

ACE Fellows Working Reunion  
October 14-16, 1987  
University of North Carolina at Asheville  
Asheville, North Carolina

Conference Registration Form

Please check  
if applicable

\_\_\_\_\_ I plan to attend the working reunion and will participate in  
the regular conference sessions.

\_\_\_\_\_ I am interested in the following optional activities:

\_\_\_\_\_ Tour of the Biltmore House, Gardens and Winery

\_\_\_\_\_ A short trip along the Blue Ridge Parkway to Mt.  
Mitchell (the highest peak east of the Mississippi)

\_\_\_\_\_ A visit to the Folk Art Center where members of the  
Southern Highland Handicraft Guild display and  
sell their work

\_\_\_\_\_ Enclosed is my \$65.00 registration fee.

(This fee is refundable if we are notified of your cancellation  
by October 12. The hotel also requires a 48-hour cancellation  
notice.)

\_\_\_\_\_ My spouse will come with me. Count her/him in on the  
following:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

His/her name is: \_\_\_\_\_

My name is (please print or type): \_\_\_\_\_

Address: \_\_\_\_\_

Phone: (Day) \_\_\_\_\_ (Evening) \_\_\_\_\_

Please complete this form and mail along with check to Ann Freeman,  
Chancellor's Office, University of North Carolina at Asheville, One University  
Heights, Asheville, NC 28804

ACE Fellows Working Reunion  
October 14-16, 1987  
University of North Carolina at Asheville  
Asheville, North Carolina

Proposed Agenda

Wednesday, October 14, 1987

- 4:30-6:30 USEFUL LEARNING FROM UNCA. Several hour-long show/tell, tour/tell sessions will be conducted. Conference participants may choose sessions which interest them most. Topics include "Leadership Style and Crutches" and "Strategic Planning." Each session will be designed to answer the question: "What can I learn that might be relevant to my situation?" This should be viewed as a pre-conference workshop.
- 6:45 Cocktails and a networking game at Chancellor's Residence. Dinner and discussion.

Thursday, October 15, 1987

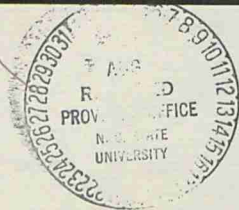
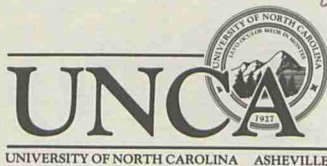
- 8:00 Breakfast on campus in triads. Topic: Careers
- 9:00-12:30 Paper presentations with approx. 20 min. allotted for presentation and discussion of each. As a condition of participation, every conferee should come prepared to make a 10-minute presentation on a topic of his/her choice. The presentation should be accompanied by pass-out paper (to take home). Topic selection should be based upon the answer to the following question: "What is it that I know that, if shared, would be most useful to the greatest number of fellow participants?"
- 12:30-3:00 Box lunch followed by recreation, touring, or lounging
- 3:00-6:30 More paper presentations
- 6:45 Cocktails at Chancellor's Residence
- 8:15 Dinner & clogging at Bill Stanley's Barbecue and Bluegrass Rest.
- 11:00 After party, Hilton Inn

Friday, October 16, 1987

- 8:00 Breakfast on campus in triads
- 9:00-11:30 More paper presentations
- 11:30 Quick lunch followed by tours, etc.

Dr. C.

Will you attend?  
Cen



July 30, 1987

To: ACE Fellows

From: David G. Brown, Chancellor

*Dave Brown*



There is a very important meeting for ACE Fellows only. It's in Asheville, North Carolina, October 14-16.

It is the Fellows Working Reunion. From Wednesday evening through Friday noon, the event will provide almost non-stop learning. Each participant will be required to make a 10-minute presentation in response to the question "What is it that I know that, if shared, would be most useful to the greatest number of fellow participants?" Each presenter will be required to bring supporting "paper" (a publication, policy statement, a few pages of original thoughts) to distribute.

During conference time other than the paper presentation segments, there will be opportunity for optional activities such as a discussion of the pragmatics of strategic planning, a viewing of excerpts of the videotape "In Search of Excellence," and an evening of music and clogging at Bill Stanley's Barbecue and Bluegrass Restaurant.

Pre- and post-conference optional activities will include a tour of the largest private residence in the world (Biltmore House), a short trip along the Blue Ridge Parkway to the highest mountain peak east of the Mississippi and a visit to the Folk Art Center where members of the Southern Highland Handicraft Guild display and sell their work.

I can pledge that for most participants this will be the most growth-filled (in terms of tips taken home) conference you have ever attended. You will both build knowledge and enhance networks. Moreover, if you take the time to come in early or stay late, you can enjoy one of the most popular tourist meccas in the Appalachian mountains. The fall leaf season may be at its peak.

Costs at the Great Smokies Hilton are \$45 single and \$55 double. If your budget does not provide for accommodations in this price range, please be in touch. We can provide information on lodging that may be up to \$20 less. The registration fee is \$65.00 and covers two dinners, two lunches, two breakfasts, the clogging evening, and all refreshment breaks. Spouses are welcome as full participants. Your separate lodging reservation and conference registration forms are enclosed. It will greatly facilitate our planning for you to register as soon as possible. If you have any questions, please do not hesitate to call Ann Freeman in our office at 704/251-6500.

Remember that ACE is not meeting in October. This is the way to replace that meeting with a truly significant and enjoyable opportunity.

Office of the Chancellor • (704) 251-6500

The University of North Carolina at Asheville • One University Heights • Asheville, NC 28804-3299

The University of North Carolina is composed of the sixteen public senior institutions in North Carolina and is an equal opportunity employer.

① ACE Internship



# North Carolina State University

Box 7101, Raleigh, N. C. 27695-7101

Office of the Provost  
and Vice-Chancellor

October 29, 1987

## MEMORANDUM

TO: Faculty Senate Members

FROM: Lawrence M. Clark, Associate Provost *Lawrence M. Clark*

SUBJECT: Administrative Fellowship Program

The attached announcement describes the Administrative Fellowship Program to be offered to NCSU Faculty. This program was developed in response to suggestions made by the Faculty Senate. It is intended to enhance communication and liaison between the faculty and the administration and to offer administrative experience to faculty who may be interested in the possibility of assuming more administrative responsibilities. Please post the enclosed announcements at your convenience.

LMC:lr

*Neenah Bond*  
25% COTTON FIBER



④ ACE Internship



# North Carolina State University

Box 7101, Raleigh, N. C. 27695-7101

Office of the Provost  
and Vice-Chancellor

October 26, 1987

MEMORANDUM

TO: Deans and Department Heads

FROM: Nash N. Winstead, Provost *Nash N. Winstead*

SUBJECT: **Administrative Fellowship Program**

The attached announcement describes the Administrative Fellowship Program to be offered to NCSU Faculty. This program was developed in response to suggestions made by the Faculty Senate. It is intended to enhance communication and liaison between the faculty and the administration and to offer administrative experience to faculty who may be interested in the possibility of assuming more administrative responsibilities.

There will be one Fellow appointed this year, and the development of a reasonable pool of strong candidates will thus require screening at the departmental and school levels. Department Heads should inform faculty of this opportunity and encourage tenured Associate Professors and Professors who have potential for administration to discuss with them their interest in this program. Application materials should be requested only if the Department Head supports a faculty member's candidacy and if the Dean concurs. The application also requires that the prospective mentor approve and help develop a proposal for the program to be pursued by the Fellow. Only one or at most two nominations should be submitted from any one School. Completed applications and supporting statements from the Dean and prospective mentor and the proposal for the Fellow's program are due December 11, 1987.

We believe this program will benefit the entire NCSU community. Please direct any questions you may have about the program to Dr. Lawrence M. Clark, Chairman of the Selection Committee, Box 7101, NCSU (ext. 3148 or 3409).

NNW:lr

Attachment

COLLEGE MISERICORDIA  
DALLAS, PENNSYLVANIA 18612

OFFICE OF THE PRESIDENT

(717) 675-2181

November 9, 1987

Dear ACE Fellow:

It's nice to know you're needed - and we "alumni" are needed! Since the Fellows Fund was inaugurated three years ago, our annual contribution to the AFP has taken on increasing importance in the life of the program.

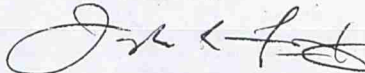
While half of our dollars go toward establishing a permanent endowment for the program, the other half is used for such purposes as travel stipends for home Fellows, improving services to alumni, supporting the summer renewal program (see enclosed flyer for information on 1988), and supporting research and evaluation efforts which in turn demonstrate the strength of the AFP to potential funding agencies.

The commitment of former Fellows is an important factor in attracting new money, such as the current grant from the Andrew W. Mellon Foundation. Whereas the Mellon money is used largely to help institutions participating in the AFP, our money supports Fellows and the program.

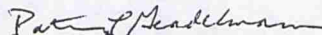
There is a slight cause, however, for uneasiness. Although we gave a quite respectable \$17,025 to the Fellows Fund last year, that was \$1,000 less than the year before, less than even the first year of our campaign. If our commitment is to remain credible, we need to reverse that trend. So please indicate your gift or pledge on the enclosed card and return it as soon as possible. (Otherwise you'll receive an endless stream of phone calls from one of your classmates who has been designated as Class Agent.)

The Fellows Program has provided a remarkably positive experience for the vast majority of its participants during the last twenty-two years; your gift will help to provide a quality experience for Fellows in the years to come.

Sincerely,



Joseph R. Fink  
President,  
College Misericordia  
Chair



Patricia L. Geadelmann  
Assistant Vice President  
for Academic Affairs,  
University of Northern Iowa  
Co-Chair

Enclosures

② American Council on Education *lw*

March 3, 1987

MEMORANDUM



TO: ACE Fellows Alumni/ae  
FROM: Madeleine F. Green *Madeline*  
RE: Council of Fellows Day - May 20-21, 1987

I am pleased to invite you once again to join your colleagues at Council of Fellows Day being held in Washington, DC, May 20-21, 1987. A preliminary agenda, hotel and program registration forms, and logistical information are enclosed.

This event has always been a good opportunity for you to renew acquaintances, broaden your network, and share your wisdom and experience with the outgoing and incoming classes of Fellows. And, as you can see from the enclosed agenda, it's an opportunity for you to reflect on critical issues in higher education.

I look forward to seeing many of you there.

P.S. Don't forget the Aspen Summer Renewal Program, scheduled for June 14-18, 1987. It's a wonderful program and a great vacation spot for the whole family. We are still accepting registrations.

Preliminary Agenda

Council of Fellows Day  
May 20-21, 1987  
Park Terrace Hotel  
Washington, DC

May 20, Wednesday

- 5:00 p.m. Reception
- 6:00 p.m. Dinner
- 7:30 p.m. Invited Speaker, Representative Claudine Schneider (R-RI)  
"Education and U.S. Competitiveness"
- 9:00 p.m. Optional session - 1987-88 Fellows and alumni/ae  
"The Art of Being a Fellow"

May 21, Thursday

- 9:00-10:15 a.m. Panel discussion on "Teacher Education"
- 10:15-10:45 a.m. Break
- 10:45-12:00 "College Costs: Myths and Realities"  
Robert Atwell, President, ACE  
Arthur Hauptman, author of Tuition Increases since 1970: A  
Perspective; and others
- 12:00 Closing



Hotel Registration Form - Please detach and return to: Park Terrace Hotel,  
1515 Rhode Island Avenue, NW, Washington, DC 20005 (202) 323-7000

ACE Fellows Program - Council of Fellows Day - May 20-21, 1987  
Park Terrace Hotel -- Please print clearly or type:

Please reserve a \_\_\_\_\_ room for the night(s) of \_\_\_\_\_  
(single/double/triple)

Name \_\_\_\_\_

Address \_\_\_\_\_

Daytime phone (please include area code) \_\_\_\_\_

Name(s) of person(s) sharing room \_\_\_\_\_

Arrival time a.m./p.m. and date \_\_\_\_\_

Check out date \_\_\_\_\_

Credit Card name/number/expiration date (to guarantee a late arrival)  
\_\_\_\_\_

Signature \_\_\_\_\_

\*\*\*\*\* cut here please\*\*\*\*\*  
Please return this portion to: AFP, American Council on Education, One Dupont  
Circle, Washington, DC 20036 \*\*\*\*\*

Council of Fellows Day - May 20-21, 1987

\_\_\_\_ Yes, I plan to attend Council of Fellows Day, May 20-21, 1987

Name \_\_\_\_\_ Class year \_\_\_\_\_

Title \_\_\_\_\_ Institution \_\_\_\_\_

Address \_\_\_\_\_

Business phone: Please include area code \_\_\_\_\_

\_\_\_\_ My guest(s) are \_\_\_\_\_

\_\_\_\_ I'm looking for a roommate

\_\_\_\_ Registration fee of \$55.00 is enclosed me and each guest  
(active program participant)

\_\_\_\_ \$40.00 is enclosed for each guest attending reception and dinner only

## COUNCIL OF FELLOWS DAY LOGISTICS INFORMATION

**Location:** Park Terrace Hotel, 1515 Rhode Island Avenue, NW,  
Washington, DC 20005 Telephone (202) 232-7000

**Dates:** May 20-21, 1987

**Registration Fee:** \$55.00 for Council of Fellows Day must be sent to the AFP office before April 27, 1987. Please indicate your name, address, etc. and your Fellows' class year. The registration fee includes materials, reception, and dinner and coffee break. The registration fee will be fully refunded if a cancellation is received before May 1; a \$35.00 refund, if received before May 12; and no refund after May 12. Please address to: ACE Fellows Program, American Council on Education, One Dupont Circle, Washington, D.C. 20036 (202) 939-9418.

**Rates Per Room:** Single - \$79.00; Double - \$95.00; Triple - \$110.00. A ten percent District of Columbia sales tax and a \$1.00 occupancy charge will apply daily per room.

**Special Instructions for Reserving a Room:** If you request double or triple occupancy accommodations, only one individual should register but that individual must provide the name(s) of the person with whom you wish to room. If you do not specify the name(s) on your request for a double or triple occupancy room, you will be assigned a single room. Please note: triple room occupancy means that one individual will be sleeping on a cot. Please call the AFP office as soon as possible if you would like the name of another person wishing to share a room. We will give you a name, but you must contact that person yourself and handle the reservations directly with the hotel.

**Cut-Off Date for Hotel Reservations:** April 27, 1987. After that date, rooms can be reserved at conference rates on a space available only basis.

**Hotel Cancellation Policy:** A full 24 hour notice is required.

**Parking Facilities:** Registered hotel guests pay \$7.00 per 24 hours with exit and return privileges. Day time parking is \$5.00 up to the first four hours with no exit or return privileges on that original \$5.00 fee.

### Transportation Services:

**The Washington Flyer Limo Service:** from Baltimore Washington International (BWI) Airport, fee is \$11.00; from Dulles Airport, \$11.00; from National Airport (the most convenient), \$5.00. Please ask the driver to drop you at 16th and K Streets, NW, in Washington. From there, a free shuttle service to the Park Terrace Hotel is available every half hour.

**Drivers:** 1515 Rhode Island Avenue, NW is at the intersection of 16th Street, Massachusetts and Rhode Island Avenues, NW, near the Australian Embassy.

**METRO (subway):** from National Airport, get off at McPherson Square station and walk north to the hotel, about 4-5 blocks.

**Taxis:** \$30-40.00 from BWI or Dulles; from National Airport, \$8.00.

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# AMERICAN COUNCIL ON EDUCATION

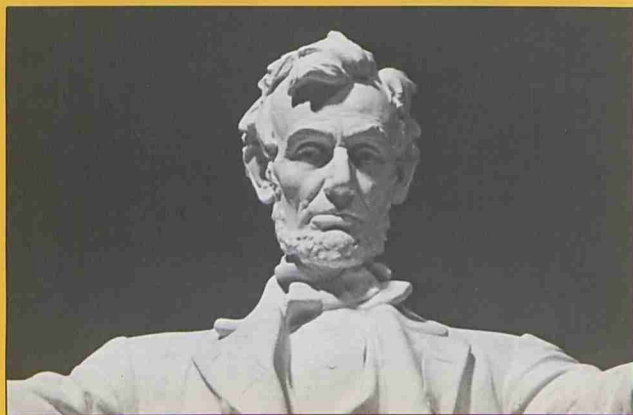
70TH ANNUAL MEETING



## HIGHER EDUCATION IN THE NATION'S SERVICE

ADVANCE PROGRAM  
Registration Material  
Hotel Registration  
Transportation Information

JANUARY 17-20, 1988  
JW MARRIOTT HOTEL AT NATIONAL PLACE  
WASHINGTON, DC



1988  
A COMPLEX AGENDA  
FOR HIGHER EDUCATION  
AND THE NATION

*The agenda facing our nation in the last part of the twentieth century may well be the most complex in our history. This year's Annual Meeting examines how higher education, and its multiple missions of teaching, research, and service, can best help our country to accomplish the goals set forth in its agenda and to explore the critical issues facing the nation in the late twentieth century.*

*The 1988 presidential election will provide all citizens of the United States with an opportunity to take stock of national priorities. As educators, the election should prompt us to examine higher education's commitment to and responsibility for creating a better society. Higher education will remain in our nation's service by contributing to our nation's future.*



## MEETING HIGHLIGHTS



### THE OPENING RECEPTION

#### KEYNOTE SPEAKER—

**JOHN W. GARDNER**  
former Secretary, U.S. Department  
of Health, Education and Welfare;  
author of *Excellence and Self-Renewal*

#### RELEASE OF THE NATIONAL REPORT ON MINORITY PARTICIPATION IN EDUCATION

In 1987, the Council undertook a series of projects, programs and publications to improve minority participation in higher education. Colleges and universities must take action to reverse the declining participation of minorities and prepare for a future that is near when one-third of the nation will be members of minority groups. For the sake of the entire nation, we cannot fail to put this issue at the top of our national and institutional agendas. Join us to help formulate policy, learn about new programs, and explore new approaches and techniques for implementing successful institutional change.

**HOMAGE TO A LEADER:** Special  
Observance of Martin Luther  
King, Jr.'s Birthday

**LUNCHEON SPEAKER—**  
Representative **WILLIAM H. GRAY III**  
(D-PA), Chair, House Committee on  
the Budget

**HOWARD UNIVERSITY CHORALE,**  
**J. WELDON NORRIS,** Conductor

#### ACE TOWN MEETING

**ADDRESS BY ACE'S PRESIDENT**  
**ROBERT H. ATWELL—**Minority  
Participation: The Unfinished Agenda  
Business Reports and Election of  
Officers

**ADDRESS BY WILLIAM J. BENNETT,**  
Secretary of Education, U.S. Depart-  
ment of Education

**THE NEW MAJORITY—**Luncheon  
Honoring The Tenth Anniversary Of  
The National Identification Program  
Of ACE's Office Of Women In Higher  
Education

**THE CAPITOL STEPS:** Washington  
humor at its best; musical political  
satire written and performed by  
current or former Congressional  
staff members

**A GALA CELEBRATION** In Honor Of  
Higher Education at the Smithsonian  
Institution's National Air and Space  
Museum on the Occasion of ACE'S  
Seventieth Year of Service to  
Education

**CONCURRENT SESSIONS** including  
**ERNEST L. BOYER,** President,  
Carnegie Foundation for the Advance-  
ment of Teaching, sharing his views  
on urban education and its relation-  
ship to colleges and universities

**DICK SCHULTZ,** new Executive  
Director of the National Collegiate  
Athletic Association (NCAA), dis-  
cussing his vision for the NCAA

*AND MANY, MANY MORE ON TOPICS  
ESSENTIAL TO POSTSECONDARY  
ADMINISTRATORS*

## SMITHSONIAN INSTITUTION'S NATIONAL AIR AND SPACE MUSEUM HOSTS ACE'S SPECTACULAR GALA!



Higher education and its history of service to our nation will be honored at a spectacular gala on Tuesday, January 19, 1988 at the Smithsonian Institution's National Air and Space Museum as ACE celebrates its 70th anniversary. The event, sponsored in conjunction with the National Air and Space Museum and the Smithsonian Resident Associate Program, promises to be a highlight of this year's annual meeting. This black tie optional affair will enable you to meet informally with your colleagues as well as with additional representatives of government, business, and education associations. There will be music and a buffet dinner at Washington's most popular museum. Be sure to indicate your intention to attend the gala on your conference registration form. It is a rare opportunity you will not want to miss!





# HIGHER EDUCATION IN THE NATION'S SERVICE PRELIMINARY PROGRAM

## THE CAPITOL STEPS:

- *Current and former congressional staffers*
- *Musical political satire*
- *High-spirited fun*
- *A look "inside" Washington politics*

## SPOUSE BREAKFAST:

- *There will be a continental breakfast for spouses on Monday, January 18, 1988 hosted by Rosa Rhodes, Cornell University.*

## ATTENTION AAC ATTENDEES:

- *If you are attending the Association of American Colleges (AAC) meeting and staying at the JW Marriott Hotel, we have arranged a special package for you. Please call Michael Murphy (202) 939-9410 for details.*

## SUNDAY, JANUARY 17, 1988

7:30 & 9:00 am  
ACE Board of Directors' Committee Meetings

9:00 am  
REGISTRATION BEGINS

10:30 am  
ACE Board of Directors' Executive Committee Meeting

12 noon  
ACE Board of Directors' Lunch

1:00-5:00 pm  
ACE Board of Directors' Meeting  
Commission on International Education  
Workshops for ACE Fellows

1:00-3:30 pm  
OWHE Leaders' Network

2:00-5:30 pm  
Special Session for Presidential Assistants

3:30-5:30 pm  
Leadership Initiatives to Enhance Minority Participation: Commission on Leadership Development and National Leadership Group Open Forum

4:00-6:00 pm  
*Educational Record* Editorial Advisory Board

6:00-7:30 pm  
OPENING RECEPTION



J. Christopher Byrne



## MONDAY, JANUARY 18, 1988

7:00-8:30 am  
Breakfast: State Membership Coordinators and ACE/NIP State Coordinators  
ACE Fellows' Breakfast  
Spouse Breakfast

8:45-9:45 am  
Keynote Address  
John W. Gardner, former Secretary, U.S. Department of Health, Education and Welfare; author of *Excellence and Self-Renewal*

9:45-10:00 am  
Break

10:00-10:45 am  
Release of National Report on Minority Participation in Higher Education

11:00-12:15 pm  
Concurrent Sessions

12:30-2:30 pm  
Luncheon Plenary  
An Address by Representative William H. Gray III, Chair, House Committee on the Budget  
Howard University Chorale, J. Weldon Norris, Conductor

2:45-4:00 pm  
Concurrent Sessions

4:00-5:00 pm  
High Tea

4:00 pm  
Council of Fellows Business Session

5:00-6:00 pm  
Performance by The Capitol Steps

6:00 pm  
Receptions

7:00 pm  
ACE Fellows, Mentors and Friends Dinner

## TUESDAY, JANUARY 19, 1988

7:00-8:30 am  
National Faculty Exchange Breakfast

7:30-8:30 am  
ACE Mentors' Breakfast

8:45-10:15 am  
ACE Town (Business) Meeting  
An Address by Robert H. Atwell  
Minority Participation: The Unfinished Agenda  
Business Reports and Election of Officers

10:15-10:30 am  
Break

10:45-12:00 noon  
Plenary  
An Address by William J. Bennett, Secretary of Education  
The Presidents Comment

12:15-2:15 pm  
Luncheon Plenary  
To honor the 10 year anniversary of the American Council on Education's National Identification Program for the Advancement of Women in Higher Education Administration (ACE/NIP)

2:30-4:30 pm  
Plenary  
Looking Ahead: Perspectives on the 1988 Election

5:30 pm  
Receptions  
Campus Compact Reception and Dinner

7:30 pm  
Gala Celebration at the Smithsonian Institution's National Air and Space Museum in honor of higher education on the occasion of ACE's 70th anniversary (black tie optional)

## WEDNESDAY, JANUARY 20, 1988

7:30-9:30 am  
ACE Board of Directors Breakfast

8:00 am  
Campus Compact Breakfast and Working Session through Lunch

9:00-11:00 am  
COPA Presidents Policy Assembly on Accreditation  
Special Group Meetings



## MEETING OF CAMPUS COMPACT:

### THE PROJECT FOR PUBLIC AND COMMUNITY SERVICE

For the first time since its establishment in 1985, Campus Compact: The Project for Public and Community Service will bring together its membership of over 100 college and university presidents to forge new opportunities for student involvement in service. This meeting, held in conjunction with the ACE Annual Meeting, will begin early evening Tuesday, January 19, 1988, working through dinner. On Wednesday, January 20, the meeting will resume with breakfast, working through the morning, and concluding with lunch.

Building upon Campus Compact's

previous successes, members will address the following issues:

- Student Aid and Service:  
Restructuring College Student Aid
- Mandating Service?: National and State-Wide Community Service Initiatives
- Making the Connection: Linking Community Service with Academic Learning
- A Nation in Need: Tapping College Students to Respond to Crises in America
- Building a Legacy: Creating Institutional Support for Student Service

For more information write or call: Campus Compact, Box 1975, Brown University, Providence, RI 02912, (401) 863-1119.



## SPECIAL SESSION FOR PRESIDENTIAL ASSISTANTS

A special session for Presidential Assistants will be held this year in connection with ACE's Annual Meeting on January 17-20, 1988, in Washington, DC. The special session will be held from 2:00 to 5:30 on the afternoon of January 17 so that those attending may take advantage of the full ACE Meeting. From 2:00 to 3:00, there will be a presentation and discussion on the subject of "Undergraduate Education" featuring Donna Kerr, Vice Provost, University of Washington, and Carol Cartwright, Vice Provost, Penn State University. Participants will then hear about the vicissitudes of efforts

to increase state funding for higher education in the state of Illinois, told from the respective points of view of the University of Illinois and the Illinois Governor's Office. Finally, James Scally, Assistant to the Chancellor, University of Kansas, will moderate a discussion on "The Life and Prospects of the Presidential Assistant."

Comments or questions should be directed to Pamela Transue, Special Assistant to the President, University of Washington and chair of the steering committee for the special session for Presidential Assistants (206) 543-5010.



## COPA PRESIDENTS MEET

### PPAA TO MEET WEDNESDAY MORNING

The semiannual meeting of the COPA Presidents Policy Assembly on Accreditation (PPAA) provides a critically important opportunity for presidents and senior administrators to contribute to the development of a

policy agenda for COPA. Accreditation is the cornerstone of self-regulation in higher education. The personal involvement of institutional leaders is crucial to the strength of the accreditation process and we invite you to join us at this forum for presidents and other association members to discuss accreditation issues for



## ACE FELLOWS ACTIVITIES

### PRE-CONFERENCE WORKSHOPS FOR FELLOWS

On **Sunday afternoon**, beginning at 1:30 pm, the Council of Fellows will sponsor three workshops for Fellows:

- 1) Working with the Media 1:30-4:30 pm
- 2) Negotiating your Contract 1:30-3:00 pm
- 3) Interviewing to Hire Your Team 3:30-5:00 pm

Spaces are limited and will be available on a first-come, first-served basis.

### COUNCIL OF FELLOWS EXECUTIVE COMMITTEE MEETING

**Sunday evening**, the Council of Fellows Executive Committee and class agents will meet for dinner at 7:30 pm in the Rayburn Room on the meeting room level of the JW Marriott Hotel.

### FELLOWS BREAKFAST

**Monday morning** there will be a breakfast for Fellows alumni/ae organized by regions. Please indicate your desire to attend on the registration form and enclose the additional \$10.00 to ensure a reservation.

### COUNCIL OF FELLOWS BUSINESS SESSION

**Monday afternoon** at 4:00 pm the Council of Fellows will hold its business session.

### DINNER AND DANCING FOR FELLOWS, MENTORS AND FRIENDS

**Monday night** will feature a dinner, wine and disco dancing for Fellows, mentors and friends of the Fellows program. Be sure to mark your calendar, mark the registration form, enclose the fee, and be there to renew old acquaintances and make new ones. Following dinner, if you wish to, there will be an opportunity to dance to music from the 50's and 60's with a popular local disc jockey.

### GALA AT THE SMITHSONIAN INSTITUTION

**Tuesday night** be sure to help us celebrate ACE's 70th year of service to education at this black tie optional gala at the Smithsonian Institution's National Air and Space Museum, one of the most popular and most spectacular Washington attractions.

referral to the COPA Board.

The PPAA convenes semiannually, once with COPA and once in conjunction with the ACE Annual Meeting. Plan to join us Wednesday, January 20, 1988, beginning at 9:00 a.m.

**Robert H. Atwell, Chair**  
Presidents Policy Assembly on Accreditation





## HOTEL REGISTRATION FORM

### AMERICAN COUNCIL ON EDUCATION 70th ANNUAL MEETING JANUARY 17-20, 1988

(Please type or print your reservation information.)

Name: \_\_\_\_\_ (last) \_\_\_\_\_ (first)

Title: \_\_\_\_\_

Institution/Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_

Arrival date: \_\_\_\_\_ (area code) \_\_\_\_\_ Departure date: \_\_\_\_\_

JW Marriott Hotel      \$100      Single      or      Double  
(circle one)

Sharing with: \_\_\_\_\_

Suites at the hotel are limited and subject to availability. Prices available upon request. All rooms are subject to a 10% District of Columbia sales tax and occupancy tax of \$1.00 per night.

**ALL ROOMS MUST BE GUARANTEED. YOU MAY GUARANTEE YOUR ROOM WITH A MAJOR CREDIT CARD OR A CHECK PAYABLE TO THE JW MARRIOTT HOTEL.**

I wish to guarantee my room with the following credit card:

American Express    VISA    Mastercard    Diners Club    Carte Blanche

Number/Expiration Date: \_\_\_\_\_

Signature: \_\_\_\_\_

OR I have enclosed my check for \$ \_\_\_\_\_ as a deposit for the first night's room and tax (\$111.00).

Mail to: ATTN: Reservations Department  
JW Marriott Hotel  
1331 Pennsylvania Avenue, N.W.  
Washington, D.C. 20004  
(202) 393-2000

Please make your reservations early! Housing applications are handled on a first-come, first-served basis. Don't be disappointed by waiting too long.

The conference rate is guaranteed through December 24, 1987. Requests for room reservations received by the hotel after that date will be on a space available basis.

#### JW Marriott Hotel

- Two blocks from the White House
- 774 rooms including 51 suites and a Concierge Level
- Features an indoor pool, whirlpool and health club including saunas and exercise equipment—free to registered guests between 7 am and 10 pm
- Adjoins the National Shops, a four-level atrium with 110 shops and more than 18 restaurants and cafes
- One block to the Metro, your passport to Washington and the area
- Diagonally across from the historic Old Post Office
- Two blocks from Ford's Theater
- Adjoins the National Theater, the nation's oldest theater
- Nine blocks from the U.S. Capitol

## SAVE! SAVE! SAVE ON AIRFARE!

The American Council on Education has negotiated a substantial guaranteed discount with two carriers for travel to and from the Annual Meeting. United Airlines and Delta Airlines will act as official co-carriers for ACE's 70th Annual Meeting in Washington, D.C.

All seats must be booked through the airline's Convention Reservations Desk. Either you or your travel agent may make these arrangements.

#### UNITED

■ You or your travel agent may call United at 800-521-4041 daily between 8 am and 11 pm, Eastern time.

■ Refer to the ACE account number: **8009-C.**

■ Save 5% off most published United fares including Ultra Savers. This could represent a savings of up to 70% off normal round-trip coach fares, depending on dates and time of travel.

■ OR save at least 50% off normal coach fares with no minimum stay or advance purchase requirements.

■ Travel between January 14 and January 23, 1988, inclusive.

#### DELTA

■ You or your travel agent may call Delta at 1-800-241-6760 daily between 8 am and 8 pm, Eastern time.

■ Refer to the ACE File Number: **W0325.**

■ Save 5% off most published Delta round-trip fares representing a savings of up to 75%.

■ OR save up to 40% off unrestricted round-trip coach rates with no minimum stay or advance purchase requirements.

■ Travel may begin between January 14-20, 1988, with a maximum stay of 21 days allowed.

The airlines will mail tickets to your home or office, or you may purchase them through your travel agent. Tell your travel agent to call the airline's Convention Reservations Desk to make your reservations. The special fares are available only through each airline's Convention Reservations Desk.

CUT HERE ►



# HIGHER EDUCATION IN THE NATION'S SERVICE ACE REGISTRATION FORM



American Council on Education  
One Dupont Circle  
Washington, DC 20036  
(202) 939-9410

1988 Annual Meeting  
Washington, DC  
January 17-20, 1988

Reg. No.		

Please type or print.

1. Badge Information

First Name \_\_\_\_\_ Last Name \_\_\_\_\_

Name \_\_\_\_\_

Title \_\_\_\_\_

Institution, Association, Organization \_\_\_\_\_

2. Address

Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Daytime Telephone Number \_\_\_\_\_ FICE Code \_\_\_\_\_

Ti Code	

3. Spouse Badge Information (if registering)

First Name \_\_\_\_\_ Last Name \_\_\_\_\_

Name \_\_\_\_\_

Title (if applicable) \_\_\_\_\_

Institution, Association, Organization (if applicable) \_\_\_\_\_

4. Is your institution a member of the American Council on Education?  Yes  No

5. Will your spouse attend the spouse continental breakfast on Monday morning?  Yes  No

6. Are you a current or past ACE Fellow?  Yes  No If yes, year of Fellowship \_\_\_\_\_

7. Registration Fees

	"Early Bird" (postmarked by 11/16/87)	Regular (postmarked after 11/16/87 before 12/31/87)**	Amount of Payment Enclosed
ACE Member	\$250	\$275	_____
Spouse of Registered Member	\$125	\$150	_____
Non-Member	\$300	\$325	_____
Spouse of Non-Member	\$150	\$175	_____
ACE Fellows Breakfast	\$10 X (# attending) _____	= _____	_____
ACE Fellows Dinner	\$40 X (# attending) _____	= _____	_____
GALA Celebration at the Smithsonian Institution's National Air and Space Museum	\$40 X (# attending) _____	= _____	_____

TOTAL PAYMENT ENCLOSED = \_\_\_\_\_

The receptions, Monday lunch, Tuesday lunch and conference materials are included in the registration fee. They are not deductible from the fee. Additional meal tickets may be purchased on site. Tickets for the ACE Fellows Events and the GALA Celebration must be purchased in advance. Please include the additional payment for each if you plan to attend.

\*\*Registration Instructions and Deadline: Registration must be postmarked on or before December 31, 1987. After that, you must register on site in Washington. No credit cards are accepted. Full payment must accompany this form. **Please make checks payable to the American Council on Education.**

8. Special Services Required Handicapped  Special Meals  Please enclose a brief description of your needs.

Office Use:	ACE	FC	RC	B	S	P	E
Pmt. Amt. _____ Pmt. Date _____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____

9. Refund Policy

Registration fees paid in advance are refundable (less a \$25. cancellation fee), if written notice is received on or before December 18, 1987. After that, a \$50. cancellation fee will be charged. If letters or calls are not received by January 11, 1988, it will not be possible to issue refunds for cancellations. All refunds must be requested in writing and will be issued *after* the Annual Meeting.

10. Signature \_\_\_\_\_ Date \_\_\_\_\_

Mail to: Marlene Ross, Manager, Annual Meeting (202) 939-9410  
American Council on Education ■ One Dupont Circle, NW ■ Washington, DC 20036

DID YOU KNOW???

...the Smithsonian Institution was started with a \$500,000 bequest from James Smithson, shipped across the Atlantic in sackfuls of gold.

...Smithson, the benefactor who provided the funding for this nation's Smithsonian Institution, never visited this country.

...the treasures contained in the Smithsonian Institution's 14 museums, galleries, parks and nine research centers are so vast that only one percent of its inventory can be displayed at one time.

...if every treasure were lined up and you took one second to look at each one, it would take you more than two and one-half years of non-stop, round-the-clock touring to see them all.

# 70TH ANNUAL MEETING



Courtesy of the Washington Convention & Visitors Association.

## AMERICAN COUNCIL ON EDUCATION

JANUARY 17-20, 1988 ★ WASHINGTON, DC

### AMERICAN COUNCIL ON EDUCATION

One Dupont Circle  
Washington, D. C. 20036

Nonprofit Organization  
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RALEIGH, NC 27650