

**APPLICATION FOR  PASSPORT  REGISTRATION**  
SEE INSTRUCTIONS—TYPE OR PRINT IN INK IN WHITE AREAS

1. NAME FIRST NAME \_\_\_\_\_ MIDDLE NAME \_\_\_\_\_  
 LAST NAME \_\_\_\_\_  
 2. MAILING ADDRESS \_\_\_\_\_  
 STREET \_\_\_\_\_  
 CITY, STATE, ZIP CODE \_\_\_\_\_  
 COUNTRY \_\_\_\_\_ IN CARE OF \_\_\_\_\_  
 3. SEX Male  Female  4. PLACE OF BIRTH City, State or Province, Country \_\_\_\_\_  
 5. DATE OF BIRTH Mo.  Day  Year



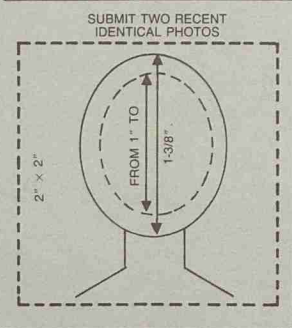
5 Yr.  10 Yr. Issue Date \_\_\_\_\_  
 R D O DP End.# \_\_\_\_\_ Exp. \_\_\_\_\_

6. SEE FEDERAL TAX LAW NOTICE ON REVERSE SIDE SOCIAL SECURITY NUMBER \_\_\_\_\_  
 7. HEIGHT Feet Inches \_\_\_\_\_ 8. COLOR OF HAIR \_\_\_\_\_ 9. COLOR OF EYES \_\_\_\_\_  
 10. (Area Code) HOME PHONE \_\_\_\_\_ 11. (Area Code) BUSINESS PHONE \_\_\_\_\_  
 12. PERMANENT ADDRESS (Street, City, State, ZIP Code) \_\_\_\_\_  
 13. OCCUPATION \_\_\_\_\_

14. FATHER'S NAME BIRTHPLACE BIRTH DATE U.S. CITIZEN  YES  NO  
 15. MOTHER'S MAIDEN NAME BIRTHPLACE BIRTH DATE U.S. CITIZEN  YES  NO

16. TRAVEL PLANS (Not Mandatory)  
 COUNTRIES DEPARTURE DATE LENGTH OF STAY

17. HAVE YOU EVER BEEN ISSUED A U.S. PASSPORT? YES  NO  IF YES, SUBMIT PASSPORT IF AVAILABLE.  Submitted  
 IF UNABLE TO SUBMIT MOST RECENT PASSPORT, STATE ITS DISPOSITION: COMPLETE NEXT LINE  
 NAME IN WHICH ISSUED PASSPORT NUMBER ISSUE DATE (Mo., Day, Yr.) DISPOSITION



18. HAVE YOU EVER BEEN MARRIED?  YES  NO DATE OF MOST RECENT MARRIAGE Mo. Day Year  
 WIDOWED/DIVORCED?  YES  NO IF YES, GIVE DATE Mo. Day Year  
 SPOUSE'S FULL BIRTH NAME SPOUSE'S BIRTHPLACE

19. IN CASE OF EMERGENCY, NOTIFY (Person Not Traveling With You) RELATIONSHIP (Not Mandatory)  
 FULL NAME (Area Code) PHONE NUMBER  
 ADDRESS

20. TO BE COMPLETED BY AN APPLICANT WHO BECAME A CITIZEN THROUGH NATURALIZATION  
 I IMMIGRATED TO THE U.S. I RESIDED CONTINUOUSLY IN THE U.S. DATE NATURALIZED (Mo., Day, Yr.)  
 (Month, Year) From (Mo., Yr.) To (Mo., Yr.) Mo. Day Year  
 PLACE \_\_\_\_\_

21. DO NOT SIGN APPLICATION UNTIL REQUESTED TO DO SO BY PERSON ADMINISTERING OATH  
 I have not, since acquiring United States citizenship, performed any of the acts listed under "Acts or Conditions" on the reverse of this application form (unless explanatory statement is attached). I solemnly swear (or affirm) that the statements made on this application are true and the photograph attached is a true likeness of me.

Subscribed and sworn to (affirmed) before me (SEAL) X  
 Month Day Year  
 Clerk of Court or PASSPORT Agent  
 Postal Employee  
 (Vice) Consul USA At \_\_\_\_\_  
 (Signature of person authorized to accept application) (Sign in presence of person authorized to accept application)

22. APPLICANT'S IDENTIFYING DOCUMENTS  PASSPORT  DRIVER'S LICENSE  OTHER (Specify) No.  
 ISSUE DATE EXPIRATION DATE PLACE OF ISSUE ISSUED IN THE NAME OF  
 Month Day Year Month Day Year

23. FOR ISSUING OFFICE USE ONLY (Applicant's evidence of citizenship)  
 Birth Cert. SR CR City Filed/Issued:  
 Passport Bearer's Name:  
 Report of Birth  
 Naturalization/Citizenship Cert. No.:  
 Other:  
 Seen & Returned  
 Attached

APPLICATION APPROVAL  
 Examiner Name  
 Office, Date

24. FEE EXEC. POST

UNITED STATES DEPARTMENT OF STATE  
**PASSPORT APPLICATION**

**FEDERAL TAX LAW:**

Section 6039E of the Internal Revenue Code of 1986 requires a passport applicant to provide his/her name (#1), mailing address (#2), date of birth (#5), and social security number (#6). If you have not been issued a social security number, enter zeroes in box #6. Passport Services will provide this information to the Internal Revenue Service routinely. Any applicant who fails to provide the required information is subject to a \$500 penalty enforced by the IRS. All questions on this matter should be referred to the nearest IRS office.

**ACTS OR CONDITIONS**

(If any of the below-mentioned acts or conditions has been performed by or applies to the applicant, the portion which applies should be lined out, and a supplementary explanatory statement under oath (or affirmation) by the applicant should be attached and made a part of this application.)

I have not, since acquiring United States citizenship, been naturalized as a citizen of a foreign state; taken an oath or made an affirmation or other formal declaration of allegiance to a foreign state; entered or served in the armed forces of a foreign state; accepted or performed the duties of any office, post, or employment under the government of a foreign state or political subdivision thereof; made a formal renunciation of nationality either in the United States or before a diplomatic or consular officer of the United States in a foreign state; or been convicted by a court or court martial of competent jurisdiction of committing any act of treason against, or attempting by force to overthrow, or bearing arms against, the United States, or conspiring to overthrow, put down, or to destroy by force, the Government of the United States; or having been naturalized, within one year after such naturalization, returned to the country of my birth or any other foreign country to take up a permanent residence.

**WARNING:** False statements made knowingly and willfully in passport applications or in affidavits or other supporting documents submitted therewith are punishable by fine and/or imprisonment under provisions of 18 USC 1001 and/or 18 USC 1542. Alteration or mutilation of a passport issued pursuant to this application is punishable by fine and/or imprisonment under the provisions of 18 USC 1543. The use of a passport in violation of the restrictions contained therein or of the passport regulations is punishable by fine and/or imprisonment under 18 USC 1544. All statements and documents submitted are subject to verification.

**PRIVACY ACT STATEMENT:**

The information solicited on this form is authorized by, but not limited to, those statutes codified in Titles 8, 18, and 22, United States Code, and all predecessor statutes whether or not codified, and all regulations issued pursuant to Executive Order 11295 of August 5, 1966. The primary purpose for soliciting the information is to establish citizenship, identity, and entitlement to issuance of a United States Passport or related facility, and to properly administer and enforce the laws pertaining thereto.

The information is made available as a routine use on a need-to-know basis to personnel of the Department of State and other government agencies having statutory or other lawful authority to maintain such information in the performance of their official duties; pursuant to a court order; and, as set forth in Part 171, Title 22, Code of Federal Regulations (see *Federal Register*, Volume 42, pages 49791 through 49795).

Failure to provide the information requested on this form may result in the denial of a United States Passport, related document, or service to the individual seeking such passport, document, or service.

**HOW TO APPLY FOR A U.S. PASSPORT.** U.S. passports are issued only to U.S. citizens or nationals. Each person must obtain his or her own passport.

**IF YOU ARE A FIRST-TIME APPLICANT,** please complete and submit this application in person. (Applicants under 13 years of age usually need not appear in person unless requested. A parent or guardian may execute the application on the child's behalf.) Each application must be accompanied by (1) **PROOF OF U.S. CITIZENSHIP**, (2) **PROOF OF IDENTITY**, (3) **TWO PHOTOGRAPHS**, (4) **FEES** (as explained below) to one of the following acceptance agents: a clerk of any Federal or State court of record or a judge or clerk of any probate court accepting applications; a designated postal employee at a selected post office; or an agent at a Passport Agency in Boston, Chicago, Honolulu, Houston, Los Angeles, Miami, New Orleans, New York, Philadelphia, San Francisco, Seattle, Stamford, or Washington, D.C.; or a U.S. consular official.

**IF YOU HAVE HAD A PREVIOUS PASSPORT,** inquire about eligibility to use Form DSP-82 (mail-in application).

Address requests for passport amendment, extension of validity, or additional visa pages to a Passport Agency or a U.S. Consulate or Embassy abroad. Check visa requirements with consular officials of countries to be visited well in advance of your departure.

**(1) PROOF OF U.S. CITIZENSHIP.**

(a) **APPLICANTS BORN IN THE UNITED STATES.** Submit previous U.S. passport or certified birth certificate. A birth certificate must include your given name and surname, date and place of birth, date the birth record was filed, and seal or other certification of the official custodian of such records. A record filed more than 1 year after the birth is acceptable if it is supported by evidence described in the next paragraph.

**IF NO BIRTH RECORD EXISTS,** submit registrar's notice to that effect. Also submit an early baptismal or circumcision certificate, hospital birth record, early census, school, or family Bible records, newspaper or insurance files, or notarized affidavits of persons having knowledge of your birth (preferably with at least one record listed above). Evidence should include your given name and surname, date and place of birth, and seal or other certification of office (if customary) and signature of issuing official.

(b) **APPLICANTS BORN OUTSIDE THE UNITED STATES.** Submit previous U.S. passport or Certificate of Naturalization, or Certificate of Citizenship, or a Report of Birth Abroad, or evidence described below.

**IF YOU CLAIM CITIZENSHIP THROUGH NATURALIZATION OF PARENT(S),** submit the Certificate(s) of Naturalization of your parent(s), your foreign birth certificate, and proof of your admission to the United States for permanent residence.

**IF YOU CLAIM CITIZENSHIP THROUGH BIRTH ABROAD TO U.S. CITIZEN PARENT(S),** submit a Consular Report of Birth (Form FS-240) or Certification of Birth (Form DS-1350 or FS-545), or your foreign birth certificate, parents' marriage certificate, proof of citizenship of your parent(s), and affidavit of U.S. citizen parent(s) showing all periods and

places of residence/physical presence in the United States and abroad before your birth.

(2) **PROOF OF IDENTITY.** If you are not personally known to the acceptance agent, you must establish your identity to the agent's satisfaction. You may submit items such as the following containing your signature AND physical description or photograph that is a good likeness of you: previous U.S. passport; Certificate of Naturalization or of Citizenship; driver's license (not temporary or learner's license); or government (Federal, State, municipal) identification card or pass. Temporary or altered documents are not acceptable.

**IF YOU CANNOT PROVE YOUR IDENTITY** as stated above, you must appear with an IDENTIFYING WITNESS who is a U.S. citizen or permanent resident alien who has known you for at least 2 years. Your witness must prove his or her identity and complete and sign an Affidavit of Identifying Witness (Form DSP-71) before the acceptance agent. You must also submit some identification of your own.

(3) **TWO PHOTOGRAPHS.** Submit two identical photographs of you alone, sufficiently recent to be a good likeness (normally taken within the last 6 months), 2 x 2 inches in size, with an image size from bottom of chin to top of head (including hair) of between 1 and 1-3/8 inches. Photographs must be clear, front view, full face, taken in normal street attire without a hat or dark glasses, and printed on thin paper with a plain light (white or off-white) background. They may be black and white or color. They must be capable of withstanding a mounting temperature of 225° Fahrenheit (107° Celsius). Photographs retouched so that your appearance is changed are unacceptable. Snapshots, most vending machine prints, and magazine or full-length photographs are unacceptable.

(4) **FEES.** Submit \$42 if you are 18 years of age or older. The passport fee is \$35. In addition, a fee of \$7 is charged for the execution of the application. Your passport will be valid for 10 years from the date of issue except where limited by the Secretary of State to a shorter period. Submit \$27 if you are under 18 years of age. The passport fee is \$20 and the execution fee is \$7. Your passport will be valid for 5 years from the date of issue, except where limited as above.

Pay the passport and execution fees in one of the following forms: checks—personal, certified, traveler's; bank draft or cashier's check; money order; U.S. Postal, international, currency exchange; or if abroad, the foreign currency equivalent, or a check drawn on a U.S. bank.

Make passport and execution fees payable to Passport Services (except if applying at a State court, pay execution fee as the State court requires) or the appropriate Embassy or Consulate, if abroad. No fee is charged to applicants with U.S. Government or military authorization for no-fee passports (except State courts may collect the execution fee). Pay special postage if applicable.

MINUTES OF THE AFRICAN-AMERICAN COORDINATORS MEETING  
THURSDAY, OCTOBER 19, 1989  
500 POE HALL

Members Present: Ms. Anona Smith  
Ms. Joan Griffin  
Ms. Wandra Hill  
Mr. Jerry Bettis  
Dr. Brenda Allen  
Dr. William Grant  
Mr. Thomas Conway  
Dr. Ilu Moses  
Dr. A. M. Witherspoon  
Ms. Carolyn Ingram, Recorder

Guest: Mr. Messan Folly-Nostron  
Village Du Benin, Togo, West Africa

The meeting of the African-American Coordinators was called to order by Dr. A. M. Witherspoon. Minutes of the previous meeting were approved.

The following items were discussed.

1. The functions of the Coordinators should be institutionalized and that the conceptual framework of retention should be defined and refined.
2. One of the goals of the Coordinator is to ensure that students are in a position to graduate from the University within a reasonable period of time. However, if the students need is perceived to be outside of NCSU, then the student should be made aware of other options available and the responsibility of the student obtaining a degree should be greatly stressed.
3. Individual contact has been determined to be a successful tool in student retention as well as group contact. Such contacts are made via telephone, correspondence, African-American Symposium and through the various societies in each school/college.
4. Societies in each school/college are used as a means to facilitate student contact and to aid in the process of retention. Those schools/colleges with organized societies are: PAMS, Society of Physical & Mathematical Scientists; CALS, African-American Science & Health Society; Engineering,

Society of Black Engineers. The College of Textiles is in the process of organizing a student organization. The College of Education has an organized advisory council. However, it was suggested that the name should be changed to reflect the college it represents, i.e., Society of African-American Educators and Psychologists.

5. Information outlining the Heritage Society and criteria for student selection for travel abroad was distributed.
6. Mr. Messan Folly-Nostron, visiting lecturer from Togo, West Africa was introduced. Mr. Folly-Nostron is Professor and Director of Social & Cultural Activities, Center for International Research Studies and Languages of the Village Du Benin.

There being no further business the meeting was adjourned.

NOTE: ALL FUTURE MEETINGS OF THE COORDINATORS WILL BE HELD IN ROOM 500 POE HALL

NCSU AFRICAN-AMERICAN COORDINATORS (AAC)

"Internal Forum"  
"Minority Student Retention in Higher Education"

Thursday, 10:30 - 11:45 a.m./Weekly

Topics for Consideration

- I. Assessment Procedures/Performance Standards
  - A. How can we assess?
  - B. What performance standards shall we use:  
(Freshmen; upper classpersons)
  - C. What has NCSU done that has proven effective? How do we know?
  - D. What can we do that we have not done?
  - E. What is the relationship between the 21 African-American campus organizations and the retention or failure of African-American students?
  
- II. Academic Skills
  - A. What are the basic academic skills needed by African-American students that precede the classroom? (List some.)  
What is the national/local picture?
  - B. What role should the African-American Academic Coordinators (AAAC) (A<sup>3</sup>C) play in aiding the student in acquiring these skills?
  - C. What role should be provided by NCSU?
  
- III. Self-Esteem/Individualized Confidence
  - A. Is there a unique profile relative to "self-esteem" among African-American students?
  - B. What is the role of the AAC in building self-esteem among African-American students?
  - C. How can this be done?
  
- IV. What is the Status of Retention among African-American Students? (See data set.)
  - A. To what extent is lack of retention due to:
    1. dropouts
    2. transfers
    3. academic expulsion

P A I D

F U L L - T I M E

T E N - W E E K

S U M M E R J O B S

SUMMER INTERN PROGRAM IN STATE & LOCAL GOVERNMENT

GENERAL INFORMATION SESSION

WEDNESDAY, NOVEMBER 29, AT 11:00 A.M.

DABNEY HALL, ROOM 321

College Sophomores, Juniors, and Seniors

with a GPA of 2.0 or better are eligible

There are internships in the North Carolina Symphony, the Museum of Art, the Museum of Natural Sciences, the State Auditor's Office, Parks & Recreation, the Correctional Center for Women, the Community Services Work Program, the Office of Governmental Affairs, the Office of the Governor, Consumer Protection, Child Nutrition, Adult Health Promotion, and many other offices.

Sponsored by the Institute of Government. Applications and brochures will be available from Mary Linney, Career Planning and Placement Office.

Dr. Ashanti

emphasis for retention is directed at freshmen students.

Retention programs for upperclassmen are almost non existant.

Some of these False Assumptions are:

1. Recruiting efforts must be directed only toward students with high SAT scores, with less emphasis on high school grades and motivation.
2. The belief that there is no substantial pool of capable African American students.
3. Students do not mind being referred to as "minority", instead of African American.
4. All African American students need remedial and college adjustment courses or programs.
5. Students will accept programs designed especially for "minorities".
6. African American related courses are not part of the traditional natural sciences, engineering, business, social sciences, and professional school curriculum.
7. African American faculty and administrators are not needed or cannot be found to improve student retention and university prestige.
8. White faculty and administrators have different racial attitudes than some of the white students who resent African American students.
9. African American students do not expect or work to achieve academic honors.
10. African American students fail due to racism, lack of financial support and or poor academic and cultural background.

Dr. Ashant

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1. Recruiting efforts must be directed only toward students with high SAT scores, with less emphasis on high school grades and motivation.
2. The belief that there is no substantial pool of capable African American students. *19,000 Black students finished HS*
3. *20% was in college track = 3800 students available for college*  
*Debra is very knowledgeable*  
Students do not mind being referred to as "minority", instead of African American.
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  - A. What are the basic academic skills needed by African-American students that precede the classroom? (List some.) What is the national/local picture?
  - B. What role should the African-American Academic Coordinators (AAAC) (AAC) play in aiding the student in acquiring these skills?
  - C. What role should be provided by NCSU?
  
- III. Self-Esteem/Individualized Confidence *Will, Ashanti, B. Allen*
  - A. Is there a unique profile relative to "self-esteem" among African-American students?
  - B. What is the role of the AAC in building self-esteem among African-American students?
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- IV. What is the Status of Retention among African-American Students? (See data set.)
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    3. academic expulsion

*Dr. Ashanti  
will serve as  
consultant*



Harriet Tubman (1820-1913)  
Conductor for the underground railroad,  
during Civil War spy and scout.



Mary McLeod Bethune (1875-1955)  
Dedicated educator, lecturer,  
presidential advisor.

You are invited to an

Informal Seminar

on

"The Future of the African American Woman"

by

Dr. Tracey Robinson  
Faculty member, College of Education, NCSU

on

November 16, 1989

at

1:00 p.m.

in

Faculty Senate room in the Library



Wilma Rudolph (1916-1953)  
Champion athlete, winner of  
three Olympic gold medals.



Sojourner Truth (1797-1883)  
Eloquent speaker for abolition  
and women's rights.

Please feel free to bring someone. If you have any questions,  
please call Ms. Wandra Hill at 737-7841.

MINUTES OF THE AFRICAN-AMERICAN COORDINATORS MEETING  
THURSDAY, OCTOBER 26, 1989  
500 POE HALL

MEMBERS PRESENT: Dr. Brenda Allen  
Ms. Joan Griffin  
Ms. Patricia Davis-Smith  
Ms. Janet Howard  
Ms. Wandra Hill  
Dr. Joe Brown  
Dr. Faheem Ashanti  
Mr. Jerry Bettis  
Ms. Frankye Artis  
Mr. Thomas Conway  
Ms. Endia Hall  
Dr. Lawrence M. Clark  
Dr. A. M. Witherspoon  
Ms. Carolyn Ingram, Recorder

The meeting of the African-American Coordinators was called to order by Dr. A. M. Witherspoon. Minutes of the previous meeting were read and approved.

Dr. Witherspoon welcomed the support group to the meeting. He stated that he wanted to identify their roles in conjunction with that of the Coordinators and, eventually, produce a handbook of activities, procedures, and conceptual framework so that the functions of the Coordinators could be institutionalized.

The following items were discussed.

1. Conduct an Internal Forum on Minority Student Retention in Higher Education weekly. Dr. Ashanti will serve as consultant.
2. Make personal contact within the next three weeks with every freshman student.
3. Each coordinator should set up a support system in his/her college.
4. Statistical profile on male/female freshmen cohorts for the period 1981-1988.
5. Literature search on Black Student Retention in Higher Education.

There being no further business the meeting was adjourned.

AFRICAN AMERICAN HERITAGE SOCIETY  
ADVISORY COUNCIL  
NORTH CAROLINA STATE UNIVERSITY  
RALEIGH, NORTH CAROLINA 27695

To: Interested NCSU Students  
Fr: African American Heritage Society Advisory Council  
Re: 1989-90 African American Heritage Society

Please be informed that the 1989-90 African American Heritage Society Program is operational and is currently opened to new members. **THIS IS SIGN UP WEEK !!** Attached are several items that we would like to bring to your attention:

1. BROCHURE AND SIGN-UP SHEET FOR MEMBERSHIP INTO THE SOCIETY.
  - A. Please select the affiliate group in which you prefer to participate.
  - B. Fill out the form and return it to the African American Coordinator in your college/school.
  - C. You will then be contacted by the Advisor of your affiliated choice.
  
2. STUDENT TRAVEL ABROAD TO WEST AFRICA SELECTION CRITERIA AND PROCEDURES.
  - A. Please note the selection criteria for the West Africa trip. **There are three obligations that must be met:**
    - 1). Completely fill out the attached application for travel abroad.
    - 2). Follow the directions given under **PROCEDURES**.
    - 3). If you do not have a current passport, then apply for one immediately (**see passport information**).

AFRICAN AMERICAN HERITAGE SOCIETY  
NORTH CAROLINA STATE UNIVERSITY  
RALEIGH, NORTH CAROLINA

INFORMATION KIT

PROVIDED BY  
THE ADVISORY COUNCIL OF THE  
AFRICAN AMERICAN HERITAGE SOCIETY

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  - A. PURPOSE
  - B. CRITERIA
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4. APPLICATION FORM FOR TRAVEL ABROAD
  
5. PASSPORT INFORMATION

NORTH CAROLINA STATE UNIVERSITY  
AFRICAN-AMERICAN HERITAGE SOCIETY

**Purpose:**

The purpose of the African-American Heritage Society is to develop an awareness among students of the historical development of African peoples throughout the world's history, and to provide an arena in which African-American students may recognize and utilize the legacy of prior contributions of Africans and African-Americans in their personal and professional development, through research-oriented activities developed from an Afrocentric perspective.

Through participation in the Society, students are expected to expand their knowledge base of African and African-American culture and history; to develop a global perspective of the role of non-European countries throughout history and their role in present-day socioeconomic and sociopolitical affairs, and to recognize the common relationships of African peoples in all parts of the world.

**Program:**

African-American Heritage Society activity includes on-going research, study activity and campus presentations in the areas of history, literature, oratory/debate, science and visual aesthetics. Participants engage in study group and research activities in a mentor-type situation with a broad range of scholars. Each component of the Society develops thematic projects for consideration by the group, culminating in student presentations demonstrating their findings.

**Goals:**

To increase the African-American student's sense of belonging to a specific cultural group, and to develop a deeper understanding and appreciation of African identity.

To broaden the scope of regular course-related activities through in-depth utilization of resources, and to recognize the deeper and more complex role of an educational experience offered at an institution of higher learning.

To improve students' GPA's.

To develop skills necessary to expand opportunities for graduate study.

## **HISTORY SOCIETY**

Knowledge of African and African-American history is essential to a broader understanding of African-American people. The historical component of the African-American Heritage Society functions as the conduit through which that knowledge is fostered. Organizationally, it is the broad umbrella which shelters all other components of the Society. As such, all members of the Heritage Society participate as members of the historical group, where they are grounded in African and African-American history.

## **LITERARY CIRCLE**

The literary circle studies the works of African and African-American writers. Group members read and research the literature, including the tradition and art of storytelling, poetry, fiction, drama and autobiography.

## **ORATORICAL AND DEBATING CIRCLE**

The activities of this circle will revive the communicative devices of oratory and debate, engaging in a study of African and African-American oral traditions ranging from the legacy of the oral historian; the new world orators, beginning with the period of bondage through the modern era; the elements of debate; and dramatic interpretations.

## **SNTA (Student National Technical Association)**

The science component of the African-American Heritage Society affiliates with the NCSU chapter of SNTA. Students work in a mentoring situation with NCSU faculty, investigating various scientific disciplines and the particular contributions of African and African-American scholars to the body of science in ancient and modern contexts.

## **VISUAL AESTHETICS CIRCLE**

This component of the Heritage Society seeks to engage students in examining the uniqueness of an African aesthetic and its relationship to African-Americans in the Diaspora. It also addresses the significance of an African aesthetic in influencing visual perceptions in other cultures of the world.



## STATEWIDE AFFILIATION AND COMPETITION

The NCSU African-American Heritage Society is the flagship organization of African-American Heritage Societies among public and private universities across the state.

Participating students will engage in local and statewide competition during the spring semester, presenting papers, artistic representations, oral demonstrations, and debate derived from their specific areas of study.

### ADVISORY GROUPS

#### Historical Society

Joanne Woodard

#### Literary Circle

Janet M. Howard

Dr. Joyce Pettis

#### Oratory and Debating Circle

Eddie Lawrence

#### SNTA (Student National Technical Association)

Dr. Winser Alexander

Dr. William Grant

Dr. Orlando Hankins

Dr. Thoyd Melton

Dr. Beulah Parker

Dr. A.M. Witherspoon

#### Visual Aesthetics Circle

Dr. L.M. Clark

#### Advisory Council

Dr. Winser Alexander

Dr. Lawrence M. Clark

Dr. William L. Grant

Dr. Thomas N. Hammond

Wandra P. Hill

Janet M. Howard

Dr. M.I. Moses, Executive Secretary

Eddie Lawrence

Dr. Joyce Pettis

Dr. Ulysses Whitworth

Dr. A.M. Witherspoon

Joanne Woodard

AFRICAN-AMERICAN HERITAGE SOCIETY  
Affiliation Form

Name \_\_\_\_\_

Local Address \_\_\_\_\_

Telephone \_\_\_\_\_ Year in school or hours completed \_\_\_\_\_

Major \_\_\_\_\_ Minor \_\_\_\_\_

Please indicate below the society component(s) in which you would be most interested in participating. (All Society members automatically belong to the historical component.)

HISTORY X LITERATURE \_\_\_\_\_ ORA/DEB \_\_\_\_\_ SCIENCE \_\_\_\_\_ VIS. AESTH \_\_\_\_\_

NCSU student \_\_\_\_\_ NCSU fac/staff \_\_\_\_\_ Other \_\_\_\_\_

Comment: \_\_\_\_\_

## STUDENT TRAVEL ABROAD TO WEST AFRICA: SELECTION CRITERIA AND SELECTION PROCESS

### PURPOSE

North Carolina State University has made significant strides in its efforts to develop and expand relationships with African nations. Our previous project provided a magnificent opportunity for our students, faculty and staff to interact with the peoples of three West African countries. Participants were able to study, firsthand, the culture and history aspects of these countries. It was also a meaningful experience for those African-American students who participated; they were able to expand their own self-awareness and enhance their personal and professional development.

The African-American Heritage Society Advisory Council proposes another educational program to the countries of Togo, Benin and Ghana, in order to maintain and develop these linkages. While we view such an experience as essential to the growth and development of African-American students in particular, such a program would serve to develop a more positive atmosphere among all students at North Carolina State University in that the experience would increase the participants' knowledge of African history and Africa's role in the political, economic and social development of the modern world, whatever their ethnic background.

### CRITERIA

Criteria for student participants is based on:

1. current membership and active participation in the African-American Heritage Society;
  2. cumulative GPA of 2.0 or better for undergraduate students and 3.0 or better for graduate students at the end of the semester prior to the trip;
  3. demonstrated student leadership and/or service;
  4. commitment to follow-up activities;
- and,
5. the student must have a valid passport by December 8, 1989, or evidence of filed passport application by November 3, 1989.

## PROCEDURES

1. Students must submit an application for travel abroad participation.
2. Students must submit a 2-page paper (double-spaced) describing their interest and expectation for personal development as a result of the trip. The paper should also include a preliminary suggestion for follow-up written reports and presentations within the student's academic study.
3. All supporting documents must be received no later than 5pm, November 3, 1989.
4. The selection process will be completed and participants notified by November 20, 1989.

APPLICATION FOR STUDENT PARTICIPATION  
TRAVEL ABROAD TO WEST AFRICA

Name \_\_\_\_\_ ID. NO. \_\_\_\_\_

Address and Phone Number:

Campus \_\_\_\_\_  
\_\_\_\_\_

Campus Phone \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Off Campus/Local \_\_\_\_\_  
\_\_\_\_\_

Local Phone \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Home \_\_\_\_\_  
\_\_\_\_\_

Home Phone \_\_\_\_ / \_\_\_\_ / \_\_\_\_

YEAR ENTERED NCSU \_\_FR\_\_ SOPH \_\_JR\_\_ TRANSFERRED \_\_

CLASSIFICATION: FR ( ); SOPH ( ); JR ( ); SR ( ).

IN WHICH SEMESTER ARE YOU CURRENTLY ENROLLED AT NCSU?

1st/2nd( ), 3rd/4th( ), 5th/6th( ), 7th/8th( ), 9th/10th( ).

Accumulated Grade Point Average \_\_\_\_\_ Semester Grade Point Average \_\_\_\_\_

Current Major \_\_\_\_\_ Previous Major \_\_\_\_\_

Major Advisor \_\_\_\_\_ Previous Major Advisor \_\_\_\_\_

Your Current Department \_\_\_\_\_ Previous Department \_\_\_\_\_

Are you now or have you ever been a member of the African American Heritage  
Society? \_\_\_\_\_ Year(s) of participation \_\_\_\_\_

To which affiliate of the Heritage Society do you belong? \_\_\_\_\_

Historical ( ); Literary ( ); Scientific ( ); Oratorical/debate ( ) Arts ( ).

INDICATE HOW YOU MEET THE CRITERIA BELOW

A. Current membership and active participation in the African American Heritage Society (you may add an additional sheet if necessary).

B. Demonstrated Student Leadership:

C. Commitment to follow up activities (see comments on criteria):

D. DO YOU NOW HAVE A CURRENT PASSPORT? \_\_\_\_\_

IF NOT, PLEASE GIVE THE DATE YOU APPLIED FOR YOUR PASSPORT:

\_\_\_\_\_

## COMMENTS ON CRITERIA

1. Students participating in the West Africa Travel Abroad program must have demonstrated a commitment to the university and to their peers through on-campus involvement in student government, the Chancellor's advisory board, committees, service organizations, etc.
2. Students must clearly demonstrate that they have a genuine interest in such an excursion and demonstrate their commitment to sharing the experience with fellow students within their respective schools or colleges and service units when they return. In addition, students must agree to produce a research paper related to their subject major (or minor) of at least five pages to be completed no later than six weeks following their return.
3. The student must have a valid passport for travel or evidence of filed application by the deadline date for submission of application for travel. While we are able to give information for obtaining passports, it is the students' responsibility to obtain the passport

## PASSPORT INFORMATION

If you do not have a current passport, it is essential that you apply for one immediately:

1. Obtain a passport application from the central post office at 310 New Bern Avenue, Raleigh, N. C.
2. Obtain an official birth certificate.
3. Fill out the application and follow instructions with regard to submitting the application for processing.

**Please note that you must have a current passport by December 8, 1989 in order to be selected for this educational excursion.**



Community Education Committee  
Suffolk Chapter of the NAACP  
1242 Devonshire Court  
Suffolk, Virginia 23434

*Dr. Witherspoon*  
*Any interest?*  
*Carol*



Dear Friend:

This letter comes to seek your assistance in the crusade toward prescribing a cure for one of society's greatest ills, the academic waste of young minds. The NAACP, Civic, Church Groups, Service/Educational Organizations, local businesses, and the Suffolk's City Schools are committed to helping shape young minds for the future. But; we need your help! Only you can assist our communities in becoming more cognizant of the multitude of opportunities available in the future.

We need your participation in a Minority Career Awareness Day on December 28, 1989, at The Suffolk National Guard Armory. The program will be twofold:

A.) From 3:00 P.M. until 6:00 P.M., there will be college and other institutions of higher education recruiting sessions. We would like the booths to be manned by students or alumni of the respective schools/colleges. These students/alumni should be from the Suffolk area. Interested students, parents and others will be told about educational life and other expectations at your colleges/institutions.

B.) Various businesses/industries will be present to inform college students and others about employment opportunities with their firms. This should assist students in focusing on their talents and abilities in making career choices.

Immediately following the seminar, there will be entertainment or a step show by selected sororities and fraternities.

Please complete the following form and return it to me by November 10, 1989. Additional information will be sent to you prior to the activity. If you have any questions, please call me at home (804) 934-0940 or work (804) 688-5894; or you may contact Ruby Washington at (804) 539-5317. Thank you in advance for your cooperation and assistance.

Sincerely,

Charles F. Brown-Chairman  
Community Education Committee

NAME OF COLLEGE/INSTITUTION: \_\_\_\_\_

NAME OF PERSONS ATTENDING                      ADDRESS                      PHONE NUMBER

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

SPECIAL NEEDS FOR YOUR BOOTH: \_\_\_\_\_

\*\*\*\*\*

RETURN YOUR FORM TO:

CHARLES F. BROWN  
ATT: RUBY WASHINGTON  
225 BURNETT'S WAY  
SUFFOLK, VIRGINIA  
ZIP 23434

ROOM REQUEST

Type Needed: ✓  
Conference Classroom

Date: each Thursday morning Until Dec. 29, 1989  
(day of week) month day year

Time: 10:30 a.m. 12:00 p.m.  
(indicate beginning and ending time)

Purpose: African American Coordinators Meeting

Name of Person Requesting Room: Carolyn Ingram

Department: Provost's Office

500 Poe Hall

AFRICAN AMERICAN COORDINATORS MEETING

THURSDAY, OCTOBER 19, 1989

500 Poe Hall

10:30 a.m.

A G E N D A

1. Concept of Retention
  - a. Programs of Challenge
  - b. Diversity Across Schools/Colleges
2. The Coordinators Interpretation & Understanding of their Responsibility
3. Heritage Society/Coordinators Interaction
4. Mr. Messan Folly-Nostron

*Place on  
agenda for  
next meeting*

Conway

*Add Interview w/ Peer Mentor Program  
Setting of Goals - should include peer mentors  
resp. of reporting to coordinator*

*↔ Participants of C.T. Vivian Seminar*

MINUTES OF THE AFRICAN-AMERICAN COORDINATORS MEETING  
THURSDAY, OCTOBER 12, 1989  
500 POE HALL

Members Present: Ms. Joan Griffin  
Ms. Anona Smith  
Dr. Brenda Allen  
Ms. Wandra Hill  
Dr. William Grant  
Dr. Lawrence M. Clark  
Dr. A. M. Witherspoon  
Ms. Carolyn Ingram, Recorder

The meeting of the African-American Coordinators was called to order by Dr. A. M. Witherspoon.

Dr. Witherspoon announced that he has been appointed Associate Provost and that retention and graduation of the African American students is one of the high priorities of his new position. He will also work closely with the Coordinators in his new position.

The following items were discussed:

1. The African-American Coordinators' perception of their position.
2. Development of a procedural manual.
3. Resource awareness in order to justify and solidfy the existance of Coordinator's positions.
4. Coordinators will meet weekly on Thursday at 10:30 to 12:00 noon in Poe Hall. (Room assignment may vary)

There being no further business the meeting was adjourned.

ROOM REQUEST

Type Needed:



Conference

Classroom

Date:

Thursday

(day of week)

10-12-89

month day year

Time:

10:30 a.m.

1 p.m.

(indicate beginning and ending time)

Purpose:

African - American Coordinators

Name of Person Requesting Room:

Carolyn Ingram

Department:

Provost's Office

Scheduled  
10/19/89  
Spencer



OCT 1989

RECEIVED  
PROVOST'S OFFICE  
N.C. STATE  
UNIVERSITY



# North Carolina State University

Box 7101, Raleigh, N. C. 27695-7101

Office of the Provost  
and Vice Chancellor

October 9, 1989

## MEMORANDUM

TO: African American Coordinators

FROM: A. M. (Gus) Witherspoon  
Associate Provost

A handwritten signature in black ink, appearing to read "Gus Witherspoon", written over the printed name.

Re: Help Session Meeting

Perhaps you now know that I have new administrative responsibilities with the university. The position that inaugurated these new responsibilities is that of associate provost. I am very pleased that this opportunity has been trusted with me.

Retention and graduation, in particular of the African American student, is one of the high priorities of this position. A close working relationship with the coordinators is essential to a universal definition and understanding of the problem. I would appreciate the opportunity to learn from you collectively as to the retention/graduation reality in your college or school and the kinds of activities that you have in place to aid the process.

I would appreciate meeting with you on Thursday, October 12 in Room 500 Poe at 10:30 a.m.

My telephone has not yet been installed. However, if you have concerns, please leave a message at extension 3148 and I will get back with you.

Thank you and I look forward to working with you.

ls



Lisa -

10-6-

Please type and send  
to Coordinators after  
we hear from those  
needing to respond and  
after Jewel Spence  
assigned a room in  
Poe.

Thanks,  
C

To .....

Time ..... Date .....



**NORTH CAROLINA  
STATE UNIVERSITY**

**WHILE  
YOU WERE  
OUT**

M .....

of .....

Phone No. ....

- |  |   |
|--|---|
| <input type="checkbox"/> Telephoned                      | <input type="checkbox"/> Please call back   |
| <input type="checkbox"/> Called to see you               | <input type="checkbox"/> Will call again    |
| <input type="checkbox"/> Left the following<br>message:— | <input type="checkbox"/> Returned your call |

.....  
.....  
.....

.....

**Operator**

7 min  
copy  
for file

- To: African-American Coordinators:
- 2462 ~~2462~~ <sup>left message OK</sup> Dr. William Grant Agriculture & Life Sciences
  - 3181 <sup>later in day</sup> ~~3181~~ <sup>copy 11 00 name address</sup> Mr. Jerry Bellis, Forest Resources
  - 7456 <sup>left in road</sup> Mr. Jean S. Leuffer, Humanities & Social Sciences
  - 7841 Mrs. Wanda P. Hill, Physical & Mathematical Sciences
  - 2201 <sup>has the staff meeting</sup> Mr. Charles J. Jeyres, Design
  - 829-4205 Mrs. Marva C. Motley, Veterinary Medicine has Meredith meeting 9-12
  - 3264 Mr. Bobby Pettis, Engineering
  - ~~27160~~ <sup>7160</sup> Ms. Anona Smith, Education & Psychology
  - 3485 Dr. Brenda Allen (Deborah Savage)

Fr: A. M. (Gus) Witheropoon  
Associate Provost

Re:  Help session meeting

Perhaps you now know that I have ~~a~~  
new <sup>administrative</sup> responsibilities <sup>with</sup> the University ~~of~~.  
The position that inaugurated these new responsibilities  
is that of Associate Provost. I am very pleased  
that this opportunity has been trusted with me.

~~One~~ Retention and graduation, in particular  
of the African American student, is one of  
the high priorities of this position. A close  
working relationship with the Coordinators  
is essential to a universal definition  
and understanding of the problem. I would  
appreciate ~~your~~ the opportunity to learn from

you collecting <sup>retention/graduation</sup> as to their reality in <sup>your</sup> ~~the~~ college or school and the kinds of activities that you have in place to aid the process.

I would appreciate meeting with you on ~~Tuesday, Oct 10~~ <sup>Thursday Oct 12</sup> in Room \_\_\_\_\_

My telephone has not yet been installed. However, if you have concerns please leave a message at 3148 and I will get back with you.

Thank you and I look forward to working with you.



**CALS ACADEMIC ACHIEVEMENT SEMINAR SERIES  
CALENDAR OF EVENTS**

DATE	TOPIC	SPEAKER
09/21/89	PROGRAM INTRODUCTION	DR. WILLIAM C. GRANT
09/28/89	TIME MANAGEMENT	MRS. PATRICIA SMITH
10/19/89	RESOURCES & REFERRALS	MS. WANDRA HILL
*10/23/89	STRESS MANAGEMENT	DR. BEVERLY MCLAUGHLIN
*10/24/89	SELF ESTEEM	DR. BEVERLY MCLAUGHLIN
10/26/89	STUDY TIPS	MRS. PATRICIA SMITH
11/02/89	RETENTION & APPLICATION	MS. BARBARA TERRY
11/09/89	CALS AFRICAN-AMERICAN FACULTY:	
		DR. LEON BOYD
		DR. WILLIAM GRANT
		DR. JEFF LEE
		DR. THOYD MELTON
		DR. A.M. WITHERSPOON
		DR. TOMMY WYNN
11/16/89	LIBRARY RESOURCES (highlighting term paper preparation)	MRS. FRANCES CORBETT
11/30/89	CALS ADMINISTRATIVE REPRESENTATIVE:	DR. J.L. OBLINGER
12/07/89	CULTURAL AWARENESS	DR. WILLIAM C. GRANT
Meeting location: (3533 Gardner Hall ) Time:( 4:00 p.m.)		
*Meeting Location: (2211 Gardner Hall) Time:( 4:00 p.m.)		

ROOM REQUEST

Type Needed:

Conference

Classroom

Date:

Tuesday  
(day of week)

10 - 10 - 89  
month day year

Time:

                     a.m.

3:30 p.m.

(indicate beginning and ending time)

Purpose:

Meeting of Heritage Society

Name of Person Requesting Room:

Carolyn Ingram

Department:

Provost's Office

{ Doe Hall  
616 Conference Room }

Scheduled  
10/17/89  
J. Spruce



OCT 1989

RECEIVED  
PROVOST'S OFFICE  
N.C. STATE  
UNIVERSITY



Carol:

Could you see if the Room 420 Poe can  
be used again by Heritage Group on  
Tuesday (3:30 PM) 10 Oct. 89. Tell the  
same group that you invited before

Poe Hall

Waiting to hear  
from Jewel  
Spense

J. M. Wilhagen

Heritage Society Planning Mtg.

Tues Oct 10 3:30

Tuesday, Oct 3, 1989, 3:30 p.m.

Room ~~EXX~~ Poe Hall ← →

(106)

X 3863 <sup>ad.</sup> Joyce Pettis - has to leave early, can  
stay for a few minutes  
10/2 called to say she will be out of town  
and cannot attend.

X 2425 Prof. JoAnne Woodard - ok ✓

7007 Ms. Janet Howard - ok? ✓

left message

- Dr. WITHERSPOON - ok ✓

2962 Dr. Whitworth - ok ✓

2766 no answer

2334 Dr. Winsor Alexander - ok ✓

left message

2902 3293 Dr. William Grant - cannot attend

left message

10/3/89 Dr. Hammond - will also attend ✓

2475 per a telephone call to Dr. Clark this

date: <sup>decont. get</sup>  
left message <sup>net of class + call 3:35</sup>

original post-it removed w/13/11

L-  
Put on ✓  
Car  
C. L me calendar,  
be u Call those who have  
T u not responded again  
San or Monday.  
thanks,

Room 420 Poe can  
'eritage Group on  
Oct. 89. Tell the  
you invited before

Poe Hall  
waiting to hear  
from Jewel  
Spence

J. M. Wilhagen

2962 Dr. Whitworth - ok ✓  
2766 no answer

2334 Dr. Winser Alexander - ok ✓  
left message

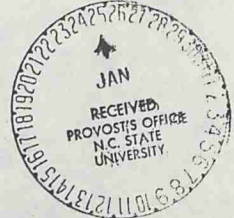
2902 3293 Dr. William Grant - cannot attend  
left message

10/3/89 Dr. Hammond - will also attend ✓  
2475 per a telephone call to Dr. Clark this  
date. doesn't get  
left message out of class till 3:35



North Carolina State University  
College of Education and Psychology

Office of the Dean  
208 Poe Hall  
Box 7801  
Raleigh, NC 27695-7801  
(919) 737-2231



To: Department Heads, Scheduling Officers and Secretaries  
From: Jewell Spence  
Subject: Room Scheduling  
Date: January 13, 1989

In this note, I am asking for your help in room scheduling. We are operating under a new TRACS system, and I am still learning the intricacies of scheduling.

Classrooms are **not** under my control. If you need a classroom, I have to contact Anita Liles to get a room. As her line is almost always busy, it sometimes takes hours to get through to her.

I can work most effectively by handling several requests at a time. You could help me a great deal if you would follow the procedure developed before I got here: use the written form requesting a room (see attached).

Conference rooms are under my control and I can usually take care of your needs promptly. Even so, use of the written form makes my job easier.

I appreciate your help and patience.

ROOM REQUEST

---

Type Needed: Conference Classroom

Date: (day of week) month day year

Time: a.m. p.m.  
(indicate beginning and ending time)

Purpose: \_\_\_\_\_

Name of Person Requesting Room: \_\_\_\_\_

Department: \_\_\_\_\_

MEETING OF THE AFRICAN-AMERICAN COORDINATORS  
SPRING 1989

COMMENTS pertinent to your schedule:

NAME \_\_\_\_\_

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY

AFRICAN-AMERICAN COORDINATORS MEETING  
TUESDAY, DECEMBER 13, 1988  
2:30 P.M. - ALUMNI CONFERENCE ROOM

A G E N D A

1. Trip to Africa
2. Student Status Report/Resources
3. Other Concerns

Attendees

- Barber
- Joyner
- Bettis
- Hill
- Moses
- Eddie Lawrence
- Jean Griffin
- Marva Motley
- Arona Smith
- Bev. McLaughlin
- Pat Davis
- Bill Grant
- Fabem Ashanti

- Janet Howard
- Joe Brown

AFRICAN-AMERICAN COORDINATORS  
TUESDAY, NOVEMBER 8, 1988  
10:30 a.m. - 12:00 p.m. - Alumni Conference Room

MINUTES

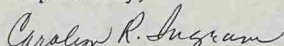
MEMBERS PRESENT: Ms. Pauline Coza, Ms. Rhonda Huffman, Mr. Andy Barner, Dr. William Grant, Ms. Mary Linney, Dr. Faheem Ashanti, Dr. Joe Brown, Ms. Joan Griffin, Ms. Anona Smith, Ms. Pat Davis-Smith, Dr. Beverly McLaughlin, Ms. Wandra Hill, and Dr. Lawrence M. Clark.

The meeting was called to order by Dr. Lawrence M. Clark. Minutes of the previous meeting were distributed. The following items were discussed.

1. Dr. Faheem Ashanti, Counseling Center and Ms. Mary Linney, Career Counseling & Placement presented an overview of the program entitled the Kemeti Order (KBO).
2. The Coordinators were encouraged to submit their budget requests to their dean outlining resources needed to carry out their program.
3. Mr. Kelvin Bryant, Instructor in the Computer Science Department was introduced to the Coordinators by Ms. Wandra Hill.
4. Ms. Gwendolyn Brooks, Poet Laureate will conduct a poetry reading on November 30 in Stewart Theatre. Ms. Brooks will also be honored at the University Community Brotherhood Dinner on December 1, 1988.
5. Ms. Margaret Burroughs, Poet and friend of Ms. Gwendolyn Brooks will meet with students on December 2 to talk about a Culture Center at NCSU.

There being no further business, the meeting was adjourned.

Respectfully,

  
Carolyn R. Ingram  
Administrative Assistant



**APPLICATION FOR  PASSPORT  REGISTRATION**  
 SEE INSTRUCTIONS—TYPE OR PRINT IN INK IN WHITE AREAS

1. NAME FIRST NAME \_\_\_\_\_ MIDDLE NAME \_\_\_\_\_  
 LAST NAME \_\_\_\_\_  
 2. MAILING ADDRESS \_\_\_\_\_  
 STREET \_\_\_\_\_  
 CITY, STATE, ZIP CODE \_\_\_\_\_  
 COUNTRY \_\_\_\_\_ IN CARE OF \_\_\_\_\_  
 3. SEX Male  Female  4. PLACE OF BIRTH City, State or Province, Country \_\_\_\_\_  
 5. DATE OF BIRTH Mo.  Day  Year

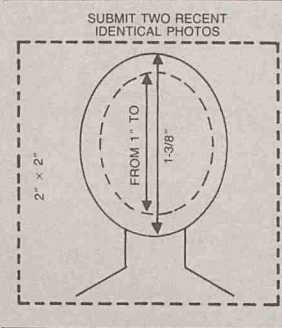


5 Yr.  10 Yr. Issue Date \_\_\_\_\_  
 R D O DP End.# \_\_\_\_\_ Exp. \_\_\_\_\_  
 6. SEE FEDERAL TAX LAW NOTICE ON REVERSE SIDE SOCIAL SECURITY NUMBER \_\_\_\_\_

7. HEIGHT Feet Inches \_\_\_\_\_ 8. COLOR OF HAIR \_\_\_\_\_ 9. COLOR OF EYES \_\_\_\_\_ 10. (Area Code) HOME PHONE \_\_\_\_\_ 11. (Area Code) BUSINESS PHONE \_\_\_\_\_  
 12. PERMANENT ADDRESS (Street, City, State, ZIP Code) \_\_\_\_\_ 13. OCCUPATION \_\_\_\_\_

14. FATHER'S NAME BIRTHPLACE BIRTH DATE U.S. CITIZEN  YES  NO 16. TRAVEL PLANS (Not Mandatory) COUNTRIES DEPARTURE DATE  
 15. MOTHER'S MAIDEN NAME BIRTHPLACE BIRTH DATE U.S. CITIZEN  YES  NO LENGTH OF STAY

17. HAVE YOU EVER BEEN ISSUED A U.S. PASSPORT? YES  NO  IF YES, SUBMIT PASSPORT IF AVAILABLE.  Submitted  
 IF UNABLE TO SUBMIT MOST RECENT PASSPORT, STATE ITS DISPOSITION: COMPLETE NEXT LINE  
 NAME IN WHICH ISSUED PASSPORT NUMBER ISSUE DATE (Mo., Day, Yr.) DISPOSITION



18. HAVE YOU EVER BEEN MARRIED?  YES  NO DATE OF MOST RECENT MARRIAGE Mo.  Day  Year  
 WIDOWED/DIVORCED?  YES  NO IF YES, GIVE DATE Mo.  Day  Year  
 SPOUSE'S FULL BIRTH NAME SPOUSE'S BIRTHPLACE

19. IN CASE OF EMERGENCY, NOTIFY (Person Not Traveling With You) RELATIONSHIP (Not Mandatory)  
 FULL NAME (Area Code) PHONE NUMBER  
 ADDRESS

20. TO BE COMPLETED BY AN APPLICANT WHO BECAME A CITIZEN THROUGH NATURALIZATION  
 I IMMIGRATED TO THE U.S. I RESIDED CONTINUOUSLY IN THE U.S. DATE NATURALIZED (Mo., Day, Yr.)  
 (Month, Year) From (Mo., Yr.) To (Mo., Yr.) Mo.  Day  Year  
 PLACE

21. DO NOT SIGN APPLICATION UNTIL REQUESTED TO DO SO BY PERSON ADMINISTERING OATH  
 I have not, since acquiring United States citizenship, performed any of the acts listed under "Acts or Conditions" on the reverse of this application form (unless explanatory statement is attached). I solemnly swear (or affirm) that the statements made on this application are true and the photograph attached is a true likeness of me.

Subscribed and sworn to (affirmed) before me (SEAL) X  
 Month  Day  Year   
 Clerk of Court or PASSPORT Agent  
 Postal Employee  
 (Vice) Consul USA At \_\_\_\_\_  
 (Signature of person authorized to accept application) (Sign in presence of person authorized to accept application)

22. APPLICANT'S IDENTIFYING DOCUMENTS  PASSPORT  DRIVER'S LICENSE  OTHER (Specify) No.  
 ISSUE DATE EXPIRATION DATE PLACE OF ISSUE ISSUED IN THE NAME OF  
 Month  Day  Year  Month  Day  Year

23. FOR ISSUING OFFICE USE ONLY (Applicant's evidence of citizenship)  
 Birth Cert. SR CR City Filed/Issued:  
 Passport Bearer's Name:  
 Report of Birth  
 Naturalization/Citizenship Cert. No.:  
 Other:  
 Seen & Returned  
 Attached

24. FEE \_\_\_\_\_ EXEC. \_\_\_\_\_ POST \_\_\_\_\_

APPLICATION APPROVAL

\_\_\_\_\_  
 Examiner Name

\_\_\_\_\_  
 Office, Date

FOLD

FOLD

UNITED STATES DEPARTMENT OF STATE  
**PASSPORT APPLICATION**

**FEDERAL TAX LAW:**

Section 6039E of the Internal Revenue Code of 1986 requires a passport applicant to provide his/her name (#1), mailing address (#2), date of birth (#5), and social security number (#6). If you have not been issued a social security number, enter zeroes in box #6. Passport Services will provide this information to the Internal Revenue Service routinely. Any applicant who fails to provide the required information is subject to a \$500 penalty enforced by the IRS. All questions on this matter should be referred to the nearest IRS office.

**ACTS OR CONDITIONS**

(If any of the below-mentioned acts or conditions has been performed by or applies to the applicant, the portion which applies should be lined out, and a supplementary explanatory statement under oath (or affirmation) by the applicant should be attached and made a part of this application.) I have not, since acquiring United States citizenship, been naturalized as a citizen of a foreign state; taken an oath or made an affirmation or other formal declaration of allegiance to a foreign state; entered or served in the armed forces of a foreign state; accepted or performed the duties of any office, post, or employment under the government of a foreign state or political subdivision thereof; made a formal renunciation of nationality either in the United States or before a diplomatic or consular officer of the United States in a foreign state; or been convicted by a court or court martial of competent jurisdiction of committing any act of treason against, or attempting by force to overthrow, or bearing arms against, the United States, or conspiring to overthrow, put down, or to destroy by force, the Government of the United States; or having been naturalized, within one year after such naturalization, returned to the country of my birth or any other foreign country to take up a permanent residence.

**WARNING:** False statements made knowingly and willfully in passport applications or in affidavits or other supporting documents submitted therewith are punishable by fine and/or imprisonment under provisions of 18 USC 1001 and/or 18 USC 1542. Alteration or mutilation of a passport issued pursuant to this application is punishable by fine and/or imprisonment under the provisions of 18 USC 1543. The use of a passport in violation of the restrictions contained therein or of the passport regulations is punishable by fine and/or imprisonment under 18 USC 1544. All statements and documents submitted are subject to verification.

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The information solicited on this form is authorized by, but not limited to, those statutes codified in Titles 8, 18, and 22, United States Code, and all predecessor statutes whether or not codified, and all regulations issued pursuant to Executive Order 11295 of August 5, 1966. The primary purpose for soliciting the information is to establish citizenship, identity, and entitlement to issuance of a United States Passport or related facility, and to properly administer and enforce the laws pertaining thereto.

The information is made available as a routine use on a need-to-know basis to personnel of the Department of State and other government agencies having statutory or other lawful authority to maintain such information in the performance of their official duties; pursuant to a court order; and, as set forth in Part 171, Title 22, Code of Federal Regulations (see *Federal Register*, Volume 42, pages 49791 through 49795).

Failure to provide the information requested on this form may result in the denial of a United States Passport, related document, or service to the individual seeking such passport, document, or service.

**HOW TO APPLY FOR A U.S. PASSPORT.** U.S. passports are issued only to U.S. citizens or nationals. Each person must obtain his or her own passport.

**IF YOU ARE A FIRST-TIME APPLICANT,** please complete and submit this application in person. (Applicants under 13 years of age usually do not appear in person unless requested. A parent or guardian may execute the application on the child's behalf.) Each application must be accompanied by (1) **PROOF OF U.S. CITIZENSHIP**, (2) **PROOF OF IDENTITY**, (3) **TWO PHOTOGRAPHS**, (4) **FEES** (as explained below) to one of the following acceptance agents: a clerk of any Federal or State court of record or a judge or clerk of any probate court accepting applications; a designated postal employee at a selected post office; or an agent at a Passport Agency in Boston, Chicago, Honolulu, Houston, Los Angeles, Miami, New Orleans, New York, Philadelphia, San Francisco, Seattle, Stamford, or Washington, D.C.; or a U.S. consular official.

**IF YOU HAVE HAD A PREVIOUS PASSPORT,** inquire about eligibility to use Form DSP-82 (mail-in application).

Address requests for passport amendment, extension of validity, or additional visa pages to a Passport Agency or a U.S. Consulate or Embassy abroad. Check visa requirements with consular officials of countries to be visited well in advance of your departure.

**(1) PROOF OF U.S. CITIZENSHIP.**

(a) **APPLICANTS BORN IN THE UNITED STATES.** Submit previous U.S. passport or certified birth certificate. A birth certificate must include your given name and surname, date and place of birth, date the birth record was filed, and seal or other certification of the official custodian of such records. A record filed more than 1 year after the birth is acceptable if it is supported by evidence described in the next paragraph.

**IF NO BIRTH RECORD EXISTS,** submit registrar's notice to that effect. Also submit an early baptismal or circumcision certificate, hospital birth record, early census, school, or family Bible records, newspaper or insurance files, or notarized affidavits of persons having knowledge of your birth (preferably with at least one record listed above). Evidence should include your given name and surname, date and place of birth, and seal or other certification of office (if customary) and signature of issuing official.

(b) **APPLICANTS BORN OUTSIDE THE UNITED STATES.** Submit previous U.S. passport or Certificate of Naturalization, or Certificate of Citizenship, or a Report of Birth Abroad, or evidence described below.

**IF YOU CLAIM CITIZENSHIP THROUGH NATURALIZATION OF PARENT(S),** submit the Certificate(s) of Naturalization of your parent(s), your foreign birth certificate, and proof of your admission to the United States for permanent residence.

**IF YOU CLAIM CITIZENSHIP THROUGH BIRTH ABROAD TO U.S. CITIZEN PARENT(S),** submit a Consular Report of Birth (Form FS-240) or Certification of Birth (Form DS-1350 or FS-545), or your foreign birth certificate, parents' marriage certificate, proof of citizenship of your parent(s), and affidavit of U.S. citizen parent(s) showing all periods and

places of residence/physical presence in the United States and abroad before your birth.

(2) **PROOF OF IDENTITY.** If you are not personally known to the acceptance agent, you must establish your identity to the agent's satisfaction. You may submit items such as the following containing your signature AND physical description or photograph that is a good likeness of you: previous U.S. passport; Certificate of Naturalization or of Citizenship; driver's license (not temporary or learner's license); or government (Federal, State, municipal) identification card or pass. Temporary or altered documents are not acceptable.

**IF YOU CANNOT PROVE YOUR IDENTITY** as stated above, you must appear with an **IDENTIFYING WITNESS** who is a U.S. citizen or permanent resident alien who has known you for at least 2 years. Your witness must prove his or her identity and complete and sign an Affidavit of Identifying Witness (Form DSP-71) before the acceptance agent. You must also submit some identification of your own.

(3) **TWO PHOTOGRAPHS.** Submit two identical photographs of you alone, sufficiently recent to be a good likeness (normally taken within the last 6 months), 2 x 2 inches in size, with an image size from bottom of chin to top of head (including hair) of between 1 and 1-3/8 inches. Photographs must be clear, front view, full face, taken in normal street attire without a hat or dark glasses, and printed on thin paper with a plain light (white or off-white) background. They may be black and white or color. They must be capable of withstanding a mounting temperature of 225° Fahrenheit (107° Celsius). Photographs retouched so that your appearance is changed are unacceptable. Snapshots, most vending machine prints, and magazine or full-length photographs are unacceptable.

(4) **FEES.** Submit \$42 if you are 18 years of age or older. The passport fee is \$35. In addition, a fee of \$7 is charged for the execution of the application. Your passport will be valid for 10 years from the date of issue except where limited by the Secretary of State to a shorter period. Submit \$27 if you are under 18 years of age. The passport fee is \$20 and the execution fee is \$7. Your passport will be valid for 5 years from the date of issue, except where limited as above.

Pay the passport and execution fees in one of the following forms: checks—personal, certified, traveler's; bank draft or cashier's check; money order; U.S. Postal, international, currency exchange; or if abroad, the foreign currency equivalent, or a check drawn on a U.S. bank.

Make passport and execution fees payable to Passport Services (except if applying at a State court, pay execution fee as the State court requires) or the appropriate Embassy or Consulate, if abroad. No fee is charged to applicants with U.S. Government or military authorization for no-fee passports (except State courts may collect the execution fee). Pay special postage if applicable.

To ..... Carol oe Karris .....

Time ..... 10:10 ..... Date ..... 11-6 .....



# NORTH CAROLINA STATE UNIVERSITY

## WHILE YOU WERE OUT

M ..... Lisa Guion .....

of .....

Phone No. .... 737-6191 .....

- Telephoned
- Please call back
- Called to see you
- Will call again
- Left the following message:—
- Returned your call

..... Re. passport information .....

..... for Africa trip .....

..... will be at this number until .....

~~11/11~~

..... NH .....

Operator

Didn't read about the info on The Ballom

AFRICAN-AMERICAN COORDINATORS MEETING  
TUESDAY, DECEMBER 13, 1988  
2:30 P.M. - ALUMNI CONFERENCE ROOM

A G E N D A

1. Trip to Africa
2. Student Status Report/Resources
3. Other Concerns

Students

$N \approx 20$  students

\* I have several names to be added for consideration who have done research and study regarding African ethnic groups and history; with top G.P.D.

Dr. Ashanti  
737-2425

Gold mines 30<sup>00</sup> Ghana } Visa  
(Ashanti region) 15 - Benin }

Engineering (will support 2 students)

Life sciences (2 students)

Passport  
photo  
Visa  
Evacuation Insurance  
} Must pay.

PTAMS

\$950<sup>00</sup>

150

\$2,000 per person

\$1,000 room  
350 food (March 1-15) Spring break  
7

Need +  
3,000  
to get out

\$15,000 has been allocated by NCS  
= \$1,000 per person

Requesting to go

1. Jerry Bettis
2. Wandra Hill
3. Eddie Lawrence (India)
- \* 4. Thomas Hammond
5. Joe Brown?
6. Joan Griffen

$N = 15$  Faculty members

7. Beverly McLaurin (if get support)
8. Pat Smith (if get support)
- \* 9. Janet Howard (approved)
- \* 10. Gus Withapoon
11. Window Alexander
- \* 12. Wylis wentworth
13. ~~Amoia~~ Amoia Smith
- \* 14. Thomas Conway
15. Joyce Petta
- \* 16. Don Louch, Con'ty
17. ~~Wenig~~

DENNIS ROGERS  
XAVIER ALLEN  
CONNIE LUCAS  
GREGORY WASHINGTON  
TIWANDA ALLEN  
ANDRE KINLAW  
JENNIFER ELLIOT  
GRETA JOHNSON  
KATHY BREWINGTON  
CAMELLA BAZEMORE  
TYRONE ROSS  
MICHELE BETHEA  
ELIZABETH GWYN  
STUART BARBEE  
~~MIGUEL LANGFORD~~  
GUY MARSHALL  
KEVIN CLARK  
DONICA THOMAS  
RODERICK SPEARMAN  
MARJORIE ROACH  
TENISHA BAZEMORE  
EDWINA JONES  
BENNIE MITCHELL  
GERALD BRYANT  
BRYAN NIXON  
VICTOR SMITH  
MIA SWANN  
JIMMIE BRYANT  
DARRELL COOK  
LASHANE CRUTCHFIELD  
KIM WHITTINGTON  
CHARMETTE BROWN  
TERRY PORTER  
JEROME BRYANT

AFRICAN-AMERICAN COORDINATORS MEETING  
TUESDAY, DECEMBER 13, 1988  
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A G E N D A

1. Trip to Africa
2. Student Status Report/Resources
3. Other Concerns

AFRICAN-AMERICAN COORDINATORS  
TUESDAY, NOVEMBER 8, 1988  
10:30 a.m. - 12:00 p.m. - Alumni Conference Room

MINUTES

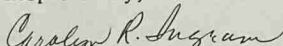
MEMBERS PRESENT: Ms. Pauline Goza, Ms. Rhonda Huffman, Mr. Andy Barner, Dr. William Grant, Ms. Mary Linney, Dr. Faheem Ashanti, Dr. Joe Brown, Ms. Joan Griffin, Ms. Anona Smith, Ms. Pat Davis-Smith, Dr. Beverly McLaughlin, Ms. Wandra Hill, and Dr. Lawrence M. Clark.

The meeting was called to order by Dr. Lawrence M. Clark. Minutes of the previous meeting were distributed. The following items were discussed.

1. Dr. Faheem Ashanti, Counseling Center and Ms. Mary Linney, Career Counseling & Placement presented an overview of the program entitled the Kemetie Order (KBO).
2. The Coordinators were encouraged to submit their budget requests to their dean outlining resources needed to carry out their program.
3. Mr. Kelvin Bryant, Instructor in the Computer Science Department was introduced to the Coordinators by Ms. Wandra Hill.
4. Ms. Gwendolyn Brooks, Poet Laureate will conduct a poetry reading on November 30 in Stewart Theatre. Ms. Brooks will also be honored at the University Community Brotherhood Dinner on December 1, 1988.
5. Ms. Margaret Burroughs, Poet and friend of Ms. Gwendolyn Brooks will meet with students on December 2 to talk about a Culture Center at NCSU.

There being no further business, the meeting was adjourned.

Respectfully,

  
Carolyn R. Ingram  
Administrative Assistant



APPLICATION FOR  PASSPORT  REGISTRATION

SEE INSTRUCTIONS—TYPE OR PRINT IN INK IN WHITE AREAS

1. NAME FIRST NAME \_\_\_\_\_ MIDDLE NAME \_\_\_\_\_  
 LAST NAME \_\_\_\_\_  
 2. MAILING ADDRESS  
 STREET \_\_\_\_\_  
 CITY, STATE, ZIP CODE \_\_\_\_\_  
 COUNTRY \_\_\_\_\_ IN CARE OF \_\_\_\_\_



5 Yr.  10 Yr. Issue \_\_\_\_\_ Date \_\_\_\_\_  
 R D O DP  
 End.# \_\_\_\_\_ Exp. \_\_\_\_\_

3. SEX Male  Female  4. PLACE OF BIRTH City, State or Province, Country \_\_\_\_\_  
 5. DATE OF BIRTH Mo.  Day  Year

6. SEE FEDERAL TAX SOCIAL SECURITY NUMBER  
 LAW NOTICE ON REVERSE SIDE \_\_\_\_\_

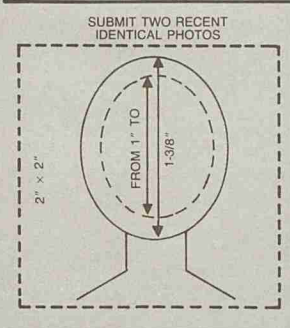
7. HEIGHT Feet Inches \_\_\_\_\_ 8. COLOR OF HAIR \_\_\_\_\_ 9. COLOR OF EYES \_\_\_\_\_  
 10. (Area Code) HOME PHONE \_\_\_\_\_ 11. (Area Code) BUSINESS PHONE \_\_\_\_\_

12. PERMANENT ADDRESS (Street, City, State, ZIP Code) \_\_\_\_\_  
 13. OCCUPATION \_\_\_\_\_

14. FATHER'S NAME BIRTHPLACE BIRTH DATE U.S. CITIZEN  
 YES  NO  
 15. MOTHER'S MAIDEN NAME BIRTHPLACE BIRTH DATE U.S. CITIZEN  
 YES  NO

16. TRAVEL PLANS (Not Mandatory)  
 COUNTRIES DEPARTURE DATE  
 LENGTH OF STAY

17. HAVE YOU EVER BEEN ISSUED A U.S. PASSPORT? YES  NO  IF YES, SUBMIT PASSPORT IF AVAILABLE.  Submitted  
 IF UNABLE TO SUBMIT MOST RECENT PASSPORT, STATE ITS DISPOSITION: COMPLETE NEXT LINE  
 NAME IN WHICH ISSUED PASSPORT NUMBER ISSUE DATE (Mo., Day, Yr.) DISPOSITION



18. HAVE YOU EVER BEEN MARRIED?  YES  NO DATE OF MOST RECENT MARRIAGE Mo.  Day  Year  
 WIDOWED/DIVORCED?  YES  NO IF YES, GIVE DATE Mo.  Day  Year  
 SPOUSE'S FULL BIRTH NAME SPOUSE'S BIRTHPLACE

19. IN CASE OF EMERGENCY, NOTIFY (Person Not Traveling With You) RELATIONSHIP  
 (Not Mandatory) FULL NAME (Area Code) PHONE NUMBER  
 ADDRESS \_\_\_\_\_

20. TO BE COMPLETED BY AN APPLICANT WHO BECAME A CITIZEN THROUGH NATURALIZATION  
 I IMMIGRATED TO THE U.S. I RESIDED CONTINUOUSLY IN THE U.S. DATE NATURALIZED (Mo., Day, Yr.)  
 (Month, Year) From (Mo., Yr.) To (Mo., Yr.) Mo.  Day  Year  
 PLACE \_\_\_\_\_

21. DO NOT SIGN APPLICATION UNTIL REQUESTED TO DO SO BY PERSON ADMINISTERING OATH  
 I have not, since acquiring United States citizenship, performed any of the acts listed under "Acts or Conditions" on the reverse of this application form (unless explanatory statement is attached). I solemnly swear (or affirm) that the statements made on this application are true and the photograph attached is a true likeness of me.

Subscribed and sworn to (affirmed) before me (SEAL) X  
 Month  Day  Year   
 Clerk of Court or  PASSPORT Agent  
 Postal Employee  
 (Vice) Consul USA At \_\_\_\_\_  
 (Signature of person authorized to accept application) (Sign in presence of person authorized to accept application)

22. APPLICANT'S IDENTIFYING DOCUMENTS  PASSPORT  DRIVER'S LICENCE  OTHER (Specify) No.  
 ISSUE DATE EXPIRATION DATE PLACE OF ISSUE ISSUED IN THE NAME OF  
 Month  Day  Year  Month  Day  Year \_\_\_\_\_

23. FOR ISSUING OFFICE USE ONLY (Applicant's evidence of citizenship)  
 Birth Cert. SR CR City Filed/Issued:  
 Passport Bearer's Name:  
 Report of Birth  
 Naturalization/Citizenship Cert. No.:  
 Other:  
 Seen & Returned  
 Attached

APPLICATION APPROVAL  
 Examiner Name  
 Office, Date

24. FEE \_\_\_\_\_ EXEC. \_\_\_\_\_ POST \_\_\_\_\_

FOLD

FOLD

UNITED STATES DEPARTMENT OF STATE  
**PASSPORT APPLICATION**

**FEDERAL TAX LAW:**

Section 6039E of the Internal Revenue Code of 1986 requires a passport applicant to provide his/her name (#1), mailing address (#2), date of birth (#5), and social security number (#6). If you have not been issued a social security number, enter zeroes in box #6. Passport Services will provide this information to the Internal Revenue Service routinely. Any applicant who fails to provide the required information is subject to a \$500 penalty enforced by the IRS. All questions on this matter should be referred to the nearest IRS office.

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Meeting Tues. Dec. 13

10:30 - 12:00 p.m.

Alumni Conference Room

AFRO-AMERICAN COORDINATORS  
1987-88

- ✓ Jerry Bettis  
Forestry  
1001 J Biltmore  
Box 8802  
NCSU Campus  
x-3181
- ✓ Bobby Pettis *or Rhonda Huffman*  
School of Engineering  
115 Page Hall  
Box 7904  
NCSU Campus  
x-3264
- ~~Thomas Conway  
Special Services *on leave*  
528 A Poe Hall  
Box 7105  
NCSU Campus  
x-2464~~
- ✓ Charles Joyner  
School of Design  
221 Brooks  
Box 7701  
NCSU Campus  
x-2201
- ✓ Joan Griffin *yes*  
School of Humanities and  
Social Sciences  
226 Tompkins Hall  
Box 8101  
NCSU Campus  
x-7456
- ✓ Joe Brown  
Coordinator of Special Programs  
210-G McKimmon Center  
Box ~~7401~~ 8501  
NCSU Campus  
~~x-7007~~ 7334
- ✓ William Grant  
School of Agriculture and  
Life Sciences (Zoology)  
1627 A Gardner,  
Box 7617  
NCSU Campus  
x-2402
- ✓ Marva Motley  
School of Veterinary Medicine  
4700 Hillsborough Street A-204  
Box 8401  
NCSU Campus  
829-4205
- ✓ Anona Smith  
School of Education  
208 Poe Hall  
Box 7801  
NCSU Campus  
x-~~2334~~ 7160
- ✓ Andrew Barner  
School of Textiles  
217 Clark  
Box 8301  
NCSU Campus  
x-3780 3485
- ✓ Wandra Hill *yes*  
School of Physical and  
Mathematical Sciences  
120-Cox Hall  
Box 8201  
NCSU Campus  
x-7841
- ✓ Beverly McLaughlin *yes*  
Counseling Center  
Box 7312  
NCSU Campus  
x-2423

✓ Endia Hall *Eddie Lawrence*  
Coordinator for Afro-American  
Affairs  
Harris Hall  
Box 7314  
NCSU Campus  
x-3835

EX-OFFICIO  
Lawrence M. Clark  
Associate Provost  
201 Holladay  
Box 7101  
NCSU Campus  
x-3148

✓ Augustus Witherspoon  
108 Peele Hall *He might not*  
Box 7102 *be able to come*  
NCSU Campus *because his dept.*  
x-7461 *is under review.*  
*He's needed in the lab.*

✓ Janet Howard  
Lifelong Education  
210 McKimmon Center  
Box 7401  
NCSU Campus  
x-7007

✓ Faheem C. Ashanti  
Counseling Center  
Box 7312  
NCSU Campus  
x-2423

✓ Frankye Artis  
Academic Skills Program  
100 Reynolds Coliseum  
Box 7104  
NCSU Campus  
x-7053

~~Minnie Brown~~  
~~Adult and Comm. College Education~~  
~~2205 Candyflower Place~~  
~~Raleigh, NC 27610~~  
~~833-5956~~

*yes*

● Pat Smith  
Handicapped Student Services  
200 Harris Hall  
Box 7312  
NCSU Campus  
X-7653