

# COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture  
and State Agricultural Colleges  
Cooperating

Extension Service,  
Office of Cooperative Extension Work  
Washington, D. C.

## ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State North Carolina County Home Dem. Agents (White & Negro)

Report of Mrs. Jane S. McKimmon ~~Home~~ State \_\_\_\_\_ Agent \_\_\_\_\_  
(Name) (Title)

From December 1, 1931 to November 30, 1932

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

### READ DEFINITIONS, PAGE 3



Approved: \_\_\_\_\_

Date \_\_\_\_\_

State or District Supervisor.

Date \_\_\_\_\_

State Extension Director.

## SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT

The annual report should be a summary, with analysis and interpretations, for presentation to the people of the county, the State, and the Nation of the extension activities in each county for the year and the results obtained by the county extension agent, assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support of extension work.

Separate statistical and narrative reports are desired from each leader of a line of work, such as county agricultural agent, home demonstration agent, boys' and girls' club agent, and negro agent, regardless of title. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more agents are employed in a county, each a leader of a line of work, statistics should not be duplicated.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. *The report to the Washington office should be sent through the State extension office.*

### NARRATIVE SUMMARY

The narrative report should summarize and interpret the outstanding results accomplished and the extension methods used, under appropriate subheadings, for each project. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with necessary data from the statistical summary. Use an interesting style of writing, giving major accomplishments first under each project. Give extension methods fully relating to outstanding results only, and where practicable illustrate with photographs, maps, diagrams, blue prints, or copies of charts and other forms used. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented. Each agent should adapt the outline to the situation and the work to be reported.

### SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
  - (1) Form of organization—changes and development.
  - (2) Function of local people, committees, or project leaders in developing the program of work.
  - (3) General policies, including relationships to other organizations.
- IV. Program of work; listing goals set up, methods employed, and results achieved.
  - (1) Factors considered and methods used in determining program of work.
  - (2) Project activities and results.
 

<ol style="list-style-type: none"> <li>(a) Cereals.</li> <li>(b) Legumes and forage crops.</li> <li>(c) Potatoes, Irish.</li> <li>(d) Cotton.</li> <li>(e) Tobacco and other special crops.</li> <li>(f) Home gardens and home beautification.</li> <li>(g) Market garden and truck crops.</li> <li>(h) Fruits.</li> <li>(i) Forestry.</li> <li>(j) Rodents and miscellaneous insects.</li> <li>(k) Agricultural engineering and home engineering.</li> <li>(l) Poultry.</li> </ol>	<ol style="list-style-type: none"> <li>(m) Dairy.</li> <li>(n) Other livestock.</li> <li>(o) Farm management.</li> <li>(p) Marketing, farm and home.</li> <li>(q) Foods and nutrition.</li> <li>(r) Child training and care.</li> <li>(s) Clothing.</li> <li>(t) Home management.</li> <li>(u) Home furnishings.</li> <li>(v) Home health and sanitation.</li> <li>(w) Community activities.</li> <li>(x) Miscellaneous.</li> </ol>
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V. Outlook and recommendations, including suggestive program of work for next year.

VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

### STATISTICAL SUMMARY

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting:

#### DEFINITIONS OF TERMS USED IN THIS REPORT

1. A program of work is a statement of the specific lines of extension work to be undertaken by the extension agent during a year or a period of years.
2. A plan of work is a definite outline of procedure for carrying out the different phases of the program of work. Such a plan provides specifically for the means to be used and the methods of using them. It also shows what, how much, when, and where the work is to be done.
3. A community is a more or less well-defined group of rural people with common interests and problems. Such a group may include those within a township, trade area, or similar limits. For the purpose of this report a community is one of the several units into which a county is divided for conducting organized extension work.
4. A project leader, local leader, or committeeman is a person who, because of special interest and fitness, is selected to serve as a leader in advancing some phase of the local extension program. A project leader may be either an organization or a subject-matter leader.
5. Demonstrations as contemplated in this report are of two kinds—method demonstrations and result demonstrations. A method demonstration is a demonstration given by an extension worker or other trained leader for the purpose of showing how to carry out a practice. Examples: Demonstrations of how to can fruits and vegetables, mix spray materials, and cull poultry. A result demonstration is a demonstration conducted by a farmer, home maker, boy, or girl under the direct supervision of the extension worker, to show locally the value of a recommended practice. Such a demonstration involves a substantial period of time and records of results and comparisons, and is designed to teach others in addition to the person conducting the demonstration. Examples: Demonstrating that the application of fertilizer to cotton will result in more profitable yields, that underweight of certain children can be corrected through proper diet, or that the use of certified seed in growing potatoes is a good investment. The adoption of a farm or home practice resulting from a demonstration or other teaching activity employed by the extension worker as a means of teaching is not in itself a demonstration.
6. A result demonstrator is an adult, boy, or girl who conducts a result demonstration as defined above.
7. A cooperator is a farmer or home maker who agrees to adopt certain recommended practices upon the solicitation of an extension worker. The work is not directly supervised by the extension agent and records are not required, but reports on the success of the practices may be obtained.
8. A 4-H Club is an organized group of boys and/or girls with the objectives of demonstrating improved practices in agriculture or home economics, and of providing desirable training for the members.
9. 4-H Club members enrolled are those boys and girls who actually start the work outlined for the year.
10. 4-H Club members completing are those boys and girls who satisfactorily finish the work outlined for the year.
11. A demonstration meeting is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
12. A training meeting is a meeting at which project leaders, local leaders, or committeemen are trained to carry on extension activities in their respective communities.
13. An office call is a call in person by an individual or group seeking agricultural or home-economics information, as a result of which some definite assistance or information is given. A telephone call differs from an office call in that the assistance or information is given or received by means of the telephone. Telephone calls may be either incoming or outgoing.
14. A farm or home visit is a call by the agent at a farm or home at which some definite information relating to extension work is given or obtained.
15. Days in office should include time spent by the county extension agent in his office, extension conferences, and any other work directly related to office administration.
16. Days in field should include all days spent on official duty other than those spent in office.
17. Letters written should include all original letters on official business. (Duplicated letters should not be included.)
18. An extension school is a school usually of two to six days' duration, arranged by the extension service, where practical instruction is given to persons not resident at the college. An extension short course differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time.
19. Records consist of definite information on file in the county office that will enable the agent to verify the data on extension work included in this report.



## GENERAL ACTIVITIES

Report Only This Year's Activities and Results that can be Verified

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report.

Mrs. Jane S. McKimmon State Agent 12  
 (Name) (Title) (Months of service this year)  
 66 Agents Home Dem. Agents 63 755

2. County extension organization or association.

(a) Name 62 74

(b) Number of members (1) Men 6 262  
 (2) Women 63 15304

3. Number of communities in county where extension work should be conducted 65 1574

4. Number of above communities in which the extension program has been cooperatively worked out by extension agents and local committees 65 1286

5. Number of different voluntary county or community local leaders or committeemen actively engaged in forwarding the extension program.

(a) Adult work (1) Men 12 266  
 (2) Women 62 3420

(1) Men 13 63  
 (2) Women 44 375

(b) 4-H Club work (3) Older club boys 12 113  
 (4) Older club girls 44 866

6. Number of clubs or other groups organized to carry on adult home demonstration work 66 950

7. Members in above clubs or groups 66 23305

8. Number of 4-H Clubs 64 999

9. Number of different 4-H Club members enrolled (a) Boys 17 2512  
 (b) Girls 65 21825

10. Number of different 4-H Club members completing (a) Boys 11 1634  
 (b) Girls 58 12737

11. Number of members enrolled in 4-H Club work for:

	1st Year	2d Year	3d Year	4th Year	5th Year	6th Year and Over
(a) Boys	12 720	10 313	8 247	9 281	6 107	4 44
(b) Girls	61 7590	56 5009	52 4017	46 2913	39 1206	33 790

12. Number of 4-H Club members according to age.

Age	10	11	12	13	14	15	16	17	18	19	20
Boys	10	12	11	11	12	10	8	6	6	3	3
Girls	58	118	179	202	200	213	162	127	100	95	25
	1874	2339	3059	3432	3261	2761	2257	1465	945	423	348

1 Report the total number of different boys or girls enrolled in club work. This total should equal the sum of the project enrollments reported on pages 8 to 24, less any duplications due to the same boy or girl carrying on two or more subject-matter lines of work.

## GENERAL ACTIVITIES—Continued

Report Only This Year's Extension Activities and Results that can be Verified

13.	Number of 4-H Club members in school.....	60	20237	Out of school.....	40	1365	13	
14.	Number of 4-H Club teams trained.....	(a)	Judging.....	4	12	} 14		
		(b)	Demonstration.....	21	88			
15.	Number of groups organized for extension work with rural young people above the 4-H Club age.....			10	29	15		
16.	Members in above groups.....	(a)	Young men.....	4	45	} 16		
		(b)	Young women.....	11	204			
17.	Total number of farm visits <sup>2</sup> made in conducting extension work.....			5	1421	17		
18.	Number of different farms visited.....			7	1330	18		
19.	Total number of home visits <sup>2</sup> made in conducting extension work.....			67	26292	19		
20.	Number of different homes visited.....			66	15460	20		
21.	Number of calls relating to extension work.....	(a)	Office.....	67	25726	} 21		
		(b)	Telephone.....	62	21490			
22.	Number of days agent spent in office.....			67	4161 <sup>1</sup>	22		
23.	Number of days agent spent in field.....			68	13825 <sup>2</sup>	23		
24.	Number of news articles or stories published <sup>3</sup> .....			63	4315	24		
25.	Number of individual letters written.....			68	46659	25		
26.	Number of different circular letters prepared (not total copies mailed).....			65	5790	26		
27.	Number of bulletins distributed.....			65	17827	27		
28.	Number of radio talks made.....			7	76	28		
29.	Number of events at which extension exhibits were shown.....			49	219	29		
30.	Training meetings held for local leaders or committeemen.....	(a)	Adult work	(1)	Number.....	62	717	} 30
				(2)	Total men leaders attending.....	8	416	
				(3)	Total women leaders attending.....	68	11254	
(b)	4-H Club.....	(1)	Number.....	36	862	} 30		
		(2)	Total leaders attending.....	36	8711			
31.	Method demonstration meetings held (do not include meetings reported under No. 30).....	(a)	Number.....	67	16232	} 31		
		(b)	Total attendance.....	67	560499			
32.	Meetings held at result demonstrations.....	(a)	Number.....	37	837	} 32		
		(b)	Total attendance.....	37	33943			
33.	Tours conducted.....	(a)	Number.....	21	53	} 33		
		(b)	Total attendance.....	21	2305			
34.	Achievement days held.....	(a)	Adult work	(1)	Number.....	43	57	} 34
				(2)	Total attendance.....	44	14005	
		(b)	4-H Club.....	(1)	Number.....	31	45	
				(2)	Total attendance.....	32	11690	

<sup>1</sup> List as farm or home visit according to principal purpose of visit.<sup>2</sup> Include county and State press, agricultural journals, and home magazines. Do not count items relating to notices of meetings only.

GENERAL ACTIVITIES—Continued

Report Only This Year's Extension Activities and Results that can be Verified

					6	
				(1) Number.....	8	6
			(a) Farm women	(2) Total members attending.....	340	
				(3) Total others attending.....	237	
35.	Encampments held.....			(1) Number.....	27	28
				(2) Total boys attending.....	16	411
			(b) 4-H Club...	(3) Total girls attending.....	29	1147
				(4) Total others attending.....	25	803
36.	Other meetings of an extension nature participated in and not previously reported.....			(a) Number.....	65	3535
				(b) Total attendance.....	63	559220
37.	Meetings held by local leaders or committeemen not participated in by agent and not reported elsewhere.....			(a) Adult work	54	971
				(2) Total attendance.....	54	20552
			(b) 4-H Club...	(1) Number.....	39	522
				(2) Total attendance.....	37	14597
	8-5146					



## PROGRAM SUMMARY

List below information on each subdivision of the program of work. Include under each heading all of the work done with men, women, boys, and girls. If an assistant agent has been employed include his or her time with that of the agent. This page should not be filled out until the questions on the following pages have been answered. Estimate where records are not available.

Line of work	Number of communities or other units participating	Number of leaders or committeemen assisting	Days specialists helped with line of work	Days agent devoted to line of work	Number of meetings held in relation to line of work	Number of news stories published	Number of different circular letters issued	Number of farm or home visits made	Number of office calls received									
(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)	(i)										
38. Cereals (page 8).....									38									
39. Legumes and forage crops (pages 9, 10).....									39									
40. Potatoes, Irish (page 11).....									40									
41. Cotton (page 11).....									41									
42. Tobacco and other special crops (page 11).....									42									
43. Home gardens and home beautification (page 12).....	54	46	15	37	60	55	1403	37	283	33	61	3082	60	2314				
44. Market garden and truck crops (page 12).....	19	10	2	1	18	13	164	7	41	6	14	399	16	355				
45. Fruits (page 12).....	8	89	3	36	5	21	2	21	2	4	1	3		9				
46. Forestry (page 13).....	3	23	1	5	1	1	3	3	23	1	4			1				
47. Rodents and miscellaneous insects (page 13).....	7	65	2	22	2	12	6	9	4	20	2	4		11				
48. Agricultural engineering (page 14).....	10	102	5	63	3	3	14	29	14	33	3	8	2	2	12	110		
49. Poultry (page 15).....	27	397	14	177	15	23	39	167	26	501	11	27	7	18	24	565	25	594
50. Dairy (page 15).....	2	200	7	94	17	14	62	16	102	9	28	6	13	11	132	8	204	
51. Other livestock (page 15).....	2	14	1	14		2	2	2	5					2	14	2	32	
52. Farm management (page 16).....					1	34	5	18									1	865
53. Marketing—farm and home (page 17).....	44	605	32	336	12	43	45	1100	37	903	24	309	26	97	44	1045	45	3429
54. Foods and nutrition (page 18).....	68	1324	59	1375	39	111	67	5050	67	6551	60	1044	52	973	66	6978	66	6475
55. Child training and care (page 19).....	23	177	10	73	6	14	20	91	17	108	7	37	22	21	380	22	171	
56. Clothing (page 20).....	65	971	50	1132	32	87	64	3070	62	4204	38	548	42	773	59	3332	59	2961
57. Home management (page 21).....	37	452	25	559	18	36	51	1085	34	1548	20	281	18	32	190	1655	34	921
58. House furnishings (page 22).....	44	536	25	627	11	24	46	897	57	1172	21	179	15	55	43	1254	32	1431
59. Home health and sanitation (page 23).....	53	759	35	625	12	46	56	448	51	1226	35	210	23	90	36	862	40	503
60. Community activities (page 24).....	60	962	45	1001	23	69	65	1139	6	1095	52	54	43	221	60	2457	62	2723
61. Miscellaneous (page 24).....	46	685	25	452	17	56	122	971	32	971	39	424	30	286	51	3266	53	2500
62. Building extension program of work <sup>1</sup> .....	42	713	37	882	42	137	58	962	49	793	42	234	39	775	41	1039	46	1615
63. Organization—extension association and committee <sup>2</sup> .....	49	850	46	1173	31	61	87	91	52	629	38	192	42	53		1066	41	1262

(The totals for these columns do not necessarily check with the information given on pages 4, 5, and 6, since one meeting, farm visit, circular letter, etc., may relate to two or more lines of subject matter.)

<sup>1</sup> Under "building the extension program" include all work incident to the collection of economic and social data as a basis for determining programs, the conducting of program surveys, and the outlining of county, district, and community programs. Do not include work related to the execution of programs, as this should be reported under the projects above.

<sup>2</sup> Under "organization" include all work incident to maintaining extension associations, agricultural councils, home demonstration councils, advisory committees, project committees, community committees, and the like not reported under building the extension program.













## FRUITS, VEGETABLES, AND BEAUTIFICATION OF HOME GROUNDS

Report Only This Year's Extension Activities that are Supported by Records

	(a)	(b)	(c)	(d)	(e)	(f)	
Item	Home gardens	Market gardening, truck, and canning crops	Beautification of home grounds	Tree fruits	Bush and small fruits	Grapes	
	42	15	44	3	3	1	
88. Number of method demonstration meetings held.....	766	90	544	17	14	1	88
89. Number of adult result demonstrations completed or carried into the next year.....	8777	775	3397	588	345	101	89
90. Total number of acres included in adult result demonstrations.....	x x x x x	2544	x x x x x	18	18	8	90
91. Average increased yield per acre on adult result demonstrations due to recommended practices.....	x x x x x	43 bu.	x x x x x	bu.	qts.	lbs.	91
	4	2	3	1	1		
92. Number of 4-H Club members enrolled.....	(1) Boys... 393	6	578	4	148		92
	(2) Girls... 4925	642	2589	26	192		
	3	5	1	1			
93. Number of 4-H Club members completing.....	(1) Boys... 248		249	2	30		93
	(2) Girls... 2590	54	857	1	25	26	
	18	3	1	1			
94. Number of acres grown by club members completing.....	1527 $\frac{1}{2}$	93 $\frac{1}{2}$	x x x x x	26	56		94

NOTE.—Work relating to soils and fertilizers, insects, and plant diseases should be reported in connection with the crops concerned.

(Use space below for State questions not listed above)

Fruits, Vegetables, and Beautification of Home Grounds - Page 12

266. Number of women enrolled <sup>61</sup>18006 Number completing <sup>57</sup>14164

267. Number of year round gardens <sup>61</sup>11913

268. Number home grounds beautified <sup>59</sup>5868

269. Total number farm homes growing vegetable gardens <sup>61</sup>31324

270. Number added in 1932 <sup>43</sup>3156

## FORESTRY

Report Only This Year's Extension Activities that are Supported by Records

95. Number of method demonstration meetings held.....	2	6	95
96. Number of adult result demonstrations completed or carried into the next year.....	1	156	96
97. Number of 4-H Club members enrolled.....	2	77	97
(a) Boys.....	2	77	
(b) Girls.....	2	82	97
98. Number of 4-H Club members completing.....	2	77	98
(a) Boys.....	2	77	
(b) Girls.....	2	82	98
99. Number of transplant beds cared for by club members completing.....			99
100. Number of acres farm wood lot managed by club members completing.....			100
101. Number of new forest or farm woodland areas planted according to recommendations.....			101
102. Acres involved in preceding question.....			102
103. Number of farms assisted in forest or wood-lot management.....			103
104. Acres involved in preceding question.....			104
105. Number of farms planting windbreaks according to recommendations.....			105
106. Number of farms following recommendations as to control of white-pine blister rust.....			106
107. Number of farms assisted in other ways relative to forestry (specify below).....			107
(Use space below for State questions not listed above)			

## RODENTS, OTHER ANIMAL PESTS, AND MISCELLANEOUS INSECTS

Report Only This Year's Extension Activities that are Supported by Records

(Do not include work reported under "Crop" and "Livestock" headings)

Item	(a)	(b)	(c)	
	Rodents	Other animal pests	Insects	
108. Number of method demonstration meetings held.....	1	5	1	108
109. Number of result demonstrations completed or carried into the next year.....	2	181	1	109
110. Pounds of poison used.....	2	43	1	110

## AGRICULTURAL ENGINEERING

(Farm and Home)

Report Only This Year's Extension Activities that are Supported by Records

111.	Number of method demonstration meetings held.....	15	33	111	
112.	Number of adult result demonstrations completed or carried into the next year.....	12	217	112	
113.	Number of 4-H Club members enrolled.....	(a) Boys.....	2	14	113
		(b) Girls.....			
114.	Number of 4-H Club members completing.....	(a) Boys.....	2	14	114
		(b) Girls.....			
115.	Number of farms following recommendations in installing drainage systems.....			115	
116.	Acres drained by such systems.....			116	
117.	Number of farms following recommendations in installing irrigation systems.....			117	
118.	Acres irrigated by such systems.....			118	
119.	Number of farms building terraces and soil-saving dams to control erosion according to recommendations.....			119	
120.	Acres on which soil erosion was so prevented.....			120	
121.	Number of farms clearing land of stumps or boulders according to recommended methods.....			121	
122.	Number of families assisted with house-planning problems.....	16	113	122	
123.	Number of dwellings constructed according to plans furnished.....	5	15	123	
124.	Number of dwellings remodeled according to plans furnished.....	9	41	124	
125.	Number of sewage-disposal systems installed according to recommendations.....	12	42	125	
126.	Number of water systems installed according to recommendations.....	17	270	126	
127.	Number of heating systems installed according to recommendations.....	10	70	127	
128.	Number of lighting systems installed according to recommendations.....	10	161	128	
129.	Number of farms on which buildings other than dwellings were constructed or remodeled this year according to plans furnished.....	5	46	129	
		(a) Dairy barns.....			
		(b) Hog houses.....			
130.	Number of buildings involved in preceding question.....	(c) Poultry houses.....	5	33	130
		(d) Silos.....			
		(e) Other.....	3	85	
130%.	Number of farms or homes following recommendations on maintenance and repair of machinery.....			130%	
		(a) Tractors.....			
		(b) Tillage implements.....			
130%.	Number of machines involved in preceding question.....	(c) Harvesters and threshers.....			130%
		(d) Other.....	1	5	
130%.	Number of farms employing better types of machinery or equipment recommended by extension agent.....		1	63	130%

Agricultural and Home Engineering - Page 14

271. Number women enrolled 21 2093 Number completing \_\_\_\_\_



## POULTRY, DAIRY CATTLE, BEEF CATTLE, SHEEP, SWINE, AND HORSES

Report Only This Year's Extension Activities that are Supported by Records

Item	(a)	(b)	(c)	(d)	(e)	(f)
	Poultry	Dairy cattle	Beef cattle	Sheep	Swine	Horses and mules
	20	8			1	
131. Number of method demonstration meetings held.....	132	37			4	
132. Number of adult result demonstrations completed or carried into the next year.....	16 2410	7 1119				
133. Number of animals involved in these completed adult result demonstrations.....	10 58218	4 374				
134. Total profit or saving on adult result demonstrations completed.....	3 4277	2 1456				
135. Number of 4-H Club members enrolled.....	(1) Boys.....	48	6		2	
	(2) Girls.....	8 153	2 3	1	1	
136. Number of 4-H Club members completing.....	(1) Boys.....	3 40	1 6		1 2	
	(2) Girls.....	8 112	2 3	1	1	
137. Number of animals involved in 4-H Club work completed.....	8 3898	2 9		1 1	1 4	
138. Number of farms assisted in obtaining purebred sires.....	1	2	1			
139. Number of farms assisted in obtaining high-grade or purebred females.....	1	10				
140. Number of bull, boar, ram, or stallion circles or clubs organized.....	2					
141. Number of members in preceding circles or clubs.....	497					
142. Number of herd or flock improvement associations organized or reorganized.....		1				
143. Number of members in these associations.....	2	6				
144. Number of farms not in associations keeping performance records of animals.....	31					
(Use space below for State questions not listed above)						

Poultry, Dairy Cattle, Beef Cattle, Sheep, Swine, and Horses-Page 15

272. Number farm homes having poultry flocks <sup>45</sup> 21750  
 273. Number added in 1932 <sup>35</sup> 1608  
 274. Number farm homes owning dairy cow <sup>43</sup> 19711  
 275. Number added in 1932 <sup>35</sup> 1435

## FARM MANAGEMENT, CREDIT, INSURANCE, AND TAXATION

Report Only This Year's Extension Activities that are Supported by Records

145.	Number of method demonstration meetings held.....			1	4	145
146.	Number of adult result demonstrations completed or carried into the next year.....					146
147.	Number of 4-H Club members enrolled in account work.....	(a) Boys.....				147
		(b) Girls.....				
148.	Number of 4-H Club members completing.....	(a) Boys.....				148
		(b) Girls.....				
149.	Number of farms keeping farm accounts throughout the year under supervision of agent.....					149
150.	Number of farms keeping cost-of-production records under supervision of agent.....					150
151.	Number of farms assisted in summarizing and interpreting their accounts.....					151
152.	Number of farms assisted in making inventory or credit statements.....			1	865	152
153.	Number of farm business or enterprise survey records taken during year.....			1	865	153
154.	Number of farms making recommended changes in their business as result of keeping accounts or survey records.....					154
155.	Number of other farms adopting cropping, livestock, or complete farming systems according to recommendations.....					155
156.	Number of farms advised relative to leases.....					156
157.	Number of farms assisted in obtaining credit.....			1	865	157
158.	Number of different farms assisted in using outlook or other timely economic information as a basis for readjusting farm operations.....			1	865	158
159.	Number of farms in preceding question making readjustments in—					159
	(a) Wheat.....	1	160	(g) Dairy cattle.....	1	36
	(b) Corn.....	1	700	(h) Beef cattle.....	1	2
	(c) Cotton.....	1	700	(i) Hogs.....	1	40
	(d) Potatoes.....			(j) Sheep.....	1	3
	(e) Tobacco.....			(k) Poultry.....	1	160
	(f) Truck crops.....	1	35	(l).....		
				(m).....		
				(n).....		
				(o).....		
				(p).....		
				(q).....		
				(r).....		

(Use space below for State questions not listed above)

## MARKETING (FARM AND HOME)

Report Only This Year's Extension Activities that are Supported by Records

Item	(a) Grain and feed	(b) Cotton	(c) Dairy products	(d) Livestock	(e) Fruits and vegetables	(f) Poultry and eggs	(g) Home products	(h) Other	
160. Number of cooperative-marketing associations or groups organized during the year			2		3	4	4	5	160
161. Number of cooperative-marketing associations or groups previously organized assisted by extension agent this year		1	2		2	5	26	7	161
162. Membership in associations organized and assisted (161 and 162)		1	1	2	5	2	39	24	162
163. Value of products marketed by all associations worked with	\$	\$	10	168	3	1252	1145	1383	995
164. Value of supplies purchased by all associations worked with	\$	\$	1	45	\$	1	65	8	14
Number of cooperative-marketing associations or groups assisted with problems of—			3		3	5	6	7	
165. Preliminary analysis			3		3	5	6	7	165
166. Organization			2	2	2	2	4	11	11
167. Accounting and auditing			3	3	3	3	3	11	12
168. Financing			3	3	3	3	4	11	12
169. Business policies			3	3	2	3	3	11	12
170. Production to meet market demand			4	4	3	2	6	17	5
171. Reduction of market losses			2	2	1	2	2	7	2
172. Use of current market information	1	1	3	3	3	5	5	12	8
173. Standardizing			4	4	3	3	6	6	17
174. Processing or manufacturing			4	4	3	5	5	4	4
175. Packaging and grading			4	4	3	5	5	14	16
176. Loading			1	1		1	1	1	1
177. Transporting		1	1			1			
178. Warehousing									
179. Keeping membership informed	1	1	4	4	3	3	5	13	15
180. Merging into larger units			1	1	1	1	1	2	2
Number of farms or homes not in cooperative associations or groups assisted with problems of—			4		5	6	10	4	
181. Standardizing			85		317		61	404	176
182. Packaging and grading			4	30	5	318	6	75	8
183. Use of current market information			4	30	5	318	6	75	8
			41		91	4	16	149	113

(Use space below for State questions not listed above)

## Marketing (Farm and Home) - Page 17

276. Number Home Demonstration Markets organized 36 42
277. Values of products sold through:  
 Home Demonstration Curb Markets \$ 184,164.32  
 Carlot shipments by Farm and Home Agents \$32,700.68  
 Shipments of poultry, eggs, butter, canned goods to institutions, colleges, hotels or merchants \$ \_\_\_\_\_  
 Local sales to individuals or merchants \$ \_\_\_\_\_ ) \$110,601.82  
 Total value of products sold \$ 36294,766.14  
 List in your narrative kinds of products and where sold.





## CHILD TRAINING AND CARE

Report Only This Year's Extension Activities that are Supported by Records

197. Number of method demonstration meetings held.....	16	26	197
198. Number of adult result demonstrations completed or carried into the next year.....	15	506	198
199. Number of groups devoting major part of program to child training and care.....	8	38	199
200. Membership in these groups.....	10	1565	200
201. Number of 4-H Club members enrolled.....	6	259	201
	(a) Girls.....	2	
	(b) Boys.....	160	
202. Number of 4-H Club members completing.....	5	257	202
	(a) Girls.....	2	
	(b) Boys.....	160	
203. Number of homes improving habits of school children (other than reported under "Foods and Nutrition" and "Home Health and Sanitation").....	12	432	203
204. Number of homes substituting positive methods of discipline for negative ones.....	9	202	204
205. Number of homes providing recommended play equipment.....	13	224	205
206. Number of homes making recommended physical adjustments to better meet children's needs.....	13	695	206
207. Number of homes adopting better adult habits with respect to development of children.....	12	945	207
(Use space below for State questions not listed above)			
.....			
.....			
.....			

## Child Training and Care - Page 19

287. Number of fathers enrolled	5	177
288. Number mothers enrolled	66	1998
289. Number of homes improving habits of pre-school children	19	1061
290. Number of homes where books on child development are read	22	666
291. Number of homes subscribing for magazines on child development	18	235
292. Number of requests for talks to groups on child development	18	149

## CLOTHING

Report Only This Year's Extension Activities that are Supported by Records

208. Number of method demonstration meetings held.....	53	4328	208
209. Number of adult result demonstrations completed or carried into the next year.....	40	757	209
210. Number of 4-H Club members enrolled.....	55	12985	210
	1	148	
	48		
211. Number of 4-H Club members completing.....	1	8207	211
	1	72	
212. Number of individuals following recommendations in improving construction of clothing.....	53	9996	212
	46	7545	
	26	1485	213
213. Number of individuals using a clothing budget.....	3	228	
	56	13850	214
214. Number of individuals making garments for themselves.....	53	2120	
	47	4877	215
215. Number of individuals improving children's clothing according to recommendations.....	23	2562	
	51	10244	216
216. Number of individuals following recommendations in improving care, renovation, and remodeling of clothing.....	43	5702	

(Use space below for State questions not listed above)

Clothing - Page 20

293. Number women enrolled	53	14515	Number completing	48	9668
294. Total number of homes involved in above questions				54	15180
295. Number leaders' schools held	30	95	Attendance	30	1782



## HOME MANAGEMENT

Report Only This Year's Extension Activities that are Supported by Records

217. Number of method demonstration meetings held.....	35	1537	217
218. Number of adult result demonstrations completed or carried into the next year.....	34	3172	218
219. Number of 4-H Club members enrolled.....	(a) Girls..... 15	2252	} 219
	(b) Boys..... 3	370	
220. Number of 4-H Club members completing.....	(a) Girls..... 10	1504	} 220
	(b) Boys..... 1	256	
221. Number of homes keeping home accounts according to a recommended plan.....	30	619	221
222. Number of homes budgeting expenditures in relation to income according to a recommended plan.....	25	479	222
223. Number of homes following recommended methods in buying for the home.....	31	2522	223
224. Number of women following a recommended schedule for home activities.....	30	2376	224
225. Number of kitchens rearranged for convenience according to recommendations.....	35	1454	225
226. Number of homes following recommendations in obtaining labor-saving equipment.....	32	1534	226
227. Number of homes adopting recommended laundering methods.....	30	1311	227
228. Number of homes adopting recommended methods in care of house.....	26	1931	228
229. Number of homes assisted in an analysis of their home conditions with reference to a standard of living.....	21	1783	229
230. Number of homes assisted in making adjustments in home making to gain a more satisfactory standard of living.....	24	2401	230

(Use space below for State questions not listed above)

## Home Management - Page 21

296. Number of women enrolled	39	7770	Number completing	36	3832
297. Total number of homes involved in above questions	37	6757			
298. Number leaders' schools held	18	42	Attendance	18	941

## HOME FURNISHINGS

Report Only This Year's Extension Activities that are Supported by Records

231. Number of method demonstration meetings held.....		<b>38</b>	<b>1154</b>	231
232. Number of adult result demonstrations completed or carried into the next year.....		<b>31</b>	<b>2752</b>	232
233. Number of 4-H Club members enrolled.....	(a) Girls.....	<b>30</b>	<b>4792</b>	233
	(b) Boys.....			
234. Number of 4-H Club members completing.....	(a) Girls.....	<b>25</b>	<b>2806</b>	234
	(b) Boys.....			
235. Number of individuals improving the selection of household furnishings.....	(a) Women.....	<b>38</b>	<b>2388</b>	235
	(b) Girls.....	<b>17</b>	<b>1165</b>	
236. Number of individuals following recommendations in improving methods of repairing, remodeling, or refinishing of furniture.....	(a) Women.....	<b>41</b>	<b>2508</b>	236
	(b) Girls.....	<b>22</b>	<b>1395</b>	
237. Number of individuals following recommendations in improving treatment of windows (shades, curtains, draperies).....	(a) Women.....	<b>40</b>	<b>2228</b>	237
	(b) Girls.....	<b>16</b>	<b>669</b>	
238. Number of individuals following recommendations in improving arrangement of rooms (other than kitchens).....	(a) Women.....	<b>37</b>	<b>2736</b>	238
	(b) Girls.....	<b>23</b>	<b>1673</b>	
239. Number of individuals improving treatment of walls, woodwork, and floors.....	(a) Women.....	<b>40</b>	<b>1899</b>	239
	(b) Girls.....	<b>14</b>	<b>378</b>	

(Use space below for State questions not listed above)

## Home Furnishings - Page 22

299. Number women enrolled	<b>37</b>	<b>7155</b>	Number completing	<b>33</b>	<b>6766</b>
300. Total number homes involved in above questions				<b>36</b>	<b>5842</b>
301. Number leaders' schools held	<b>11</b>	<b>27</b>	Attendance	<b>11</b>	<b>644</b>

## HOME HEALTH AND SANITATION

Report Only This Year's Extension Activities that are Supported by Records

240. Number of method demonstration meetings held.....	52	1272	240
241. Number of adult result demonstrations completed or carried into the next year.....	19	2469	241
242. Number of 4-H Club members enrolled.....	49	14821	242
	(a) Girls.....	9	
	(b) Boys.....	44	9803
243. Number of 4-H Club members completing.....	7	337	243
	(a) Girls.....	29	4836
244. Number of 4-H Club members not in special health clubs who participated in definite health-improvement work.....	7	709	244
	(b) Boys.....	44	3617
245. Number of individuals following recommendations as to complete health examination.....	50	12519	245
246. Number of individuals improving health habits according to recommendations.....	46	7846	246
247. Number of individuals improving posture according to recommendations.....	30	13198	247
248. Number of individuals adopting recommended positive preventive measures to improve health (immunization for typhoid, diphtheria, smallpox, etc.).....	13	1207	248
249. Number of homes adopting better home-nursing procedure according to recommendations.....	24	1184	249
250. Number of homes installing sanitary closets or outhouses according to recommended plans.....	27	1593	250
251. Number of homes screened according to recommendations.....	24	2283	251
252. Number of homes following other recommended methods of controlling flies, mosquitoes, and other insects.....			252

(Use space below for State questions not listed above.)



## COMMUNITY OR COUNTRY-LIFE ACTIVITIES

Report Only This Year's Extension Activities that are Supported by Records

253. Number of communities assisted in making social or country-life surveys, or in scoring themselves or their community organizations.....	17	180	253
254. Number of country-life conferences or training meetings conducted for community leaders.....	18	151	254
255. Number of community groups assisted with organizational problems, programs of activities, or meeting programs.....	39	468	255
256. Number of communities developing recreation according to recommendations.....	42	456	256
257. Number of community or county-wide pageants or plays presented.....	30	126	257
258. Number of community houses, clubhouses, or community rest rooms established.....	19	58	258
259. Number of communities assisted in improving hygienic or public-welfare practices.....	39	563	259
260. Number of school or other community grounds improved in accordance with plans furnished.....	37	198	260
261. Number of 4-H Clubs engaging in community activities, such as improving school grounds, conducting local fairs, etc.....	34	270	261
261½. Total number of different communities assisted in connection with the community or country-life work reported on this page.....	52	858	261½

## Important Question

302. Number new members gained 1932	(Women <span style="color: red;">53</span> <u>3607</u> )
	(Girls <span style="color: red;">44</span> <u>3663</u> )
303. Number members lost 1932	(Women <span style="color: red;">45</span> <u>1312</u> )
	(Girls <span style="color: red;">41</span> <u>3225</u> )
304. Total number now enrolled	<span style="color: red;">54</span> <u>34417</u>

Under This Heading Report Other Lines of Work not Included in the Preceding Pages, Such as Bees, Weeds, Handcraft, and Similar Work, i. e., any Other Information that can be Reported Statistically and that Will Help to Give a Complete Account of the Year's Work

Item	(a) Bees	(b) Weeds	(c) Handcraft	(d) Rabbits	(e) <sup>1</sup>	
262. Number of method demonstration meetings held.....	3	4	28	3	12	262
263. Number of adult result demonstrations completed or carried into next year.....			536	7	296	
			28		1	
			1135		88	263
			3		2	
264. Number of 4-H Club members enrolled.....			75		255	
(1) Boys.....	1		22	1	5	264
(2) Girls.....	2		2190	110	1198	
265. Number of 4-H Club members completing.....			3		1	
(1) Boys.....			73		100	265
(2) Girls.....	1	2	22	1	4	
			2190	110	660	

<sup>1</sup> Indicate project by name.