.

**PLANNING MEETING:** Each year just before the week-end Conference of Collegiate 4-H Clubs, officers of all the clubs a member of the Federation meet at one of the colleges to draw up plans for the Conference. Last year this meeting was held here at State College, with the Supper Club as host. The planning meeting this year will be held in, Rock Hill, South Carolina, with the Winthrop Club.

**LIVESTOCK DAY:** At the Annual Livestock Day of the Ag School last year, 4-H Supper Club members took high honors. A large number of boys entered the contests, and it is hoped that this year the response will be even greater. There is a possibility, too, that the club will enter a team in the judging contest this year.

**4-H SHORT COURSE:** All members of the Supper Club who can will attend the Short Course and serve as counselors during the week. Members of the club are especially urged to do this, not merely because it is a project of the club, but because it affords you the opportunity of renewing your old friendships and making new ones, to say nothing of the educational value.

**CAMP LONG:** It is especially desired that the Supper Club have a large delegation at the Inter-state Conference this year as it is always a profitable and worthwhile trip for all who attend.

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\* Indicates dates in calendar that are only tentative.

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INTER-STATE CONFERENCE OF COLLEGIATE 4-H CLUBS  
CAMP LONG, AIKEN, SOUTH CAROLINA

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The Annual Inter-State Conference of Collegiate 4-H Clubs — attended by rural young men and women who are 4-H Club members now students at college in the Carolinas and Georgia — was held Easter weekend at Camp Long, near Aiken, South Carolina.

Highlight of the program was an address by Miss Gertrude L. Warren, who directs the famous 4-H Clubs from her desk in the Department of Agriculture in Washington. Miss Warren spoke on "Our Challenge and Responsibility as Rural Leaders in Developing Loyalty to our Club, Country and Christ," the conference theme. Dr. B. O. Williams, Professor of Rural Sociology, Clemson College, talked to the group on the last day of the conference, his subject being "Leadership."

Dorothy Banks of the near-by Women's Club presided over the meeting and is the retiring president. New officers selected at the meeting include: Ben Leonard, University of Georgia, president; Carle Bell Atkinson, Winthrop, first vice-president; Walton Ray Thompson, E.C. State, second vice-president; Eunice Whitley, W.C.U.W.C., secretary-treasurer.

Around 75 persons attended the camp. Representing State College were the following boys: George Wiggins, Borden Holloman, John Wagoner, Fred Wagoner, Raymond Ellis, Arthur Moore, Walton Thompson, Graham Penny, and Harold Sharpe.

Camp Long is an ideal camp and our weekend encampment is always ideal, too. For a weekend of real fun and fellowship, education and inspiration, I recommend the Collegiate 4-H Encampment at Camp Long!

— Harold Sharpe, retiring president.

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Ex-president Elliot of Harvard University said that the organized Camp is America's greatest contribution to education!

## THE CHALLENGE

The fact that you have "graduated" from your 4-H club and that you are no longer a member of a standard club does not necessarily mean that you have completed your 4-H career, nor does it mean that you are not eligible to compete in any more 4-H contests. If you prove yourself outstanding in your work here in the 4-H Supper Club, you still have chances of going to Club Congress and to National Camp. One of our Supper Club members, Robert Wood, won a trip to the National 4-H Club Camp last year. Two of our members won trips to the National 4-H Club Congress. No doubt the continued interest they showed in the 4-H Club program helped them in making such achievements. You have read in the list of achievements about the Wagner Twins. It almost seems that their career as 4-H Club members BEGAN in college. The Farm Home Accounting Contest, on which John won a trip to this year's Club Congress, is open to all collegiate 4-H members, the only requirement being that they must have continued to carry a project each year since they entered college. Mr. Barrill will be glad to talk to you about these contests any time you call by his office.

In spite of the said statements, let's not make the prize our goal. Perhaps many of you will, sooner or later, be extension workers. In your chosen field, whatever it be, you will find the training you received in the Supper Club well worth your time. If later you are connected with 4-H Club work, this type of training will be invaluable.

What is the object of all this? It is simply to remind you that there IS something to work for in the Supper Club and that it presents a challenge for each and everyone of you.

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"Success is not measured by the heights one attains, but by the obstacles one overcomes in its attainment."

—Booker T. Washington

## THE STATE LEADER SPEAKS

High above all other buildings on the State College Campus towers the monument, erected in memory of the service of men to the cause of humanity. When you first approached the campus of this institution, you observed this structure because it was outstanding and just as this structure is a beacon guide to those who come to State College, so may the 4-H Supper Club be a guide and a help to all former 4-H boys who come here.

However high your ideals may be, remember that the measure of a man is not of age nor position; that which makes a man is quality of spirit, it is courage, honor, integrity of character and resolute purpose to know what is true and to do what is right.

Happiness is essential to your health and to your success in general. Your friends are your greatest asset; make more new ones, make more use of the old ones, make the acquaintance of as many faculty members, students, and campus leaders as possible during your stay at State College. Education is more than books and buildings and men. It is the principles they teach; the ideals we set; the inspiration we put into action.

Helpfulness to others was the primary motive for the organization of the State College 4-H Supper Club--upon this basis our club will grow in size and in usefulness. The measure of its success and growth will be in proportion to the amount of service we render, not alone for ourselves, but in all worthwhile activities in the college program. The college offers to you her best in order that you may carry with you inspiration and information to be of greater service to your home, your community, and your country.

L. R. Harrill,  
State 4-H Club Leader

Assistance Given Other Agencies

Early in the year, the State Leader assisted the Federated Council of Churches with five regional church meetings, conducting a series of institutes for church leaders and ministers. The Club Leader's part on this program was to discuss, "Youth's Part in The Church".

Assistance was given to the State Grange and the State Farm Bureau in program planning work, serving on committees to plan programs, and assisting with recreation.

Assistance was given the State and Assistant State Leader in connection with the program for State Leaders and Club members at the National 4-H Club Camp.

The State Leader conducted a discussion group in connection with the National Recreation Congress for its annual meeting conducted in Baltimore, Maryland.

Miss MacGregor assisted with the radio programs and other features of the National Club Congress.

The State and Assistant Leader assisted with the program of the Youth's section of the Southeastern World's Fair at Atlanta, Georgia.

#### COOPERATING AGENCIES

Financial aid and exceptionally fine leadership on the part of cooperating agencies have been an important factor in the development of the 4-H program in the state.

The Educational Bureau of the Chilean Nitrate Company continued its offer of a four-year scholarship valued at \$200.00, to the North Carolina State College of Agriculture and Engineering, to the club boy making the best record over a period of four or more years. They also contributed 100 scholarships to the State Short Course, given as an award to the outstanding club member in each of the 100 counties in the state.

The Barrett Company, distributors of Arcadian Nitrate of Soda, gave us three one-year scholarships to the North Carolina State College, offered for the club member making the best record in the following projects: corn, cotton, tobacco, and horticulture. They also gave a \$100.00 cash award offered for the club in the state submitting the best record during 1940. They also gave 100 nice banners to be used as awards to the outstanding clubs in each county. This organization also donated the trophies and medals for use in connection with the North Carolina Crop Improvement Association's 4-H Crop Judging Contest.

The Atlantic Coast Line Railroad continued its offer of a free trip to the boy and girl selected to attend the National 4-H Club Camp in Washington, D. C., provided they came from territory served by the Coast Line.

The North Carolina Dairy Products Association contributed \$150.00 making it possible for us to send a 4-H Dairy Judging team to the National Dairy Show.

The Farmers' Cooperative Mutual Exchange contributed a one-year scholarship valued at \$82.00, to the North Carolina State College of Agriculture to the poultry club member making the best record during 1941.

The North Carolina Cottonseed Crushers Association contributed a one-year scholarship to the North Carolina State College to the Dairy Calf Club member submitting the best record during 1941.

The National Committee on 4-H Club work has contributed many valuable awards mentioned elsewhere in this report.

The radio stations throughout the state have cooperated in a wonderful way in giving time for local, state, and national 4-H radio programs.

The schools throughout the state have been generous in giving time for 4-H club meetings. The cooperation on the part of the principals and teachers has been excellent.

The National Recreation Association has provided us with the services of a trained recreation specialist to assist in conducting five leadership training institutes.

The Federal Cartridge Cooperation sponsored two wildlife conservation conferences, making it possible for us to hold a state conference for white 4-H club members, and a similar conference for Negro 4-H club members.

Chain stores through their local representatives have paid fair prices for 4-H products, especially baby beef, and it has been through their cooperation that our 4-H baby beef program has been so successful.

Breed Associations have contributed money, and have sold animals at lower prices to 4-H club members, making it possible for them to participate in various livestock projects.

Civic clubs have given time, money, and leadership in the promotion of our program.

## PUBLICITY

4-H club work in North Carolina has received its just share of publicity during the year. The publicity has been planned in such a way as to give seasonal publicity to various topics. Special feature stories regarding activities have appeared in the press. As a result of this type of publicity, we have secured more space in the press, and have further increased interest in the 4-H program. We have attempted at all times to show the public through the press and the radio just what the 4-H club program has to offer and what it gives boys and girls in the way of training in agriculture, homemaking, and citizenship.

The daily and weekly papers have carried stories concerning our work at regular intervals throughout the year. In addition to this, special articles and feature stories have been prepared for such publications as the Southern Planter, Progressive Farmer, National Club News, and the Agricultural Extension Review.

### Radio

At least two radio stations in North Carolina carried a regular weekly 4-H radio program. These programs continue to increase in popularity and serve as a means for giving publicity to the 4-H program. In addition to this it is our belief that it is an effective means for giving information to 4-H members and to the general public. The radio stations have been most cooperative in offering free time for 4-H club programs. Practically every station in the state gives some time to 4-H club programs and would give time for a regular program if the agents in the various counties could find time to prepare the programs. Stations carrying regular weekly programs are: Durham, Raleigh, Winston-Salem, Kinston, and Elizabeth City.

In addition to the regular 4-H radio programs, special daily broadcasts are put on during the State Fair, during the Older Youth Conference, and



during the State 4-H Short Course. To further increase the efficiency of these radio broadcasts, the programs scheduled are set up a year in advance in order that the counties may have sufficient time to prepare the script, submit them to the radio editor for correction and approval.

#### OUT OF STATE EVENTS

North Carolina 4-H club members and leaders have participated and assisted in out of state events with the thought in mind that these activities would stimulate interest on the part of the club members in the state for greater efficiency in the 4-H club program.

#### National 4-H Club Camp

Delegates who attended the National 4-H Club camp were selected on the basis of their efficiency in 4-H club, with special emphasis placed on leadership, with the thought in mind that they would bring something back to the state that would be of real value in the further promotion of club work.

Delegates representing North Carolina at the National 4-H Club Camp were: Braxton Coates of Johnston County; Fanny Dillard of Jackson County; Mildred Thomas of Durham County; and Robert Wood of Alamance County.

#### National Dairy Show

Delegates representing the state in the National Dairy Show won the honor in competition with 4-H club members throughout the state in the Production Demonstration, Foods Demonstration, and 4-H Judging Contests. The preliminary contests were conducted in the county for the selection of the county teams and the final selection was made in connection with the State Short Course program.

Representing North Carolina at the National Dairy Show at Memphis, Tennessee, were the following:

Dairy Foods; Swilford County - Helen Hudgins, Wilhelmina Zimmerman; coached by Miss Lorraine Bowden, Assistant Home Agent

Dairy Production; Mecklenburg County - Dean Bassett, Hugh Evans; coached by Mr. Oscar Phillips and Mr. L.E. Barbee, County and Assistant Agents.

Dairy Judging; Iredell County - Minor Hicks, Barry Miller, Kenneth Ebleck, Wake Carrigan; coached by Mr. A.R. Morrow, County Agent.

#### NORTH CAROLINA'S PART IN THE NATIONAL 4-H CLUB CONGRESS

Twenty-one North Carolina 4-H club members attended the 29th annual National 4-H club Congress in Chicago, November 28 - December 6th, held in connection with the International Livestock Exposition; the Club Congress attracted 2,000 boys and girls from 37 states and Canada.

Each one of North Carolina's delegates had won his right to attend this event as a result of excelling in some club job and by proving that the job well done is the one that is carried through to completion.

The following boys and girls attended the Congress as registered delegates; Annie Mae Dickerson, Vance County, Dress Revue representative; Sara Currin, Granville County, Girl's Record Champion; Arlene Johnson, Surry County, Clothing Achievement; Janet Anderson, Alamance County, Food Preparation; Irene Melvin, Cumberland County, Canning Achievement; Phyllis Dillard, Jackson County, Rural Electrification; Bobby Lou Martin, Cumberland County, Home Beautification; Emma Lou Burst, Macon County, Health Queen; Archie White, Craven County, Health King.

Also attending as delegates were; Helen Rhyme, Frances Abernathy, Martha Bradshaw, Virginia Mundy, members of the Lincoln County poultry judging team; John Wagoner, Gullford County, Farm Management record winner; Fred Wagoner, Gullford County, Boy's Achievement record winner.

The livestock judging team attended the Livestock Exposition, participating in the Junior livestock judging contest, but they did not register as Congress delegates.

The North Carolina members at Club Congress were accompanied by the following Extension workers; Miss Frances MacGregor, Assistant State Club Leader, who led the group and who served also on the Congress Radio Publicity Committee; Miss Ruby Pearson, Club Agent, Johnston County; Mr. Austin Garris, Assistant County Agent, Alamance County.

The trip was planned so it would be both educational and enjoyable - stopping in hotels, eating in public places, and sightseeing en route are as valuable as the Congress itself.

My trip to 4-H Club Congress

By

Annis Mae Dickerson

"I would like to stress to every 4-H Club boy and girl of this state the importance of keeping good records and really accomplishing something so that you might have the same opportunity that I have just had. As Dress Revue winner I received a free trip to the National 4-H Club Congress which was held in Chicago, Illinois. There were approximately 1,600 club delegates there.

"On our way to Chicago, we stopped in Washington, D. C., and had a five-hour tour of the city. We visited many places of interest to rural boys and girls. It was arranged for us to visit the White House and we were received by Mrs. Roosevelt. The North Carolina delegates presented to her five jars of canned food from the pantry of our state winner, which were received with many thanks. We were served lunch at the Grace Dodge Hotel; after which we continued our tour to the Lincoln Memorial, Lee Mansion, Amphitheatre, Tomb of Unknown Soldier, Fort Myer (A military training center), Washington Monument, and the Capitol. It was my first tour of Washington and there was so much to see that I could hardly take it all in. I am sure that I could take the same tour over again and observe even more the second time than I did the first.

"On arriving in Chicago, before the set time for registration, we made a short tour of Chicago. We had lunch at Marshall Field, after which we visited the many sections of the store. This is one of the three largest stores in the world.

"After registration we made a forty-five mile tour of Chicago on the Motor Coaches. That evening the Citizenship Ceremony was presented, in which I took part.

"Monday was a very busy day for everyone. Some participated in Judging contests while others visited the International Livestock Exposition. Everyone boarded the Motor Coaches for a trip to Medinah Temple for entertainment and presentation of winners. Following dinner as guests of Thomas E. Wilson, we had a parade of the entire delegation in the arena of the International Livestock Exposition.

"Each day was filled to the brim with things to do and places to go. We had luncheon and were entertained by the Montgomery Ward Company at the Edgewater Beach Hotel. We attended a special motion picture for 4-H club delegates, Jane Withers in 'Young America'. As guests of the International Harvester Company, we made an educational tour of the tractor works. We also made an educational tour of the McCormick Twine Mill. We were entertained at luncheon by the International Harvester Company and attended the Matinee Horse Show as guest of the International Livestock Exposition.

"The presentation of national winners, a 4-H Drama, and the National 4-H Dress Revue were presented at the annual banquet in the grand ballroom of the Stevens Hotel. We had breakfast as guests of Chicago Mail Order Company at the Morrison Hotel, followed by a fashion show and entertainment. The delegates were taken to the Art Institute where guides pointed out and explained the outstanding exhibits of some of our best artists. We also visited the Field Museum. The tour of the Museum of Science and Industry was of interest to all who like that field of work.

"As the week was ending the Farewell Party was held at the Aragon Ballroom as guests of the Spool Cotton Company.

"The many interesting things I did and saw while in Chicago were exciting but I shall never forget our trip back to North Carolina. We left Chicago at noon on Friday, taking a different route home. We came through Cincinnati,

Ohio, where we saw one of the largest and most beautiful railroad stations in the world. The prettiest sight that I saw during the whole trip were the mountains of Tennessee and North Carolina. I had never been to the western part of North Carolina before and it was with somewhat of a thrill when I realized there was anything so beautiful in our own state.

"I saw many material things on my trip but my gains did not stop there. Club Congress broadens the vision and viewpoints of rural youth through visits to points of agricultural, industrial, civic, and cultural interest, as well as through contacts with young people from other states and with outstanding men and women who have achieved fame. It builds in rural youth a pride and respect for agriculture and its contributions to society. It stimulates achievement among 4-H club members through 4-H exhibits, judging contests, and similar activities. It provides an opportunity for club members to come in contact with other outstanding members and talk on subjects pertinent to improvements back in their home state.

"I ask you as a 4-H club member to be a bigger and better club member. Try to achieve something that will make the future point to you with even more pride than the present has pointed to the club delegates of 1941.

Annie Mae Dickerson

Kittrell, N.C."

Summary of National Contests Participated in by  
North Carolina Club Members

4-H club members participated in the following National Contests in 1941:  
Girl's Record, Canning Achievement, Food Preparation, Clothing Achievement,  
Rural Electrification, Dress Making, Home Beautification, Farm and Home  
Accounting, Leadership, Achievement and Health.

Counties took part only in those contests that fitted with their regular county plan. Contests were not stressed separately, but as a part of the regular project activities of club members.

Girl's Record Contest

Twenty-two counties entered records in the Girls' Record Contest with 1482 girls participating. The record of Sara Currin of Granville County was selected as the best submitted.

Sara has been a club member five years, has conducted projects in canning, clothing, poultry, room improvement, home beautification, food preparation, marketing, handcraft, and wildlife conservation. She estimates the value of her projects to her family to be \$702.16.

The record of Louise McPherson of Camden County was second best in the contest. Louise was declared alternate winner.

Canning Achievement

Twenty-two records were submitted from the same number of counties in the Canning Achievement Contest, with 646 girls participating. Irene Melvin of Cumberland County submitted the best record and was declared state champion.

Irene has been a club member for five years and has conducted projects in canning, food preparation, home beautification, clothing, poultry, and room improvement. The estimated value of her projects to her family is \$546.20.

Janet Anderson, of Alamance County, was named alternate in this contest.

Food Preparation

Fifteen counties submitted records in the Food Preparation Contest with 104 girls participating. Janet Anderson, Alamance County, submitted the best record in this contest.

Janet has been a club member for five years, having conducted projects in food preparation, gardening, clothing, canning, rural electrification, and wildlife conservation. The estimated value of these projects to her family is \$541.55.

Lillian Humphrey of Robeson County was named alternate winner in the contest.

Rural Electrification

Eight records were submitted from the same number of counties with 39 club member participating. Phyllis Dillard, Jackson County club girl submitted the best record.

Phyllis has been a club member for six years, having conducted projects in rural electrification, food preparation, canning, gardening, clothing, home beautification, room improvement, and baby beef. She estimates the value of her projects to her family at \$1763.87.

Sara Morris, Pamlico County, was named alternate winner in this contest.

Home Grounds Beautification

Ten records were submitted from the same number of counties in the home grounds beautification contest with 328 club member participating. Bobby Lou Martin, Cumberland County, was named State Winner. The interesting story connected with Bobby Lou's home beautification project is this: For three



years Bobby Lou has been working on her home grounds and the first year she was in the state blue award group; the second year she was state alternate, and this year, her project being really a complete unit, she came out as state winner and received a trip to National Club Congress as one of the six National winners.

This story proves again that the real spirit of 4-H is "never give up until the job is completed".

Bobby Lou has been a club member for seven years and has conducted projects in home beautification, clothing, canning, food preparation, handieraft, and room improvement. Estimated value of her projects to her family is \$290.51.

Leis Summers of Mecklenburg was named alternate winner in this contest.

Clothing Achievement

Twenty-five records were submitted in the State Clothing Achievement Contest, from that number of counties. One thousand and seventy-six girls participated. Arlene Johnson, Surry County club girl submitted the best record and was named state winner.

Arlene has been a club member for five years and has conducted projects in clothing, canning, food preparation, room improvement, gardening, home beautification, and wildlife conservation. Total value of her projects to her family, as estimated, is \$581.63.

Dorothy Mann, Alamance County club girl was named alternate in the contest.

Dress Revue

Fifty-six girls, from that same number of counties, entered the State Dress Revue in 1941. County revues were held first to select county winners with 786 girls participating. Each participant was required to make a complete outfit for school, sport, street, church or party wear, including underwear, and to select her accessories.

Placing of Club Members in National  
Contests of Interest

Bobby Lou Martin - Home Beautification - One of six National winners.

Helen Rhys - Poultry Judging - Blue Ribbon Group

Marie Coston - Wool Costume Exhibit - Blue Ribbon Group

John Wagoner - Enterprise Account - Blue Ribbon Group

Emma Lou Hurst - Health - Red Ribbon Group

Archie White - Health - Red Ribbon Group

Martha Bradshaw - Poultry Judging - Red Ribbon Group

Frances Abernathy - Poultry Judging - Red Ribbon Group

Carl May - Crops Judging - Red Ribbon Group

Billy Tapscott - Crops Judging - Red Ribbon Group

Willie Mae Daniel - Leadership - Alternate, National.

### RESULTS OF DEMONSTRATIONS

The supervision of project activity is the function of the subject-matter specialists, who, together with the State Leaders, outline the projects they recommended. In addition to planning the projects, the specialists prepare manuals and mimeographed material for each of the projects selected. Copies of the material prepared are sent to the farm and home agents in sufficient quantities for each member to have a copy.

4-H demonstrations have been designed to fit the need of the 4-H member and an attempt has been made to guide the club members in selecting projects suited to their needs.

Subject matter specialists are showing more interest in project activity and assuming greater responsibility, and have given more time to club work. As a result of this interest the 4-H projects have been broadened in scope, and have been more effective in bringing about desired changes in practices in agriculture and homemaking.

#### 4-H Crop Demonstrations

4-H crop demonstrations or projects have been outlined so as to demonstrate better methods of growing, showing, and marketing the crops involved. One acre is the accepted standard minimum for crop projects. Acreage yield, profit above cost of production, selection of seed, selection and showing of an exhibit, and the club member's record, are the factors used in determining the achievements of 4-H club members enrolled.

4-H Corn Demonstrations

Ninety-four (94) counties reported an enrollment of 3,492 corn club members, growing a total of 3,023.8 acres, with a production of 126,613.7 bushels, or an average of 41.5 bushels per acre. The market value of the corn produced was \$97,722.55. Two thousand, three hundred sixty four members, or 67.7. per cent of the total enrollment completed projects.

Charles Cone, age 17, of Nash County, Middlesex, N.C., produced a yield of 354 bushels of corn on three acres of land with an average acreage yield of 118 bushels. The total value of the corn at 80¢ per bushel was \$285.20, and was produced at a cost of \$81.01, leaving him a total profit of \$202.19, or an average acre profit of \$67.39.

4-H Wheat Demonstrations

Twenty-eight (28) counties reported an enrollment of 86 members. Fifty-eight (58) members completed projects, growing 2,492 bushels of wheat on 155 acres, or an average acreage yield of 22.6 bushels. The estimated value of the wheat produced was \$3,984.34. Sixty-seven and four tenths (67.4) per cent of the members enrolled completed projects.

Peanut Demonstrations

Thirty (30) counties reported an enrollment of 253 members growing a total of 206,519.5 pounds of peanuts on 184.3 acres, or 1118.1 pounds per acre, at a market value of \$17,476.15. Sixty-four (64) per cent of the members enrolled completed projects.

Irish Potato Demonstrations

Thirty nine (39) counties reported an enrollment of 290 members with 185 members completing projects, growing 12,208 bushels of potatoes on 116.9 acres, or an average of 104.4 bushels per acre. The estimated value

of the potatoes produced was \$9,398.47. Sixty two and one tenth (62.1) of the members enrolled completed projects.

#### Sweet Potatoes

Thirty one (31) counties reported 192 members enrolled with 130 members completing demonstrations, growing 11,374.5 bushels of potatoes on 85.6 acres, or an average of 132.6 bushels per acre. The total value of the potatoes produced was \$10,237.06. Sixty eight and two tenths (68.2) per cent of the members enrolled completed projects.

#### Cotton Demonstrations

Forty eight (48) counties reported an enrollment of 695 members, with 392 members completing projects, growing 570,918 pounds of cotton on 470 acres, or an average acreage yield of 1,214.7 pounds. Market value of this cotton was \$60,517.31. Sixty five and nine tenths (65.9) per cent of the members enrolled completed projects.

Franklin Batten, 15 year old club member of the Micro 4-H Club in Johnston County was declared the state champion cotton club member for 1941. He produced 2371 pounds of seed cotton, ginning 899 pounds of lint, at a total value of \$219.34. The total cost was \$42.19, leaving him a profit of \$177.15, from the one acre of cotton.

#### Tobacco Demonstrations

Fifty seven counties reported an enrollment of 555 members, with 349 completing projects, growing 313,565 pounds of tobacco on 234.6 acres, or an average acreage yield of 932.2 pounds. The total value of the tobacco grown by these 4-H club members was \$91,566.16. Sixty two and nine tenths

(62.8) per cent of the members enrolled completed projects.

Henry Van Harmon, 17 year old 4-H club boy of the Powellville 4-H Club in Bertie County was declared the state champion tobacco club member for 1941. He produced a total of 1416 pounds of tobacco on one acre, and received \$449.80 for the tobacco. The total cost of production was \$78.04 for labor, \$18.88 for fertilizer, or a total of \$96.92, leaving him a net profit of \$352.88 on the enterprise.

#### Poultry Demonstrations

Ninety-six (96) counties reported an enrollment of 2,758 members, with 1,726 members completing projects involving 122,669 birds. The value of the poultry demonstrations was \$79,726.35. Sixty-two and six tenths per cent (62.6) of the members enrolled completed demonstrations.

George Waller, 14 year old 4-H club member of the Clinton 4-H club in Sampson County was declared the state champion poultry club member for 1941. His inventory record at the beginning of the year showed 73 pullets valued at \$109.80, and an inventory equipment showing three houses valued at \$183.27; one brooder valued at \$18.50; three water fountains \$8.85; six feeders, \$1.95, and miscellaneous equipment \$23.10. At the end of the year his stock inventory showed 42 hens, valued at \$42.00, 120 pullets valued at \$186.00, or a total value of \$227.00, with the equipment inventory valued at, 3 houses \$175.00; one brooder \$10.00; three water fountains \$7.00; three feeders \$1.25; miscellaneous equipment \$20.00, leaving him a gain in inventory of \$100.88 for the year. He spent \$78.60 for brooding cost, \$24.00 for baby chicks, \$46.77 for feed. His total expense for the year was \$149.37. His total income was represented by \$180.00 for pullets, \$82.06 for culls, or a total income of \$262.06 with a labor income of \$70.22.

Dairy Calf

Eighty-four (84) counties reported an enrollment of 1,580 members with 1,115 completing projects involving 1,290 animals valued at \$6,136.00. Seventy three and one tenth (73.1) per cent of the members enrolled completed projects.

On the basis of records, showmanship, Howard P. Blalock of the Hops Valley Senior 4-H Club in Durham County, was declared the State Champion. He owned two registered Jersey Cows, one registered Guernsey bull, one bred heifer, and in addition, conducted a sweet potato project. His total value for the year was \$985.30, with a profit of \$392.20.

Baby Beef

Sixty three (63) counties reported an enrollment of 526 members with 409 members completing projects involving 509 animals valued at \$17,221.20. Seventy seven and eight tenths (77.8) per cent of the members enrolled completed projects. The outstanding record in baby beef work was that of Max Wunoy, 11 year old 4-H club member of Watauga County who cared for, fitted, showed, and sold the grand champion 4-H baby beef at the North Carolina State Fair at a price of 44¢ per pound.

Sheep

Twenty-four (24) counties reported an enrollment of 55 members with 42 members completing demonstrations, involving 216 animals, the value of which was \$1,296.00. Seventy-six and four tenths (76.4) per cent of the members enrolled completed demonstrations.

Swine

Ninety-five (95) counties reported an enrollment of 3,254 members with 2,084 members completing projects, involving 6,214 animals at an estimated

value of \$45,362.20. Sixty four (64) per cent of the members enrolled completed projects.

#### Horses and Mules

Ten counties reported an enrollment of 16 members completing projects involving 16 animals valued at \$2,080.00. Eighty-eight and two tenths per cent (88.2) of the members enrolled completed projects.

#### 4-H Gardens

Eighty-nine (89) counties reported an enrollment of 3,537 members in garden projects, growing a total of 723 acres of vegetables. Sixty one and five tenths (61.5) per cent of the members enrolled completed projects.

Tim Byrd, 15 year old club member of the Turkey 4-H club in Simpson County was the state champion garden club member for 1941. He produced a total of 116 baskets of lima beans on one acre of land, at a total cost of \$41.55. He sold the beans for \$166.50, leaving a profit of \$117.95.

#### Market Gardens

Twenty two (22) counties reported an enrollment of 155 members with 92 completing projects, growing 48.3 acres of garden products. Fifty nine and three tenths (59.3) per cent of the members enrolled completed projects.

#### Home Beautification

Forty one (41) counties reported 3,109 members enrolled in Home Beautification projects, with 48.3 per cent of the members completing projects.

Eleven (11) counties reported 232 members as completing projects in tree fruits.

Eleven (11) counties reported 43 members completing projects in bush and small fruits.



Forestry

Thirty nine (39) counties reported an enrollment of 303 members, with 215, or 71.3 per cent completing projects, planting 271 acres of trees, improving 247.3 acres, and protecting 68 acres from fire.

4-H Bee Projects

Twenty one (21) counties reported an enrollment of 58 members with 38, or 66.5. per cent completing projects, involving 128 colonies of bees.

Agricultural Engineering

Eleven (11) counties reported ninety-two members enrolled with 68 or 73.9 per cent of the number enrolled completing projects, terracing 1,770 acres of land, and repairing 34 pieces of machinery or farm equipment, and making 167 useful farm articles and installing 60 pieces of equipment.

Farm Management and Records

Thirteen (13) counties reported 1,400 enrolled and 28 completing records.

Forty two(42) counties reported an enrollment of 972 members in Wildlife Conservation with 613, or 63.1 per cent of the members enrolled completing demonstrations.

In addition to the wildlife conservation projects, many of our members have participated in the wildlife conservation program and have not reported it as a wildlife project.

Six hundred and thirteen (613) members built 501 coverts, 559 nest boxes, erected 185 feeding stations, and produced 522 animals or birds for game restoration work.

## HOMEMAKING ACTIVITIES OF NORTH CAROLINA CLUB MEMBERS

There were twenty four thousand one hundred and thirty five (24,135) girls enrolled in 4-H club work in 1941. Although many of these girls conducted such projects as calf, pig, poultry, gardening, and even crop projects, the majority of them conducted as their major a homemaking project - clothing, room improvement, foods and nutrition, food conservation, or home beautification.

Each county program is set up with a major project and minor projects; the minor projects depend upon the history and background of work of the girls in the county. One girl may carry many minor projects.

The readers of this report will be interested in the recommendations for setting up project plans for girls in this state and for this reason they are included.

### General Procedure for Setting Up County Project Program

#### Projects

Select one major project.

(Club girls, representatives from home demonstration federation, the home agent, the district agent, consulting, in order to select a project that will be most satisfactory).

Make a yearly plan with major project specialist.

- a. Month by month subjects.
- b. List of illustrative materials needed.
- c. Home assignments.
- d. Goals.

Make a yearly plan for food conservation work with Food Conservation Specialist. (It is understood that all counties will conduct food conservation work with their girls in addition to major projects).

Make four copies of these plans. File one with district agent, the specialist, the State Club Office, and the home demonstration agent's office.

#### Explanation of projects

- I. Major Project. The major project is the project around which the entire county program of work is centered.
- II. Minor Projects. Minor projects are those additional projects selected

by the girls and will be determined by the work previously conducted in the county.

No project should be conducted as a minor by any girl unless she has had or is receiving training or supervision from the agent or leader. There is no limit to the number of minor projects a girl may conduct provided she meets the requirements of that project.

Local Leaders

Select local adult leaders for project.

Each club will need more than one leader. We recommend women who live back in the smaller communities and who can meet with and be responsible for the work of small group of girls.

Plan for at least four leader schools,

- First - General club information, given by a state leader or agent.
- Second - Subject matter on major project, by specialist.
- Third - Subject matter on major and minor projects, by agent
- Fourth - Subject matter on major and minor projects, by agent.

Demonstrations

Give monthly method demonstrations on major project at club meetings and follow up plans made with subject matter specialist for conducting result demonstrations.

Home Visits

Plan for home visits to club members - two visits a year should be planned for.

Records

Work for accurate, complete, and well organized records.

Achievement Day

Hold an Achievement Day. This may be held in connection with regular 4-H Achievement Day for the county.

Suggestions: Clothing: Dress Revue, clothing, judging exhibits, and team demonstrations.

Foods: Foods revue, table arrangement, baking contest, Judging of foods products, and team demonstrations, could all be made a part of the foods revue.

### Room Improvement

Two thousand six hundred and fifty-seven (2,657) club girls were enrolled in room improvement projects in 1942, with one thousand two hundred and sixty-six (1,266) completing satisfactory records.

By these girls one thousand one hundred and fourteen (1,114) rooms were improved and four thousand seven hundred and ten articles of furniture were finished, refinished, or constructed.

### Outline of 4-H Room Improvement Project

**Purpose:** The purpose of the 4-H Room Improvement Project is to guide the interest of the girl toward the care and improvement of her room, thus creating attitudes that will lead toward better standards of living and good family relationships.

### Requirements for Completion

1. Consult with your parents and select the room in which improvements are to be made. (The room selected may be your room, the family living room, the kitchen, or the bath room, depending on the farm home needs and your ability to make the improvements in a creditable manner).
2. Make detailed plans of the improvements to be made and have them approved by your home demonstration agent or leader -
  - a. What needs to be done to improve your whole room?
  - b. How much will you plan to do this year? List units, and then plan each unit in detail.
3. Secure from your home demonstration agent lesson sheets or bulletins on each unit to be undertaken. (List of lesson sheets and bulletins available on page 4).
4. Carry out home assignments (as suggested on lesson sheets or by your home demonstration agent).
5. Upon completion of each unit you will record in the Room Improvement Record Book all the work that you have done.
6. Keep a room improvement note book. Include in the notebook:
  - a. Plans for improving the whole room.
  - b. Plans for work to be done this year.

- e. Lesson sheets and bulletins.
- d. Stories of work done including snapshots where possible, (before and after pictures tell the real story).
- e. Ribbons won on exhibits.
- f. Certificates of achievement.
- g. Reports of any other home improvement activities such as, ~~team demonstrations, skits, news stories written, projects~~ at camp and 4-H Short Course in Raleigh, etc.

The number of units you select for one year's work will depend on your age and ability, your in club work, your interest in home improvement, the interest and cooperation of your parents, the type and variety of improvements to be made, and many other factors. You will want to get the advice of your parents and home demonstration agent as to the number of units advisable for you to undertake.

Units of Work

Room

I. Arrangement and Care of Bedroom

Suggestions for demonstrations

1. Bedroom arrangement
2. Care of the 4-H girl's bedroom

II. Small Furnishings for the Girl's Bedroom

- Suggestions for demonstrations

1. The use of color in a room.
2. Curtains for windows, closets, etc.
3. Chair pads and slip covers
4. Bedspreads, pillow covers, and dresser scarfs.
5. Rugs
6. Pictures
7. Good lighting - lamps
8. Other accessories - screens (fire place and wash unit) wastebasket, ornaments, flower arrangements.

III. Clothes Closets and Their Equipment

~~Suggestions for demonstrations~~

1. Type of closets
2. Closet accessories

IV. Furniture in the Bedroom

Suggested demonstrations

1. Homemade and remodeled furniture
2. Refinishing furniture
3. Re-seating chairs
4. The sleeping unit
5. The dressing unit
6. The study unit
7. The wash unit.

V. Backgrounds in the girl's bedroom

Suggestions for demonstrations

1. Finishes for walls and woodwork
2. Floor finishes
3. Care of floors, walls, and woodwork.

Joint Room Improvement Project

Claude and Eva Kidd of the Dobson 4-H Club, Surry County, carried a joint home improvement project. Eva gave the report as follows:

"Since Claude had taken poultry for his project we decided to sell eggs and paint four rooms of our home as our house was so dark inside. Claude had 45 Barred Rock hens and in six weeks we saved up 98½ dozen eggs which we sold for 30¢ per dozen. We paid \$20.00 for the paint including the brushes, linseed oil and turpentine. We paid \$7.95 for the feed. After adding it all up we found that our eggs paid for all of our paint besides all the feed we fed the hens with a 20¢ profit. The paint cost \$2.60 per gallon and we mixed our own by adding the needed ingredients to the semi-white paste paint. We colored it with raw Italian Senna to make it cream colored. We chose cream color because it would suit all the rooms we were going to paint. The rooms painted were: living room, dining room, kitchen, and one bedroom. ~~While everybody else was enjoying their Christmas vacation we were at home trying to improve our home.~~ In the spring and summer I refinished three beds and four chairs and re-upholstered one chair. I sandpapered the beds and chairs, varnished them, then waxed them. I had to repad the chair and tie the springs before upholstering the chair. The cost of the padding and upholstery material was \$1.85. We have now 105 pullets which are just beginning to lay. We plan to paint the hall and another bedroom and refinish the floors as soon as our hens lay enough to pay for their feed and we have a surplus. My brother is now in State College so I am looking forward to having him help me paint the other rooms during our Christmas Vacation".

### HOME MANAGEMENT

Eight hundred and eight (808) club members were enrolled in home management projects with five hundred and seventy-two (572) club members completing satisfactory work. By these club members one hundred and fifty six (156) home account records were kept and four hundred and sixteen (416) club members kept personal accounts.

#### Outline of Our Home Management Project

##### Units of Work

I. Keeping a personal account for a year.

II. Keeping a home account for a year.

Suggestions for demonstrations or study for Units I and II:

1. Value of knowing how you stand financially. (Do you know how much money you or your family take in each year and do you know where it goes? Do you get your money's worth when you spend it?)
2. How to keep records - simple forms.
3. Where to keep records - home business center.
4. When to keep records - time management.
5. Who keeps the records - (Who is the best secretary and writer in the family? Important to get interest and cooperation of all members in the family.)
6. How to use records after they are kept.  
(Annual summary page and value of story it tells. Records are of no value unless they are summed up, studied, and used as a basis for future planning.)
7. How 4-H club members can assist their families in producing more food and feed at home, and thus release cash for other family needs.
8. How 4-H club members can assist their families in home repairs and better care and repair of farm and home equipment. (This insures longer life of equipment, improves appearance of premises, and constitutes a real money saving investment.)

##### Requirements for Completion

1. Select Unit 1 or 2 as outlined under units of work and get an account book from the home demonstration agent.
2. Have a satisfactory place to keep records--business or study unit.
3. Keep an account for twelve months, preferably from January 1 through December 31st.
4. Fill out summary page in account book.
5. Keep a Junior-Homesmaking notebook, including:

- a. Description and sketch of business or study unit where records and accounts are kept. Tell how and when unit was set up.
  - b. Lesson sheets and other account keeping subject matter material secured through home demonstration agent.
  - c. Stories or statements concerning reaction of family and interest in project, or any other items of interest. Include snapshots where possible.
6. Submit notebook and account book to home demonstration agent for her approval and helpful suggestions.

Subject Matter Available From N. C. Agricultural Extension Service;

- 1. Farm Home Business Center (not numbered)
- 2. Suggestions for Account Keeping
- 3. North Carolina Farm Home Account Book.

Handicraft

Five hundred and forty (440) 4-H Club members were enrolled in handicraft projects with (four hundred and eighty-two) (482) completing satisfactorily the year's work. By these club members (one thousand six hundred and thirty) (1,630) articles were constructed.

In addition to the regular project work in handicraft, instruction in basketry, chair bottoming, woodwork, and leathercraft was given at our 4-H camps.

We now have a new person on our staff who is devoting a large percentage of her time to the handicraft program. The following outline for the program has been prepared as it relates to 4-H Club work.

*Kyle P.*



December, 1941

4-H Club Series No. 28

## HANDICRAFT REQUIREMENTS for NORTH CAROLINA 4-H CLUB MEMBERS

By RUBY SCHOLZ  
*Extension Economist in Food Conservation and Marketing*

The handicraft requirements for 4-H Club members in North Carolina are presented in 4 units of work, which if time permits, can be completed in 3 years.

### TEXT MATERIALS USED

- North Carolina Agricultural Extension Service—*Directions for Preparing Material for Basket Making.*
- U. S. D. A., Farmers' Bulletin No. 1631—*Broom Corn Growing and Handling.*
- North Carolina Agricultural Extension Service—*Braided Shuck Mats.*
- North Carolina Agricultural Extension Service—*Pine Needle Basketry.*
- Goldstein and Goldstein—*Art in Everyday Life.*
- North Carolina Agricultural Extension Service—*Art Principles Applied to Handicrafts.*

### GOALS FOR HOME WORK

- To gather, prepare, and store a supply of home-grown craft materials;
  - To develop some skill when working with craft materials;
  - To gain some knowledge of good design as it applies to artistic, useful articles;
  - To produce a product which meets an accepted standard based on design, material, and workmanship;
  - To improve handicrafts made for home use and for sale to supplement the family income.
- Exhibit on Achievement Day according to various units.  
Keep a complete record of all craft materials collected and prepared, and articles made.

### REQUIREMENTS FOR HOME WORK

- Unit I**  
Prepare home-grown craft material according to directions in North Carolina Agricultural Extension Service leaflet.  
Make simple honeysuckle, pine needle, and shuck hot dish mats—showing carefully prepared material and excellent workmanship.  
Minimum of 3 mats each of 2 materials. (6 mats.)
- Unit II**  
Make mats and baskets of honeysuckle, pine needles, or shucks, placing special emphasis on size, proportion, and color combinations and other factors which will give a finished product of good design.  
Visit craft shops.  
Minimum of 6 baskets using 2 materials. (12 articles.)  
6 mats using 2 materials. (12 articles.)
- Unit III**  
Make willow baskets and brooms.  
Make a handicraft work plan for one year.  
Improve the quality of products produced during previous years.  
Minimum of 2 willow baskets and 2 brooms.  
4 mats using 2 materials.  
4 baskets using 2 materials other than willow. (12 articles.)

#### 4-H Club Members Aid In The Mattress Program

Although the mattress program was planned mainly for adults, many of our 4-H club members practiced their Service Motto and assisted not only their families to make mattresses, but their neighbors as well. In many instances, 4-H club girls and older youth club members acted as instructors and superiors in the mattress centers. No figures are available to give the exact number of club members reached through better bedding demonstrations, and through mattress centers.

These two stories give a picture of what has happened in a large majority of our North Carolina Counties.

##### Surry County--Mattress Program

Twenty-five 4-H club girls have helped make mattresses. Catherine Southern, a 4-H club girl from the Beulah Club helped her mother make three mattresses. Catherine is only 13 years old and very small, yet she helped with the beating, whipping up the mattresses, and in putting in the rolled edges.

Geneva Thore, also of the Beulah 4-H club helped neighbors and friends make 16 mattresses. When the neighbors saw what nice rolled edges she made they wanted her to assist them.

##### Avery County--Mattress Program

In connection with our mattress project we have explained the program to them and asked their help in telling parents that they could get these mattresses. In most of the homes of this county, straw ticks, or straw beds were found. These beds are made fresh each fall when the grain is threshed out.

We felt that just having a mattress was not enough. A demonstration was given in each club in how to make a bed, how to protect it. A cover for the mattress was exhibited, made of shop or feed sacks. They were told how to turn the bed and how often; then they were told to put the mattress in the sun often. Cleanliness was emphasized, and a well ventilated room.

Several of the mothers have reported that the girls have taken home very helpful suggestions along this line. We are glad to report that many of the parents of these children now have the mattresses and seem to appreciate them so.

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### Foods and Nutrition

Six thousand eight hundred and two (6,802) club members were enrolled in foods and nutrition projects with four thousand five hundred and forty-four (4,544) completing satisfactorily the year's work. By these club members two hundred and three thousand, seven hundred forty four (203,744) dishes of food products were prepared and fifty four thousand two hundred and eighty-six meals were planned and served (54,266).

The purpose of the foods and nutrition program is to teach 4-H club members the importance of well planned, well prepared, and attractively served meals. The club member is taught to select food wisely and economically, to prepare wholesome meals to suit body needs, to arrange the table and serve the meal in a pleasing manner. Throughout the program cooperation within the family group and in community activities is emphasized.

### Food and Nutrition Work in Surry County

Quotation from Janet Anderson, 1941 Food Preparation Winner.

"The projects that have been most useful to our family are Food Conservation and Food Preparation. We always try to have a good garden. This means lots of work, but it pays for we can about all that we need for winter. Each year we plan to raise more vegetables than we need because we enjoy giving to those who do not have. This year, we reached our goal and canned as much for others as for ourselves. I have helped to teach others how to can properly. In my second year of 4-H, I entered a can each of vegetables and fruits at the County Fair. I won third place in the Ball Contest.

"From the garden in summer and the can in winter, I enjoy preparing the family meals. The past year I have planned and prepared most of the meals. This has meant less work for Mother and she appreciates a rest. I like to help anyway. I have enjoyed preparing new dishes and have made many attractive

ones too. I have followed 4-H instructions and learned much that will be helpful to me all through life.

One dish that I especially like to make is a casserole dish, made from left over vegetables mixed with cooked macaroni and topped with bacon strips. It is typical of how good the odds and ends of people brought together and properly mingled can be. Salads are my delight - they are so colorful and tasty. We all like home-made bread so I bake twice each week. Packing lunch is lots of fun too. We make our own peanut butter. In fact we raise most of what we need and enjoy it more than bought foods. If we only put forth an effort the hungry world can be fed properly. It should be our desire to encourage farm peoples everywhere to stand by our government in raising food. Especially in this national emergency we need to help others. And, with a greater effort the soil will bring forth abundantly. Without proper nourishment our nation is not physically fit to cope with the problems of today.

Food Preservation

Six thousand six hundred and fourteen (6,614) club members were enrolled in food preservation and four thousand five hundred and five (4,505) satisfactorily completed the year's work.

By these club members two hundred ninety-nine thousand, two hundred and two (299,202) quarts of food were canned; eighty three thousand nine hundred and eighty-seven (83,987) were filled with jellies and jams and twenty-two thousand one hundred and forty nine pounds of vegetables and fruits were dried.

This does not give a full picture of our canning program, however, for numerous girls who do not conduct a complete project do can at home or assist with home canning.

Food Preservation Requirements For  
North Carolina Club Girls

The canning requirements for 4-H club girls in North Carolina are presented in nine units of work which if time permits, can be completed in three years, but may be extended over four years;

First year--Twenty five quarts of fruits, fruit juices and vegetables.

Second year--Thirty quarts of fruit, fruit juices, vegetables and meat and ten containers of jelly and jam.

Third year--Make a family food conservation budget.

Prepare the following products called for in the budget for one person:

- Canned fruit ..... 48 pints
- Canned vegetables ..... 57 pints
- Jelly, jam, and preserves ..... 6 pints
- Pickle and relish ..... 4 pints

Exhibit at fair or achievement day

Keep complete records of all food preservation work.

Granville County Club Girl Realizes Her Part  
In National Defense

From Granville County comes Sara Currin's 1941 Club story and this statement:

"This year I have canned 2,022 pints of food including ten different fruits and vegetables. I gave a canning demonstration to my community 4-H club and helped eight families with their canning, taking my pressure cooker and other equipment with me. The Negro women and girls on our farm came to our house with their squash, beans, and other vegetables, and I helped them to can the vegetables they didn't know could be canned successfully. I feel that my help has encouraged more people to be conscious that food will play a big part in our National Defense.

"I began canning early in May, canning early peas, cherries, and making strawberry jam. This was only the beginning for later. I canned 2,022 pints including ten different fruits and vegetables.

My 4-H Club Experiences and Project Achievements

By  
Irene Melvin of Cumberland County

This year, more than ever before, defense seems to be the most important thing in the lives of Americans. If America is to be defended, the Army and Navy must have healthy men, and American citizens must have strong healthy bodies. One way to build these healthy bodies is to have a variety of wholesome food the year round. This is one thing in which the girls of the 4-H clubs in America can help. Our 4-H club Food Conservation Project, which has been my main project for five years, is very important to farm families. Prices of foods are going up. By canning in summer we can store up a large amount of food for winter. In this way we can save the expense of buying canned products. Also, if we have more vegetables or fruits than we need for summer use, the surplus may be canned instead of left to waste.

I have found that by canning by the recipes in our 4-H canning bulletins much spoilage in canned products can be prevented and the flavor and color of the products are better. Several people who have eaten our canned foods have commented on the flavor.

I have also found that it is a good idea to have plenty of canned fruits and vegetables on hand for emergency meals. One can never tell when company may "drop in" and from a varied supply of these products, a splendid meal may be prepared. From past experience, I know this is true. Living near Fort Bragg, we have several friends and relatives there who are always coming out for supper. We never know exactly when they are coming, so you see how a well filled pantry helps us. On our pantry shelves are fruits, vegetables, pickles, jellies, marmalades, meats, and juices. These are used for preparing balanced meals practically every day.



In addition to having canned products for home use, I have also canned for sale. These products were canned in tin. You can easily tell whether your products are as good as they should be by the amount that your customers buy the second time. Another way of finding out if your products are canned by the right methods is to enter exhibits at the fair. It's really a thrill to enter an exhibit hall and see a bright blue ribbon hanging from your own jars. That glance seems to repay you for all your work. I was never more thrilled than when I heard that my five jars in the Well-Planned Meal Contest had been placed in the blue ribbon group at State Fair. With the money I win I can buy a defense bond and help defense in a way other than by storing canned products for future use. So, by canning, a 4-H girl not only helps herself, but also her country in this emergency period.

Clothing

Thirteen thousand, one hundred (13,100) 4-H club members were enrolled in clothing projects with eight thousand and sixty-five (8,065) members completing satisfactorily the year's work.

By these members eighteen thousand, two hundred and ninety (18,290) dresses and thirty-one thousand, seven hundred and fifty-one (31,751) other articles were constructed.

Outline of 4-H Clothing program

The outline for the 4-H clothing program includes six units - the unit selected by the girl to carry out will depend upon her previous training, the number of years in club work, and on her present needs. With each unit, grooming, care of clothing, health, and economy, are stressed as well as selection and construction. Each girl must keep a scrap book.

4-H Clothing Outline

(Suggested requirements for use of agents and local leaders)

Unit I. "For Home"

Make at least four articles from the following list:

1. Equip a sewing box
2. A hand towel (hand hemmed)
3. A tea towel (machine hemmed)
4. An apron
5. Cotton slip
6. Laundry bag.

Girls in Unit I should learn to run sewing machines, to thread the sewing machine, and stitch straight. Learn to cut by simple patterns and to make stitches needed in constructing the articles selected.

Unit II. "For School"

Make at least four articles from the following list:

1. Cotton slip.
2. Petticoat
3. Blouse
4. Simple cotton dress
5. 4-H uniform
6. An accessory, collar, purse, scarf, etc.

Unit III. "Ready for Bed"

Make at least four articles from the following list:

1. Gown
2. Pajamas
3. House coat
4. Bed Jacket
5. Bed room slippers
6. Bath robe

Unit IV. "For Sport"

Make at least four articles from the following list:

1. Wool skirt
2. Tailored blouse
3. Silk or rayon slip (tailored)
4. Wash suit
5. Play outfits
6. One accessory - hat, tam, scarf, etc.

Unit V. "For Church and Afternoon"

Make at least four articles from the following list:

1. Silk or rayon dress
2. Voile or sheer cotton dress
3. Unlined coat
4. Accessory, tam, hat, scarf, bag, etc.
5. Remodel a garment
6. Silk or rayon slip.

Unit VI. Plan, make, and assist a complete costume. This costume may be a tailored suit, a silk, rayon or wool dress, or an informal party dress. The costume should include undergarments, shoes, hose, and accessories to go with other garments.

STATE DRESS REVUE

On October 3rd, at State College, the State Dress Revue was held with Annie Mae Dickerson selected as our State Winner. The group system of judging was used and the following girls were in the blue ribbon group:

Betty Jean Thompson	Alamance County
Margaret Neal Jarman	Anson County
Norma Powell	Bertie County
Barbara McKillan	Cumberland
Wilhelmina Zimmerman	Guilford County
Sara Currin	Granville County
Ruth Gillis	Hoke County
Margaret Carol Hanks	Jones County
June Allen	Mecklenburg County
Inez Dexter	New Hanover County
Marie Coston	Onslow County
Margaret Heath	Pamlico County
Doris Allman	Stanly County
Trixie Zeigler	Stokes County
Annie Mae Dickerson	Vance County
Laura Louise Liooss	Wilson County

Work Done on my Costume  
By  
Annie Mae Dickerson

The job that came first in planning and making my dress revue outfit was raising the money to finance it. We have a large family and it requires a great deal for us; therefore, I had to earn at least part of my money. During the tobacco season I helped neighbors fill barns. Then in early fall, Magdalena, my sister, and I stripped a barn of tobacco for a neighbor to add to my account. Magdalena gave me her share of the money for the tobacco stripping so that completed my financial problem.

In planning my outfit, I was inspired by the cover girl picture on the September Glamour Magazine. I copied this outfit. Of course, I had to use colors suitable for my coloring, and materials that I could purchase in Henderson. I could not find a jacket pattern that was very near like the plaid one the girl in the picture was wearing, therefore, Miss Ranes helped me to cut a pattern, using a plain coat pattern for a guide. We tried it in unbleached muslin first to be sure it was correct before I cut my wool material. My jacket was a success, and I really learned through this experience.

I made the foundation dress of wine wool crepe by McCall Pattern No. 4204. In this pattern the pleats were rather short so I made mine longer--just even with the bottom of my jacket. They looked much better on me.

My wine velveteen coat was made exactly by a McCall pattern. This, worn with my foundation wool dress makes a dressy outfit and my dress serves two purposes.

I found that it was hard to find a hat that would be suitable for both coats and that a green hat brought out the green in the plaid one. Therefore, I bought a green felt sport hat for \$3.00 and for 75¢ I made an attractive little Dutch type hat of wine velveteen to go with my velveteen jacket. I bought black shoes, bag, and gloves because they would not only go with my Dress Revue outfit, but with the rest of my wardrobe as well. I made my slip of pink crepe.

I had little difficulty in making the outfit and I feel that I did my very best.

Annie Mae Dickerson

**STATE  
4-H DRESS REVUE**



**OCTOBER 3, 1941  
NORTH CAROLINA STATE COLLEGE**

NINTH ANNUAL 4-H DRESS REVUE

October 3, 1941

Pullen Hall

State College

Raleigh

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In Charge: Miss Willie Hunter, Miss Julia McIver  
State Extension Specialist in Clothing

Judges: Miss Jennie Hanyen, Meredith College  
Mrs. Lawrence L. Lahr, Raleigh  
Miss Gladys Strawn, State Department  
of Agriculture  
Miss Mary Lee Oliver, Hudson-Belk  
Mrs. Thelma Lloyd, Boylan Pierce  
Miss Elizabeth Souwell, State College

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Revue directed by: Miss Julia McIver  
Assisted by: Miss Hollen John Wright  
Home Agent, Mecklenburg County

Narrator: Miss Frances MacGregor  
Assistant State 4-H Club Leader

Music: Mrs. L. R. Herrill

CLASS 1

Wash dress or suit for school or sport

Modeled by:

Craven	-	Mohn Dixon
Lincoln	-	Megan Boan
Person	-	Mary Elizabeth Slaughter
Polk	-	Sara Louise Flynn
Buncombe	-	Etha Harper
Chowan	-	Thomasine Ward
Bertie	-	Norma Powell
Carteret	-	Martha Blake
Edgecombe	-	Delanie Winstead
Northampton	-	Janie Carter Hughes
Guilford	-	Wilhemina Zimmerman
Surry	-	Arlina Johnson
Wayne	-	Alta Mae Thompson
Gaston	-	Nancy McLean
Yadkin	-	Rosa Lee Warder
Alamance	-	Betty Jean Thompson
Beaufort	-	Iola Carrawan
Hoke	-	Ruth Gillis
Johnston	-	Christine Jones
New Hanover	-	Sally Inez Dexter
McDowell	-	Julia King English



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CLASS II

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Wool dresses, suits, or ensembles for school,  
sport or street wear.

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Modeled by:

Catawba	- Irene Baker
Macon	- Barbara Hurst
Stokes	- Trixie Zigler
Nash	- Ruth Daniels
Alexander	- Mary Edna Matherson
Duplin	- Doris Brock
Bladen	- Regina Cain
Caldwell	- Marjorie Palmer
Forsyth	- Freda Grubbs
Chatham	- Katherine Johnson
Granville	- Sarah Currin
Onslow	- Marie Coston
Robeson	- Mildred Bowen
Wilson	- Laura Louise Lucas
<del>Cumberland</del>	- <del>Barbara Mattilan</del>
Rutherfordton	- Ruby Hyden
Cleveland	- Juanita McSwain
Richmond	- Marie McCall
Vance	- Annie Mae Dickerson
Pasquotank	- Frances Banks
Wake	- Sylvia Goodwin
Caswell	- Bernice Aldridge
Swain	- Carolyn Bishop
Jones	- Margaret Carl Banks

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CLASS III

Costume for best wear

Modeled by:

Stanly	- Doris Almond
Davis	- Betty Lee Driver
Lenoir	- Pauline Taylor
Iredell	- Gertrude King
Sampson	- Dora Lee Owens
Mecklenburg	- June Allen
Perquimans	- Marjorie Forchard
Anson	- <i>Margaret Garner</i>

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CLASS IV

Informal party costume

Modeled by:

<i>Pauline</i>	- Margaret Heath
Durham	- Polly Hall

Dressen \*\*\*

~~Presentation of Award: Mr. L. R. Merrill~~  
State 4-H Club  
Leader

TABLE SHOWING THE RESULTS ACCOMPLISHED IN 4-H CLUB WORK BY COUNTRIES FOR 1941, AS REPORTED BY FARM AND HOME AGENTS

NORTHEASTERN DISTRICT

COUNTRY	Number of Agents		Time in Days		Specialists	Number Enrolled			Number Completing			Percentage Completing			Comparison with 1940
	Clubs	Homes	Agents	Days		Boys	Girls	Total	Boys	Girls	Total	Boys	Girls	Total	
Fort	5	23	239.0	110.8	4.0	149	327	476	97	298	395	65.1	91.1	85.3	76.7
Is	3	16	36.5	70.8	2.0	85	141	226	53	85	79	62.4	18.4	55.0	55.3
an	2	12	52.0	61.6		52	120	212	77	120	197	83.7	100.0	92.9	68.7
an	2	8	65.0	60.5	3.5	88	110	198	88	57	145	100.0	51.8	73.2	78.9
hook	2	8	36.0	77.0	0.5	99	110	209	77	76	153	77.8	69.0	73.2	39.3
	2	10	155.0	64.0	20.0	153	542	495	79	180	259	51.6	52.6	52.3	79.0
amba	3	13	110.0	164.0	2.0	308	378	686	160	280	440	48.7	74.1	62.7	75.7
	2	7	61.0	52.4	1.0	108	178	286	50	110	160	27.8	61.8	48.9	48.5
ne	2	8		129.0	2.5	63		63	65		65	78.3		78.3	89.5
ran	4	10	207.0	79.3	2.0	92	168	260	37	96	135	40.2	58.3	51.9	66.6
ord	2	12	43.8	14.4		34	320	354	18	141	159	52.9	44.1	44.9	45.4
	2	1	4.0	17.0	1.0	16	12	28	12	9	21	75.0	75.0	75.0	76.1
in	3	13	98.0	69.0	14.0	153	281	434	90	108	198	58.8	58.4	45.6	55.4
	4	24	209.0	184.7	2.8	344	428	772	117	310	427	34.0	72.4	85.3	58.3
haston	4	18	171.5	128.5	0.5	143	227	430	118	75	194	82.5	26.8	45.1	75.5
otank	3	5	49.0	79.1	0.5	78	132	210	67	64	131	85.9	46.5	62.4	42.5
ntians	2	7	43.5	75.9	2.0	70	82	152	55	21	76	82.9	25.5	52.0	43.2
	5	15	116.4	81.0	4.5	230	281	511	181	149	330	78.7	55.0	64.5	54.4
all	2	7	25.0	25.0		75	105	181	18	63	81	23.7	60.0	44.7	55.6
ington	2	5	33.5	16.0		6	179	185	6	124	130	100.0	69.3	70.3	59.5
on	4	17	116.0	98.2	2.0	197	201	398	95	188	283	48.2	93.5	71.1	75.7
TOTAL	60	234	1652.2	1661.9	66.4	2604	4182	6786	1533	2496	4031	56.9	59.7	59.4	61.7
Farm Specialists															

TABLE SHOWING THE RESULTS ACCOMPLISHED IN 4-H CLUB WORK BY COUNTIES FOR 1941, AS REPORTED BY FARM AND HOME AGENTS

SOUTHEASTERN DISTRICT

County	Number :		Time in Days			Number Enrolled			Number Completing			Percentage Completing			Comparison with 1940
	Agents	No. of Home Clubs	Farm Agents	Home Agents	Specialists	Boys	Girls	Total	Boys	Girls	Total	Boys	Girls	Total	
Albany	3	8	66.0	121.5	1.0	175	250	435	134	219	353	76.6	84.2	81.1	89.2
Ashtabula	2	6	64.5	12.0	2.0	43	48	91	7	39	46	16.3	81.3	50.5	84.5
Barren	2	7	75.9	43.2	4.0	138	194	332	72	121	193	52.2	62.4	58.1	79.7
Bell	4	1		9.0		45		45	45		45	100.0		100.0	81.6
Benton	3	11	70.2	53.9	1.4	156	166	322	93	104	197	59.6	62.7	61.2	83.7
Boone	4	15	147.8	171.8	1.5	260	415	675	78	144	212	28.9	34.7	32.4	47.3
Butler	4	8	78.0	112.0	5.5	204	265	469	112	200	312	54.9	75.8	65.5	44.7
Chick	3	32	65.8	78.5	1.0	321	611	932	205	255	461	64.2	49.9	55.4	50.3
Clemson	2	6	30.5	15.5		84	180	264	61	153	219	72.6	87.8	82.9	62.1
Crawford	6	30	254.0	312.3	30.0	416	543	959	353	401	754	84.9	73.9	78.5	76.7
Daviess	2	8	81.3	86.0	6.5	140	232	372	116	167	283	82.9	72.0	76.1	89.7
DeWitt	4	14	210.0	149.6	10.0	248	336	584	152	278	430	61.3	82.7	73.5	69.4
Franklin	5	5	21.2			30	312	342	12	122	137	40.6	38.1	38.3	25.0
Gallatin	2	8	55.0	54.7		168	395	563	111	137	248	65.1	34.7	44.0	28.3
Grant	2	9	79.5	37.0		79	193	272	19	168	187	24.1	87.0	55.5	65.4
Greene	2	9	23.0	30.0	4.0	164	235	447	71	95	167	43.3	33.3	37.4	52.4
Harrison	5	21	134.0	85.0	9.5	172	310	482	138	278	416	80.2	89.7	86.3	74.4
Jefferson	4	24	185.0	164.8	0.9	261	615	1076	147	320	467	56.3	63.8	62.0	61.1
Madison	1	2		20.5		54		54	9		9	16.7		16.7	25.0
Marion	3	11	79.0	138.0	9.0	204	239	443	141	167	308	69.1	65.9	68.5	35.8
<b>Total</b>	<b>61</b>	<b>236</b>	<b>1761.0</b>	<b>1661.3</b>	<b>86.3</b>	<b>3362</b>	<b>5600</b>	<b>8962</b>	<b>2074</b>	<b>3577</b>	<b>5651</b>	<b>61.7</b>	<b>63.9</b>	<b>63.1</b>	<b>63.4</b>

\*Farm specialists

TABLE SHOWING THE RESULTS ACCOMPLISHED IN 4-H WORK BY  
COUNTIES FOR 1941, AS REPORTED BY FARM AND HOME AGENTS

WESTERN DISTRICT

County	Numbers			Time			In			Days			Number			Percentage			Comparison 1940	
	Agents	Home	Farm	Specialists	Number	Barrelled	Number	Completing	Percentage	Completing	with	Boys	Girls	Total	Boys	Girls	Total	Boys		Girls
	in Co.	Clubs	Agents	Agents	lets	Boys	Girls	Total	Boys	Girls	Total	Boys	Girls	Total	Boys	Girls	Total	Boys	Girls	Total
Adair	2	5			5.0	1.6	4	1	5	4	1	5	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0
	3	5			10.6	49.3	1.6	43	48	91	33	32	66	76.7	66.7	71.4	76.3	89.3	89.3	89.3
	3	10			88.0	88.0	2.0	198	378	576	151	300	451	76.3	79.4	76.3	76.3	89.3	89.3	89.3
Adel	3	4			29.0	106.5	2.0	76	79	155	80	52	102	66.8	66.8	66.8	66.8	48.6	48.6	48.6
	3	5			30.0	89.0	2.0	49	84	133	24	19	43	49.0	22.6	32.3	30.7	30.7	30.7	30.7
	3	6			110.0	98.1	3.0	110	187	297	79	122	201	71.8	77.7	75.3	75.3	44.4	44.4	44.4
Adrian	3	7			70.5	24.0	1.5	151	135	286	77	43	120	61.0	31.9	45.0	68.6	68.6	68.6	68.6
	2	3				40.8	1.5	80	46	76	17	23	40	66.7	80.0	62.6	54.1	54.1	54.1	54.1
	4	7			74.0	102.0	4.0	78	118	193	61	96	157	78.2	83.5	81.3	75.3	75.3	75.3	75.3
Adrian	3	12			22.2	36.5		62	68	130	41	46	87	66.1	67.6	66.9	66.9	80.9	80.9	80.9
	3	20			22.0	66.0		178	348	526	102	256	358	67.3	73.6	68.1	68.1	74.7	74.7	74.7
Adrian	2	13			47.0	27.8		108	102	207	42	68	110	40.0	66.7	53.1	68.4	68.4	68.4	68.4
	3	9			74.5	182.0	1.0	150	144	294	77	66	145	51.3	47.2	49.3	41.2	41.2	41.2	41.2
	2	7				78.3		60	89	149	46	60	106	76.2	67.4	71.1	48.7	48.7	48.7	48.7
Adrian	2	5				71.9	1.0	50	46	96	25	35	60	60.0	76.1	62.5	70.6	70.6	70.6	70.6
	3	8			46.0	41.0	1.0	102	173	275	54	132	186	62.9	76.3	67.6	76.4	76.4	76.4	76.4
Adrian	3	3			24.0	23.5	1.0	50	41	71	28	33	58	53.3	80.8	51.7	54.6	54.6	54.6	54.6
	3	7			46.5	96.2		54	222	276	38	161	199	70.4	72.6	72.1	86.6	86.6	86.6	86.6
Adrian	3	5			1.0	50.7	1.5	42	78	117	21	29	50	60.0	38.7	42.7	35.7	35.7	35.7	35.7

Adrian : 55 : 132 : 690.2 : 1161.3 : 24.8 : 1572 : 2351 : 3923 : 967 : 1576 : 2543 : 61.6 : 67.9 : 64.8 : 64.8

Farm Specialists

TABLE SHOWING THE RESULTS ACCOMPLISHED IN 4-H CLUB WORK BY  
COUNTIES FOR 1940, AS REPORTED BY FARM AND HOME AGENTS

NORTHEASTERN DISTRICT

County	Number of Agents	Time in Days			Specialists	Number Enrolled		Number Completing		Percentage Completing				Comparison with 1940	
		in Co. Clubs	Agents	Farm Agents		Boys	Girls	Boys	Girls	Boys	Girls	Total			
Adams	5	11	271.6	215.3	15.3	143	228	368	119	226	344	83.3	100.0	83.3	82.3
Albany	3	15	140.0	95.0		129	320	649	82	390	442	40.3	75.0	68.1	81.1
Albany	3	8	96.5	60.5	6.0	157	157	314	106	61	167	67.5	58.9	58.2	40.3
Albany	3	17	108.0	106.0	1.0	221	625	846	184	534	718	83.3	85.4	84.3	34.4
Albany	4	32	291.0	283.0	7.5	488	871	1359	564	600	964	74.6	68.9	70.3	67.5
Albany	4	13	88.0	58.1	5.5	194	581	745	126	236	361	64.9	43.6	48.5	48.7
Albany	3	28	113.0	180.0	4.5	277	294	571	247	193	440	89.2	66.6	77.1	91.3
Albany	3	11	105.5	66.4	5.5	210	285	495	173	211	384	82.4	74.0	77.6	71.3
Albany	6	38	199.0	195.9		401	680	1081	230	588	788	57.4	86.6	76.4	67.4
Albany	3	13	82.0	62.0	1.0	191	290	481	120	200	320	62.8	69.0	66.5	100.0
Albany	3	12	120.0	102.7	2.3	46	250	296	95	158	204	78.3	73.0	73.9	66.4
Albany	3	7	76.0	92.0	1.0	125	132	257	62	99	161	49.6	75.0	62.6	29.2
Albany	3	8	37.0	59.3	2.0	125	187	312	96	153	249	76.8	81.8	79.3	78.1
Albany	3	16	100.0	89.5	10.0	312	377	689	247	193	440	76.2	81.2	69.3	74.0
Albany	3	26	120.5	56.5	2.0	210	400	610	178	325	503	84.8	81.3	82.5	81.8
Albany	4	16	222.0	67.0	14.2	160	301	470	76	298	370	44.4	98.0	78.7	76.0
Albany	3	9	37.0	71.0	9.5	62	127	209	69	105	164	72.0	82.7	76.5	74.9
Albany	3	11	72.0	33.0		74	127	201	46	89	135	62.2	70.1	67.2	33.2
Albany	3	7	42.0	95.0	4.0	117	139	256	70	72	142	59.8	81.2	55.5	22.9
Albany	3	8	69.5	95.7		156	290	446	94	76	169	60.3	25.9	37.9	52.9
Total	66	299	2400.5	2022.6	87.7	3827	6758	10685	2684	4781	7465	70.1	70.7	70.5	66.1

Home specialists

TABLE SHOWING THE RESULTS ACCOMPLISHED IN 4-H CLUB WORK BY  
COUNTIES FOR 1941, AS REPORTED BY FARM AND HOME AGENTS

SOUTHWESTERN DISTRICT

County	Number		Time (in Days)		Specialists	Number Enrolled			Number Completing			Percentage Completing			Comparison 1940
	Agents	No. of Home Clubs	Agents	Agents		Boys	Girls	Total	Boys	Girls	Total	Boys	Girls	Total	
Adair	2	6	69.0	48.8	5.0	98	165	263	78	113	196	78.5	66.8	72.1	67.2
Adair	4	14	189.8	44.0	6.0	348	596	744	280	290	520	66.1	75.2	69.9	72.3
Adair	3	8	84.8	49.0		111	81	192	51	41	92	45.9	50.6	47.9	43.4
Adair	3	21	70.8	218.4	0.5	493	548	1128	560	668	922	74.6	87.1	81.7	81.3
Adair	3	10	123.3	127.8	6.8	258	225	480	217	167	364	85.1	74.2	80.0	62.7
Adair	3	11	87.0	139.9	5.0	291	288	576	197	200	397	67.7	70.2	68.9	49.7
Adair	3	4	97.0	128.2	8.7	111	172	283	96	120	216	86.5	69.8	76.3	66.7
Adair	4	14	120.0	105.0	37.0	176	206	381	137	168	308	77.8	82.0	80.1	77.8
Adair	5	24	78.0	178.0	18.5	188	254	412	108	151	254	68.2	89.4	61.7	72.3
Adair	2	8	84.0	84.8	0.5	18	89	107	11	50	61	61.1	56.2	57.0	67.5
Adair	3	26	108.0	92.0	10.8	134	229	353	94	161	255	76.8	70.3	72.3	81.2
Adair	3	46	86.0	106.0		468	775	1238	480	687	1117	92.9	88.6	90.2	76.9
Adair	3	5	40.5	88.0	1.0	66	90	158	47	68	115	72.8	75.6	74.2	74.8
Adair	3	11	68.0	67.0		228	368	625	90	283	373	37.8	73.8	59.9	43.9
Adair	3	11	83.0	145.0	4.5	148	168	298	74	71	145	51.0	46.4	48.7	37.5
Adair	3	7	26.0	49.5		141	173	314	115	128	240	81.6	72.3	76.4	75.9
Adair	3	8	90.0	82.0	1.0	248	318	557	180	230	410	74.4	75.0	75.6	75.7
Adair	3	9	90.0	114.8	1.0	84	146	240	78	81	160	84.0	66.8	66.7	62.9
Adair	3	14	68.8	83.3	1.5	177	201	378	127	127	254	71.5	68.2	67.2	64.2
Adair	3	14	70.0	130.0	1.0	172	260	432	164	211	375	95.5	81.2	86.8	72.1
Adair	62	266	1886.8	1968.3	100.9	3905	5244	9149	2876	3906	6781	73.6	74.5	74.1	68.5

4-H Specialists

TABLE SHOWING THE RESULTS ACCOMPLISHED IN 4-H CLUB WORK BY  
COUNTIES FOR 1941, AS REPORTED BY FARM AND HOME AGENTS

DISTRICT AND STATE  
TOTALS

DISTRICT	Number			Time in Days			Number Enrolled			Number Completing			Percentage Completing			Comparison with 1940
	Agents in Co.	No. of Clubs	Home Agents	Farm Agents	Specialists	Boys	Girls	Total	Boys	Girls	Total	Boys	Girls	Total		
Western	60	234	1852.2	1661.9	65.4	2604	4182	6786	1533	2498	4031	58.9	59.7	59.4	61.7	
Western	61	236	1761.0	1661.3	86.3	3362	5600	8962	2074	3577	5651	61.7	68.9	65.1	63.4	
Western	68	299	2400.5	2022.5	87.7	3827	6758	10585	2684	4781	7465	70.1	70.7	70.5	65.1	
Western	62	268	1586.5	1066.3	100.9	3905	5244	9149	2875	3906	6781	73.6	74.5	74.1	68.5	
North	53	132	690.2	1151.3	24.8	1572	2351	3923	967	1576	2543	61.6	67.0	64.5	64.8	
State Total	304	1169	8290.7	8455.3	365.1	15270	24135	39405	10133	16838	26971	66.4	67.7	67.2	65.0	
Farm Specialists																



TABLE SHOWING RESULTS IN HORTICULTURE

Project	No. Counties Reporting	Number		Per Cent Completing	Number Acres
		Enrolled	Completing		
Home Gardens	89	5,557	2,174	61.5	725.9
Market Gardens	22	155	92	59.3	48.3
Sanctification Home Grounds	78	2,109	1,501	48.3	
Tree Fruits	11	270	232	85.9	21.8
Bush &					
Small Fruits	11	78	45	57.3	9.0
Grapes	1	1	1	100.0	0.1

TABLE SHOWING RESULTS OF 4-H HOMEMAKING PROJECTS

Project	No. Counties Reporting	Number		Per Cent Completing
		Enrolled	Completing	
Food Selection and Preparation	62	6,802	4,544	66.6
Food Preservation	66	6,614	4,506	68.1
Child Development	2	7	6	85.7
Clothing	89	13,100	8,466	64.6
Home Management	10	422	115	27.3
House Furnishing	66	2,658	1,267	47.7
Handicraft	23	540	462	85.3
Health Leadership Activities	59	18,676	11,807	63.2
	6	299	199	66.6

TABLE SHOWING RESULTS OF 4-H CROPS DEMONSTRATIONS

Project	: Cos. : : Report- : ing	: Number :		: Percent :		: Number : : Acres	: Yield : : Per : Acre	: Total : Yield	: Estimated : Value
		: En- : rolled :	: Comple- : ting :	: Comple- : ting :	: Comple- : ting :				
Corn	94	2,492	2,364	67.7	3,023.9	41.5	125612.7	\$96,722.55	
Wheat	28	86	86	67.4	153.0	22.8	3495	3,984.30	
Peanuts	30	253	182	64.0	184.5	2.4	442.7	17,476.15	
Irish Potatoes	39	298	188	62.1	104.4	116.9	12206.8	9,398.47	
Sweet Potatoes	31	192	121	68.2	85.8	152.5	11274.5	10,237.05	
Cotton	48	595	392	65.9	470.0	1214.7	570918	42,247.92	
Tobacco	57	555	349	62.9	336.4	932.2	312585	91,586.52	

827,633.27

TABLE SHOWING RESULTS OF 4-H LIVESTOCK DEMONSTRATIONS

Project	: No. Cos. : : Reporting	: Number :		: Per Cent :		: Number of : Animals	: Estimated : Value
		: Enroll- : ing	: Completing	: Completing	: Completing		
Poultry	96	2,758	1,726	62.6	122,659	\$79,726.55	
Dairy Cattle	84	1,590	1,155	75.1	1,284	56,496.00	
Beef Cattle	63	526	408	77.8	508	17,221.20	
Sheep	24	55	42	76.4	216	1,296.00	
Swine	95	2,284	2,084	64.00	6,214	45,362.20	
Horses and Mules	10	17	15	88.2	16	2,080.00	
Other Livestock	7	13	12	92.3	21	-	

8259 320,183.75

TABLE SHOWING RESULTS OF MISCELLANEOUS 4-H CLUB PROJECTS

Project	:Counties :Reporting	:Number		:Per Cent :Completing	:Acres, Pounds :Number
		:Enrolled	:Completing		
Forestry	: 39	: 305	: 215	: 70.5	: Transplanted Sods
	:	:	:	:	: Acres planted to Forest trees 271.0
	:	:	:	:	: Acres Improved 247.3
	:	:	:	:	: Acres Protected from fire 83.0
Bee	: 21	: 58	: 38	: 65.5	: Colonies 128
	:	:	:	:	: Acres Terraced 1770
Agricultural Engineering	:	:	:	:	: Machines or Equipment re- : paired 34
	: 11	: 92	: 68	: 73.9	: Articles made 187
	:	:	:	:	: Equipment in- : stalled 60
	:	:	:	:	:
Farm Manage- ment Records	: 13	: 42	: 28	: 66.7	:
	:	:	:	:	:
Farm Manage- ment Planning	: 2	: 2	: 1	: 50.0	:
	:	:	:	:	:
Wildlife Conserva- tion	:	:	:	:	: Coverts 501.0
	:	:	:	:	: Nest boxes 589.0
	: 62	: 972	: 615	: 63.1	: Feeding Stations 186.0
	:	:	:	:	: Animals or birds : produced 522

TABLE SHOWING RESULTS IN ORGANIZATION

SUBJECTS	Number	
	Counties Reporting	Number
Number 4-H Clubs	100	1160
Number 4-H Club Members Enrolled	100	39405
Number Club Members Completing	100	26471
No. of Leaders Assisting With Program	Men : 56 Women : 79 Older Boys : 34 Older Girls : 44	457 847 351 435
Training Meetings Held for Local Leaders	54	245
Attendance	54	3506
Achievement Days Held	61	99
Attendance	61	12732
Meetings Held By Local Leaders	52	850
Attendance	52	19241
Encampments Held	93	105
Attendance	93	4166

TABLE SHOWING SUMMARY AND COMPARISON OF ALL DEMONSTRATIONS COMPLETED

TYPE	:		Percentage	
	Enrolled	Completed	Enrolled	Completed
Corn	3492	2364	67.7	
Wheat	86	58	67.4	
Oats	29	19	65.5	
Barley	19	13	68.4	
Hay, Sorghum, Rice, etc.				
Alfalfa	1	1	100.0	
Clover, Red, and Other				
Legumes	37	31	83.7	
Vegetables				
Peas	27	21	77.7	
Soybeans	85	75	88.2	
Common	5	5	100.0	
Field Beans	3	1	33.3	
Peas	253	162	64.0	
All Other	1	1	100.0	
Irish Potatoes	298	185	62.1	
Sweet Potatoes	192	131	68.2	
Cotton	595	392	65.9	
Tobacco	555	349	62.9	
Special Crops				
Home Gardens	3537	2174	61.5	
Market Gardens	155	92	59.3	
Beautification Of Home Ground	3109	1501	48.3	
Tree Fruits	270	232	85.9	
Bush and Small Fruits	75	43	57.3	
Grapes	1	1	100.0	
Forestry	303	213	70.3	
Wildlife Conservation	972	613	63.1	
Agricultural Engineering	92	68	73.9	
Poultry	2758	1726	62.6	
Bees	58	38	65.5	
Dairy Calf	1580	1155	73.1	
Beef Calf	526	409	77.8	
Sheep	55	42	76.4	
Swine	3254	2094	64.1	
Horses and Mules	17	15	88.2	
Other Livestock	13	12	92.3	
Farm Resorts	42	28	66.7	
Farm Planning	2	1	50.0	
Food Selection	6802	4544	66.8	
Food Preservation	6614	4505	68.1	
Child Development	7	6	85.7	
Clothing	13100	8465	64.6	
Home Management	422	115	27.3	
House Furnishings	2658	1267	47.7	
Handicraft	540	482	89.3	
Home & Health Sanitation	18675	11807	63.2	
Leadership	299	199	66.6	
All Other	134	114	85.1	
Soil Conservation	12	10	83.3	

STATISTICAL SUMMARY SHOWING RESULTS IN  
4-H ORGANIZATION

Item	Home Demonstration Agents	Agricultural Agents	County Total
Amount of time devoted to 4-H club work in days	8,270.7	8,455.3	
Number 4-H clubs	925	867	1,792
Number 4-H boys enrolled	796	1,240	15,270
Number 4-H girls enrolled	23,711	1,352	24,133
Number 4-H boys completing projects	579	10,121	10,133
Number 4-H girls completing projects	16,075	966	16,336
4-H Judging teams trained	26	123	148
4-H demonstration teams trained	445	200	583
Training meetings for local leaders	186	93	245
Attendance of leaders	2,741	1,523	3,506
Method Demonstration meetings held	20,103	6,319	26,062
Attendance at demonstration meetings	438,482	104,227	531,003
Meetings held at Result demon- strations	1,329	1,799	3,062
Attendance at result demonstrations	21,197	29,196	49,835
Tours conducted	30	69	83
Attendance on tours	1,491	1,347	2,205
Achievement Days held	83	71	99
Attendance at Achievement Days	10,167	9,906	12,732
4-H encampments held	88	92	93
Number boys attending camps		1,532	
Number girls attending camps	1,866		
Leaders and others attending			769
Total attendance at camp			4,266
Meetings held by local leaders	686	220	860
Attendance at meetings conducted by leaders	14,389	6,344	19,241
Meetings at which group discussion method presentation was followed	1,727	1,665	4,264

MAP SHOWING DISTRIBUTION OF 4-H CLUB WORK IN NORTH CAROLINA - 1941



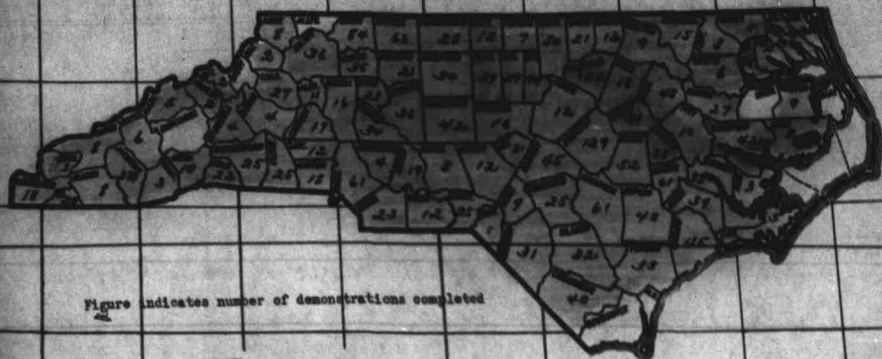
**NORTH CAROLINA**

SCALE - MILES



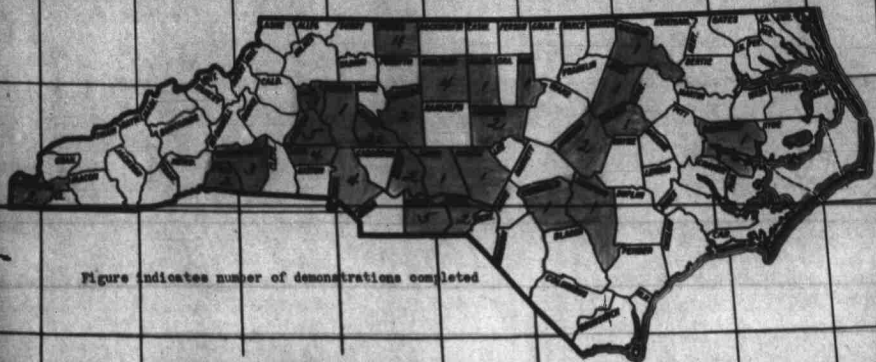
Red figure represents number of organized 4-H clubs.  
Black figure represents number of members in 4-H club.

MAP SHOWING THE DISTRIBUTION OF 4-H CORN DEMONSTRATIONS





MAP SHOWING THE DISTRIBUTION OF 4-H SMALL GRAIN DEMONSTRATIONS



**NORTH CAROLINA**

SCALE - STATUTE MILES



MAP SHOWING DISTRIBUTION OF 4-H LEGUME AND FORAGE CROPS

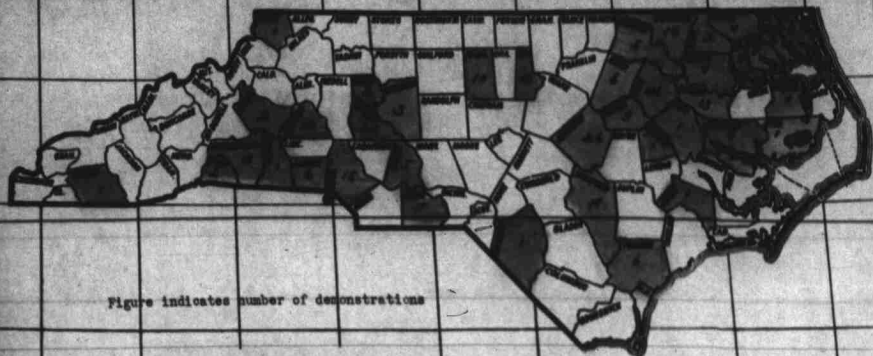


Figure indicates number of demonstrations

**NORTH CAROLINA**

SCALE - STATUTE MILES



MAP SHOWING DISTRIBUTION OF 4-H IRISH POTATO DEMONSTRATIONS



Figure indicates number of demonstrations completed

**NORTH CAROLINA**

SCALE - GEOMETRIC UNITS

0 10 20 30 40 50

MAP SHOWING DISTRIBUTION OF 4-H DEMONSTRATIONS - SWEET POTATOES

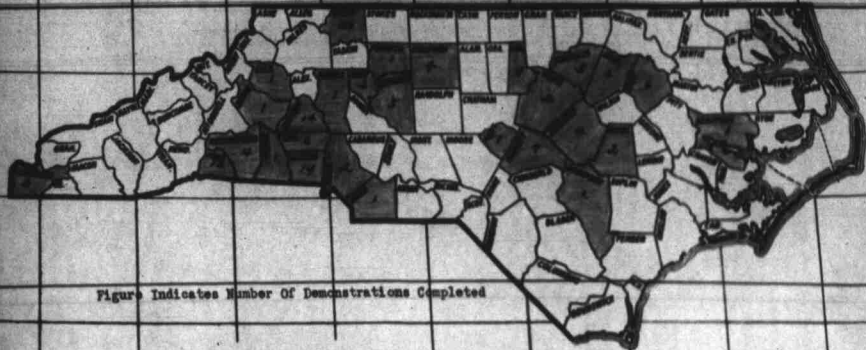


Figure Indicates Number Of Demonstrations Completed

**NORTH CAROLINA**

SCALE - SHOWING MILES



MAP SHOWING DISTRIBUTION OF 4-H DEMONSTRATIONS- COTTON

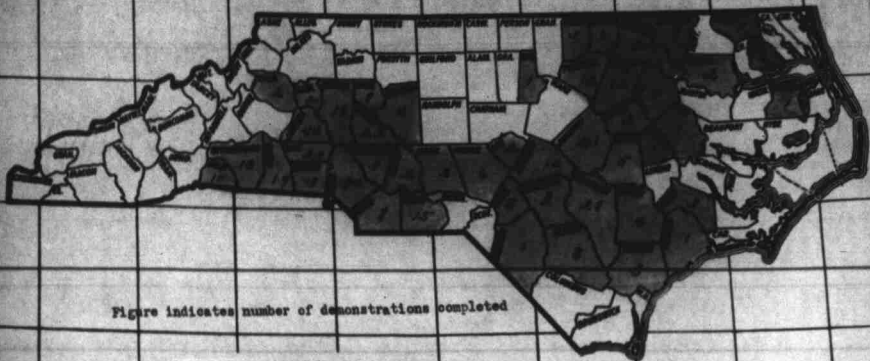


Figure indicates number of demonstrations completed

**NORTH CAROLINA**

SCALE - SHOWS MILES



MAP SHOWING THE DISTRIBUTION OF 4-E TOBACCO DEMONSTRATIONS



**NORTH CAROLINA**

SCALE - SQUARE MILES



MAP SHOWING THE DISTRIBUTION OF 4-2 GARDEN DEMONSTRATIONS



Figure indicates number of demonstrations completed

**NORTH CAROLINA**



MAP SHOWING THE DISTRIBUTION OF 4-H FORESTRY DEMONSTRATIONS



Figure indicates number of demonstrations completed

**NORTH CAROLINA**

SCALE—SHOWING MILES





MAP SHOWING THE DISTRIBUTION OF 4-H DEMONSTRATIONS IN WILDEFT.



Figure indicates number of demonstrations completed

**NORTH CAROLINA**



MAP SHOWING THE DISTRIBUTION OF 4-H AGRICULTURAL ENGINEERING DEMONSTRATIONS

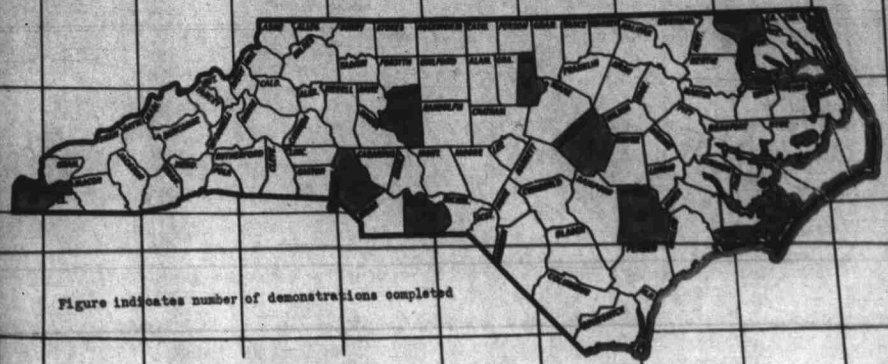


Figure indicates number of demonstrations completed

**NORTH CAROLINA**



MAP SHOWING DISTRIBUTION OF 4-H FARM MANAGEMENT DEMONSTRATIONS

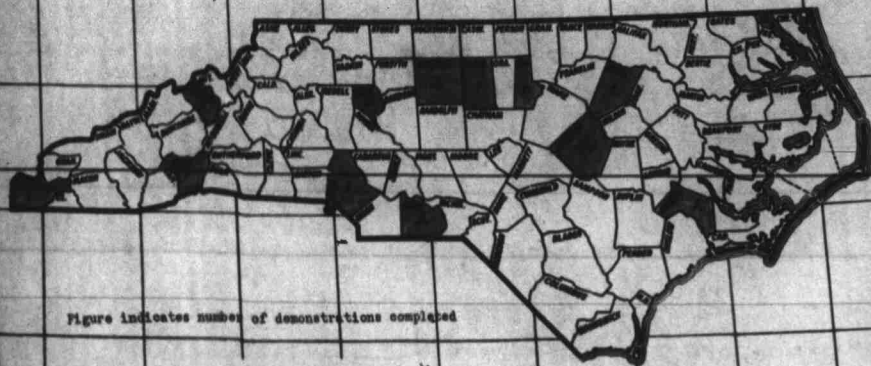
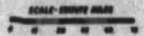


Figure indicates number of demonstrations completed

**NORTH CAROLINA**



MAP SHOWING THE DISTRIBUTION OF 4-H CLUB POULTRY DEMONSTRATIONS

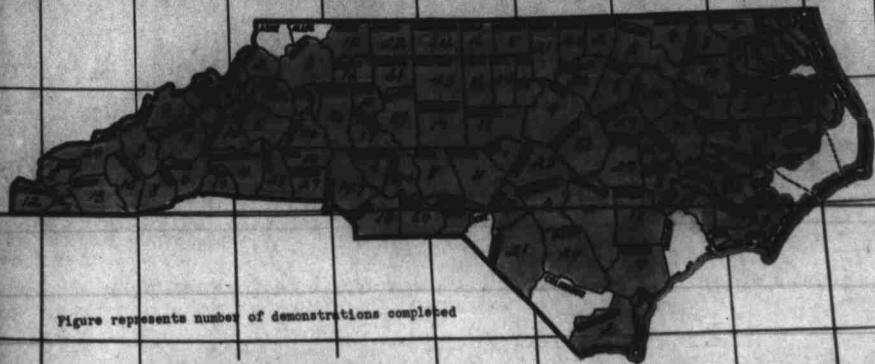


Figure represents number of demonstrations completed

**NORTH CAROLINA**

SCALE - 100 MILES



MAP SHOWING THE DISTRIBUTION OF 4-H DAIRY CATTLE DEMONSTRATIONS

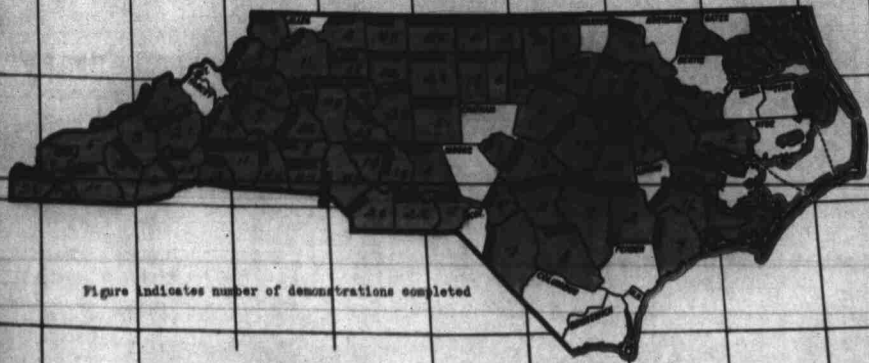


Figure indicates number of demonstrations completed

**NORTH CAROLINA**

SCALE - STATUTE MILES

0 10 20 30 40

11-43

MAP SHOWING DISTRIBUTION OF 4-H BEEF CATTLE DEMONSTRATIONS

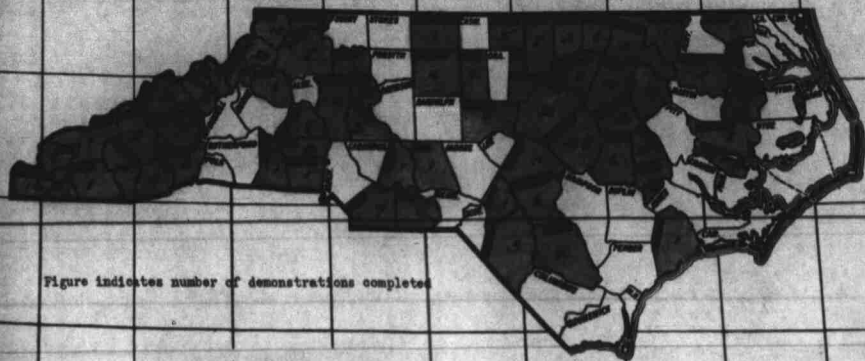
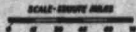


Figure indicates number of demonstrations completed

**NORTH CAROLINA**



MAP SHOWING THE DISTRIBUTION OF 4-H SHEEP DEMONSTRATIONS

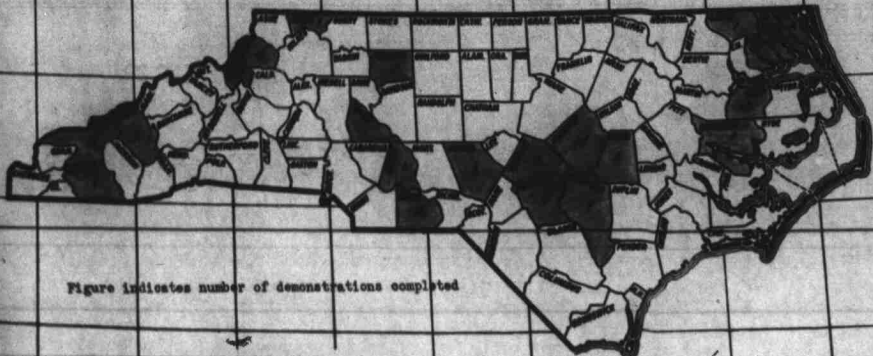


Figure indicates number of demonstrations completed

**NORTH CAROLINA**

SCALE - 100 MILES



MAP SHOWING THE DISTRIBUTION OF 4-H DEMONSTRATIONS WITH HORSES AND MULES

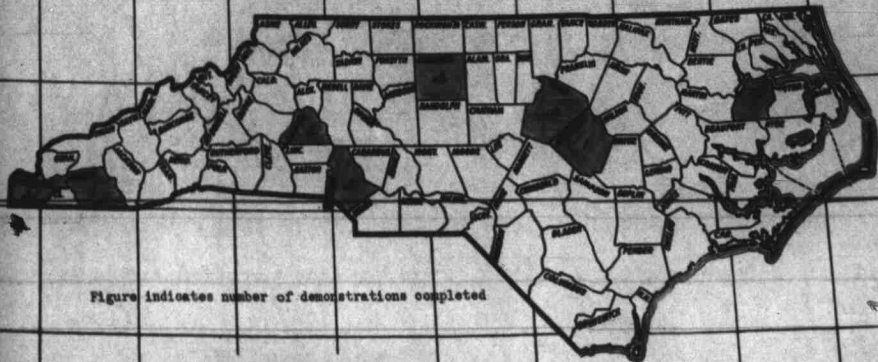


Figure indicates number of demonstrations completed

**NORTH CAROLINA**





MAP SHOWING THE DISTRIBUTION OF I-2 SWINE DEMONSTRATIONS



Figure indicates number of demonstrations completed

**NORTH CAROLINA**



MAP SHOWING THE DISTRIBUTION OF A-H DEMONSTRATIONS WITH BEES

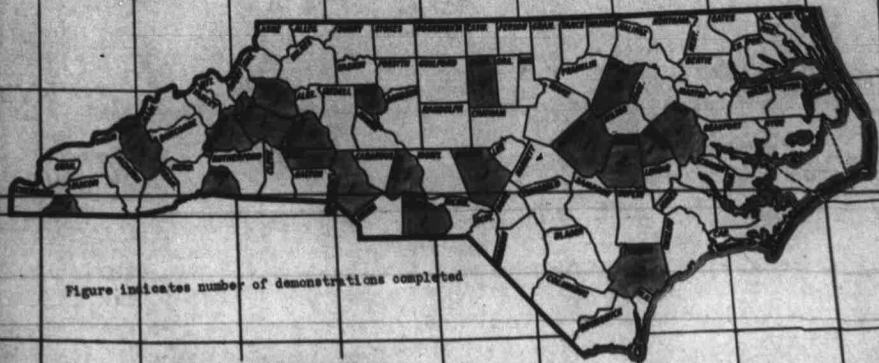


Figure indicates number of demonstrations completed

**NORTH CAROLINA**

SCALE - 500000 FEET



MAP SHOWING THE DISTRIBUTION OF 4-H HOUSE FURNISHING DEMONSTRATIONS



Figure indicates number of demonstrations completed

**NORTH CAROLINA**

SCALE - 100 MILES



MAP SHOWING THE DISTRIBUTION OF 4-H CLOTHING DEMONSTRATIONS

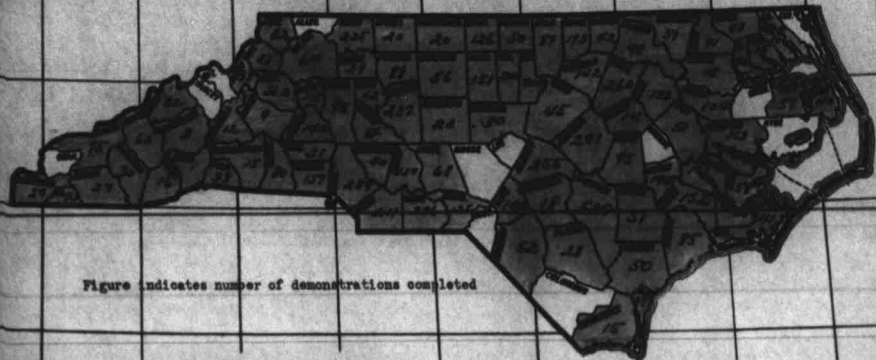


Figure indicates number of demonstrations completed

**NORTH CAROLINA**

SCALE - MILES



MAP SHOWING THE DISTRIBUTION OF 4-H FOOD SELECTION AND PREPARATION DEMONSTRATIONS

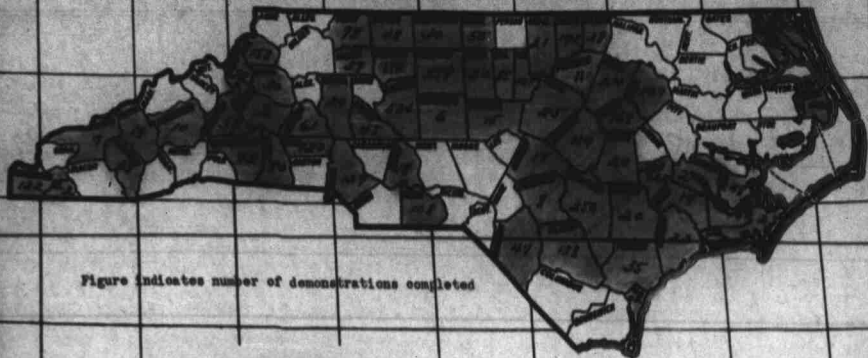


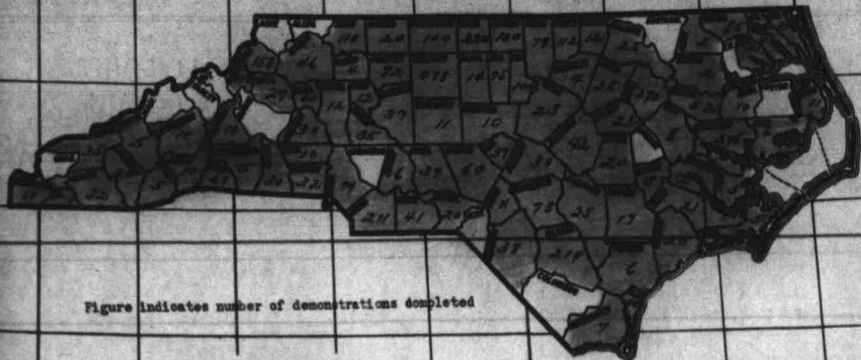
Figure indicates number of demonstrations completed

**NORTH CAROLINA**

SCALE - STATUTE MILES



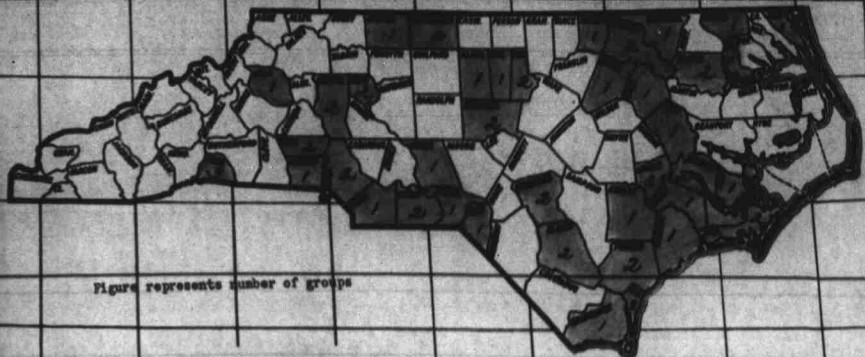
MAP SHOWING THE DISTRIBUTION OF 4-H FOOD PRESERVATION DEMONSTRATIONS



**NORTH CAROLINA**



MAP SHOWING OLDER YOUTH GROUPS IN NORTH CAROLINA

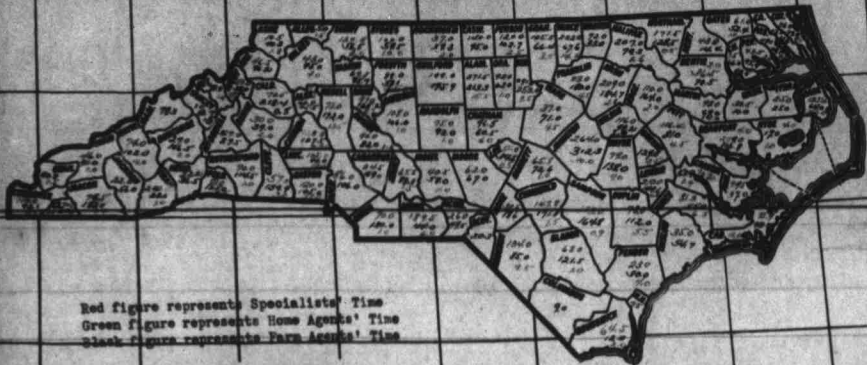


**NORTH CAROLINA**

SCALE - 100 MILES



MAP SHOWING TIME IN DAYS DEVOTED TO 4-H CLUB WORK BY SPECIALISTS AND FARM AGENTS



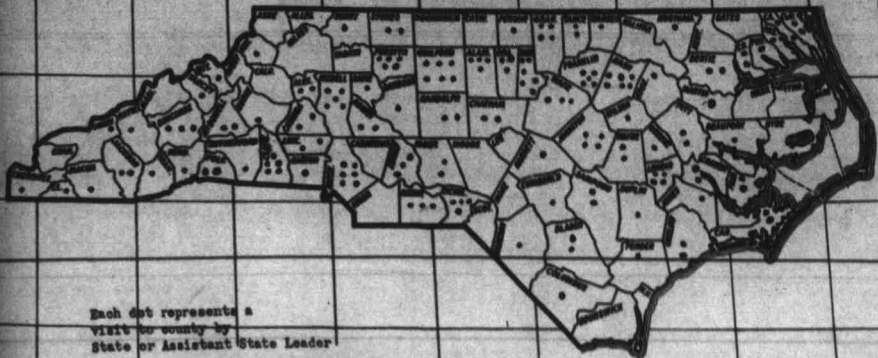
Red figure represents Specialists' Time  
 Green figure represents Home Agents' Time  
 Black figure represents Farm Agents' Time

**NORTH CAROLINA**





MAP SHOWING VISITS TO COUNTIES BY STATE LEADERS



Each dot represents a  
visit to county by  
State or Assistant State Leader

**NORTH CAROLINA**

SCALE—SEVENTY MILES

