COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture and State Agricultural Colleges Cooperating Extension Service,
Office of Cooperative Extension Work
Washington, D. C.

ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

| State | North Carolina | Con | unty Home Dem. Agent | s (White) |
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SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S TROPE IN THE AND HOME ECONOMICS

The annual report should be a summary, with analysis and interpretations, for presentation to the people of the county, the State, and the Nation of the extension activities in each county for the year and the results obtained by the county extension agent, assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support of extension work.

Separate statistical and narrative reports are desired from each leader of a line of work, such as county agricultural agent, home demonstration agent, boys' and girls' club agent, and negro agent, regardless of title. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more agents are employed in a county, each a leader of a line of work, statistics should not be duplicated.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. The report to the Washington office should be sent through the State extension office.

NARRATIVE SUMMARY

The narrative report should summarize and interpret the outstanding results accomplished and the extension methods used, under appropriate subheadings, for each project. Every statement should be clear-cut, concise, forceful, and, where possible, reenforced with necessary data from the statistical summary. Use an interesting style of writing, giving major accomplishments first under each project. Give extension methods fully relating to outstanding results only, and where practicable illustrate with photographs, maps, diagrams, blue prints, or copies of charts and other forms used. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented. Each agent should adapt the outline to the situation and the work to be reported.

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
 - (1) Form of organization—changes and development.
 - (2) Function of local people, committees, or project leaders in developing the program of work.
 - (3) General policies, including relationships to other organizations.
- IV. Program of work; listing goals set up, methods employed, and results achieved.
 - (1) Factors considered and methods used in determining program of work.
 - (2) Project activities and results.
 - (a) Cereals.
 - (b) Legumes and forage crops.
 - (c) Potatoes, Irish.
 - (d) Cotton.
 - (e) Tobacco and other special crops.
 - (f) Home gardens and home beautification.
 - (g) Market garden and truck crops.
 - (h) Fruits.
 - (i) Forestry.
 - (i) Rodents and miscellaneous insects.
 - (k) Agricultural engineering and home engineering. (w) Community activities.
 - (1) Poultry

- (m) Dairy.
- (n) Other livestock.
- (o) Farm management.
- (p) Marketing, farm and home.
- (q) Foods and nutrition. (r) Child training and care.
- (s) Clothing.
- (t) Home management.
- (u) Home furnishings.
- (v) Home health and sanitation.
- (x) Miscellaneous.
- V. Outlook and recommendations, including suggestive program of work for next year.
- VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report. 8-5146

STATISTICAL SUMMARY

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting:

DEFINITIONS OF TERMS USED IN THIS REPORT

- 1. A program of work is a statement of the specific lines of extension work to be undertaken by the extension agent during a year or a period of years.
- 2. A plan of work is a definite outline of procedure for carrying out the different phases of the program of work. Such a plan provides specifically for the means to be used and the methods of using them. It also shows what, how much, when, and where the work is to be done.
- 3. A community is a more or less well-defined group of rural people with common interests and problems. Such a group may include those within a township, trade area, or similar limits. For the purpose of this report a community is one of the several units into which a country is divided for conducting organized extension work.
- 4. A project leader, local leader, or committeeman is a person who, because of special interest and fitness, is selected to serve as a leader in advancing some phase of the local extension program. A project leader may be either an organization or a subject-matter leader.
 - 5. Demonstrations as contemplated in this report are of two kinds—method demonstrations and result demonstrations.

A method demonstration is a demonstration given by an extension worker or other trained leader for the purpose of showing how to carry out a practice. Examples: Demonstrations of how to can fruits and vegetables, mix spray materials, and cull poultry.

A result demonstration is a demonstration conducted by a farmer, home maker, boy, or girl under the direct supervision of the extension worker, to show locally the value of a recommended practice. Such a demonstration involves a substantial period of time and records of results and comparisons, and is designed to teach others in addition to the person conducting the demonstration. Examples: Demonstrating that the application of fertilizer to cotton will result in more profitable yields, that underweight of certain children can be corrected through proper diet, or that the use of certified seed in growing potatoes is a good investment.

The adoption of a farm or home practice resulting from a demonstration or other teaching activity employed by the extension worker as a means of teaching is not in itself a demonstration.

- 6. A result demonstrator is an adult, boy, or girl who conducts a result demonstration as defined above.
- 7. A cooperator is a farmer or home maker who agrees to adopt certain recommended practices upon the solicitation of an extension worker. The work is not directly supervised by the extension agent and records are not required, but reports on the success of the practices may be obtained.
- 8. A 4-H Club is an organized group of boys and/or girls with the objectives of demonstrating improved practices in agriculture or home economics, and of providing desirable training for the members.
 - 9. 4-H Club members enrolled are those boys and girls who actually start the work outlined for the year.
 - 10. 4-H Club members completing are those boys and girls who satisfactorily finish the work outlined for the year.
- 11. A demonstration meeting is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
- 12. A training meeting is a meeting at which project leaders, local leaders, or committeemen are trained to carry on extension activities in their respective communities.
- 13. An office call is a call in person by an individual or group seeking agricultural or home-economics information, as a result of which some definite assistance or information is given. A telephone call differs from an office call in that the assistance or information is given or received by means of the telephone. Telephone calls may be either incoming or outgoing.
- 14. A farm or home visit is a call by the agent at a farm or home at which some definite information relating to extension work is given or obtained.
- 15. Days in office should include time spent by the county extension agent in his office, extension conferences, and any other work directly related to office administration.
 - 16. Days in field should include all days spent on official duty other than those spent in office.
 - 17. Letters written should include all original letters on official business. (Duplicated letters should not be included.)
- 18. An extension school is a school usually of two to six days' duration, arranged by the extension service, where practical instruction is given to persons not resident at the college. An extension short course differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time.
- 19. Records consist of definite information on file in the county office that will enable the agent to verify the data on extension work included in this report.

GENERAL ACTIVITIES

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GENERAL ACTIVITIES-Continued

Report Only This Year's Extension Activities and Results that can be Verified

| ** | Number of 4-H Club members in scho | 57 185 89 | Out of a | school | 982 | 13 |
|-----------|--|----------------------------|----------------|---------------------------------|----------------------|----|
| 15. | Number of 4-11 Citto members in season | (a) Farm momen | | g |) | 1 |
| 14. | Number of 4-H Club teams trained | MOLINO IN SECURITION | | stration9 | 22 | 14 |
| | Number of groups organized for exter | acion work with rural your | | | Ence 3 coment | 15 |
| 15. | | ISION WOLK WITH TURM YOU | (a) Vouna | men1 | 8 1 | 1 |
| 16. | Members in above groups. | (8) 4-B (Saids | | women 6 | 123 | 16 |
| lat Carlo | | | | 4 | 843 | 17 |
| | Total number of farm visits 2 made in | | | 7 | 832 | 18 |
| 45.00 | Number of different farms visited | | | 59 | 17171 | 19 |
| | Total number of home visits 2 made i | | (R | 59 | 10919 | 20 |
| 20. | Number of different homes visited | drov dluba. (n) | (/-) 0 | ffice | 23351 | 20 |
| 21. | Number of calls relating to extension | work -and for | | r don has tuene 56 | 22874 | 21 |
| | BASS ISSUE I | datD H-b (6) | | elephone60 | 3555 | 22 |
| | Number of days agent spent in office | | | | 12052 | 23 |
| | Number of days agent spent in field | | | 03 | 3822 | 24 |
| | Number of news articles or stories pu | | | 59 | 43819 | 25 |
| | Number of individual letters written | | | . 59 | 8002 | |
| | Number of different circular letters p | | | D() = | 38701 | 26 |
| | Number of bulletins distributed | | | 1 | E | 27 |
| | Number of radio talks made | | | 45 | 220 | 28 |
| 29. | Number of events at which extension | exhibits were shown | | 56 | 119 566 | 29 |
| | | | (2) | Number Total men leaders | 1 47 |) |
| | | (a) | Adult work (3) | attending Total women leader | 56 | |
| 30. | Training meetings held for local lead- | ers or committeemen | | attending 23 | 11759 | 30 |
| | | (6) | 4-H Club | Number 23 | 93 | |
| | | *** | (2) | Total leaders atten | din 2301 |) |
| 31. | Method demonstration meetings he | | igs reported) | Number 59 | 14138 | 31 |
| | under No. 30) | | [(b) | Total attendance | | J |
| 20 | Meetings held at result demonstratio | 700 | | Number 22 | 353 | 32 |
| 32. | Meetings held at result demonstration | Ш8 | (b) | Total attendance 1 | 5521 |) |
| | | | (a) | Number21 | 35 | 33 |
| 33. | Tours conducted | | (b) | Total attendance | 1468 | 50 |
| | | | | Number 38 | 53 | 1 |
| | | | Adult work (2) | Total attendance | 10052 | |
| 34. | Achievement days held | | (1) | Number 29 | 30 | 34 |
| | | (b) | 4-H Club | Total attendance | 9030 | 1 |

List as farm or home visit according to principal purpose of visit.
 Include county and State press, agricultural journals, and home magazines. Do not count items relating to notices of meetings only.

GENERAL ACTIVITIES—Continued

| 36. Other meetings of an extension nature participated in and not previously (a) Number 45 (a) Total attendance 54 (b) 4-H Club (b) 4-H Club (c) Total attendance 54 (c) 4-H Club (c) Total attendance 54 (c) 4-H Club (c) 4-H Club (c) 4-H Club (c) 7-1 (c) 4-H Club | | | | This Year's Extension Activiti | ies and Results that ca | in be Verified | |
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| 35. Encampments held 2 (1) Number 31 233 35 (2) Total others attending 31.283 35 (2) Total boys attending 31.283 35 (2) Total boys attending 31.283 31 (2) Total boys attending 31.283 (3) Total girls attending 31.283 (3) Total girls attending 31.283 (4) Total citers attending 31.283 (4) Total attendance 5.269405 (5) Total attendance 5.269405 (5) Total attendance 5.269405 (5) Total attendance 5.269405 (5) Total attendance 4.333.38 (5) Total attendance 4.333.38 (6) 4-H Club. (2) Total attendance 4.333.38 (6) 4-H Club. (2) Total attendance 26 10.928 (7) Total att | 13 | 202 | I B Joorlan to a | 18589 Out | Ve log | (1) Number 13 13 | i. |
| 35. Encampments held | | (| | | (a) Farm women | (2) Total members attending 399 | |
| 35. Encampments held 2 (2) Total boys attending 2 538 (3) Total girls attending 3 1283 (3) Total girls attending 3 1283 (4) Total others attending 3 1283 (4) Total attendance 5 289405 (5) Total attendance 5 289405 (5) Total attendance 5 289405 (5) Total attendance 6 289405 (6) 4-H Club (2) Total attendance 6 298 (2) Total attendance 6 298 (2) Total attendance 6 19928 | 1-1 | 88 | e moltarianam | | | | |
| 36. Other meetings of an extension nature participated in and not previously reported 37. Meetings held by local leaders or committeemen not participated in by agent and not reported elsewhere 38. Section 39. Held by local leaders or committeemen not participated in by agent and not reported elsewhere 39. Held by local leaders or committeemen not participated in by agent and not reported elsewhere 30. Total attendance 32. Section 33. Meetings held by local leaders or committeemen not participated in by agent and not reported elsewhere 36. Total attendance 36. 20. Total attendance 37. Note of the section of the sec | 35. | Encampment | 25. | 2 | sion work with a | (1) Number 31 233 3 | 5 |
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| 36. Other meetings of an extension nature participated in and not previously reported | 16 | 123 | a | | (b) 4-H Club | requery grade 31200g | |
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| reported. (b) Total attendance. 45,856 (c) Total attendance. 44,331,32 37 Meetings held by local leaders or committeemen not participated in by agent and not reported elsewhere. (b) 4-H Club (c) Total attendance. 44,331,32 37 37 38 38 39 30 30 31 32 33 34 35 36 37 37 38 38 38 38 38 38 38 38 | | Other meetin | of an extension not | | | E4 | |
| 37. Meetings held by local leaders or committeemen not participated in by agent and not reported elsewhere | | | igs of an extension have | are participated in and | not previously { | | 3 |
| 37. Meetings held by local leaders or committeemen not participated in by agent and not reported elsewhere. (a) Adult work (2) Total attendance. 42 208 208 208 208 208 208 208 208 208 20 | | 10919 | 99 | | | 45 | |
| telepated in by agent and not reported elsewhere (b) 4-H Club (c) Total attendance (d) 4-H Club (e) Total attendance (e) 4-H Club (f) Total attendance (horizontal agent and not reported elsewhere (e) 4-H Club (f) Total attendance (g) Total attendance (horizontal agent | | Mostings bal | d by level leaders and | Ni. | | 44 777 70 | |
| 10 10 10 10 10 10 10 10 | 01. | ticipated in | by agent and not repo | rted elsewhere | work | 26 200 | 7.0 |
| 23. Namber of days agest spewt in field. | 00 | 8-5146 | | 777 | (b) 4-H Club | 26 10000 | |
| 24. Number of environmental peters prepared (not total copies mailed) 25. Number of individual beters prepared (not total copies mailed) 26. Number of sufferent treature prepared (not total copies mailed) 27. Number of bulletins distributed 28. Number of realistins maids 29. Number of realistins maids 20. Number of sevents at which extension critistin were shown 20. Number of sevents at which extension critistin were shown 20. Number of sevents at which extension critistin were shown 21. Number of sevents at which extension critistin were shown 22. Number of sevents at which extension critistin were shown 23. Action (1) Number 24. Action (2) Number 25. Number 26. NO. 26. Action (3) Number 26. No. 27. Number 26. No. 28. Tours contineted 29. Ministers that at resall determination restings reported 20. Number 26. Num | | 12052 | | | | | |
| 25. Number of individual betwee prepared (not total copies mailed) 26. Number of affiremat threalm factors prepared (not total copies mailed) 27. Number of bulletins distributed 28. Number of realistins maids 29. Number of sevents at which extension critisists were shown 20. Number of sevents at which extension critisists were shown 20. Number of sevents at which extension critisists were shown 21. Number of sevents at which extension critisists were shown 22. Number of sevents at which extension critisists were shown 23. Training held for total leaders or committeetage 24. After the disconstruction measures held (do not include anothers reported (a) Number 25 29 21 14128 22. Maintens held at resall demandration 23. Maintens held at resall demandration 24. Afable work (do not include anothers reported (do not include anothers at sevents 25 25 26 26 27 27 29 29 20 20 20 20 20 20 20 20 20 20 20 20 20 | | | | | | | |
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| 23. Number of swints at which extension exicitivits were shown. 25. Number of swints at which extension exicitivits were shown. 26. Number of swints at which extension exicitivits were shown. 27. Total ment headers [1752] 28. Training incettings held for total leaders or committeetines. 28. Achievement shown meetings held (do not include amortions reported (a) Number 25 14138 29. Michigan held at read timematration. 20. Total satisfactors attending 2501 21. Michigan held at read timematration. 22. Michigan held at read timematration. 23. Michigan held at read timematration. 24. Achievement show held . 25. Achievement show held . 26. Tours contincted. 27. Achievement show held . 28. Achievement show held . 28. Achievement show held . 29. Achievement show held . 20. Number 28. 30. 30. 30. 30. 30. 30. 30. 30. 30. 30 | | | , 0a | - County Program | | | |
| 20. Number of events at which extension exhibits were shown. (a) Adult work. (b) Adult work. (c) Tycholog incetings held for local leaders or gointmitteeines. (b) 4-H Club. (c) Total bridgers attending 2201 31. Method demonstration measures held (do not include mactings reperiod (a) Number 25, 201 32. Michigan held at read demonstration. (b) Total attendance 250431 (c) Total attendance 250431 (d) Number 25, 201 (e) Your entirelyd at read demonstration. (f) Number 25, 201 (g) Number 25, 201 (h) Adult work (h) Total attendance 25, 201 (h) Adult work (h) Total attendance 25, 201 (h) Adult work (h) Total attendance 25, 201 (h) Adult work (h) Number 25, 201 | | | 3 | | | | |
| Number 25 Section Solution 25 Section 27 Section 28 Section | | | 45 | | | | |
| 30. Training inestings held for local leaders or golumitiesings. (a) Adult work (2) Total sections leaders of golumitiesings. (b) 4-H Club. (1) Number 2 2 3 3 4 4 4 Club. (2) Total preders at adult 2 2 1 4 1 2 2 2 4 4 1 2 2 2 4 4 1 2 2 2 2 | | | 35 Manuface Sic | | | | |
| 31. Method demonstration inscring held for local leaders of gonmulticease. (1) Mander 25 25 25 26 26 26 26 26 26 26 26 26 26 26 26 26 | | | | | | | |
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| (a) Cold C | | | | | | | |
| 21 Method demonstration messings held (do not include mestings reported (a) Number 20 14128 31 32 32 33 33 34 35 35 35 35 35 | | £002 | | (b) 4-H Club | | | |
| 21 Arrive 22 Arrive 23 Arrive 24 Arrive 25 A | | Transport British | | | | | |
| (a) Number 25 35 35 35 35 35 35 35 | 18 | 1 | | | | | |
| 32 Maintings held at result determinations (5) Total attendance 32 5521 52 53 53 54 54 55 5521 55 55 55 55 55 | | | | | | | |
| 28. Tours conducted (8) Nicober 22 25 25 25 25 25 25 2 | | | 58 | | | | |
| 18. Tours conducted | | (| I.S. | | | | |
| 34. Achde work (1) Number 28 55 24 24 Achde work (2) Total attendants 10052 26 26 (3) Achde work days held (4) Achde work days held (5) Achde work days held (6) Achde work days held (7) Achde work days held (8) Achde work days held (9) Achde work days h | 58 | | #S | | | | |
| 34. Arbitevement stays held. (2) Total substituted 10052 26 26 (3) Arbitevement stays held. (3) Arbitevement stays held. (4) Runnburg 29 20 26 | | | | | | | |
| 24. Anhierement slayw held (10) 4-13 Cinh. (11) Nambre 29 30 34 | | | | | | | |
| (8) 4-B Cinb | | | | | | | |
| | | 9050 | | | | | |
| number 200 million of the new Horse of t | | Section 2 | | | | | |

PROGRAM SUMMARY

List below information on each subdivision of the program of work. Include under each heading all of the work done with men, women, boys, and girls. If an assistant agent has been employed include his or her time with that of the agent. This page should not be filled out until the questions on the following pages have been answered. Estimate where records are not available.

| | Line of work | Number of com- munities or other units par- ticipating | Number of leaders or com- mitteemen assisting | Days spe- cialists helped with line of work | Days agent devoted to line of work | Number of meet- ings held in relation to line of work | Number of news stories published | Number of different circular letters issued | Number of farm or home visits made | Number of office calls received | |
|----|---|---|---|---|---|--|---|--|---|--|-----|
|) | | (a) | (b) | (c) | (d) | (e) | Ø | (a) | (h) | (i) | |
| 3. | Cereals (page 8) | | | | -means | y dinson di | uba at be | antogt se | ne to red | mant Into'i | |
|). | Legumes and forage crops (pages 9, 10) | | | | | | | | | 3018/11/16 | |
|). | Potatoes, Irish (page 11) | J. JUS | and | and | | practice | pebrecan | 2007 of AL | b euciten | demons | 100 |
| | Cotton (page 11) Tobacco and other special | | | | | | | | | | - |
| | crops (page 11) | 51 | 41 | -20 | 52 | 47 | 45 | 4.3 | 49 | 50 | - |
| | Home gardens and home beautification (page 12) | 755 | 777 | 36 | 9133 | 1206 | 263 | 597 | 4988 | 2166 | |
| | Market garden and truck crops (page 12) | 170 | 188 | 6 | 116 | 168 | 53 | 25 | 303 | 365 | |
| | Fruits (page 12) | 8 87 | 3 24 | | 12 | 5 28 | 1 5 | 2 4 | 4 39 | 8 191 | |
| | Forestry (page 13) Rodents and miscellaneous | 3 22 | 3 18 | | 2.3 | 3 9 | 1 15 | | 2 9 | 3 91 | l |
| | insects (page 13) | 19 | 1 2 | | 2 3 | 1 6 | 3.0 | 2 3 | 15 | 6 65 | |
| • | Agricultural engineering (page 14) | 207 | 90 | 7 | 931 | 142 | 20 | 5 68 | 227 | 22208 | |
| | Poultry (page 15) | 21242 | 170 | 613 | 148 | 16177 | 9 40 | 6 18 | 19 300 | 18643 | |
|). | Dairy (page 15) | 8115 | 3 17 | 3 7 | 12 | 33 | 4 20 | 1 2 | 4 53 | 5151 | 1 |
| | Other livestock (page 15) | 2 14 | 1 12 | 11 | 12 | 1 2 | | far on m | 2 7 | 1 30 | ı |
| | Farm management (page 16) | | 32 | 1 2 | 1 200 | 1 3 | and sacing | Statu que | 1 2 | 1 26 | d |
| | Marketing-farm and home (page 17) | 525 | 302 | 14 25 | 13093 | 751 | 30 347 | 933 | 35 935 | 2915 | |
| | Foods and nutrition (page 18) | 1002 | 1197 | 165 | 43371 | 59 4876 | 1078 | 50 1786 | 4195 | 6647 | |
| | Child training and care | 19 | 7 30 | 5 7 | 16 | 16 92 | 23 | 5 242 | 10 80 | 203 | - |
| | (page 19) Clothing (page 20) | 48678 | 45830 | 2888 | 27143 | 3667 | 37480 | 2222 | ³⁹ 2254 | 2196 | |
| | Home management (page 21) | ³⁶ 420 | 506 | 18 59 1 | 1329 | 1193 | 21 | 18 420 | 291058 | 31554 | |
| | House furnishings (page 22) | 37383 | ¹⁹ 261 | 1225 | 35670 | ²⁶ 655 | 19 89 | 13 450 | 35 736 | 61026 | - |
| | Home health and sanita- tion (page 23) | 43613 | ²⁸ 318 | 1147 | 6787 | ³⁹ 968 | 36 96 | 26 645 | 34 634 | 805 | |
| | Community activities (page 24) | 52717 | 39840 | 53 | 53 875± | 42867 | 41286 | 36 ₂₅₆₂ | 1255 | 1653 | Ī |
| • | Miscellaneous (page 24) | 34432 | 24 308 | 1023 | 595853 | 34481 | 24283 | 20 473 | 25 509 | 61651 | - |
| | Building extension pro- | ³⁹ 605 | 28 660 | 1013 | 641 | 37426 | 30130 | ²⁹ 2539 | 32 848 | 814 | |
| | Organization—extension association and com- | 50 | 41 | 25 | 57 | 49 | 36 | 34 | 34 | 57 | |
| | mittee 2 | 821 | 1059 | 81 | 7753 | 597 | 267 | 3476 | 847 | 1125 | |
| | | | | | | | | | | | |

the totals for these columns do not necessarily check with the information given on pages 4, 5, and 6, since one meeting, farm visit, circular letter, etc., may relate to two or more lines of subject matter.)

8-5146

¹ Under "building the extension program" include all work incident to the collection of economic and social data as a basis for determining programs, the conducting of program surveys, and the outlining of country, district, and community programs. Do not include work related to the execution of programs, as this should be reported under the projects about most constant of the project of the

CEREALS 1

| i. Number of adult result demonstration completed or carried into the next year j. Total number of acres included in adult result demonstrations. Average increased yield per acre on adult result demonstrations due to recommended practices. bu. bu. bu. bu. bu. bu. bu. bu. bu. bu. bu. bu. bu. bu. bu. bu. bu. | nos | sred. Bati | WEERS AND | Item | Solved Bu | radiol a | d) on as | (a) Corn | (b) Wheat | (c) Oats | (d) Rye | (e) Barley | (f) Other 2 | to: |
|--|-------|----------------------|------------------------|---------------------|----------------|-------------------|--------------|---|--------------------|--|------------------|------------------------|-------------------------------------|--------------------|
| Carried into the next year 7. Total unber of acres included in adult result demonstrations 7. Average increased yield per acre on adult result demonstrations due to recommended practices. 8. Number of 4-H Club members enrolled. 8. Number of 4-H Club members completing. 9. Number of 4-H Club members completing. 10. Number of acres grown by club members completing. 11. Total yields of cereals grown by club members completing. 12. Total yields of cereals grown by club members completing. 13. Once.—Work relating to soils and fertilizers, insects, and plant diseases should be reported in connection with the crops concerned. 14. Use space below for State questions not listed above) | į. : | Number of 1 | nethod d | emonstr | ation mee | tings hel | d to self of | T SULTANIAN AND AND AND AND AND AND AND AND AND A | and made | tedapu (d some lu cal lutara soli an an | | days to | ull. | |
| strations. A verage increased yield per acre on adult result demonstrations due to recommended practices | 5. | Number of carried in | adult res to the ne | ult dem xt year. | onstration | ns compl | eted or | (3) | 415 | (a) | | | | |
| demonstrations due to recommended practices. bu. bu. bu. bu. bu. bu. bu. bu. bu. bu | j. ' | | | s includ | ed in adu | lt result | demon- | | | | | (R ogn | oreals (p | |
| Number of 4-H Club members completing. (2) Girls. (3) Boys. (2) Girls. (3) Number of 4-H Club members completing. (4) Girls. (5) Girls. (6) Girls. (7) Doys. (8) Doys. (9) Girls. (1) Boys. (1) Boys. (1) Boys. (2) Girls. (2) Girls. (3) Doys. (4) Doys. (5) Doys. (6) Doys. (8) Doys. (9) Doys. (1) Boys. (1) Boys. (1) Boys. (2) Girls. (2) Girls. (3) Doys. (4) Doys. (5) Doys. (6) Doys. (8) Doys. (9) Doys. (1) Boys. (1) Boys. (1) Boys. (2) Girls. (2) Girls. (3) Doys. (4) Doys. (5) Doys. (6) Doys. (7) Doys. (8) Doys. (8) Doys. (9) Doys. (9) Doys. (1) Boys. (1) Boys. (1) Boys. (2) Girls. (2) Girls. (3) Doys. (4) Doys. (5) Doys. (6) Doys. (7) Doys. (8) Doys. (8) Doys. (9) Doys. (9) Doys. (1) Boys. (1) Boys. (1) Boys. (2) Girls. (2) Girls. (3) Doys. (4) Doys. (6) Doys. (7) Doys. (8) Doys. (8) Doys. (9) Doys. (1) Boys. (1) Boys. (2) Girls. (2) Girls. (3) Doys. (4) Doys. (5) Doys. (6) Doys. (7) Doys. (8) Doys. (8) Doys. (9) Doys. (9) Doys. (1) Boys. (1) Boys. (2) Girls. (2) Girls. (3) Doys. (4) Doys. (6) Doys. (7) Doys. (8) Doys. (8) Doys. (9) Doys. (9) Doys. (1) Boys. (1) Boys. (2) Girls. (2) Girls. (3) Doys. (4) Doys. (5) Doys. (6) Doys. (6) Doys. (7) Doys. (8) Doys. (8) Doys. (9) Doys. (1) Doys. (1) Doys. (1) Doys. (1) Doys. (1) Doys. (1) Doys. (2) Doys. (1) Doys. (2) Doys. (2) Doys. (3) Doys. (4) Doys. (6) Doys. (6) Doys. (7) Doys. (8) Doys. (8) Doys. (8) Doys. (8) Doys. (9) Doys. (1) Doys. (2) Doys. (3) Doys. (4) Doys. (5) Doys. (6) Doys. (6) Doys. (7) Doys. (8) Doys. (8) Doys. (8) Doys. (9) Doys. (1) Doys. (2) Doys. (3) Doys. (4) Doys. (5) Doys. (6) Doys. (6) Doys. (7) Doys. (7) Doys. (8) | | Average inc | creased | yield pe | er acre o | n adult | result | bu. | bu. | bu. | bu. | (01 . | bu. | |
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| The.—Work relating to soils and fertilizers, insects, and plant diseases should be reported in connection with the crops concerned. (Use space below for State questions not listed above) 38 39 30 30 30 30 30 30 30 30 30 | | | 55 10 | | -ten | | | | 00-1 | 7498 | Laure | 102102 14 | of sand) | |
| the crops concerned. (Use space below for State questions not listed above) Application of the concerned | | ing | elating to | soils ar | d fertiliz | ers, insec | ts, and | bu. | bu. | bu. | bu. | bu. | bu. | 1 |
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¹ Report fall-sown crops the year they are harvested.
² Indicate crop by name.

LEGUMES AND FORAGE CROPS

| | Smell() | Pennuis | Item | davjeV kanad | Compose | logs because | Alfalfa | (b) Sweet clover | Clover (red, alsike, white) | (d) Vetch | (e) Lespedeza | (f) Pastures | |
|---|-----------------------------------|-------------------------------------|---|-------------------------|------------|-------------------|---------------------|------------------------|--|------------------------|---|--|---|
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LEGUMES AND FORAGE CROPS-Continued

| | (D) Frankura | (6) Arabujas.I | Item dods 7 | Clover (red, alaike white) | daya.c. | Athitic | (g) Soy beans | (h) Cowpeas | (i) Velvet- beans | Field beans | (k) Peanuts | Other 1 | |
|-----|-----------------------------|------------------------|-------------------------|---|------------------------|---------|------------------|----------------|-------------------------|----------------|--|-------------------------|-----|
| . : | Number o | of method | l demonst | ration me | etings hel | d | | | eom dotta | etamanati. | as no dans no h | m-135/1707777 | 7 |
| | Number carried | of adult into the | result den next year | nonstratio | ns compl | eted or | sted or | Идагео вл | onstration | estit dem | r dlubs 3 | Vumber e | 7 |
| . ' | Total nun stration | | eres includ | led in adu | lt result | demon- | -nomsi | than M | ubs at be | bulndi sor | on to rech | gua Tetoli Bollicija | 7 |
| - | Average demon | increased strations | yield p due to rec | er acre c commende | on adult d practice | result | {bu. {tons | bu. tons | bu. | bu. | bu. | bu. | }: |
| - | Number o | of 4-H Cl | ub membe | ers enrolle | 1 | Boys | Boys | (1)] | rs enrolle | b membe | dO H-± 1 | Vumber e | 1 |
| 1 | | | | | 3. 1 | Girls | Lave8 | 01 | | | | |) |
| - | Number | of 4-H Clu | ıb member | rs complet | | Girls | Oirls. | ling | ts complet | b member | 4-H Cle | Vumber o | } |
| | Number o | of acres g | rown by e | elub memb | ers comp | oleting | pulfol | (0009 8195 | lub mem | yd awo | g neros lo | Yumber | 1 |
| · e | Total yie | ld of crop | s grown l | oy club m | embers c | omplet- | bu. | bu. | bu. | bu. | bu. | bu. | 1 |
| от | plant dis | relating eases sho | uld be re | nd fertiliz ported in | connection | on with | tons drive of | connection | orted in strong not | ild be repl. | reinting nses shot concerne celow for | plant dist | (h) |
| от | E.—Work plant dis the crops | relating eases sho | uld be re | and fertiliz ported in estions no | connection | on with | diw p | connection | orted in | ild be repl. | sous sess souls sess | plant dist | |
| от | E.—Work plant dis the crops | relating eases sho | uld be re | ported in | connection | on with | diw p | connection | orted in | ld be repl. | sous sess souls sess | plant dist | |
| от | E.—Work plant dis the crops | relating eases sho | uld be re | ported in | connection | on with | diw p | connection | orted in | ld be repl. | sous sess souls sess | plant dist | |
| тс | E.—Work plant dis the crops | relating eases sho | uld be re | ported in | connection | on with | diw p | connection | orted in | ld be repl. | sous sess souls sess | plant dist | |
| от | E.—Work plant dis the crops | relating eases sho | uld be re | ported in | connection | on with | diw p | connection | orted in | ld be repl. | sous sess souls sess | plant dist | |
| тс | E.—Work plant dis the crops | relating eases sho | uld be re | ported in | connection | on with | diw p | connection | orted in | ld be repl. | sous sess souls sess | plant dist | |
| тс | E.—Work plant dis the crops | relating eases sho | uld be re | ported in | connection | on with | diw p | connection | orted in | ld be repl. | sous sess souls sess | plant dist | |
| от | E.—Work plant dis the crops | relating eases sho | uld be re | ported in | connection | on with | diw p | connection | orted in | ld be repl. | sous sess souls sess | plant dist | |

¹ Indicate crop by name.
² Indicate whether yield is bushels of seed or tons of cured forage.

POTATOES, COTTON, TOBACCO, AND OTHER SPECIAL CROPS

| | | .(6) | (5) | Item ^(b) | (6) | (10) | | (a) Irish pota- toes | (b) Sweet pota- toes | (c) Cotton | (d) Tobacco | (e) Other 1 |
|-------|---------|------------------------|----------------|-----------------------|-----------------|------------------------|----------|--|----------------------------|--|----------------|-----------------------|
| | | Bush | and the second | Homitin- | double N. | Home H | | 1063 | 1000 | mall | | |
| 1000 | | | TOTAL OF THE P | Strong Strong | | dissession | | | | | | |
| Num | her o | f method | demonst | tration me | | d | | | | | | |
| | - | | L. C | | 2 | | | | | | | |
| Num | to the | of adult e next yes | result de | emonstrati | ons comp | oleted or | carried | tool unalto | ben soller | dougoanh- | hadden k | - red mu |
| - | | 77 | 25 | 52. | - 8 | | | english di | | T. Harris | 47.5.4 3. | Tumber e |
| Tota | d num | ber of ac | eres inclu | ded in ad | alt result | demonstr | ations | ligmon an | oldarianos | nob Huse | s simbs to | i temmus |
| | | | | | 10. | | | | | | | |
| Aver | rage II | recomme | nded pra | acre on ac | fuit result | t demons | rauons | direct di | bu. | lbs.2 | lbs. | nun Intol |
| | | | | | | | | | | | | |
| | | | | XXXXX | ard | zzz(1) | Boys | threat the | tha on sub | feld per a | noreased y | i ogatovi polikada |
| | | | | ers enrolle | | | | | | | | |
| 61 | 3.7 | | ā | 34.7 | | ES (2) | Girls II | 721/2 | | | | |
| 11111 | | | 1 | 0.1 | - 2 | 88 | | 1 1 | ers enrolle | dmem da | ID H-b N | Number e |
| | | 283 | 20 | Sasi | 412 | (1) | Boys | (81 | | | | |
| Nun | aber o | f 4-H Ch | ub memb | ers comple | ting | | | | 1 1 1 | 1 111 | The state of | |
| | | | 5 | 878 | | (2) | Girls | (1)) | | | | |
| | 146 | | | | 3 | 88 | | ing. | elgameo en | in member | # 4-H Ch | vandom v |
| Num | ober o | f acres of | rown by | club memb | ers comp | leting | Girls | m | | | | |
| 14411 | ucor o | | | | SOURCE CONTRACT | S. 1000 D TENNE | | No. of the last of | | 11000 | | |
| Tota | al yiel | d of crop | s grown | by club me | embers co | mpleting. | | | bu. | The state of the s | | tioW—. |
| | | | | | | | | manus inner | BUILDINGT DE | B BRIOS OF | | |
| E | Work | relating | to soils | and fert | ilizers, in | sects, and | l plant | ers, imsect connection | nd feitills ported in | a mus of | eases show | ally topic |
| dise | Work | relating should b | to soils | and fert | ilizers, in | sects, and with the | | plionuago | al beiro | ild be reg | concerne | slant dis be orops |
| cond | cerned | | | | | | | plionuago | | ild be reg | concerne | slant dis be orops |
| cond | cerned | | | and fert ed in cor | | | | plionuago | al beiro | ild be reg | concerne | slant dis be orops |
| cond | cerned | | | | | | | plionuago | al beiro | ild be reg | concerne | slant dis be orops |
| cond | cerned | | | | | | | plionuago | al beiro | ild be reg | concerne | slant dis be orops |
| cond | cerned | | | | | | | plionuago | al beiro | ild be reg | concerne | slant dis be orops |
| cond | cerned | | | | | | | plionuago | al beiro | ild be reg | concerne | slant dis be orops |
| cond | cerned | | | | | | | eomnectic | al beiro | ald be re | concerne | slant dis be orops |
| cond | cerned | | | | | | | eomnectic | al beiro | ald be re | concerne | slant dis be orops |
| cond | cerned | | | | | | | eomnectic | al beiro | ald be re | concerne | slant dis be orops |
| cond | cerned | | | | | | | eomnectic | al beiro | ald be re | concerne | slant dis be orops |
| cond | cerned | | | | | | | eomnectic | al beiro | ald be re | concerne | slant dis be orops |
| cond | cerned | | | | | | | plionuage | al beiro | ild be reg | concerne | slant dis be orops |
| cond | cerned | | | | | | | plionuage | al beiro | ild be reg | concerne | slant dis be orops |
| cond | cerned | | | | | | | plionuage | al beiro | ild be reg | concerne | slant dis be orops |
| cond | cerned | | | | | | | plionuage | al beiro | ild be reg | concerne | slant dis be orops |
| cond | cerned | | | | | | | plionuago | al beiro | ild be reg | concerne | slant dis be orops |
| cond | cerned | | | | | | | plionuago | al beiro | ild be reg | concerne | slant dis be orops |
| cond | cerned | | | | | | | plionuago | al beiro | ild be reg | concerne | slant dis be orops |
| cond | cerned | | | | | | | plionuago | al beiro | ild be reg | concerne | slant dis be orops |
| cond | cerned | | | | | | | plionuago | al beiro | ild be reg | concerne | slant dis be orops |
| cond | cerned | | | | | | | eomnectic | al beiro | ild be reg | concerne | slant dis be orops |
| cond | cerned | | | | | | | eomnectic | al beiro | ild be reg | concerne | slant dis be orops |
| cond | cerned | | | | | | | eomnectic | al beiro | ild be reg | concerne | slant dis be orops |
| cond | cerned | | | | | | | eomnectic | al beiro | ild be reg | concerne | slant dis be orops |

FRUITS, VEGETABLES, AND BEAUTIFICATION OF HOME GROUNDS

| 100 | (9) | (1) | -663 | (6) | | (a) | (b) | (c) | (d) | (e) | ഗ | |
|-------|--|----------------------|-----------------------|---------------------|-------------------------|-----------------|--|---|--------------------|-----------------------------|----------------------|-----|
| | Tohace Office ! | Item | -aling biowic good | Rich pote- | | Home gardens | Market gardening, truck, and canning crops | Beautifi- cation of home grounds | Tree fruits | Bush and small fruits | Grapes | |
| 88. | Number of method | d demonst | ration me | etings hel | heirum | 37 814 | 4 69 | 30 404 | 1 12 | 4 34 | nodouv. | 88 |
| | Number of adult | result der | nonstratio | ns compl | | 39 | 6 | 34 | 6 | 7 | 6 229 | - |
| 828 | carried into the | 100 | | | | 8150 | 853 | 2342 | 248 | 250 | 1 | 89 |
| 90. | Total number of a strations | cres inclu | ded in adi | nt resuit | demon- | xxxxx | 322 | xxxxx | 10 | 5 | 21/2 | 90 |
| 91. | Average increased strations due to | yield per a | acre on ad | ult result | demon- | xxxxx | bu. | xxxxx | bu. | qts. | lbs. | 91 |
| - 84 | | | | | | 3 123 | | 2 ome a | b mention | f 4-H Clu | 179 | .18 |
| 92. | Number of 4-H C | lub memb | ers enrolle | | Boys | 22 | 6 | 347 | 1 | 2 | 113 | 92 |
| da i | | | | (2) | Girls | 3137 | 412 | 1262 | 3 | 183 | | 85, |
| 85 | | | | (1) | Boys | 176 | 33714 | 278 | 5 | IND EL-D I | a apparato ka | 1 |
| | Number of 4-H C | ub membe | ers comple | - | G. I | 2055 | 6 230 | 9 705 | 1 3 | 2 46 | 1 5 | 93 |
| 86 | | | | ((2) | Girls | 19 | 6 | 100 | | 1 | | 100 |
| | Number of acres g | Contract to Contract | | A CONTRACTOR OF CO. | CONTRACTOR OF THE PARTY | 7.68 | 222 1, | Zxxxx | d nworn | 9001.1 1 .0 | hiz IntoT | 94 |
| No | re.—Work relating plant diseases she the crops concern | ould be re | ported in | connection | on with | cote, and | | and fert | to solls | anihalər d binodi | inoW—.si | Non |
| (| Use space below fo | | estions no | ot listed a | bove) | (avoda) | in tall doors | mailmenta | otat8 rel | wo below | concernor (Use su | |
| | | | | | | (a) out i | The state of | Name of the last | LAYBII OF GENE | WOLDIN GEN | da geo) | |
| | | | | | | | | | | | | |
| Fruit | s, Vegetab | les, a | nd Be | autif | icati | ion of | Home | Groun | nds - | Page | 12 | - |
| 266. | Number of | women | enro | lled | 49 | 14636 | Nu | mber | comple | eting_ | 10725 | |
| 267. | Number of | year | round | gard | ens 52 | 8102 | | | | | | |
| 268. | Number hor Total number | ne gro ber fa | unds rm ho | mes g | rowin | 14 5058 | etabl | e gar | dens ⁵¹ | 23243 | 5 | |
| 270. | Number add | ded in | 1931 | 36 54 | 12 | | | | | | | |
| | | ļ | | | | | ļ | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
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| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 6050 | | - | | | | | | | 111111111111 | | | |
| | | | | | | | | | | | | |

FORESTRY

| 95. | Number of method demonstration meetings held. | 9 | | - 2 | . 95 |
|-------|--|---------------|--------------|-----------------|-------|
| 96. | Number of adult result demonstrations completed or carried into the next year | lersenvenia-l | suffers-la | - nodero Vi | . 196 |
| 112 | partrations completed or carried into the next year | (a) Boys | i Muba K | 225 | 112 |
| | Number of 4-H Club members enrolled. | (I) (C: 1 | AND RE & S. | 2,5 | 97 |
| 113 | a surolled (b) Circle | (b) Girls. | | 2 | Jerr |
| | (a) Boys | (a) Boys | | 25 | 1 |
| 98. | Number of 4-H Club members completing | (b) Girls. | dO H-b b | ² 14 | 98 |
| 115 | recommendations in installing drainage systems | galwollo | of farms i | Number o | 115. |
| DII | Number of transplant beds cared for by club members completing | nisya don | imed by a | Acres dra | .011 |
| 100. | Number of acres farm wood lot managed by club members completing | garwollo | Central 3 | ivunnber (| 100 |
| 101. | Number of new forest or farm woodland areas planted according to recommendation | ons | get-lietny | Acros test | 101 |
| 102. | Acres involved in preceding question and a second s | d gaibiline | d farms l | Number o | 102 |
| | Number of farms assisted in forest or wood-lot management. | | | | 102 |
| 121 | Adminer of farms assisted in forest or wood-for management. | dearing h | uness) lo | Number | 121. |
| 104. | Acres involved in preceding question | batalaas a | of familie | Number | 104 |
| 105. | Number of farms planting windbreaks according to recommendations | etarion ag | nzitimwizatu | Number | 105 |
| 106. | Number of farms following recommendations as to control of white-pine blister rus | st | nillawh h | Number | 106 |
| 107 | Number of farms assisted in other ways relative to forestry (specify below) | Innoquib- | of sewage | 30 | 107 |
| 126 | (Use space below for State questions not listed above) | | | | |
| 127 | installed according to recommend of an installed according to recommend the same and a same and a same a sa | amaleza ş | miteod lo | Number : | 127. |
| 128 | installed according to recommendations | dilmatay's g | alddyll 1c | Number | 128. |
| | buildings other than dwellings were constructed or remodeled this year according to | dolifw co | sarrst lo | Number | 120. |
| oters | | | .Isadatawa | T straig | |
| | (a) Dair core 1 | | | | |
| | (A) | | - | | |
| | RODENTS, OTHER ANIMAL PESTS, AND MISCELLANEOUS | INSECT | Siblind to | Number | 1089 |
| | Report Only This Year's Extension Activities that are Supported by Recor (Do not include work reported under "Crop" and "Livestock" | | | | |
| - | (e) Prior | (a) | (b) | (c) | |
| 76083 | following recommendations on maintenanmethal repair of machinery. | Rodents | Other | Insects | Rost |
| | (a) Tractors | Totalia | pests | 220000 | |
| 100 | Number of signal disposition marking hold | 1 3 | | 1 2 | 100 |
| 108. | Number of method demonstration meetings held | residents | ramar io-i | 1 | 108 |
| 109. | Number of result demonstrations completed or carried into the next year | | | | 109 |
| 110. | Pounds of poison used. | tynkuma | own los | nelennie. | 110 |
| 1 | | TO LOUIS | | 8-5146 | 100 |

AGRICULTURAL ENGINEERING

(Farm and Home)

Report Only This Year's Extension Activities that are Supported by Records 111. Number of method demonstration meetings held. Deletted to be statement statement disconstruction in 12 112. Number of adult result demonstrations completed or carried into the next year.... (a) Boys. 113. Number of 4-H Club members enrolled. (a) Boys. 114. Number of 4-H Club members completing 115. Number of farms following recommendations in installing drainage systems... 116. Acres drained by such systems ... 117. Number of farms following recommendations in installing irrigation systems. 118. Acres irrigated by such systems. acres and acres irrigated by such systems. Acres irrigated by such systems. 119. Number of farms building terraces and soil-saving dams to control erosion according to recommendations.................. 119 120. Acres on which soil erosion was so prevented. 121. Number of farms clearing land of stumps or boulders according to recommended methods. 19 363 122 122. Number of families assisted with house-planning problems... 123. Number of dwellings constructed according to plans furnished. 124. Number of dwellings remodeled according to plans furnished. 61 124 125. Number of sewage-disposal systems installed according to recommendations. 126. Number of water systems installed according to recommendations and a second secon 127. Number of heating systems installed according to recommendations.... 14213 128 128. Number of lighting systems installed according to recommendations..... 129. Number of farms on which buildings other than dwellings were constructed or remodeled this year according to 5 39 129 (a) Dairy barns. (b) Hog houses.... 130. Number of buildings involved in preceding question. 120 (c) Poultry houses. ark reported ander "Crop" and "Livestock" headings) (d) Silos Co (e) Other... 130%. Number of farms or homes following recommendations on maintenance and repair of machinery_______130%. (a) Tractors... (b) Tillage implements..... 13036 13014. Number of machines involved in preceding question. (c) Harvesters and threshers. (d) Other__ Agricultural and Home Engineering - Page 14 Number women enrolled 22 815 271. Number completing

POULTRY, DAIRY CATTLE, BEEF CATTLE, SHEEP, SWINE, AND HORSES

| | Item | (a) | of a (b) idea | (c) | (d) | of restino | Number | 45. |
|-----|---|------------|-----------------|-------------|---|------------|---------------------|-----------|
| FT. | ried into the next year | Poultry | Dairy cattle | Beef | Sheep | Swine | Horses and mules | 46. |
| M | (a) Boys | algow the | ooog ni b | llogue aza | dmani du | EL H-A to | Number | , Y-b |
| 31. | Number of method demonstration meetings held | 146 | 29 | 1 | | 2 | | 13 |
| 32. | Number of adult result demonstrations completed or carried into the next year | 914 | 1 16 | igmos sie | ub memb | of 4-H. Cl | Number | 13 |
| 33. | Number of animals involved in these completed adult result demonstrations. | 8 28528 | 36 | Man necon | el guiquez | amra 10 | Number | 13 |
| 34. | Total profit or saving on adult result demonstrations completed. | 82 | or notion! | orq-lo-is | ceeping ce | of farms l | Number | .08 13 |
| 15 | ng their accounts | interpetti | but ante | summus | at betska | of farries | Number | .le |
| 35. | Number of 4-H Club members enrolled (1) Boys | 11 | 2 5 | sincrestan | ai botaise. | remain to | Manahar Number | 13 |
| | (2) Girls | 481 | Zemvey | endravna. | no sessina | er leaf to | and male |) ou |
| | in boys (1) Boys | 56 | 6 | 19111010091 | Sursun | 1 | ABOUTHAL | 1 |
| | Number of 4-H Club members completing. | 377 | 2 5 | | | | entoue1 | 13 |
| | Abnormance of animals involved in 4-H Club work com- | 7 | 2 | ocas-Steams | DENE HOUSE | 1 | 100100072 | 188 |
| | pleted | 6740 | 11 | | | 6 | _smoid | 13 |
| 38. | Number of farms assisted in obtaining purebred sires | 1 3 | 198,808, | | er besivby | of farms | Number | 13 |
| 39. | Number of farms assisted in obtaining high-grade or purebred females. | 1 3 | g credit | obtaining | il hetaisa a sarrad b | emma lo | Number Franker | 13 |
| 40. | Number of bull, boar, ram, or stallion circles or clubs organized | | | | and | Harago m | ing far | 14 |
| 1.5 | nents in- | 156 | n making | ng questle | n precedi | of farms | Number | .88 |
| | Number of members in preceding circles or clubs Number of herd or flock improvement associations | iry cattle | (g) De | 67 | | lnod' | (a) ¥ | 14 |
| 42. | organized or reorganized | | off (h) | 20 | 1 | | 3 (6) - | 14 |
| 43. | Number of members in these associations | 156 | oH (i) | | | notto | (6) | 14 |
| | Number of farms not in associations keeping per- | 1 | ds (i) | 75 | *************************************** | aootato | (E) F | 14 |
| | formance records of animals | ultry | (k) Po | | | obacco | U (6) | 14 |
| | not listed above) | 10000 | (1) | 084 | | ruck cros | 00 2 | |
| | not instead above) | | 200 | | | | 1000 | 1 |

FARM MANAGEMENT, CREDIT, INSURANCE, AND TAXATION

| 145. | Number of metho | d demonstration | meetings held | 3 | . 14 |
|---------------|--|---|---|--|------------|
| 146. | Number of adult i | result demonstrat | ions completed or ca | rried into the next year | 140 |
| - | | | | (a) Boys | , |
| 147. | Number of 4-H Cl | ub members enro | lled in account work | | 14 |
| 181 | S | | 346 29 | l(b) Girls | 181 |
| 148. | Number of 4-H Cl | ub members com | oleting 1 | to bedeligness should (a) Boys. | }148 |
| NOL | Trumber of THE C. | as monsors com, | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | (b) Girls | 514 |
| 149. | Number of farms | keeping farm acco | ounts throughout the | year under supervision of agent | 149 |
| 150. | Number of farms l | keeping cost-of-pr | oduction records une | ler supervision of agent | 150 |
| 184 | | | 38 | ing their accounts | . 15 |
| | | | 2 00 | 1 | |
| 152. | Number of farms | assisted in making | g inventory or credit | Statementsbelieves eredissent dul D H-4 to redissur N | . 15: |
| 153. | Number of farm b | usiness or enterpr | ise survey records to | ken during year | 15 |
| 154. | Number of farms | making recomm | ended changes in t | heir business as result of keeping accounts or survey | |
| 881 | records | | 9 | mayor (1) | 15 |
| | Number of other | farms adopting c | copping livestock of | complete farming systems according to recommenda- | 1000 |
| | | | 20 10 10 10 10 10 10 10 10 10 10 10 10 10 | Number of animals involved in 4-H Olub work com- | 150 |
| 187 | | | | | 15 |
| 156. | Number of farms | advised relative to | leases | Number of farms andsted in virialising numbered since | . 150 |
| 157. | Number of farms | assisted in obtain | ing credit | Number of farms assisted in obtaining high-grade or | . 15 |
| 158. | Number of differen | nt farms assisted i | n using outlook or o | ther timely economic information as a basis for readjust- | 1000 |
| 140 | ing farm operati | ons | | Number of bull, boar, run, or stallion circles or clubu | 158 |
| | | | ion making readjust | | 150 |
| 159. | | 75 | 1,56 | Number of members in preceding circles or clubs | 10: |
| | (a) Wheat | , | (g) Dairy cattle | Number of best or flock improvement associations | .825.1 |
| 142 | (b) Corn | 75 | (h) Beef cattle. | (n) bestcon to bestcanto | |
| Ebs | (c) Cotton | | (i) Hogs | 1 16 (o) | 25 |
| No. or | (d) Potatoes | 1 75 | (i) Sheep | (p) | 551 |
| 201 | | | (k) Poultry | fermance vecords of apiguals. | + 51 357 4 |
| | (e) Tobacco | 1 | | (Use space below for State questions | |
| | (f) Truck crop | os | 1 | (r)avode halfill for | |
| | | (Use sp | ace below for State | questions not listed above) | ####E |
| -17 | Carried Hill | | 12-14-12 | | |
| | | | | | |
| | | | | | |
| | | | | <u> </u> | |
| | | | | | |
| | | | | | |
| ***** | | ********** | | (ATT) A TEXA CONTRACTOR OF THE PROPERTY OF THE | - |
| | | | والمراز المرازي | | |
| Canada Spirit | Name and Administration of the Control of the Contr | and a supplementation of the supplementation | | | |

MARKETING (FARM AND HOME)

Report Only This Year's Extension Activities that are Supported by Records

| | ATAS | (a) | (b) | (c) | (d) | (e) | (f) | (g) | (h) | 1 |
|-----|--|--------------------|---|-------------------|--------------|--------------------------|---------------------|------------------|-------------|---------|
| | Item | Grain and feed | Cotton | Dairy products | Livestock | Fruits and vegetables | Poultry and eggs | Home products | Other | |
| 60 | Number of cooperative-marketing | 1 | OZUI DOM | 1 | igrejation e | (OLDER WELLO) | | 8 | IDUININ VI | 10 |
| 00. | associations or groups organized | 1 | | 1 | | | | 10 | | 1 |
| 61. | during the year Number of cooperative-marketing | 1 | | 3 | 1 | 4 | 5 | 24 | 2 | |
| | associations or groups previously organized assisted by extension | 1 | | | | | 9 | 50 | 3 | |
| 62. | agent this year Membership in associations organ- | | | 2 | * | 2 00 | 2,00 | 20 | 1 | |
| | ized and assisted (161 and 162) Value of products marketed by all | 1 11 | | 91 | 1 | 7 96 | 186 | 2045 | 9 23 | 0.00 |
| | associations worked with | \$ 25 | \$ | \$899 | \$ 124 | 10785 | 55272 | | \$22969 | , |
| | Value of supplies purchased by all associations worked with | \$ | \$ | \$ | \$ | \$ | \$ | \$2286 | \$ | 1 |
| cis | ber of cooperative-marketing asso- ations or groups assisted with prob- | (1) | | | | | | 5 | | |
| ler | ns of— Preliminary analysis | 1 | | 77-11-10 | peiż | fignuos am | sh memb | 7 | Number | |
| | Organization | 1 | | | | | | 10 | . 1 | |
| | 8068 | 585 | t for a sy | mahard boo | family f | ninnelg (| l hotahaa | 2 0 10 | Mamber | |
| | Accounting and auditing | 1 . | | | | | | 7 8 | | |
| 38. | Financing | 1 1 | | tor u year | 201073101 | txe bout | patrestrad | 6 7 | - sedament | |
| 69. | Business policies | | | | | | 1 | 15 | | |
| 70. | Production to meet market demand. | 1 1 | | 1 127 | a the gra | 1 | | 18 | rub apply | - |
| 71. | Reduction of market losses | onny minora | | | | | artemanen | 8 | | |
| 72. | Use of current market information | - 1 | | 11 | | 1 1 | 1 1 | 1215 | 11 | |
| | Standardizing | omi ligati | at to delb | 3 3 | ecollubo | 2 2 | 3 3 | 1922 | 2 2 | 1 |
| | | | | | | | | 5 , | 1 2 | 1 |
| | Processing or manufacturing | Annual Contraction | | 2 2 | semp guit | 3 3 | 3 3 | 12 | 1 | 1 |
| | Packaging and grading | | | family falled | ad about | nor beven | 1 11 | 3 | wastani Sil | |
| 76. | Loading. | 1_ | | | | | | 3 - | | No. |
| 77. | Transporting Transporting | em) all be | of a video | ns for cor | illahoson | fing recon | goba aler | 1 1 1 | Nember | - Marin |
| 78. | Warehousing | | | | | | | 14 | na fora | 1 |
| 79. | Keeping membership informed | 1 1 | | | | | 1 1 | 18 | | 0 |
| 80. | Merging into larger units | HO. | elemen d | 11 | tf herver | 1100 | 1 | 10 slaj 10 | Nulsber | É |
| lun | ber of farms or homes not in co- | | escibou | 2018 10 | Woled a | ingn disU) | 2 | 6 | | |
| sis | sted with problems of— | | | 44 | - | 34 | 60 | 188 | | |
| | Standardizing | | | 136 | | TARREST TO | 1 47 | 169 | enter et | - |
| 82. | Packaging and grading | | | 1 1 | | 110 | | 5 | | 1 |
| 33. | Use of current market information. | | 200000000000000000000000000000000000000 | • I | | 10 | 2 11 | 67 | | |

(Use space below for State questions not listed above)

Marketing (Farm and Home) - Page 17 276. Number Home Demonstration Markets organized 28 277. Values of products sold through: Home Demonstration Curb Markets 4282061 Shipments of poultry; eggs, butter, canned goods to institutions, colleges, hotels or merchants Local sales to individuals or merchants Total value of products sold 44 282061 List in your narrative kinds of products and where sold.

FOODS AND NUTRITION

| 184 | Number | of method | demonst | tration me | etings he | ld (ii) | | | | | 58 4783 | 184 |
|------------|--------|-------------|------------|-------------|-------------|------------|-------------|--------------------|------------|-----------------------------------|--|-------------------|
| | Other | stongest. | | | afpongeth. | | potteD | Turk menD Desit | | | 37 | |
| 185. | Number | of adult r | esult den | onstratio | ns comple | ted or car | ried into | the next y | ear | | 9528 | 185 |
| | | .00 | | | | £ | | 1 | | Food selection and preparation | Food preservation | 1001 |
| | 2 3 | 08 | 8 | 4. | I. | 2 | | 1 | | (a) 36 | (b) | - 12374 |
| | 23 | 3408 | 386 | 96 2 | | 12 | | [(1) | Girls | 10643 | 8998 | 102 |
| 186. | Number | of 4-H Cl | ub memb | ers enrolle | ed | FEBR | 8 | (2) | Boys | 1 105 | Value of proc association | 186 |
| 164 | | 82286 | | | Section 4 | | 22 | | Girls | 31 5654 | 4966 | Nur |
| 187. | Number | of 4-H Cl | ub memb | ers compl | eting | | | | Boys | 1 105 | cons or given is of— Prefinitery o | 187 |
| | | 10 | A | | | | | £ | | | 36 5506 | 186. |
| 188. | Number | of homes | assisted i | n plannin | g family f | ood budg | et for a y | ear | | and lighted the | 32 | _ 188 |
| 189. | Number | of homes | budgetin | g food exp | penditures | for a yea | r | 1 | | | 1188 | _ 189 |
| 190. | Number | of homes | balancing | family n | neals for a | year. | *********** | £ | - Isroemes | varanananana | 4823 | _ 190 |
| 191 | Number | of homes | improvin | g home-p | acked lun | ches accor | ding to r | ecommend | lations | anisol furface | 5413 | 191 |
| | 1 " | 15 | i i | F. 1 | | 1 - | | I, | | trolai deskuar i | 41 107 | 172: |
| 192. | Number | of schools | following | g recomm | endations | for a hot | dish or se | chool lune | h | | 40 | _ 192 |
| | Number | of childre | n involve | d in prece | eding ques | tion | | | | manufacturing | 24833 | 193 |
| 194 | Number | of homes | using im | proved me | ethods in | child feed | ing | | | d grading | 39 3050 | 194 |
| GY.K. | | | | | | | | eding (suc | h as wei | ght control, an | emia, pellagra | CHURCH CONTRACTOR |
| 178 | | | | | | | | | | , | 48 | REE |
| 179 | and co | onstipation | h) | | | | | £ 2 | lis | betable inform | 45 | _ 195 |
| | Number | of jars of | canned p | roducts p | reserved b | y 4-H Cl | ub membe | ers | | | 246287 | 196 |
| | | | | (Use spa | ce below f | or State | questions | not listed | above) | for asmod to | | ein- |
| | | 188 | 08 | 56 | | 44 | | | | — 10 euro | | intel |
| | | Food | s and | Nutr | ition | - Pag | ge 18 | | | | | |
| 78. | Nur | nber w | omen | enrol | leda 52 | 17362 | | Numbe | r cor | mpleting | 12561 | |
| 79. | | | | s of | canne | d prod | lucts | prese | rved | by wome | n 2873345 | |
| * | | | | . (T | | | | etc.) | table | es, ments | , jellie | 259 |
| 30. | Nun | nber o | f wom | en fi | lling | famil | Ly car | ning | budge | et 46 43 | 89 | |
| 31. | Tot | tal nu | mber | of ho | mes in | nvolvo | ed in | all f | ood T | 70rk 49 1 | 4 | 5 |
| 32. 33. | | ber 1 | | | | | | | | ypes of | | 665 |
| | | work_ | 44 303 | - | _ Atte | endand | e 44 7 | 639 | 4 | 43 | | |
| 84. | | aber p | | | | | | | | | 1244 | |
| 200 | | Dairy | | | | or to | | | | products 48 | | _, |
| | Nun | | | | | | | | | | | |

CHILD TRAINING AND CARE

| | | R | teport Only This Year's Exte | ension Activities that a | re Supported by Rec | ords | 15 | |
|----------------|-------------------------------------|---------------|------------------------------|--------------------------|---------------------|---------------------|--|-------|
| 197 | Number of met | had demons | stration meetings held. | | | introvenumela bandi | The same of the sa | 9. 1 |
| 101. | TVIIIIDET OF INC. | nou demons | stration meetings near | | | | 7 | |
| 198. | Number of adu | lt result den | nonstrations complete | d or carried into t | he next year | | 468 | 8. 1 |
| | 35 | | | | | | 5 | _ |
| 199. | Number of grou | ips devoting | g major part of progra | | | | | 5_ 1 |
| 210 | 2007 | | | | bellows | Club members | I-b lo 4-dame | 8 0 |
| 200. | Membership in | tnese group | 08 | | | | • | 2_ 2 |
| | TATE A | | | | | ((a) Girls | 179 | 9) |
| 201. | Number of 4-H | | pers enrolled | | | Club member | | 2 |
| | 133 | | | | | (b) Boys | | 2 |
| | | | | | | | 1 | |
| | 4786 | : mount (a | 91 | | | (a) Girls | 1 14 | 22.0 |
| 202. | | | pers completing | recording or second | AURCHISTOPP BAT | (I) D | | 2 |
| | 1 0657 | | | | | (b) Boys | | J |
| 203 | Number of hor | nes improvir | ng habits of school ch | ildren (other than | reported under | r "Foods and N | Jutrition" ar | bo |
| 200. | rumber or nor | acs improvir | ing material or benevit on | indicii (other than | reported under | 1 Joods and 1 | | |
| | "Home Healt | h and Sanite | ation") | | short maidheis a | | 10 30 | 6. 2 |
| | | | | | | | | |
| 204. | Number of hon | es substitut | ting positive methods | of discipline for ne | egative ones | | 0 3 | 7_ 2 |
| | 40 | | 24 | | | | 7 5 | |
| 205. | Number of hon | es providing | g recommended play | | | | | 0 2 |
| 206 | Number of hor | og making r | recommended physical | adjustments to b | ottor most shild | midam slanbivi | 10 27 | 3 2 |
| 200. | rumber of non | ics maxing i | ecommended physical | adjustments to b | etter meet chiid | nen s needs | 11 | 2 |
| 207. | Number of hom | es adopting | better adult habits w | ith respect to dev | elopment of chil | ldren | 27 | 3 2 |
| | | | (Use space below for | State questions n | ot listed above) | | | |
| | gili | | () | | | | | |
| | | | | | | | | |
| | Chil | d Train | ning and Car | a - Paga T | 0 | | | |
| | | | | 0 - 1060 1 | | | | |
| | Number of | fathe: | rs enrolled | | | | | |
| 7. | | thers | cnrolled | 15 1975 | | | 10 | |
| 3. | Number mo | | | | | | 855 | |
| 3. | Number of | homes | improving h | abits of p | reschool | children | 1 855 | |
| 3. | Number of Number of | homes | where books | on child | developm | ent are | read 6 50 | 7_ |
| 3. | Number of Number of Number of | homes homes | where books subscribing | on child | development ines on | ent are a | read6 50 | 2 1 2 |
| 3. 9. L. | Number of Number of Number of | homes homes | where books | on child | development ines on | ent are a | read6 50 | 2 1 2 |
| 3. 9. L. | Number of Number of Number of | homes homes | where books subscribing | on child | development ines on | ent are a | read6 50 | 2 1 2 |
| 3. 9. L. | Number of Number of Number of | homes homes | where books subscribing | on child | development ines on | ent are a | read6 50 | 112 |
| 3. 9. L. | Number of Number of Number of | homes homes | where books subscribing | on child | development ines on | ent are a | read6 50 | 112 |
| 3. 9. L. | Number of Number of Number of | homes homes | where books subscribing | on child | development ines on | ent are a | read6 50 | 2 1 2 |
| 3. 9. L. | Number of Number of Number of | homes homes | where books subscribing | on child | development ines on | ent are a | read6 50 | 2 1 2 |
| 3. 9. L. | Number of Number of Number of | homes homes | where books subscribing | on child | development ines on | ent are a | read6 50 | 112 |
| 3. 9. L. | Number of Number of Number of | homes homes | where books subscribing | on child | development ines on | ent are a | read6 50 | 112 |

8-5146

CLOTHING

| 3. Number of me | thod demonstration meetings held | blod vacilisma noltan | tanounals hordinus h | 5 3520 | 208 |
|------------------|--|---------------------------------|--|------------|--------|
| - 7 | alt result demonstrations completed or | | mob Masser Huba N | 7156 | 209 |
| _ a | | | 42 | 11259 | 100 |
| Number of 4-I | I Club members enrolled | pujor park of program to chile | a) Girls | 3 | 210 |
| E 8Y | | [(| b) Boys | 184 | .002 |
| 172 | (c) Griz | | CAN THE PROPERTY OF THE PARTY O | 7781 | 200 |
| | I Club members completing | Solloras 99 | b) Boys | 138 | 211 |
| mar I | 100 CV | | (a) Women 3: | 4786 | |
| 2. Number of in | dividuals following recommendations i | n improving construction of | daren dulO H-13 | Number. | 212 |
| clothing | (0) | Į(| (b) Girls | 4990 | J |
| has "aultista | but than reported under "Foods and N | lubits of school children (et | | 747 | 203. |
| 3. Number of inc | lividuals using a clothing budget | (C no | (b) Girls | 401 | 213 |
| 6 BY 20 | | g positive authods of disciplin | | Number o | .400 |
| | | | | 7960 | 105.4 |
| 4 Number of inc | lividuals making garments for themsely | Jeensqlape valq belsaanmoser | 3 | 3 | 214 |
| 278 20 | to better meet elilldren's needs | dominanded physical adjustment | | 5038 |) .00s |
| 275 20 | dividuals improving children's clothin | ther adult hebits with respect | (a) Women | 3612 | 007. |
| 5. Number of in | dividuals improving enlidren's clothin | | (b) Girls | 4 1115 | 215 |
| | ************************************** | 19.00 | (a) Women3 | 7 5412 |) |
| 6. Number of in | dividuals following recommendations ir ing of clothing | improving care, renovation, | | 3266 | 216 |
| and remodel | | te questions not listed above) | (b) Girls | 0500 |] |
| | (Use space below for bee | to questions not inseed assess. | | | |
| | | | | | |
| | Clothing | - Page 20 | | 33 | |
| 293. Numb | er women enrolled | 9639 Number | completing | 612 | |
| - L - m - L - | or women envolved 1 number of homes inver leaders schools h | Ulago III COOLO da | CDOTCITO | 1074 | |
| 295. Numb | er leaders. Schools it | 100 | | | |
| | | | | | |
| | | | | ********** | |
| | ********************************* | | | | |
| | | | | | |

HOME MANAGEMENT

| | Name of south of January | | Commencial Control | 25 1258 21 |
|-------------------|--|--|---|--|
| 217. | Number of method demonstrat | tion meetings held | .onicusasionodeo.nod | 24 |
| 218. | Number of adult result demons | strations completed or carried into the next yes | aratananah Hees. J | 5405 218 |
| | (a) Gisla 2120 | | ((a) Cirls | 1006 |
| 219. | | enrolled | | H-110 radmaW 219 |
| | (b) Boys | | (b) Boys | 105 |
| | 7007 | | (a) Girls | 3 707 |
| 220. | Number of 4-H Club members | completing | (a) Giris | |
| | (b) Boys26566 | | (b) Boys | 1 105 |
| 001 | Name of the second second | | | 23 607 999 |
| 221. | | ne accounts according to a recommended plan. | | |
| 222. | | xpenditures in relation to income according to a | | 16 |
| 000 | arrene vill | | | 17 2017 |
| 223. | Number of homes following rec | commended methods in buying for the home | galevitot elaphivil delagor to gallebo | 440 |
| 224. | Number of women following a | recommended schedule for home activities | | 1623 224 |
| | ease 44 | | | 39 |
| 225. | Number of kitchens rearranged | I for convenience according to recommendation | ividuale following | |
| 226. | Number of homes following rec | commendations in obtaining labor-saving equip | | 42 2640 ₂₂₆ |
| | 13 | | | 23 |
| 227. | Number of homes adopting rec | commended laundering methods | viduole following v then intellegal | 921 227 |
| 228. | Number of homes adopting rec | commended methods in care of house | | 26 2420 228 |
| | 98 | | | 16, |
| 229. | Control of the Contro | n analysis of their home conditions with referen | | The state of the s |
| | | making adjustments in home making to gain | | |
| | | pace below for State questions not listed above | e neU) | 19 2006 ₂₃₀ |
| | living | To appear below for State and time and listed a | L | 2006 230 |
| | | Use space below for State questions not listed a | bove) | |
| | | Home Management - Page 2 | 7 | |
| | | | | 31 |
| | Number of women | enrolled 37 8254 Number | r completir | 4507 |
| 96. | Total mush C | | The second second | |
| 96. 97. 98. | Total number of Number leaders' | homes involved in above | nuestions | 35 6510 14 8875 |

HOME FURNISHINGS

| 991 | Number of method demonstration meetings held. | | 28 | 837 | 001 |
|---------|--|-----------|-------------|--|--------|
| 201. | Number of method demonstration meetings heid. | | 24 | | 231 |
| 232. | Number of adult result demonstrations completed or carried into the next year | | | 2662 | 232 |
| - | | | 15 | | |
| | ((a) Girls 1006 | (a) Girls | | 2110 |) |
| 233. | Number of 4-H Club members enrolled | | H-130 | Number | 233 |
| | (b) Boys 105 | (b) Boys | | | J |
| | 707 6 707 | W101 W210 | 13 | 1100 | |
| 004 | 177 | (a) Girls | 77.63 | 1190 |] |
| 234. | Number of 4-H Club members completing | (b) Boys | 12 10 | ADDRESS AND ADDRES | 234 |
| | 200 (0)1 | (0) Doys | | MCNEEL | J. |
| 291 | 705 58 control of the recommendation of an incommendation of the control of the c | (a) Women | 32 | 2351 | 221.0 |
| | Number of individuals improving the selection of household furnishings | | NA IN | | 235 |
| 000 | responsible in relation to income according to a recommended plan. | (b) Girls | 15 | 1042 | 202 |
| | 0.00 | | inn | lists. | |
| 236. | Number of individuals following recommendations in improving methods of | (a) Women | 20 | 2081 | 223. |
| | repairing, remodeling, or refinishing of furniture | | 15 | 1118 | 236 |
| 224 | a recommended schedule for home activities. | (b) Girls | angote hip. | TITE | 3224.[|
| | 2007 | (a) Women | 34 | 1957 | 1200 |
| 237. | Number of individuals following recommendations in improving treatment of windows (shades, curtains, draperies) | (a) women | 17 | . HELESTON | 237 |
| | 1414 AT | (b) Girls | moni ko | 886 | 220 |
| - | 23 | , | 38 | | |
| 238 | Number of individuals following recommendations in improving arrangement of | (a) Women | | 2001 | 227. |
| 200. | rooms (other than kitchens) | | 18 | | 238 |
| 228 | SOSS seriod to ease of about a should be shoul | (b) Girls | | 1252 | 228, |
| | 3.6 40.00 | | 39 | 1757 | |
| 229 | Number of individuals improving treatment of walls, woodwork, and floors | (a) Women | | 1767 | 000 |
| 239. | | (b) Girls | 15 | 478 | 239 |
| | | (0) CIIIS | ********* | | , |
| | age (Use space below for State questions not listed above) | | | | |
| | The comments of the Sinterior Head and Height abuses. | | | 14 | |
| | Homo Thomas Laberta | | | | |
| | Home Furnishings *- Page 22 | | | | |
| 299, | | omm 7 c t | | 31 | |
| 300 | Total number homes involved in shore | omplet | 1n/;_ | 2879 | - |
| 301. | Number leaders' schools held 4 6 Atte | ndance | 4 | 4772 | |
| | ****** | indenic 6 | | 139 | |
| | | | | | |
| | | | | | |
| | | | | | |
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| | | | | | |
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| | | | | ,,,,,,,,,,,, | |
| | | | | | |
| 1000000 | | | | 8-5146 | |

HOME HEALTH AND SANITATION

| | 0 | 08240 |
|---|--|----------------|
| 240. Number of method demonstration meetings held | ntolia tinayu | 240 |
| 241. Number of adult result demonstrations completed | or carried into the next year | 81 241 |
| blems, programs of artivition or mostial plograms. 225 | (a) Girls. 117 | 79 |
| 242. Number of 4-H Club members enrolled | her of communities developing recognition seconding to | 212 |
| Secularity 200 257 | (b) Boys | 85 |
| | then valuations to assumed this are (a) Girls 67 | |
| 243. Number of 4-H Club members completing | (b) Boys. 4 | 77 |
| coordance with plans fur island 200 | ber 02 school or other community grounds improved in ac- | 270. Num |
| 244. Number of 4-H Club members not in special he | health clubs who participated in | 244 |
| definite health-improvement work | (b) Boys 3 | 78 |
| 245 Number of individual 5 Number and different | s as to complete health examination 19 | 18 |
| 245. Number of individuals following recommendations | n this rage | |
| 246. Number of individuals improving health habits ac | ccording to recommendations | 68 246 |
| 247. Number of individuals improving posture according | ing to recommendations | 76 247 |
| | ositive preventive measures to improve health (immuniz | ation |
| for typhoid, diphtheria, smallpox, etc.) | 96 | |
| for typhold, dipheneria, smanpox, etc./ | 7 | |
| 249. Number of homes adopting better home-nursing p | procedure according to recommendations | 249 |
| 250. Number of homes installing sanitary closets or out | athouses according to recommended plans | 56 250 |
| 071 N | ndations 8 | 30 000 |
| 251. Number of homes screened according to recommen | | 251 |
| 252. Number of homes following other recommended m | nethods of controlling flies, mosquitoes, and other insects. | 1171252 |
| (Use space below for 8 | State questions not listed above.) | |
| Hal stradust themstall the W | (ti) merit merit | |
| | | ************** |
| 60 60 E 6 | A | 242 Nin |
| E GBO 1 | tor of adult result demonstrations completed | 268,- Nun |
| | | |
| | har of A.W. Clab rule; have enrolled. | wild Num |
| SET YELF | 4.10. (0) | |
| | | |
| too! | ber of 4-H Clair members campleting | 255, Num |
| | | |
| - 1 - 285 | | |

COMMUNITY OR COUNTRY-LIFE ACTIVITIES

Report Only This Year's Extension Activities that are Supported by Records

| 253. | Number of communities assisted in making social or country-life surveys, or in scoring themselves | | m- |
|-------|--|-----------------------|-------------|
| | munity organizations. | 17 209 | 253 |
| 254. | Number of country-life conferences or training meetings conducted for community leaders | 10 40 | 254 |
| 255. | Number of community groups assisted with organizational problems, programs of activities, or me | eting program | s 255 |
| 256 | Number of communities developing recreation according to recommendations | 26 227 | 256 |
| | Number of community or county-wide pageants or plays presented | 25 109 | 257 |
| | Number of community houses, clubhouses, or community rest rooms established. | 28 41 | 258 |
| | CONFERENCE AND A TO SECRETARY WITH THE PROPERTY OF THE PROPERT | 22201 | 259 |
| 60% | Number of communities assisted in improving hygienic or public-welfare practices. | 31 104 | The second |
| | Number of school or other community grounds improved in accordance with plans furnished | 30 | 260 |
| 261. | Number of 4-H Clubs engaging in community activities, such as improving school grounds, | conducting lo | cal |
| | fairs, etc. | 174 | 261 |
| 261 | 4. Total number of different communities assisted in connection with the community or country-li | A O | ed |
| | on this page. | 42 496 | _ 261½ |
| | (Use space below for State questions not listed above) | | |
| YES. | Mary the same and the same of | Mills Inyone | September 1 |
| | | | - |
| 1 | | | - |
| 1 | Community Activities - Page 24 | | |
| 93- | | | 200 |
| en.] | Number of live at home dinners held in 1931 30 111 Total number of live at home dinners held 1929 to dat | e <mark>35 215</mark> | |
| | | | - |

BEES, WEEDS, HANDICRAFT, RABBITS, AND MISCELLANEOUS

Under This Heading Report Other Lines of Work not Included in the Preceding Pages, Such as Bees, Weeds, Handleraft, and Similar Work, I. e.,
any Other Information that can be Reported Statistically and that Will Help to Give a Complete Account of the Year's Work

| Item | (a) Bees | (b) Weeds | (c) Handicraft | (d) Rabbits | (e)1 | |
|---|-------------|--------------|-------------------|----------------|----------|-----|
| 262. Number of method demonstration meetings held | 2 2 | 308 | 19 226 | 1 1 | 7 68 | 262 |
| 263. Number of adult result demonstrations completed or carried into next year. | 2101 | | 5 650 | 1 1 | | 263 |
| 264. Number of 4-H Club members enrolled (2) Girls | | | 15 1137 | | 3 732 | 264 |
| (1) Boys | | | | salevae. | | -) |
| 265. Number of 4-H Club members completing (2) Girls | | | 889 | | | 263 |

Indicate project by name.

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