

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture
and State Agricultural Colleges
Cooperating

Extension Service,
Office of Cooperative Extension Work
Washington, D. C.

ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State North Carolina County Home Dem. Agents (White)

Report of Mrs. Jane S. McKimmon ~~County~~ State _____ Agent _____
(Name) (Title)

From December 1, 1931 to November 30, 1932

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

READ DEFINITIONS, PAGE 3



Approved: _____

Date _____

State or District Supervisor.

Date _____

State Extension Director.

SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT

The annual report should be a summary, with analysis and interpretations, for presentation to the people of the county, the State, and the Nation of the extension activities in each county for the year and the results obtained by the county extension agent, assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support of extension work.

Separate statistical and narrative reports are desired from each leader of a line of work, such as county agricultural agent, home demonstration agent, boys' and girls' club agent, and negro agent, regardless of title. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more agents are employed in a county, each a leader of a line of work, statistics should not be duplicated.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. *The report to the Washington office should be sent through the State extension office.*

NARRATIVE SUMMARY

The narrative report should summarize and interpret the outstanding results accomplished and the extension methods used, under appropriate subheadings, for each project. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with necessary data from the statistical summary. Use an interesting style of writing, giving major accomplishments first under each project. Give extension methods fully relating to outstanding results only, and where practicable illustrate with photographs, maps, diagrams, blue prints, or copies of charts and other forms used. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented. Each agent should adapt the outline to the situation and the work to be reported.

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
 - (1) Form of organization—changes and development.
 - (2) Function of local people, committees, or project leaders in developing the program of work.
 - (3) General policies, including relationships to other organizations.
- IV. Program of work; listing goals set up, methods employed, and results achieved.
 - (1) Factors considered and methods used in determining program of work.
 - (2) Project activities and results.

<ol style="list-style-type: none"> (a) Cereals. (b) Legumes and forage crops. (c) Potatoes, Irish. (d) Cotton. (e) Tobacco and other special crops. (f) Home gardens and home beautification. (g) Market garden and truck crops. (h) Fruits. (i) Forestry. (j) Rodents and miscellaneous insects. (k) Agricultural engineering and home engineering. (l) Poultry. 	<ol style="list-style-type: none"> (m) Dairy. (n) Other livestock. (o) Farm management. (p) Marketing, farm and home. (q) Foods and nutrition. (r) Child training and care. (s) Clothing. (t) Home management. (u) Home furnishings. (v) Home health and sanitation. (w) Community activities. (x) Miscellaneous.
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- V. Outlook and recommendations, including suggestive program of work for next year.
- VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

STATISTICAL SUMMARY

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting:

DEFINITIONS OF TERMS USED IN THIS REPORT

1. A program of work is a statement of the specific lines of extension work to be undertaken by the extension agent during a year or a period of years.
2. A plan of work is a definite outline of procedure for carrying out the different phases of the program of work. Such a plan provides specifically for the means to be used and the methods of using them. It also shows what, how much, when, and where the work is to be done.
3. A community is a more or less well-defined group of rural people with common interests and problems. Such a group may include those within a township, trade area, or similar limits. For the purpose of this report a community is one of the several units into which a county is divided for conducting organized extension work.
4. A project leader, local leader, or committeeman is a person who, because of special interest and fitness, is selected to serve as a leader in advancing some phase of the local extension program. A project leader may be either an organization or a subject-matter leader.
5. Demonstrations as contemplated in this report are of two kinds—method demonstrations and result demonstrations.

A method demonstration is a demonstration given by an extension worker or other trained leader for the purpose of showing how to carry out a practice. Examples: Demonstrations of how to can fruits and vegetables, mix spray materials, and cull poultry.

A result demonstration is a demonstration conducted by a farmer, home maker, boy, or girl under the direct supervision of the extension worker, to show locally the value of a recommended practice. Such a demonstration involves a substantial period of time and records of results and comparisons, and is designed to teach others in addition to the person conducting the demonstration. Examples: Demonstrating that the application of fertilizer to cotton will result in more profitable yields, that underweight of certain children can be corrected through proper diet, or that the use of certified seed in growing potatoes is a good investment.

The adoption of a farm or home practice resulting from a demonstration or other teaching activity employed by the extension worker as a means of teaching is not in itself a demonstration.
6. A result demonstrator is an adult, boy, or girl who conducts a result demonstration as defined above.
7. A cooperator is a farmer or home maker who agrees to adopt certain recommended practices upon the solicitation of an extension worker. The work is not directly supervised by the extension agent and records are not required, but reports on the success of the practices may be obtained.
8. A 4-H Club is an organized group of boys and/or girls with the objectives of demonstrating improved practices in agriculture or home economics, and of providing desirable training for the members.
9. 4-H Club members enrolled are those boys and girls who actually start the work outlined for the year.
10. 4-H Club members completing are those boys and girls who satisfactorily finish the work outlined for the year.
11. A demonstration meeting is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
12. A training meeting is a meeting at which project leaders, local leaders, or committeemen are trained to carry on extension activities in their respective communities.
13. An office call is a call in person by an individual or group seeking agricultural or home-economics information, as a result of which some definite assistance or information is given. A telephone call differs from an office call in that the assistance or information is given or received by means of the telephone. Telephone calls may be either incoming or outgoing.
14. A farm or home visit is a call by the agent at a farm or home at which some definite information relating to extension work is given or obtained.
15. Days in office should include time spent by the county extension agent in his office, extension conferences, and any other work directly related to office administration.
16. Days in field should include all days spent on official duty other than those spent in office.
17. Letters written should include all original letters on official business. (Duplicated letters should not be included.)
18. An extension school is a school usually of two to six days' duration, arranged by the extension service, where practical instruction is given to persons not resident at the college. An extension short course differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time.
19. Records consist of definite information on file in the county office that will enable the agent to verify the data on extension work included in this report.

GENERAL ACTIVITIES

Report Only This Year's Activities and Results that can be Verified

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report.

Mrs. Jane S. McKimmon State Agent 12 months
 (Name) (Title) (Months of service this year)
 61 Agents Home Dem. Agents 671 5/6

2. County extension organization or association.

(a) Name

(b) Number of members

56 67
 595
 57 15053
 61 1477

3. Number of communities in county where extension work should be conducted

4. Number of above communities in which the extension program has been cooperatively worked out by extension agents and local committees.

5. Number of different voluntary county or community local leaders or committeemen actively engaged in forwarding the extension program.

(a) Adult work

(b) 4-H Club work

(1) Men 58 3201
 (2) Women 1148
 41 547
 (1) Men 9 82
 (2) Women 40 823
 (3) Older club boys 61 853
 (4) Older club girls

6. Number of clubs or other groups organized to carry on adult home demonstration work

7. Members in above clubs or groups.

8. Number of 4-H Clubs

9. Number of different 4-H Club members enrolled

10. Number of different 4-H Club members completing

11. Number of members enrolled in 4-H Club work for:

	1st Year	2d Year	3d Year	4th Year	5th Year	6th Year and Over
(a) Boys	11 710	8 50	7 302	7 236	43 225	35 89
(b) Girls	56 7236	50 4335	47 3478	43 2345	35 1029	31 698

12. Number of 4-H Club members according to age.

Age	10	11	12	13	14	15	16	17	18	19	20
Boys	8 99	10 147	9 171	9 186	9 191	8 156	6 127	6 100	5 95	3 25	3 36
Girls	52 1704	56 2075	59 2807	60 3174	61 3061	60 2571	60 3007	59 1297	57 812	45 346	36 269

¹ Report the total number of different boys or girls enrolled in club work. This total should equal the sum of the project enrollments reported on pages 8 to 24, less any duplications due to the same boy or girl carrying on two or more subject-matter lines of work.

GENERAL ACTIVITIES—Continued

Report Only This Year's Extension Activities and Results that can be Verified

13. Number of 4-H Club members in school.....	55	17923	36	1051	13
				3	11
14. Number of 4-H Club teams trained.....			14	35	14
				7	8
15. Number of groups organized for extension work with rural young people above the 4-H Club age.....			2	22	15
16. Members in above groups.....			8	148	16
				3	468
17. Total number of farm visits ² made in conducting extension work.....			6	1105	17
18. Number of different farms visited.....			61	22911	18
19. Total number of home visits ² made in conducting extension work.....			59	12516	19
20. Number of different homes visited.....			61	24082	20
21. Number of calls relating to extension work.....			58	21205	21
			61	36693	22
22. Number of days agent spent in office.....			61	124023	23
23. Number of days agent spent in field.....			58	4225	24
24. Number of news articles or stories published ³			61	44654	25
25. Number of individual letters written.....			59	3692	26
26. Number of different circular letters prepared (not total copies mailed).....			58	13798	27
27. Number of bulletins distributed.....			7	76	28
28. Number of radio talks made.....			43	192	29
29. Number of events at which extension exhibits were shown.....			55	559	
				5	322
30. Training meetings held for local leaders or committeemen.....	(a) Adult work	(1) Number.....	56	10856	30
		(2) Total men leaders attending.....		33	427
		(3) Total women leaders attending.....		60	8582
	(b) 4-H Club.....	(1) Number.....		60	14916
		(2) Total leaders attending.....		60	341364
31. Method demonstration meetings held (do not include meetings reported under No. 30).....		(a) Number.....	32	762	31
		(b) Total attendance.....	52	20499	32
32. Meetings held at result demonstrations.....		(a) Number.....	19	50	33
		(b) Total attendance.....		39	48
33. Tours conducted.....		(1) Number.....	40	13017	34
	(a) Adult work	(2) Total attendance.....		27	36
34. Achievement days held.....		(1) Number.....		27	9194
	(b) 4-H Club.....	(2) Total attendance.....			

¹ List as farm or home visit according to principal purpose of visit.² Include county and State press, agricultural journals, and home magazines. Do not count items relating to notices of meetings only.

GENERAL ACTIVITIES—Continued

Report Only This Year's Extension Activities and Results that can be Verified

		(1) Number.....	6	6
	(a) Farm women	(2) Total members attending.....	8	340
		(3) Total others attending.....	7	237
35. Encampments held		(1) Number.....	27	28
		(2) Total boys attending.....	16	411
	(b) 4-H Club...	(3) Total girls attending.....	29	1147
		(4) Total others attending.....	26	303
			58	3443
36. Other meetings of an extension nature participated in and not previously reported	(a) Number.....		58	548605
	(b) Total attendance.....		51	950
		(1) Number.....	51	1931
37. Meetings held by local leaders or committeemen not participated in by agent and not reported elsewhere	(a) Adult work	(2) Total attendance.....	37	321
	(b) 4-H Club...	(1) Number.....	36	14592
		(2) Total attendance.....		

Important Question

302. Number new members gained 1932	(Women ⁴⁷ 3171)
	(Girls ⁴⁰ 3438)
303. Number members lost 1932	(Women ⁴¹ 1277)
	(Girls ³⁷ 3131)
304. Total number now enrolled	⁴⁸ 31036

PROGRAM SUMMARY

List below information on each subdivision of the program of work. Include under each heading all of the work done with men, women, boys, and girls. If an assistant agent has been employed include his or her time with that of the agent. This page should not be filled out until the questions on the following pages have been answered. Estimate where records are not available.

Line of work	Number of communities or other units participating	Number of leaders or committeemen assisting	Days specialists helped with line of work	Days agent devoted to line of work	Number of meetings held in relation to line of work	Number of news stories published	Number of different circular letters issued	Number of farm or home visits made	Number of office calls received	
	(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)	(i)	
38. Cereals (page 8)										38
39. Legumes and forage crops (pages 9, 10)										39
40. Potatoes, Irish (page 11)										40
41. Cotton (page 11)										41
42. Tobacco and other special crops (page 11)										42
43. Home gardens and home beautification (page 12)	56 993	44 784	13 30 $\frac{1}{2}$	54 749 $\frac{1}{2}$	49 1228	36 280	28 97	56 2550	55 2094	43
44. Market garden and truck crops (page 12)	16 202	9 119	2 1 $\frac{1}{2}$	14 53 $\frac{1}{2}$	10 138	7 41	4 4	11 154	17 350	44
45. Fruits (page 12)	3 64	3 36		5 21	2 21	2 4	1 3		9 49	45
46. Forestry (page 13)	3 23	1 5	1 1	3 8 $\frac{1}{2}$	3 223	1 4	2 4		1 25	46
47. Rodents and miscellaneous insects (page 13)	7 65	2 22	2 2	6 69 $\frac{1}{2}$	4 20	2 4			11 143	47
48. Agricultural engineering (page 14)	9 95	5 63	3 3	12 23 $\frac{1}{2}$	12 26	3 8	2 2		12 110	48
49. Poultry (page 15)	23 312	12 139	15 23 $\frac{1}{2}$	25 136 $\frac{1}{2}$	23 274	10 36	7 18	21 319	33 584	49
50. Dairy (page 15)	12 165	6 73	6 15	12 51 $\frac{1}{2}$	14 86	8 26	5 11	9 81	7 198	50
51. Other livestock (page 15)	2 14	1 14		2 2 $\frac{1}{2}$	2 5			2 14	2 32	51
52. Farm management (page 16)				1 34	3 18				1 865	52
53. Marketing—farm and home (page 17)	41 556	31 320	12 43	41 1071	56 902	33 303	24 92	40 952	43 3415	53
54. Foods and nutrition (page 18)	61 1181	55 1271	36 105	60 4621 $\frac{1}{2}$	69 903	56 1021	48 928	59 6100	60 6144	54
55. Child training and care (page 19)	17 113	9 62	6 14 $\frac{1}{2}$	14 43	12 72	5 31	21 22	15 187	19 133	55
56. Clothing (page 20)	56 851	46 902	32 87	57 2871 $\frac{1}{2}$	56 3651	37 547	38 757	52 2874	58 2844	56
57. Home management (page 21)	30 350	22 387	18 51	29 1016	28 1434	19 276	15 174	28 1264	31 911	57
58. House furnishings (page 22)	39 461	23 469	11 24 $\frac{1}{2}$	41 856 $\frac{1}{2}$	33 1135	21 119	13 51	39 1157	50 1418	58
59. Home health and sanitation (page 23)	46 656	31 393	12 46 $\frac{1}{2}$	49 431 $\frac{1}{2}$	45 1099	5 204	21 83	33 560	36 451	59
60. Community activities (page 24)	54 865	39 936	22 69 $\frac{1}{2}$	37 1050 $\frac{1}{2}$	56 1038	49 508	41 204	55 2233	56 2134	60
61. Miscellaneous (page 24)	40 576	22 371	14 41 $\frac{1}{2}$	50 1057 $\frac{1}{2}$	46 944	36 419	27 205	44 2375	49 2450	61
62. Building extension program of work ¹	36 47	35 851	12 137 $\frac{1}{2}$	54 936 $\frac{1}{2}$	47 780	41 232	36 750	41 1039	44 1813	62
63. Organization—extension association and committee ²	45 769	43 1133	31 119	56 819 $\frac{1}{2}$	48 574	36 192	40 315	50 863	39 1256	63

(The totals for these columns do not necessarily check with the information given on pages 4, 5, and 6, since one meeting, farm visit, circular letter, etc., may relate to two or more lines of subject matter.)

¹ Under "building the extension program" include all work incident to the collection of economic and social data as a basis for determining programs, the conducting of program surveys, and the outlining of county, district, and community programs. Do not include work related to the execution of programs, as this should be reported under the projects above.

² Under "organization" include all work incident to maintaining extension associations, agricultural councils, home demonstration councils, advisory committees, project committees, community committees, and the like not reported under building the extension program.

LEGUMES AND FORAGE CROPS

Report Only This Year's Extension Activities that are Supported by Records

	(a)	(b)	(c)	(d)	(e)	(f)	
Item	Alfalfa	Sweet clover	Clover (red, alsike, white)	Vetch	Lespedeza	Pastures	
72. Number of method demonstration meetings held.....							72
73. Number of adult result demonstrations completed or carried into the next year.....							73
74. Total number of acres included in adult result demonstrations.....							74
75. Average increased yield per acre on adult result demonstrations due to recommended practices ¹.....	..... bu. tons	..... bu. tons	..... bu. tons	..... bu. tons	..... bu. tons	xxxxxx xxxxxx	75
76. Number of 4-H Club members enrolled.....							76
(1) Boys.....							
(2) Girls.....							
77. Number of 4-H Club members completing.....							77
(1) Boys.....							
(2) Girls.....							
78. Number of acres grown by club members completing.....							78
79. Total yield of crops grown by club members completing ¹.....	..... bu. tons	..... bu. tons	..... bu. tons	..... bu. tons	..... bu. tons	xxxxxx xxxxxx	79

NOTE.—Work relating to soils and fertilizers, insects, and plant diseases should be reported in connection with the crops concerned.

(Use space below for State questions not listed above)

¹Indicate whether yield is bushels of seed or tons of cured forage.

FRUITS, VEGETABLES, AND BEAUTIFICATION OF HOME GROUNDS

Report Only This Year's Extension Activities that are Supported by Records

	(a)	(b)	(c)	(d)	(e)	(f)
Item	Home gardens	Market gardening, truck, and canning crops	Beautification of home grounds	Tree fruits	Bush and small fruits	Grapes
88. Number of method demonstration meetings held.....	37 707	11 62	39 500	2 11	2 12	
89. Number of adult result demonstrations completed or carried into the next year.....	40 8351	10 716	43 3141	8 586	7 345	4 101
90. Total number of acres included in adult result demonstrations.....	x x x x x	3 234½	x x x x x	1 10	2 18	1 8
91. Average increased yield per acre on adult result demonstrations due to recommended practices.....	x x x x x	2 43 bu.	x x x x x	bu.	gts.	lbs.
92. Number of 4-H Club members enrolled.....	4 393	3 578	1 4	1 148		
(1) Boys.....	25 4545	6 642	16 2407	2 26	1 192	
(2) Girls.....	3 248	3 249	1 2	1 30		
93. Number of 4-H Club members completing.....	21 2223	3 54	11 764	1 25	2 26	
(1) Boys.....	17 1521½	3 93½	x x x x x	1 26	1 56	
(2) Girls.....						
94. Number of acres grown by club members completing.....						

Note.—Work relating to soils and fertilizers, insects, and plant diseases should be reported in connection with the crops concerned.
(Use space below for State questions not listed above)

Fruits, Vegetables, and Beautification of Home Grounds - Page 12

266. Number of women enrolled ⁵⁴ 16046 Number completing ⁵¹ 12379

267. Number of year round gardens ⁵⁴ 10341

268. Number home grounds beautified ⁵⁴ 4714

269. Total number farm homes growing vegetable gardens ⁵⁴ 29257

270. Number added in 1932 ⁵⁸ 2988

AGRICULTURAL ENGINEERING

(Farm and Home)

Report Only This Year's Extension Activities that are Supported by Records

111. Number of method demonstration meetings held.....	11	23	111
112. Number of adult result demonstrations completed or carried into the next year.....	10	152	112
113. Number of 4-H Club members enrolled.....	(a) Boys.....	1	113
	(b) Girls.....	8	
114. Number of 4-H Club members completing.....	(a) Boys.....	1	114
	(b) Girls.....	8	
115. Number of farms following recommendations in installing drainage systems.....			115
116. Acres drained by such systems.....			116
117. Number of farms following recommendations in installing irrigation systems.....			117
118. Acres irrigated by such systems.....			118
119. Number of farms building terraces and soil-saving dams to control erosion according to recommendations.....			119
120. Acres on which soil erosion was so prevented.....			120
121. Number of farms clearing land of stumps or boulders according to recommended methods.....			121
122. Number of families assisted with house-planning problems.....	15	104	122
123. Number of dwellings constructed according to plans furnished.....	4	10	123
124. Number of dwellings remodeled according to plans furnished.....	8	35	124
125. Number of sewage-disposal systems installed according to recommendations.....	11	41	125
126. Number of water systems installed according to recommendations.....	16	269	126
127. Number of heating systems installed according to recommendations.....	10	70	127
128. Number of lighting systems installed according to recommendations.....	10	181	128
129. Number of farms on which buildings other than dwellings were constructed or remodeled this year according to plans furnished.....	14	39	129
130. Number of buildings involved in preceding question.....	(a) Dairy barns.....		130
	(b) Hog houses.....	3	
	(c) Poultry houses.....	26	
	(d) Silos.....		
	(e) Other.....	2	
130½. Number of farms or homes following recommendations on maintenance and repair of machinery.....			130½
130¾. Number of machines involved in preceding question.....	(a) Tractors.....		130¾
	(b) Tillage implements.....		
	(c) Harvesters and threshers.....		
	(d) Other.....	1	
130%. Number of farms employing better types of machinery or equipment recommended by extension agent.....			130%

Agricultural and Home Engineering - Page 14

271. Number women enrolled 18 1986 Number completing _____

POULTRY, DAIRY CATTLE, BEEF CATTLE, SHEEP, SWINE, AND HORSES

Report Only This Year's Extension Activities that are Supported by Records

Item	(a)	(b)	(c)	(d)	(e)	(f)	
	Poultry	Dairy cattle	Beef cattle	Sheep	Swine	Horses and mules	
131. Number of method demonstration meetings held.....	17 94	7 37			1 4		131
132. Number of adult result demonstrations completed or carried into the next year.....	13 1984	6 1119					132
133. Number of animals involved in these completed adult result demonstrations.....	7 47665	3 372					133
134. Total profit or saving on adult result demonstrations completed.....	3 4277	1 1280					134
135. Number of 4-H Club members enrolled.....	(1) Boys.....	2 30	1 6			1 2	135
	(2) Girls.....	5 99	2 3		1 1		
136. Number of 4-H Club members completing.....	(1) Boys.....	2 30	1 6			2	136
	(2) Girls.....	5 81	2 3		1 1		
137. Number of animals involved in 4-H Club work completed.....	5 3176	2 9		1 1	1 4		137
138. Number of farms assisted in obtaining purebred sires.....			1 1				138
139. Number of farms assisted in obtaining high-grade or purebred females.....	1 10						139
140. Number of bull, boar, ram, or stallion circles or clubs organized.....	2						140
141. Number of members in preceding circles or clubs.....	497						141
142. Number of herd or flock improvement associations organized or reorganized.....							142
143. Number of members in these associations.....		1 6					143
144. Number of farms not in associations keeping performance records of animals.....	2 51						144
(Use space below for State questions not listed above)							

Poultry, Dairy Cattle, Beef Cattle, Sheep, Swine, and Horses-Page 15

272. Number farm homes having poultry flocks ³⁸ 20469
 273. Number added in 1932 ³¹ 1172
 274. Number farm homes owning dairy cow ³⁸ 19296
 275. Number added in 1932 ³¹ 1400

MARKETING (FARM AND HOME)

Report Only This Year's Extension Activities that are Supported by Records

Item	(a) Grain and feed	(b) Cotton	(c) Dairy products	(d) Livestock	(e) Fruits and vegetables	(f) Poultry and eggs	(g) Home products	(h) Other	
160. Number of cooperative-marketing associations or groups organized during the year			1		2	3	4	4	160
161. Number of cooperative-marketing associations or groups previously organized assisted by extension agent this year		1	2		2	5	26	7	161
162. Membership in associations organized and assisted (161 and 162)	1	250	72		1156	1049	1383	899	162
163. Value of products marketed by all associations worked with	\$	\$	\$ 18637	\$ 2208	\$ 11681	\$ 50439	\$ 278564	\$ 59630	163
164. Value of supplies purchased by all associations worked with	\$	\$	\$ 145	\$	\$ 120	\$ 165	\$ 1366	\$ 14	164
Number of cooperative-marketing associations or groups assisted with problems of—									
165. Preliminary analysis			3		3	5	6	7	165
166. Organization			2		2	4	11	6	166
167. Accounting and auditing			3		3	3	11	5	167
168. Financing			3		3	4	11	4	168
169. Business policies			3		2	3	11	5	169
170. Production to meet market demand			4		3	6	17	5	170
171. Reduction of market losses		1	2		2	2	7	2	171
172. Use of current market information		1	3		3	5	12	4	172
173. Standardizing			4		3	6	1466	7	173
174. Processing or manufacturing			4		3	6	4	1	174
175. Packaging and grading			4		3	5	14	4	175
176. Loading						1			176
177. Transporting		1				1			177
178. Warehousing			4		3	5	13	6	178
179. Keeping membership informed	1		4		3	5	15	7	179
180. Merging into larger units			1		1	1	2		180
Number of farms or homes not in cooperative associations or groups assisted with problems of—									
181. Standardizing			3		4	5	9	3	181
182. Packaging and grading			77		288	5	388	167	182
183. Use of current market information			2		3	4	7	1	183
			36		4	81	3	6	183

(Use space below for State questions not listed above)

Marketing (Farm and Home) - Page 17

276. Number Home Demonstration Markets organized 36
277. Values of products sold through: 41
- Home Demonstration Curb Markets \$ 182,311.42
- Carlot shipments by Farm and Home Agents 32,700.68
- Shipments of poultry, eggs, butter, canned goods to institutions, colleges, hotels or merchants \$
- Local sales to individuals or merchants \$
- Total value of products sold \$ 290,365.07 } \$108,053.85
- List in your narrative kinds of products and where sold.

FOODS AND NUTRITION

Report Only This Year's Extension Activities that are Supported by Records

184.	Number of method demonstration meetings held.....	60	5900	184
185.	Number of adult result demonstrations completed or carried into the next year.....	50	9677	185
		Food selection and preparation	Food preservation	
		(a)	(b)	
		35	38	
186.	Number of 4-H Club members enrolled.....	10856	7611	186
	(1) Girls.....	3	2	
	(2) Boys.....	287	408	
187.	Number of 4-H Club members completing.....	6155	4254	187
	(1) Girls.....	5	1	
	(2) Boys.....	280	76	
188.	Number of homes assisted in planning family food budget for a year.....	30	4842	188
189.	Number of homes budgeting food expenditures for a year.....	31	676	189
190.	Number of homes balancing family meals for a year.....	42	6396	190
191.	Number of homes improving home-packed lunches according to recommendations.....	44	5857	191
192.	Number of schools following recommendations for a hot dish or school lunch.....	44	292	192
193.	Number of children involved in preceding question.....	45	24536	193
194.	Number of homes using improved methods in child feeding.....	39	2555	194
195.	Number of individuals adopting recommendations for corrective feeding (such as weight control, anemia, pellagra, and constipation).....	47	9857	195
196.	Number of jars of canned products preserved by 4-H Club members.....	40	205319	196

(Use space below for State questions not listed above)

Foods and Nutrition - Page 18

278.	Number women enrolled ⁵⁷ 19793	Number completing ⁵⁶ 14810
279.	Number of jars of canned products preserved by women ⁵⁰ 3598971	(This means fruits, vegetables, meats, jellies, jams, pickles, etc.)
280.	Number of women filling family canning budget ⁵² 5238	
281.	Total number of homes involved in all food work ⁴⁴ 26916	Attendance ⁴⁶ 6906
282.	Number leaders' schools held in canning ⁴⁴ 330	
283.	Total number leaders' schools held in all types of food work ³³⁴ 334	Attendance ⁴² 6616
284.	Number pellagra patients agent helped in any way ⁴⁴ 1196	
285.	Number homes producing for table (1) Garden products ⁵⁶ 20598	(2) Dairy Products ⁵⁴ 15255
	(3) Poultry products ⁵⁵ 18456	
286.	Number of commercial canneries established since 1929 ¹² 25	

CHILD TRAINING AND CARE

Report Only This Year's Extension Activities that are Supported by Records

197. Number of method demonstration meetings held.....		12	70	197
198. Number of adult result demonstrations completed or carried into the next year.....		11	413	198
199. Number of groups devoting major part of program to child training and care.....		6	8	199
200. Membership in these groups.....		8	617	200
		3	211	
201. Number of 4-H Club members enrolled.....	(a) Girls.....	1	148	201
	(b) Boys.....	2		
			197	
202. Number of 4-H Club members completing.....	(a) Girls.....	1	148	202
	(b) Boys.....			
			9	
203. Number of homes improving habits of school children (other than reported under "Foods and Nutrition" and "Home Health and Sanitation").....		7	290	203
204. Number of homes substituting positive methods of discipline for negative ones.....			90	204
205. Number of homes providing recommended play equipment.....		10	63	205
206. Number of homes making recommended physical adjustments to better meet children's needs.....		11	610	206
207. Number of homes adopting better adult habits with respect to development of children.....		9	804	207

(Use space below for State questions not listed above)

Child Training and Care - Page 19

287. Number of fathers enrolled.....				
288. Number mothers enrolled.....		11	568	
289. Number of homes improving habits of pre-school children.....		15	857	
290. Number of homes where books on child development are read.....		18	553	
291. Number of homes subscribing for magazines on child development.....		16	219	
292. Number of requests for talks to groups on child development.....		12	89	

CLOTHING

Report Only This Year's Extension Activities that are Supported by Records

208. Number of method demonstration meetings held.....	56	3965	208
209. Number of adult result demonstrations completed or carried into the next year.....	36	6380	209
210. Number of 4-H Club members enrolled.....	48	11028	210
	(a) Girls.....	1		148
	(b) Boys.....	41	6721
211. Number of 4-H Club members completing.....	1	72	211
	(a) Girls.....	46		46
	(b) Boys.....	42	42
212. Number of individuals following recommendations in improving construction of clothing.....	22	22	212
	(a) Women.....	3		3
	(b) Girls.....	22	22
213. Number of individuals using a clothing budget.....	3	3	213
	(a) Women.....	49		49
	(b) Girls.....	46	46
214. Number of individuals making garments for themselves.....	41	41	214
	(a) Women.....	18		18
	(b) Girls.....	44	44
215. Number of individuals improving children's clothing according to recommendations.....	18	18	215
	(a) Women.....	44		44
	(b) Girls.....	37	37
216. Number of individuals following recommendations in improving care, renovation, and remodeling of clothing.....	37	37	216
	(a) Women.....	44	
	(b) Girls.....	37	37

(Use space below for State questions not listed above)

Clothing - Page 20

293. Number women enrolled ⁴⁶ 13037 Number completing ⁴² 8780
 294. Total number of homes involved in above questions ⁴⁷ 13442
 295. Number leaders' schools held ²⁷ 72 Attendance ²⁷ 1685

HOME MANAGEMENT

Report Only This Year's Extension Activities that are Supported by Records

217. Number of method demonstration meetings held.....	28	1414	217
218. Number of adult result demonstrations completed or carried into the next year.....	29	2699	218
219. Number of 4-H Club members enrolled.....	12	1730	219
	(a) Girls.....	3	
	(b) Boys.....	370	
220. Number of 4-H Club members completing.....	8	1055	220
	(a) Girls.....	1	
	(b) Boys.....	256	
221. Number of homes keeping home accounts according to a recommended plan.....	27	448	221
222. Number of homes budgeting expenditures in relation to income according to a recommended plan.....	22	308	222
223. Number of homes following recommended methods in buying for the home.....	26	2066	223
224. Number of women following a recommended schedule for home activities.....	25	1490	224
225. Number of kitchens rearranged for convenience according to recommendations.....	30	1297	225
226. Number of homes following recommendations in obtaining labor-saving equipment.....	29	1475	226
227. Number of homes adopting recommended laundering methods.....	26	1269	227
228. Number of homes adopting recommended methods in care of house.....	23	1620	228
229. Number of homes assisted in an analysis of their home conditions with reference to a standard of living.....	17	1338	229
230. Number of homes assisted in making adjustments in home making to gain a more satisfactory standard of living.....	20	1406	230
(Use space below for State questions not listed above)			

Home Management - Page 21

296. Number of women enrolled	34	6831	Number completing	32	3304
297. Total number of homes involved in above questions	33	5725			
298. Number leaders' schools held	17	41	Attendance	17	904

HOME FURNISHINGS

Report Only This Year's Extension Activities that are Supported by Records

231. Number of method demonstration meetings held.....	33	1109	231
232. Number of adult result demonstrations completed or carried into the next year.....	27	2518	232
	26	4175	
233. Number of 4-H Club members enrolled.....	(a) Girls.....	} 233	
	(b) Boys.....		
	21	2341	
234. Number of 4-H Club members completing.....	(a) Girls.....	} 234	
	(b) Boys.....		
	35	2197	
235. Number of individuals improving the selection of household furnishings.....	(a) Women.....	} 235	
	(b) Girls.....		
	15	886	
	37	2438	
236. Number of individuals following recommendations in improving methods of repairing, remodeling, or refinishing of furniture.....	(a) Women.....	} 236	
	(b) Girls.....		
	19	1350	
	56	2084	
237. Number of individuals following recommendations in improving treatment of windows (shades, curtains, draperies).....	(a) Women.....	} 237	
	(b) Girls.....		
	14	619	
	33	2560	
238. Number of individuals following recommendations in improving arrangement of rooms (other than kitchens).....	(a) Women.....	} 238	
	(b) Girls.....		
	20	1526	
	37	1891	
239. Number of individuals improving treatment of walls, woodwork, and floors.....	(a) Women.....	} 239	
	(b) Girls.....		
	13	360	

(Use space below for State questions not listed above)

Home Furnishings - Page 22

299. Number women enrolled	33	6651	Number completing	29	6540
300. Total number homes involved in above questions	33	5567			
301. Number leaders' schools held	8	23	Attendance	8	592

HOME HEALTH AND SANITATION

Report Only This Year's Extension Activities that are Supported by Records

240. Number of method demonstration meetings held.....	46	1145	240
241. Number of adult result demonstrations completed or carried into the next year.....	14	2323	241
242. Number of 4-H Club members enrolled.....	45	13434	242
	9	1164	
	40	8622	243
	7	337	
243. Number of 4-H Club members completing.....			
	26	4738	244
	6	699	
244. Number of 4-H Club members not in special health clubs who participated in definite health-improvement work.....			
	40	2369	245
245. Number of individuals following recommendations as to complete health examination.....	45	11231	246
246. Number of individuals improving health habits according to recommendations.....			
	43	7361	247
247. Number of individuals improving posture according to recommendations.....			
248. Number of individuals adopting recommended positive preventive measures to improve health (immunization for typhoid, diphtheria, smallpox, etc.).....	26	11467	248
249. Number of homes adopting better home-nursing procedure according to recommendations.....	11	976	249
250. Number of homes installing sanitary closets or outhouses according to recommended plans.....	20	1000	250
251. Number of homes screened according to recommendations.....	22	1507	251
252. Number of homes following other recommended methods of controlling flies, mosquitoes, and other insects.....	19	1505	252

(Use space below for State questions not listed above.)

COMMUNITY OR COUNTRY-LIFE ACTIVITIES

Report Only This Year's Extension Activities that are Supported by Records

253. Number of communities assisted in making social or country-life surveys, or in scoring themselves or their community organizations.....	14	162	253
254. Number of country-life conferences or training meetings conducted for community leaders.....	15	110	254
255. Number of community groups assisted with organizational problems, programs of activities, or meeting programs.....	36	450	255
256. Number of communities developing recreation according to recommendations.....	36	378	256
257. Number of community or county-wide pageants or plays presented.....	26	114	257
258. Number of community houses, clubhouses, or community rest rooms established.....	18	57	258
259. Number of communities assisted in improving hygienic or public-welfare practices.....	34	474	259
260. Number of school or other community grounds improved in accordance with plans furnished.....	31	127	260
261. Number of 4-H Clubs engaging in community activities, such as improving school grounds, conducting local fairs, etc.....	28	179	261
261½. Total number of different communities assisted in connection with the community or country-life work reported on this page.....	46	752	261½

(Use space below for State questions not listed above)

BEES, WEEDS, HANDICRAFT, RABBITS, AND MISCELLANEOUS

Under This Heading Report Other Lines of Work not Included in the Preceding Pages, Such as Bees, Weeds, Handicraft, and Similar Work, i. e., any Other Information that can be Reported Statistically and that Will Help to Give a Complete Account of the Year's Work

Item	(a) Bees	(b) Weeds	(c) Handicraft	(d) Rabbits	(e) ¹
262. Number of method demonstration meetings held.....	3 4		26 330	3 7	11 279
263. Number of adult result demonstrations completed or carried into next year.....			14 1134		1 88
264. Number of 4-H Club members enrolled.....	(1) Boys	1 2	2 48		2 255
	(2) Girls		21 2154	1 110	2 1198
265. Number of 4-H Club members completing.....	(1) Boys	1 2	2 48		1 100
	(2) Girls		19 1353	1 110	4 660

¹ Indicate project by name.