

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture
and State Agricultural Colleges
Cooperating

Extension Service,
Office of Cooperative Extension Work
Washington, D. C.

ANNUAL REPORT OF COUNTY EXTENSION WORKERS

Revised July 7, 1930

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State North Carolina County Home Dem. Agents (White)

Report of Mrs. Jane S. McKimmon ~~County~~ State _____ Agent _____
(Name) (Title)

From December 1, 1929 to November 30, 1930

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

READ DEFINITIONS, PAGE 3



Approved:

Date _____

State or District Supervisor.

Date _____

State Extension Director.

SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT

The annual report should be a summary, with analysis and interpretations, for presentation to the people of the county, the State, and the Nation of the extension activities in each county for the year and the results obtained by the county extension agent, assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support of extension work.

Separate statistical and narrative reports are desired from each leader of a line of work, such as county agricultural agent, home demonstration agent, boys' and girls' club agent, and negro agent, regardless of title. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more agents are employed in a county, each a leader of a line of work, statistics should not be duplicated.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. *The report to the Washington office should be sent through the State extension office.*

NARRATIVE SUMMARY

The narrative report should summarize and interpret the outstanding results accomplished and the extension methods used, under appropriate subheadings, for each project. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with necessary data from the statistical summary. Use an interesting style of writing, giving major accomplishments first under each project. Give extension methods fully relating to outstanding results only, and where practicable illustrate with photographs, maps, diagrams, blue prints, or copies of charts and other forms used. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented. Each agent should adapt the outline to the situation and the work to be reported.

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
 - (1) Form of organization—changes and development.
 - (2) Function of local people, committees, or project leaders in developing the program of work.
 - (3) General policies, including relationships to other organizations.
- IV. Program of work; listing goals set up, methods employed, and results achieved.
 - (1) Factors considered and methods used in determining program of work.
 - (2) Project activities and results.

(a) Cereals.	(m) Dairy.
(b) Legumes and forage crops.	(n) Other livestock.
(c) Potatoes, Irish.	(o) Farm management.
(d) Cotton.	(p) Marketing, farm and home.
(e) Tobacco and other special crops.	(q) Foods and nutrition.
(f) Home gardens and home beautification.	(r) Child training and care.
(g) Market garden and truck crops.	(s) Clothing.
(h) Fruits.	(t) Home management.
(i) Forestry.	(u) Home furnishings.
(j) Rodents and miscellaneous insects.	(v) Home health and sanitation.
(k) Agricultural engineering and home engineering.	(w) Community activities.
(l) Poultry.	(x) Miscellaneous.
- V. Outlook and recommendations, including suggestive program of work for next year.
- VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

STATISTICAL SUMMARY

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting:

DEFINITIONS OF TERMS USED IN THIS REPORT

1. A program of work is a statement of the specific lines of extension work to be undertaken by the extension agent during a year or a period of years.

2. A plan of work is a definite outline of procedure for carrying out the different phases of the program of work. Such a plan provides specifically for the means to be used and the methods of using them. It also shows what, how much, when, and where the work is to be done.

3. A community is a more or less well-defined group of rural people with common interests and problems. Such a group may include those within a township, trade area, or similar limits. For the purpose of this report a community is one of the several units into which a county is divided for conducting organized extension work.

4. A project leader, local leader, or committeeman is a person who, because of special interest and fitness, is selected to serve as a leader in advancing some phase of the local extension program. A project leader may be either an organization or a subject-matter leader.

5. Demonstrations as contemplated in this report are of two kinds—method demonstrations and result demonstrations.

A method demonstration is a demonstration given by an extension worker or other trained leader for the purpose of showing how to carry out a practice. Examples: Demonstrations of how to can fruits and vegetables, mix spray materials, and cull poultry.

A result demonstration is a demonstration conducted by a farmer, home maker, boy, or girl under the direct supervision of the extension worker, to show locally the value of a recommended practice. Such a demonstration involves a substantial period of time and records of results and comparisons, and is designed to teach others in addition to the person conducting the demonstration. Examples: Demonstrating that the application of fertilizer to cotton will result in more profitable yields, that underweight of certain children can be corrected through proper diet, or that the use of certified seed in growing potatoes is a good investment.

The adoption of a farm or home practice resulting from a demonstration or other teaching activity employed by the extension worker as a means of teaching is not in itself a demonstration.

6. A result demonstrator is an adult, boy, or girl who conducts a result demonstration as defined above.

7. A cooperator is a farmer or home maker who agrees to adopt certain recommended practices upon the solicitation of an extension worker. The work is not directly supervised by the extension agent and records are not required, but reports on the success of the practices may be obtained.

8. A 4-H Club is an organized group of boys and/or girls with the objectives of demonstrating improved practices in agriculture or home economics, and of providing desirable training for the members.

9. 4-H Club members enrolled are those boys and girls who actually start the work outlined for the year.

10. 4-H Club members completing are those boys and girls who satisfactorily finish the work outlined for the year.

11. A demonstration meeting is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.

12. A training meeting is a meeting at which project leaders, local leaders, or committeemen are trained to carry on extension activities in their respective communities.

13. An office call is a call in person or by telephone by an individual or group seeking agricultural or home-economics information, as a result of which some definite assistance or information is given.

14. A farm or home visit is a call by the agent at a farm or home at which some definite information relating to extension work is given or obtained.

15. Days in office should include time spent by the county extension agent in his office, extension conferences, and any other work directly related to office administration.

16. Days in field should include all days spent on official duty other than those spent in office.

17. Letters written should include all original letters on official business. (Duplicated letters should not be included.)

18. An extension school is a school usually of two to six days' duration, arranged by the extension service, where practical instruction is given to persons not resident at the college. An extension short course differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time.

19. Records consist of definite information on file in the county office that will enable the agent to verify the data on extension work included in this report.

GENERAL ACTIVITIES

Report Only This Year's Activities and Results that can be Verified

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report.

Mrs. Jane S. McKimmon State Agent 12 months
 (Name) (Title) (Months of service this year)
 57 Agents Home Dem. Agents 663 1/2 months

2. County extension organization or association.

(a) Name 56 77
 (b) Number of members 10 3165 { (1) Men 4 108
 (2) Women 56 7341 }

3. Number of communities in county where extension work should be conducted 57 1281

4. Number of above communities in which the extension program has been cooperatively worked out by extension agents and local committees 58 993

5. Number of different voluntary county or community local leaders or committeemen actively engaged in forwarding the extension program.

(a) Adult work { (1) Men 6 107
 (2) Women 57 2704
 (b) 4-H Club work { (1) Men 6 29
 (2) Women 37 240
 (3) Older club boys 5 59
 (4) Older club girls 43 607 }

6. Number of clubs or other groups organized to carry on adult home demonstration work 55 690

7. Members in above clubs or groups 57 17832

8. Number of 4-H Clubs 57 626

9. Number of different 4-H Club members enrolled { (a) Boys 8 605
 (b) Girls 57 17906 }

10. Number of different 4-H Club members completing 1 100 { (a) Boys 7 444
 (b) Girls 52 10333 }

11. Number of members now enrolled in 4-H Club work for:

(a) Boys 1st Year 9 310 2d Year 6 174 3d Year 5 149 4th Year 4 117 5th Year 3 33 6th Year and Over 1 8
 (b) Girls 52 6211 48 4410 39 2528 37 1748 28 857 18 398

12. Number of 4-H Club members according to age.

Age	10	11	12	13	14	15	16	17	18	19	20	
Boys	8 44	8 127	9 139	8 189	10 179	10 205	8 188	7 188	6 103	3 72	2 18	5 27
Girls	1539	1823	2188	2402	2286	1829	1519	1011	578	267	154	

¹ Report the total number of different boys or girls enrolled in club work. This total should equal the sum of the project enrollments reported on pages 8 to 24, less any duplications due to the same boy or girl carrying on two or more subject-matter lines of work.

GENERAL ACTIVITIES—Continued

Report Only This Year's Extension Activities and Results that can be Verified

13. Number of 4-H Club members in school.....	55 16862	Out of school.....	33 495	13	
14. Number of 4-H Club teams trained.....		(a) Judging.....	1 6	14	
		(b) Demonstration.....	13 49		
15. Number of groups organized for extension work with rural young people above the 4-H Club age.....			5 6	15	
16. Members in above groups.....		(a) Young men.....	3 39	16	
		(b) Young women.....	6 113		
17. Total number of farm visits ² made in conducting extension work.....			8 793	17	
18. Number of different farms visited.....			8 798	18	
19. Total number of home visits ² made in conducting extension work.....			57 15351	19	
20. Number of different homes visited.....			57 10299	20	
21. Number of calls relating to extension work.....		(a) Office.....	57 20846	21	
		(b) Telephone.....	56 19744		
22. Number of days agent spent in office.....			57 3579 ³	22	
23. Number of days agent spent in field.....			57 11933 ³	23	
24. Number of news articles or stories published ³			55 3571	24	
25. Number of individual letters written.....			57 45330	25	
26. Number of different circular letters prepared (not total copies mailed).....			56 3194	26	
27. Number of bulletins distributed.....			56 85933	27	
28. Number of radio talks made.....			2 2	28	
29. Number of events at which extension exhibits were shown.....			46 153	29	
30. Training meetings held for local leaders or committeemen.....		(a) Adult work	(1) Number.....	55 416	30
			(2) Total men leaders attending.....	2 20	
			(3) Total women leaders attending.....	55 7931	
		(b) 4-H Club.....	(1) Number.....	25 150	
			(2) Total leaders attending.....	25 3986	
31. Method demonstration meetings held (do not include meetings reported under No. 30).....		(a) Number.....	56 13468	31	
		(b) Total attendance.....	55 288436		
32. Meetings held at result demonstrations.....		(a) Number.....	23 3363	32	
		(b) Total attendance.....	23 9923		
33. Tours conducted.....		(a) Number.....	28 55	33	
		(b) Total attendance.....	28 2509		
34. Achievement days held.....		(a) Adult work	(1) Number.....	43 68	34
			(2) Total attendance.....	42 15615	
		(b) 4-H Club.....	(1) Number.....	26 28	
			(2) Total attendance.....	25 9514	

² List as farm or home visit according to principal purpose of visit.

³ Include county and State press, agricultural journals, and home magazines. Do not count items relating to notices of meetings only.

GENERAL ACTIVITIES—Continued

Report Only This Year's Extension Activities and Results that can be Verified

35.	Encampments held	2	(a) Farm women	(1) Number	10	10
				(2) Total members attending	9	240
				(3) Total others attending	8	124
			(b) 4-H Club	(1) Number	28	28
				(2) Total boys attending	16	429
				(3) Total girls attending	30	1204
				(4) Total others attending	23	479
36.	Other meetings of an extension nature participated in and not previously reported		(a) Number	2199	53	36
			(b) Total attendance	525	891	
37.	Meetings held by local leaders or committeemen not participated in by agent and not reported elsewhere		(a) Adult work	(1) Number	45	651
				(2) Total attendance	45	16592
			(b) 4-H Club	(1) Number	28	203
				(2) Total attendance	28	5757

8-5146

List as far as items 7 and 8 are concerned to principal purpose of 4-H. Items 9 and 10 are for 4-H work only. Items 11 and 12 are for 4-H work only. Items 13 and 14 are for 4-H work only. Items 15 and 16 are for 4-H work only. Items 17 and 18 are for 4-H work only. Items 19 and 20 are for 4-H work only. Items 21 and 22 are for 4-H work only. Items 23 and 24 are for 4-H work only. Items 25 and 26 are for 4-H work only. Items 27 and 28 are for 4-H work only. Items 29 and 30 are for 4-H work only. Items 31 and 32 are for 4-H work only. Items 33 and 34 are for 4-H work only. Items 35 and 36 are for 4-H work only. Items 37 and 38 are for 4-H work only. Items 39 and 40 are for 4-H work only. Items 41 and 42 are for 4-H work only. Items 43 and 44 are for 4-H work only. Items 45 and 46 are for 4-H work only. Items 47 and 48 are for 4-H work only. Items 49 and 50 are for 4-H work only. Items 51 and 52 are for 4-H work only. Items 53 and 54 are for 4-H work only. Items 55 and 56 are for 4-H work only. Items 57 and 58 are for 4-H work only. Items 59 and 60 are for 4-H work only. Items 61 and 62 are for 4-H work only. Items 63 and 64 are for 4-H work only. Items 65 and 66 are for 4-H work only. Items 67 and 68 are for 4-H work only. Items 69 and 70 are for 4-H work only. Items 71 and 72 are for 4-H work only. Items 73 and 74 are for 4-H work only. Items 75 and 76 are for 4-H work only. Items 77 and 78 are for 4-H work only. Items 79 and 80 are for 4-H work only. Items 81 and 82 are for 4-H work only. Items 83 and 84 are for 4-H work only. Items 85 and 86 are for 4-H work only. Items 87 and 88 are for 4-H work only. Items 89 and 90 are for 4-H work only. Items 91 and 92 are for 4-H work only. Items 93 and 94 are for 4-H work only. Items 95 and 96 are for 4-H work only. Items 97 and 98 are for 4-H work only. Items 99 and 100 are for 4-H work only.

PROGRAM SUMMARY

List below information on each subdivision of the program of work. Include under each heading all of the work done with men, women, boys, and girls. If an assistant agent has been employed include his or her time with that of the agent. This page should not be filled out until the questions on the following pages have been answered. Estimate where records are not available.

Line of work	Number of communities or other units participating	Number of leaders or committeemen assisting	Days specialists helped with line of work	Days agent devoted to line of work	Number of meetings held in relation to line of work	Number of news stories published	Number of circular letters issued	Number of farm or home visits made	Number of office calls received	
	(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)	(i)	
38. Cereals (page 8).....										38
39. Legumes and forage crops (pages 9, 10).....										39
40. Potatoes, Irish (page 11).....										40
41. Cotton (page 11).....										41
42. Tobacco and other special crops (page 11).....										42
43. Home gardens and home beautification (page 12).....	54 697	46 760	26 56½	54 763	50 1023	45 305	38 1363	49 1933	46 2073	43
44. Market garden and truck crops (page 12).....	10 120	7 109	1 1	6 115½	5 169	8 40	5 1604	5 98	9 1006	44
45. Fruits (page 12).....	4 47	2 32	1 1	4 10	3 33	2 4	1 26	2 13	6 83	45
46. Forestry (page 13).....	4 45	2 16		3 5	3 26	4 31	1 8	4 21	3 42	46
47. Rodents and miscellaneous insects (page 13).....	5 64	3 34		4 20½	3 33			5 31	7 112	47
48. Agricultural engineering and home engineering (page 14).....	25 214	9 100	11 19	24 138½	16 137	15 41	6 10	24 233	21 286	48
49. Poultry (page 15).....	16 182	11 112	8 12½	17 102½	12 145	8 35	6 37	15 277	16 831	49
50. Dairy (page 15).....	2 28	2 17	1 1	4 13	3 13	3 10	1 6	3 43	3 71	50
51. Other livestock (page 15).....	2 14	1 12	1 1	1 1	1 3					51
52. Farm management (page 16).....				1 1	1 2					52
53. Marketing—farm and home (page 17).....	32 344	23 229	9 13	30 705	18 448	22 193	16 785	24 517	26 1555	53
54. Foods and nutrition (page 18).....	56 908	52 950	33 101½	56 4225½	56 4399	47 506	44 4456	51 3662	55 5261	54
55. Child training and care (page 19).....	11 57	5 21	3 5	10 44	7 43	4 5	6 34	10 73	13 113	55
56. Clothing (page 20).....	44 629	37 668	25 101	46 2709	40 3393	29 712	24 3753	40 1835	43 3050	56
57. Home management (page 21).....	28 347	15 306	15 44	28 1048½	21 1128	14 118	14 1061	27 1315	26 809	57
58. House furnishings (page 22).....	40 487	27 544	16 47½	42 1683½	35 1772	22 180	21 191	38 1427	39 1788	58
59. Home health and sanitation (page 23).....	37 479	25 308	8 17½	35 380	33 595	28 113	22 414	28 517	29 645	59
60. Community activities (page 24).....	50 688	39 769	22 96	49 970½	38 805	38 558	34 5419	38 1259	45 3720	60
61. Miscellaneous (page 24).....	38 470	21 340	13 44	46 750½	36 677	28 216	18 337	23 783	34 1540	61
62. Building extension program of work ¹	32 492	22 604	21 50	45 491½	34 477	25 147	22 1229	21 686	24 653	62
63. Organization—extension association and committee ²	45 768	37 1248	20 53	53 684½	45 679	33 298	36 5826	36 598	40 1087	63

¹ Under "building the extension program" include all work incident to the collection of economic and social data as a basis for determining programs, the conducting of program surveys, and the outlining of county, district, and community programs. Do not include work related to the execution of programs, as this should be reported under the projects above.

² Under "organization" include all work incident to maintaining extension associations, agricultural councils, home demonstration councils, advisory committees, project committees, community committees, and the like not reported under building the extension program.

CEREALS¹

Report Only This Year's Extension Activities that are Supported by Records

Item	(a)	(b)	(c)	(d)	(e)	(f)
	Corn	Wheat	Oats	Rye	Barley	Other ²
64. Number of method demonstration meetings held.....						64
65. Number of adult result demonstrations completed or carried into the next year.....						65
66. Total number of acres included in adult result demonstrations.....						66
67. Average increased yield per acre on adult result demonstrations due to recommended practices.....	bu.	bu.	bu.	bu.	bu.	bu.
68. Number of 4-H Club members enrolled.....						68
69. Number of 4-H Club members completing.....						69
70. Number of acres grown by club members completing.....						70
71. Total yields of cereals grown by club members completing.....	bu.	bu.	bu.	bu.	bu.	bu.
(Use space below for State questions not listed above)						

¹ Report fall-sown crops the year they are harvested.
² Indicate crop by name.

FORESTRY

Report Only This Year's Extension Activities that are Supported by Records

95. Number of method demonstration meetings held.....	3	23	95
96. Number of adult result demonstrations completed or carried into the next year.....			96
97. Number of 4-H Club members enrolled.....	(a) Boys.....	2 44	97
	(b) Girls.....	2 13	
98. Number of 4-H Club members completing.....	(a) Boys.....	2 44	98
	(b) Girls.....	2 13	
99. Number of transplant beds cared for by club members completing.....			99
100. Number of acres farm wood lot managed by club members completing.....			100
101. Number of new forest or farm woodland areas planted according to recommendations.....		1	101
102. Acres involved in preceding question.....			102
103. Number of farms assisted in forest or wood-lot management.....			103
104. Acres involved in preceding question.....			104
105. Number of farms planting windbreaks according to recommendations.....			105
106. Number of farms following recommendations as to control of white-pine blister rust.....			106
107. Number of farms assisted in other ways relative to forestry (specify below).....			107

(Use space below for State questions not listed above)

RODENTS, OTHER ANIMAL PESTS, AND MISCELLANEOUS INSECTS

Report Only This Year's Extension Activities that are Supported by Records

(Do not include work reported under "Crop" and "Livestock" headings)

Item	(a) Rodents	(b) Other animal pests	(c) Insects	
108. Number of method demonstration meetings held.....			2 16	108
109. Number of result demonstrations completed or carried into the next year.....			3 104	109
110. Pounds of poison used.....			2 210	110

AGRICULTURAL AND HOME ENGINEERING

Report Only This Year's Extension Activities that are Supported by Records

111. Number of method demonstration meetings held.....	18	133	111
112. Number of adult result demonstrations completed or carried into the next year.....	16	384	112
113. Number of 4-H Club members enrolled.....	1	110	113
		115	
114. Number of 4-H Club members completing.....	1	110	114
		115	
115. Number of farms following recommendations in installing drainage systems.....	1	3	115
116. Acres drained by such systems.....			116
117. Number of farms following recommendations in installing irrigation systems.....			117
118. Acres irrigated by such systems.....			118
119. Number of farms building terraces and soil-saving dams to control erosion according to recommendations.....			119
120. Acres on which soil erosion was so prevented.....			120
121. Number of farms clearing land of stumps or boulders according to recommended methods.....			121
122. Number of families assisted with house-planning problems.....	14	134	122
123. Number of dwellings constructed according to plans furnished.....	6	9	123
124. Number of dwellings remodeled according to plans furnished.....	9	35	124
125. Number of sewage-disposal systems installed according to recommendations.....	19	252	125
126. Number of water systems installed according to recommendations.....	26	433	126
127. Number of heating systems installed according to recommendations.....	14	91	127
128. Number of lighting systems installed according to recommendations.....	21	581	128
129. Number of farms on which buildings other than dwellings were constructed or remodeled this year according to plans furnished.....	1	15	129
	1	1	
130. Number of buildings involved in preceding question.....			130
		21	
		2	
		70	

(Use space below for State questions not listed above)

FARM MANAGEMENT, CREDIT, INSURANCE, AND TAXATION

Report Only This Year's Extension Activities that are Supported by Records

145.	Number of method demonstration meetings held.....					1	2	145
146.	Number of adult result demonstrations completed or carried into the next year.....					1	285	146
147.	Number of 4-H Club members enrolled in account work.....					1	21	147
						1	40	
148.	Number of 4-H Club members completing.....					1	21	148
						1	40	
149.	Number of farms keeping farm accounts throughout the year under supervision of agent.....							149
150.	Number of farms keeping cost-of-production records under supervision of agent.....							150
151.	Number of farms assisted in summarizing and interpreting their accounts.....							151
152.	Number of farms assisted in making inventory or credit statements.....							152
153.	Number of farm business or enterprise survey records taken during year.....							153
154.	Number of farms making recommended changes in their business as result of keeping accounts or survey records.....							154
155.	Number of other farms adopting cropping, livestock, or complete farming systems according to recommendations.....							155
156.	Number of farms advised relative to leases.....							156
157.	Number of farms assisted in obtaining credit.....							157
158.	Number of different farms assisted in using outlook or other timely economic information as a basis for readjusting farm operations.....							158
159.	Number of farms in preceding question making readjustments in—							159
	(a) Wheat.....	1	60	(g) Dairy cattle.....	1	15	(m).....	
	(b) Corn.....			(h) Beef cattle.....	1		(n).....	
	(c) Cotton.....			(i) Hogs.....		10	(o).....	
	(d) Potatoes.....	1	150	(j) Sheep.....			(p).....	
	(e) Tobacco.....			(k) Poultry.....	1	50	(q).....	
	(f) Truck crops.....	1	150	(l).....			(r).....	

(Use space below for State questions not listed above)

MARKETING (FARM AND HOME)

Report Only This Year's Extension Activities and Results

Item	(a) Grain and feed	(b) Cotton	(c) Dairy products	(d) Livestock	(e) Fruits and vegetables	(f) Poultry and eggs	(g) Home products	(h) Other	
160. Number of cooperative-marketing associations or groups organized during the year					1	3	4	1	160
161. Number of cooperative-marketing associations or groups previously organized assisted by extension agent this year			3		4	7	21	1	161
162. Membership in associations organized and assisted (161 and 162)			4		5	8	23	1	162
163. Value of products marketed by all associations worked with	\$	\$	337	1	548	355	1965	310	163
164. Value of supplies purchased by all associations worked with	\$	\$	10308	\$5400	19534	87839	100100	18751	164
Number of cooperative-marketing associations or groups assisted with problems of—									
165. Preliminary analysis			1		1	3	5		165
166. Organization			1		1	1	7		166
167. Accounting and auditing							4		167
168. Financing							7		168
169. Business policies					1	1	6		169
170. Production to meet market demand			2		3	5	11	1	170
171. Reduction of market losses			1		2	3	5	1	171
172. Use of current market information			2		3	4	11	1	172
173. Standardizing			3		4	4	15	1	173
174. Processing or manufacturing							3		174
175. Packaging and grading			2		5	5	15	1	175
176. Loading					1	2	2		176
177. Transporting					1	1	1		177
178. Warehousing							1		178
179. Keeping membership informed			1		3	5	11		179
180. Merging into larger units									180
Number of farms or homes not in cooperative associations or groups assisted with problems of—			4		6	6	9		
181. Standardizing			47		122	125	125		181
182. Packaging and grading			2		4	4	5		182
183. Use of current market information			2		4	6	8	1	183

(Use space below for State questions not listed above)

CHILD CARE CLOTHING

Report Only This Year's Extension Activities that are Supported by Records

208. Number of method demonstration meetings held.....		40	3415	208
209. Number of adult result demonstrations completed or carried into the next year.....		29	6408	209
210. Number of 4-H Club members enrolled.....	(a) Girls.....	8063	210	
	(b) Boys.....	1		
211. Number of 4-H Club members completing.....	(a) Girls.....	31	211	
	(b) Boys.....	5265		
212. Number of individuals following recommendations in improving construction of clothing.....	(a) Women.....	3948	212	
	(b) Girls.....	24		
213. Number of individuals using a clothing budget.....	(a) Women.....	10	213	
	(b) Girls.....	9		
	(c) Boys.....	1		
214. Number of individuals making garments for themselves.....	(a) Women.....	39	214	
	(b) Girls.....	34		
215. Number of individuals improving children's clothing according to recommendations.....	(a) Women.....	28	215	
	(b) Girls.....	12		
216. Number of individuals following recommendations in improving care, renovation, and remodeling of clothing.....	(a) Women.....	33	216	
	(b) Girls.....	17		

(Use space below for State questions not listed above)

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

HOME MANAGEMENT

Report Only This Year's Extension Activities that are Supported by Records

217. Number of method demonstration meetings held.....	22	1117	217
218. Number of adult result demonstrations completed or carried into the next year.....	22	3409	218
219. Number of 4-H Club members enrolled.....	2	773	219
	(a) Girls.....	1	
220. Number of 4-H Club members completing.....	1	110	220
	(b) Boys.....	2	
221. Number of homes keeping home accounts according to a recommended plan.....	16	318	221
222. Number of homes budgeting expenditures in relation to income according to a recommended plan.....	7	119	222
223. Number of homes following recommended methods in buying for the home.....	7	768	223
224. Number of women following a recommended schedule for home activities.....	14	749	224
225. Number of kitchens rearranged for convenience according to recommendations.....	34	1265	225
226. Number of homes following recommendations in obtaining labor-saving equipment.....	34	1398	226
227. Number of homes adopting recommended laundering methods.....	17	803	227
228. Number of homes adopting recommended methods in care of house.....	20	1171	228
229. Number of homes assisted in an analysis of their home conditions with reference to a standard of living.....	9	597	229
230. Number of homes assisted in making adjustments in home making to gain a more satisfactory standard of living.....	15	1115	230

(Use space below for State questions not listed above)

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

HOME FURNISHINGS

Report Only This Year's Extension Activities that are Supported by Records

		34	
231. Number of method demonstration meetings held.....		1768	231
		26	
232. Number of adult result demonstrations completed or carried into the next year.....		2968	232
		28	
233. Number of 4-H Club members enrolled.....	{ (a) Girls.....	6237	} 233
	{ (b) Boys.....	110	
		22	
234. Number of 4-H Club members completing.....	{ (a) Girls.....	3368	} 234
	{ (b) Boys.....	275	
		30	
235. Number of individuals improving the selection of household furnishings.....	{ (a) Women.....	2592	} 235
	{ (b) Girls.....	1995	
		21	
236. Number of individuals following recommendations in improving methods of repairing, remodeling, or refinishing of furniture.....	{ (a) Women.....	1287	} 236
	{ (b) Girls.....	1138	
		34	
237. Number of individuals following recommendations in improving treatment of windows (shades, curtains, draperies).....	{ (a) Women.....	1302	} 237
	{ (b) Girls.....	1617	
		18	
238. Number of individuals following recommendations in improving arrangement of rooms (other than kitchens).....	{ (a) Women.....	2137	} 238
	{ (b) Girls.....	2351	
		33	
239. Number of individuals improving treatment of walls, woodwork, and floors.....	{ (a) Women.....	1666	} 239
	{ (b) Girls.....	660	
		21	

(Use space below for State questions not listed above)

HOME HEALTH AND SANITATION

Report Only This Year's Extension Activities that are Supported by Records

240. Number of method demonstration meetings held.....		32	576	240
241. Number of adult result demonstrations completed or carried into the next year.....		10	1085	241
242. Number of 4-H Club members enrolled.....	{ (a) Girls..... (b) Boys.....	32	7778	} 242
		4	521	
243. Number of 4-H Club members completing.....	{ (a) Girls..... (b) Boys.....	25	3870	} 243
		3	247	
244. Number of 4-H Club members not in special health clubs who participated in definite health-improvement work.....	{ (a) Girls..... (b) Boys.....	22	4312	} 244
		4	1342	
245. Number of individuals following recommendations as to complete health examination.....		31	3930	245
246. Number of individuals improving health habits according to recommendations.....		35	8115	246
247. Number of individuals improving posture according to recommendations.....		32	4677	247
248. Number of individuals adopting recommended positive preventive measures to improve health (immunization for typhoid, diphtheria, smallpox, etc.).....		22	9141	248
249. Number of homes adopting better home-nursing procedure according to recommendations.....		8	496	249
250. Number of homes installing sanitary closets or outhouses according to recommended plans.....		14	276	250
251. Number of homes screened according to recommendations.....		14	237	251
252. Number of homes following other recommended methods of controlling flies, mosquitoes, and other insects.....		14	850	252

(Use space below for State questions not listed above.)

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

COMMUNITY ACTIVITIES

Report Only This Year's Extension Activities

		19	
253. Number of communities surveyed or scored.....	248		253
	6		
254. Number of clubhouses, permanent camps, etc., built.....	9		254
	5		
255. Number of community rest rooms established.....	5		255
	23		
256. Number of community or county-wide pageants or plays presented.....	95		256
	17		
257. Number of communities developing recreation according to recommendations.....	153		257
	20		
258. Number of communities assisted in improving hygienic practices.....	246		258
	33		
259. Number of school or other community grounds landscaped in accordance with plans furnished.....	172		259
260. Number of 4-H Clubs engaging in community activities such as landscaping school grounds, conducting a local fair, etc.....	117		260
	21		
261. Total number of different communities assisted in connection with the community work reported on this page.....	582		261
	41		

(Use space below for State questions not listed above)

BEES, WEEDS, HANDICRAFT, AND MISCELLANEOUS

Under This Heading Report Other Lines of Work not Included in the Preceding Pages, Such as Bees, Weeds, Handicraft, and Similar Work, i. e., any Other Information that can be Reported Statistically and that Will Help to Give a Complete Account of the Year's Work

Item	(a) Bees	(b) Weeds	(c) Handicraft	(d) ¹	(e) ¹	
		1	26	7	5	
262. Number of method demonstration meetings held.....		1	277	187	56	262
			11	3	2	
263. Number of adult result demonstrations completed or carried into next year.....			1140	178	325	263
				1	1	
264. Number of 4-H Club members enrolled.....		1	18	2	4	264
(1) Boys.....				65	110	
(2) Girls.....		1	2549	42	608	
					1	
265. Number of 4-H Club members completing.....		1	18	1	4	265
(1) Boys.....					110	
(2) Girls.....		5	1543	33	608	

¹ Indicate project by name.