

The Technician

North Carolina State College's Student Newspaper

Vol. XLIV, No. 29

State College Station, Raleigh, N. C.

Thursday, Jan. 21, 1960

Peabody Award-Winner

Newscaster To Speak To Religion Institute

By Barry Shaw

H. G. Jones, State Archivist, chairman of the Institute of Religion, United Church, announced today that the speaker for Monday's program (January



Edward P. Morgan

25, 1956; 8:00 p.m.) will be Edward P. Morgan.

Edward P. Morgan, commentator for ABC News, has worked on many top radio and TV news shows including "The World Today," "Chronoscope" and "Eye on New York" in addition to many special spot news programs. Peabody Award-winner, Morgan has always based his nightly analysis of world events on more than 25 years of reporting experience, in war and in peace, throughout the world. Morgan describes his aim in news broadcasting and analysis as an effort to let the listener identify himself with the world's events. "I work for a sense of participation among the audience," he explains, "a sense that this news relates to me." Now a member of the network's Washington staff, he broadcasts Mondays through Fridays over ABC Radio.

A study course will proceed each of the lectures. The courses, starting at 7:00, will cover: *The Moral Responsibility of the Mass Media* (Baptist State Convention Building), sponsored by the American Association of University Women; "Radio and Television News Coverage and Its Effect of the Public," Mr.

James W. Reid, Raleigh's Mayor Pro-Tem and Raleigh Manager for WTVD-TV; *The Role of Higher Education in Our Society* (Church Dining Room—Pilgrim Hall), sponsored by North Carolina State College Chapter, American Association of University Professors; "The Role of Higher Education in Intellectual Leadership," Dr. James Logan Godfrey, Dean of the Faculty, University of North Carolina; *Spiritual Themes in Contemporary Literature* (Friendly Hall-Church main floor), sponsored by Mrs. E. C. Schwertman; "The Wasteland as a Symbol of Our Age: T. S. Eliot," Dr. Max Halpern, Department of English, State College; *Citizens Consultation on Southeast Asia: A Study Course* (Church Sanctuary) co-sponsored by U. S. National Commission for UNESCO, Raleigh Jr. Chamber of Commerce, Raleigh Junior Woman's Club and Am. Association for the United Nations; "Thailand," Mr. Gordon K. Middleton, State College.

New Jazz Program 'Just Jazz' on WUNC-TV

Channel Four, WUNC-TV, has just scheduled this modern musical elixer. There will be no long-winded commentary on fluted-fifths or sevenths. Truthfully, there will be no talking at all; just jazz. As a matter of fact, that is the name of the program: "Just Jazz."

"Just Jazz" will star the Jazz Journeymen, composed of Paul Montgomery, piano; Harrison Register, guitar; Ron Oldenburg, bass; Dave Moffit, drums; and Kenny Joles, vibes. The program will be televised on Tuesday, January 26 and Tuesday, February 2 at 8:30 p.m.

Notice

In order that we, the staff of the Technician, may be given a break to study for exams, this paper will not be published Monday, January 25, Thursday, January 28, or Monday, February 8. The next edition put out by this overworked staff will be on Thursday, February 11.

Textile Management Curriculum Changed

A major revision of the textile management curriculum offered in the School of Textiles at State College was announced today through the office of Dr. Malcolm B. Campbell, dean of the school.

Purpose of the revision is to provide textile graduates with a broad understanding of business management in addition to a basic knowledge of textile materials and processes.

Through courses in basic economics, in areas of production, pricing, marketing, and finance, textile students will have an opportunity to familiarize themselves with the principles governing the operation of successful business enterprises.

The revised textile management curriculum "has been planned for outstanding students who have management as their professional goal," the dean's office explained.

"We have been aware of the need for such a program for some time, and the combined efforts of our curriculum committee and an unusually able and progressive staff in the Department of Economics at North

Carolina State College have made it possible for us to crystallize our plans. We will emphasize fundamentals, rather than applications and techniques, and we are certain that this curriculum revision will answer a long-felt need for many students who will become tomorrow's leaders in the field."

"The new management course should prove to be of great value in developing men of broader background who, in the years to come, must tackle and solve such difficult domestic and international problems as the industry is facing today," Campbell added. "Our plans have received the endorsement of a number of leading textile executives, and we confidently expect that graduates of the revised Textile Management program will be in considerable demand when they become available in industry."

The revision of the management curriculum is one of a number of significant curriculum revisions that are underway, Campbell added.

The curriculum will be available to students entering in 1960, and to many already enrolled in the School of Textiles at North Carolina State College.

Campus Crier

Graduating seniors may pick up their grade cards at their departmental offices. Graduate students may pick up their cards at the Graduate Office to take to their professors. As soon as grades are computed for graduating students, professors will fill out the blue or yellow cards for the Registration Office and return as soon as they are available.

All grades for the Feb. 1st candidates are due in the Registration Office by noon Friday, Jan. 29th.

If you have not received a card from Student Government requesting information so that a *Goodwife Diploma* can be prepared for your wife, please come by 206 Holladay Hall or call TE 4-5211, Ext. 370.

U. S. Coast Guard Commissions—June graduates can receive additional information from representative at the College Union on Wednesday, February 17th. Descriptive literature available at 207 Holladay Hall.

P. L. 550 Veterans—The Monthly Certification of Training forms for all veterans may be filled out in Room 9, Holladay Hall. They will also be available on Registration Day (February 5) in the Coliseum.

Payment of Spring Term tuition fees—All students now enrolled have received bills for spring term tuition and fees. Payments should be mailed to the Business Office not later than January 20th. Students who fail to meet this schedule may be delayed and inconvenienced at registration time. (See CAMPUS CRIER, page 8)

College Union Board Creates Travel, Events Committees

By Alan Eckard

The College Union Board of Directors met Tuesday, January 19 at 7:30 p.m. in the College Union. Included in the business was the establishment of two new College Union Committees and the incorporation of the Library Committee.

A Travel Committee was created to assist or sponsor educational or recreational tours both in and out of the continental limits of the United States. These trips will be scheduled during authorized college vacations or on week-ends. Scheduling will be governed primarily by the purpose and destination of the trips. This committee will also act in an advisory capacity to any organization desiring to sponsor similar trips.

A Special Events Committee was created to execute specific projects that do not fall in areas covered by existing committees. These projects would include the Homecoming Float, the Student Directory, and the Freshman

Brochure. This Committee will also sponsor free programs which become available during the school year when they are not included in the existing programs of other committees. It will also assume the task of organizing and reorganizing clubs of the College Union.

The Board of Directors accepted the recommendation of the College Union Board of Chairmen to establish the Library Committee, Inc. The purpose of this group is to bring outstanding poets, authors, and playwrights to the North Carolina State College community. This will be made possible by combining the present budget of the Library Committee with the income from limited sale of memberships to various literary groups in the Raleigh area.

Alpha Zeta Exchange To Offer New Service

Due to student requests, the AZ Book Exchange will be open from 9:00 a.m. til 5:30 p.m. registration day, Feb. 5, 1960. This new and additional service will allow everyone to purchase and sell books during registration day and prior to the first day of classes. All those taking advantage of this opportunity

will avoid the rush and waiting in long lines during formal opening Monday, Feb. 8 through Friday, Feb. 12.

Alpha Zeta Book Exchange is happy to announce that a new and current list of all books to be used in all courses at State College will be available for student use. We know that this current list will enable us to operate more efficiently and also enable students to always purchase or sell books which are in current use in all courses.

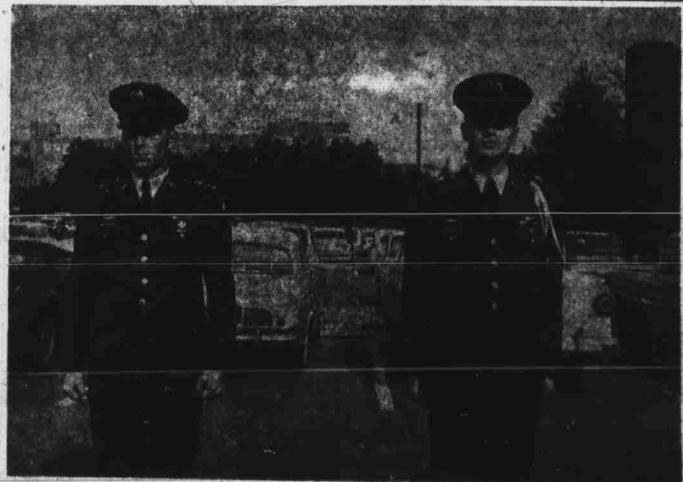
We are also making plans, other than being open during registration, that will speed up the buying and selling of books.

All students are reminded that the Book Exchange is operated as a service to the entire student body by the Fraternity of Alpha Zeta. It is a means by which all students can buy and sell books at a reasonable price.

For our services, a small fee is charged with all profits used for scholarships. Remember the opening dates and times: Friday, Feb. 5, 9:00-5:30; Monday through Friday, Feb. 8 through 12, 12:00-5:30.

Final Examination Schedule

CLASSES HAVING FIRST WEEKLY RECITATION ON	WILL TAKE EXAMINATIONS
Tuesday—2 o'clock or arranged classes	8-11 Monday, January 25
Tuesday—11 o'clock	12-3 Monday, January 25
Monday—9 o'clock	2-6 Monday, January 25
Tuesday—10 o'clock	8-11 Tuesday, January 26
Monday—11 o'clock	1:30-4:30 Tuesday, January 26
Monday—8 o'clock	8-11 Wed. January 27
Tuesday—8 o'clock	1:30-4:30 Wed. January 27
Tuesday—9 o'clock	8-11 Thurs. January 28
Monday—10 o'clock	1:30-4:30 Thurs. January 28
Monday—2 o'clock	8-11 Friday, January 29
Monday—4 o'clock or arranged classes	12-3 Friday, January 29
Monday—1 o'clock	3-6 Friday, January 29
Tuesday—3 o'clock or arranged classes	8-11 Sat. January 30
Tuesday—4 o'clock or arranged classes	12-3 Sat. January 30
Monday—3 o'clock or arranged classes	3-6 Sat. January 30



The above students were selected to be Distinguished Military Students by Colonel L. W. Merriam for their outstanding achievements at summer camp and academic excellence in Military Science. These students will become Dis-

tinguished Military Graduates if they maintain their superior work throughout the year. Left to right, they are: John D. Smith III and Forrest R. Redden Jr. Smith is from Lenoir, N. C. and Redden is from Clemmons, N. C.

School of Design Presented Books

A gift of 12 valuable books on landscape architecture has been presented to the School of Design library at State College by Mrs. E. E. Walker of Tucson, Ariz., widow of Ernest Edward Walker.

The late Mr. Walker was a prominent landscape architect and a consultant on airport design to the Civil Aeronautics Administration.

Walker received his master's degree in landscape architecture from Harvard University and later did post-graduate work in Liverpool, England.

Rambling 'Round

By Harvey Horowitz

At the request of several of my fellow students, once again I would like to remind the Dormitory Office, or whoever can take action, that some of the rooms in the New Dorm do not get heat. I've been told that the thermostat for the rooms on the south side is in the direct rays of the sun, and that this is the cause of the difficulty. Can't the thing be reset or something?

Have your professors discovered take-home quizzes? Mine have. It is amazing the way they can think up problems that aren't covered in the text or any other book.

Have you noticed that WKNC now has several female-type announcers? This happy occurrence is a result of the extension of our radio coverage to the Peace College campus. As has been noted by Kent Watson, Station Manager, WKNC is one of the few stations which serve two campuses. Which brings to mind an interesting question: why must WKNC remain a carrier-current type of station? Personally, I would like to be able to listen to good music when I am in my car, and I see no reason for keeping all that good music from the non-collegiate population of Raleigh. They certainly need at least one station in this town which plays good music!

Every time it rains, I wonder why they don't pave that little strip of mud on the library side of the College Union. It is used frequently by a large portion of the campus population, but on rainy days it resembles nothing so much as a hog wallow. (Not that I know anything about hog wallows, but a friend of mine in agriculture assured me that the preceding statement was correct.)

What on earth are all those brick on the grass between Patterson and the reactor building going to be used for . . . and when? All they are doing now is killing grass. Maybe they are going to tear up some more of those good concrete walks and replace them with bricks as they did along Hillsboro Street. By the way, have you noticed how useful those new brick sidewalks will be if we ever have another riot? Once you pry up one of them the rest are easy to get at, and they are just dandy for throwing!

I am thinking of offering a prize to the first person who

tells me how to find the new married housing project. I know it is under construction, and is coming along pretty well, but for the life of me I can't find out where it is. I hope the folks over in Vetville have better luck than I did, because I hear stories that the rest of Vetville will be torn down to make room for the next dorm.

Why is it that construction firms off campus seem to work about twice as fast as those which construct buildings for the school? Does the State pay them by the hour?

We hear that there's another good course to be offered in the English Department next semester. It's called "Short Prose Fiction", ENG 382, and will be taught at ten o'clock on Mon., Wed., and Fri. In the past there have not been enough students registering for it, and, for that reason, it has not been taught since the summer of 1958. It's supposed to be a good elective for those "humanity-minded" ones around here.

Good luck on those exams! If I like me, you'll need it!

L.G.

I returned to my apartment one evening about 7:30 and found a note that had been slipped under my door.

"I have come to visit you, and having found you out of your apartment for a while, have returned to my place. Call me at your convenience. Jay."

This was all very good and I would have called Jay had I known him, but it seems as if either the note had found its way under the wrong door, or I had forgotten someone who I should have known.

Three weeks later, on a Wednesday evening, after a night on the town with my fiancée, I returned to my apartment only to find another note, similar to the first.

"I have come to visit you again. Please call me at your earliest convenience. You will find my telephone number in the phone book in case you have forgotten it. Jay."

I dismissed the note, along with the first, as a prank played by some mischievous friend of mine in the vain hope of arousing some feeling of anxiety in me. I didn't worry any more about it.

About three o'clock on the following Saturday afternoon I

received a telephone call from a gruff-sounding man.

"I have tried unsuccessfully to contact you in person, so I decided to call," said the voice in the telephone. "I realize that you are a very busy man and are constantly on the go, but at least you could have spared the time to call. I have a business deal which might prove to be of interest to you. If you will drop by my place to discuss it, I am sure that we can get together."

"But who is this?"
"Jay."
"Jay? I don't believe that I know any Jay. What did you say that your last name was?"

"Never mind the jokes. Just drop by my apartment tomorrow evening about six and we can talk business. All the boys will be here and we can reach some financial agreement, I'm sure. After all, aren't you interested in making a little extra cash?"

Mr. Jay I-don't-know-who continued to talk until I finally consented to come to his room for a discussion. He told me that he lived at Number One Cary Place, on the edge of town.

As I approached the house I could see that he was having a rather large business meeting; the street in front of his house was lined with cars, all very expensive-looking and neatly polished. I walked up to the front door, hardly knowing what to expect. On the mailbox I noticed that I was approaching the door of Mr. Jay Greedy, the name painted on the box.

Mr. Greedy answered the door and shook my hand in a surly manner.

"Yes," he said in a harsh tone. "What can I do for you this evening?"

"You asked me to come to see you on a business matter," I answered, beginning to realize that Mr. Greedy had made a mistake in identity.

"But, who are you; I didn't know that you were one of my writers."

"I'm not a writer, I'm a business man; Vaughan is the name."

"Oh, I'm afraid that I have made a terrible mistake; you do understand how these things can happen. I must have skipped a line in the telephone book."

"That's quite alright; I understand how one can make a mistake like that."

It's Our Responsibility

By Lad Daniels
Honor Code Commission

For several weeks, *The Technician* has been printing a series of articles aimed at stimulating the students' interest in the Honor System.

The consensus among those interviewed is that this series of articles is only so many words linked together to express to these people some meaningless thought. Doesn't this line of thinking seem typical of the attitude expressed by us, the pursuers of a technical education, on any campus issue.

Keeping informed on Student Government activities and majority participation in campus elections seem to be fine at a liberal arts college, but we here can't seem to find time to fit such things into our schedule. If we can't find time to read about what is going on in our community, how can we be expected to venture an opinion on these issues.

Several years ago, the Honor System was installed at N. C. State College. School officials and campus leaders knew it would take several years for students and faculty to adjust to a type of system in which everyone is assumed to be honest and trustworthy.

The students and faculty of the past ten years, including us,

are to blame for the prolonged delay in the complete acceptance of the program. Why? First, I feel that we have not informed ourselves of the exact meaning and purpose of the Honor System.

Second, those of us who do possess some knowledge of the System feel that it does not apply to us. We feel that college provides an escape into a world in which only you, a distinct individual, is important. We are not concerned with the thoughts and feelings of others or of attempting to establish traditions for the benefit of posterity.

Each student and faculty member here at State should fully realize the importance of a strong Honor System; each should be aware of the tremendous potential that such a System possesses. The framework of this System has been here long enough to establish its roots.

See Responsibility, page 5

EDITORIAL COMMENT

Late Commencement

In 1955, the Faculty Senate of State College recommended that the time for Commencement be advanced so that a "more meaningful graduation experience for the students would be fostered". Now, there is a move afoot to reverse the decision made at that time and change the Commencement date to the first Sunday after the completion of all examinations.

The primary reason stated for this proposal is that the burden of preparing and grading extra sets of examinations for graduating students is too great, especially in a course where a large number of juniors and seniors are registered.

This is true; in many classes in Mathematics, as well as other departments, a great deal of confusion exists when the individual sections are split between juniors and graduating seniors. When such a situation develops, the instructor has a very difficult assignment in scheduling a time and place where all candidates for degrees can meet to take the final without some conflicts.

However, it is our belief that the amount of inconvenience that would arise by moving the Commencement date to the Sunday after all examinations would more than offset the problems that exist now.

First, let's look at the students' side. At present, all seniors with averages of "B" or better are exempted from examinations in their last semester before graduation. This rule causes super-human efforts on the part of many average students so that they may have a week free in order to terminate any and all business which they may have begun during the four years of college. Therefore, it is seldom that one sees a graduating senior who is not exempted in at least one course and often that one sees a student, hitherto average, who is exempted in all of his courses.

Now, if this old system of having the Commencement after all examinations are finished is re-instated, it seems that an unnecessary hardship on students will also occur as they begin their life-time careers. A Commencement after all examinations are finished would throw students a week behind in beginning work, thereby causing difficulties to arise during the first month after graduation.

But, by far the greatest inconvenience coming about should this proposal be approved would be a handicap to the faculty and not to the students. As it now stands, all members of the faculty who are above the rank of "Instructor" are required to attend all parts of the Commencement Day program. By re-instating the old system, many professors that have been able to leave for their summer vacations a week early in the past will now be required to hang around the campus, spending money, etc., for a "lost week".

It seems that these arguments greatly outweigh the one presented by the group in favor of advancing the Commencement Day until after all examinations. There are other arguments in favor of the present system and they will be presented in a Student Government report in the near future. Without a great deal of student reaction to the proposal now being studied, the system we have now will probably be changed to the former one and many graduating seniors will be hurt by it as well as many faculty members.

This is not a problem for just seniors, but one for every person who plans to graduate from this institution. An attitude of unconcern at this point will be reflected in the future and the reaction at that point will probably be a bit more than unconcerned.

-JM

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STEPHENSON'S

Record Dept.

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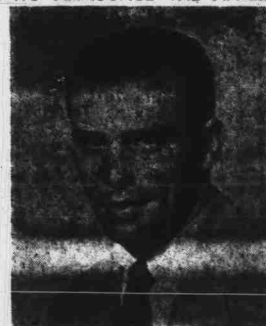
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Communism; The Religion In A Land That Knows No God

The Rev. Thos. M. Johnston, Jr.
Associate Co-ordinator of
Religious Affairs
North Carolina State College

"How do people live in a land that knows no God?" "How can a nation survive that has no source of hope and purpose, strength and understanding?" These are the questions that I was asking as I spent six weeks in the Soviet Union. The answers which I found were a surprise, but I discovered that the Soviets had spiritual needs like all of us and they are not without hope.

The Place of Religion
Almost half of the 208 million Soviet citizens are believers in one of the world religions. Half of these "believers" are not Christian. This should not be a shock when we consider the size and diversity of the Soviet Union.

There are 35 million Moslems, primarily in Soviet Central Asia; 1.5 million Buddhists, predominately in South Central Asia; 3 million Jews, concentrated in several Jewish provinces; and 50 million Christians.

No one knows the precise number of Christians. Before the Revolution, everyone was considered a member of the Russian Orthodox Church. However, because the official policy of the state is now atheistic, it is difficult to ascertain the extant "latent belief" of the people.

General Impressions
Nevertheless, the Christian Church is alive and active. In fact, the present situation even offers promise for a church which is more self-conscious and able to promote its own maturity than ever existed before the Revolution.

This church, however, stands in sharp contrast to our understanding of the nature and purpose of the Church. For instance, there are no committees or circles, and political and social questions are not raised.

This is not to say there is not a kind of religious liberty. The Soviet Constitution guarantees freedom of worship to all citi-

zens, and this is fulfilled to the letter of the law. Nevertheless, there are subtle restraints that are never confessed but easily observed.

The Orthodox Church
Most of the citizens of the country who are Christians belong to the Russian Orthodox Church. The service brings to mind the Medieval Roman Catholic mass, with the worshippers standing, the service chanted, and the sanctuary filled with icons and relics.

The worship develops an atmosphere of mysticism and devotion through which the believer "feels" the message of salvation. The theology seemed self-conscious and well defined, with the notable absence of any social concern.

The sacraments hold a central position. On the one hand, these demonstrate the otherworldly reference to the worship and how the Church can become an "opiate of the people." On the other hand, this sacramental emphasis may be one of the contributing realities to counter the State's anti-religious propaganda, and to bridge the nominal membership of so many members.

There are eight theological seminaries. These are supported by the church, are well staffed and guided, and are offered to a student for three years beginning around age eighteen. Of course, courses in Marxism are taught, as Archbishop Constantine, Dean of Zagorsk Seminary,

humorously observed, "To keep us out of trouble."

The Baptist Church
The Baptist Church is the only other significant church body in Russia (The Lutheran Church has many members in Latvia and Lithuania). It has a membership of 540,000, with perhaps an influence over three million. Of these 20 percent are between the ages of 16 and 35.

The Baptist churches are organized under the All Union Evangelical Christian Baptist Council in Moscow. This body works through the Government's "Ministry of Cults" to establish churches, assign ministers, pass on ministerial candidates, and arrange for seminary education.

Services are two hours long, with a sermon from both the Old and New Testaments. Communion is held monthly, using wine in common cups and with a common loaf. There are no seminaries; instead most engage in an apprenticeship, others study in the orthodox seminaries, and six are even permitted to go to England for education.

Differences between Orthodox and Baptist Churches
There are many differences between the Orthodox and Baptist churches. Although their

official relations are now friendly, there is the memory that prior to the Revolution those who were not members of the established church were sought out and persecuted.

The Orthodox Church opposed the Revolution; the Baptist Church favored it.

The Orthodox service is a formalized ritual; the Baptist service is free and simple.

The Orthodox Church membership is a lifetime relationship through baptism at birth; The Baptist membership begins only after two years of probationary training beginning at age sixteen, an examination on the contents of the Bible, and baptism by immersion.

The Orthodox churches are numerous with many in the cities un-used or converted into Museums of Religion and Atheism, but no city has more than one Baptist church. Therefore on an average Sunday in the

Moscow Baptist Church, some 5,400 people have to crowd into the halls and stand outside the doors in order to worship at one of the three services.

Similarities

More striking than the differences are the similarities of the Soviet churches. The churches seem to have accepted the fact that they are in the Soviet Union, and they never demonstrate defiance or disagreement with the State or Party. When I visited with Archbishop Constantine, he argued convincingly that I should be an "ambassador of peace" to Americans to discourage the United States from war. Similarly, a rural Baptist deacon admitted certain social pressures on the members of his congregation, but he quickly explained that these would disappear when "capitalist aggressors" withdrew their atomic bases from around the Soviet Union and let the Soviet people

live in peace.

The churches are also agreed to have nothing to do with the political, economic, and social affairs of the country; instead, they accept the authority and program of the Party. Metropolitan Nicholas, ecclesiastical head of the Orthodox Church in Russia, even disclaimed any relevance of the Gospel to these matters and affirmed enthusiastically the program of the Communist Party.

The churches do differ with the Party's materialistic ideology; however, they are careful to do this without jeopardizing themselves. Church leaders never criticized their government in even the slightest way.

See Religion, page 5

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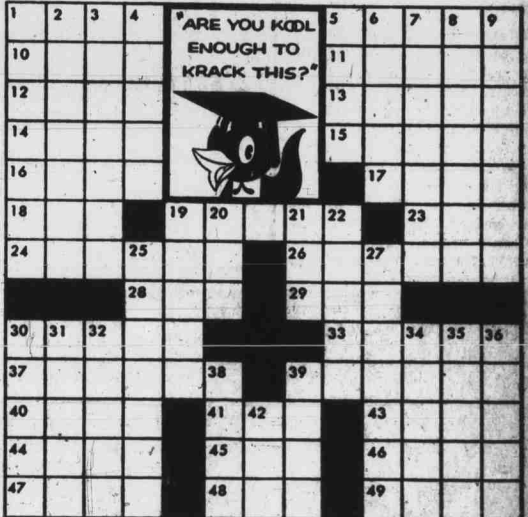
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 - Ellington's Prelude to a... try
 - Confused nail... is indigo
 - The one girl
 - They've got Menthol Magic
 - Gosh!
 - It's used for raising eyebrows
 - They're at the end of Kools
 - Use this when you run out of (a and buta)
 - I'll pay you later
 - This can't be right
 - This makes things easy
 - She likes to be called... ing
 - He's not choocoy
 - Apple country
 - Bullfight cheer
 - Girl found in L'I Abner
 - Father
 - Jalopy makin's
 - Miss Fitzgerald
 - Wee ones
 - ... you!
 - Diploma decoration
- DOWN**
- Careful examination
 - Rest up; lie down
 - Skilled worker
 - Gelett Burgess's little creatures
 - War god
 - So. African general and statesman
 - When your throat tells you it's time for... try
 - More like unpowdered noses
 - Boos, razzes, etc.
 - Big 19
 - Acrosses are
 - Like a grad
 - Floral hula hoop
 - What to do with 19 Across
 - Toothy types
 - Makes a booboo
 - Kind of ling
 - Discjockeyville
 - Open
 - What the gal who got away was
 - Lily-like part of Maria Callas
 - So. African enclosure
 - Father
 - They don't have Menthol Magic
 - Mercedes' last name
 - It ain't so



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OF **KOOL**



Pack Bows To Terps; Hosts EK Saturday

Just as quickly as the Wolfpack got on the winning end of a ball game they felt the sting of defeat again for the 11th time this season at the hands of the University of Maryland by a 63-53 margin. After taking an upset decision over the Deacon Deacons of Wake Forest on Saturday night the Pack traveled to College Park, Maryland, and were defeated by the same Terp team that beat Duke in Durham on Saturday afternoon.

The Pack led by Bob DiStefano and Stan Niewierowski with 14 and 13 points respectively never led the Terps and knotted the score on only one occasion in going down to defeat. The Pack was again plagued by bad ball handling which has been their downfall on more than one occasion this season.

In the latest ACC statistics, the Wolfpack dropped from fourth to fifth place in team defense since last week. State's opponents have scored an average of 59.9 points per game while the Wolfpack has scored only 54.3 points per game. These averages show why State is experiencing one of its worst seasons in the school's history.

N. C. STATE	G	F	P	T
Niewierowski	5	3-3	2	13
Headley	0	1-1	3	1
DiStefano	4	6-7	2	14
Muehlbauer	0	2-2	1	2
Engelhardt	2	0-0	2	4
Clark	0	0-0	3	0
Simbeck	3	2-3	0	9
Gallagher	2	3-4	0	7
Marvel	0	1-1	1	1
Wherry	0	0-0	3	0
Lutz	1	0-0	0	2
TOTALS	17	19-21	17	53

MARYLAND	G	F	P	T
Bunge	5	6-9	3	16
Jelus	5	7-5	2	17
Wilson	1	0-0	4	2
Bechtel	6	0-0	2	12
Kelleher	7	1-2	2	15
Marshall	0	0-1	2	0
Krukar	0	0-0	0	0
Shanahan	0	0-0	0	0
Nofsinger	0	1-2	0	1
Schroeder	0	0-0	0	0
Alpert	0	0-0	0	0
TOTALS	24	15-3	15	68

Eastern Kentucky, one of three teams to beat State last year, makes its annual trek to Reynolds Coliseum Saturday night against the Wolfpack.

Coach Paul McBrayer's Maroons are 9-2 for the season, and the starting lineup boasts five double-figure scorers.

State, in the throes of its worst season since 1944, has won only four games while losing 11. But the Wolfpack was

impressive last Saturday night in beating a solid Wake Forest team 51-45.

"If we can get the hustle we got against the Deacons," Coach Everett Case declared, "we will give a good accounting in the rest of our games. The boys played extremely hard."

A loss to the Maroons would set a new high for defeats under the Case regime which began in 1946. Prior to this season, the most losses a Case-coached team suffered was 11 in 1956-57. That squad had 15 wins, however.

"We're not worried about setting new records," the Wolfpack

coach remarked. "We know this hasn't been a great season but we're going to be in the thick of things regardless. And I believe we still have a few surprises in us."

Last year Eastern Kentucky beat State 71-69 for their first win in the series which began in 1950-51. The Wolfpack leads 8-1 but nearly all the inter-sectional contests have been close.

The Wolfpack has only one player, center Bob DiStefano, in double figures. He is hitting 11.7 per game, DiStefano will start for State along with Stan Niewierowski, Bruce Hoadley, Dan Englehardt and Anton Muehlbauer.

Pack Swimmers Down Virginia, 59-36

Making it five victories in a row, State's undefeated swimmers moved one step closer to a possible ACC championship as they stopped the Virginia Cavaliers 59-36 in Charlottesville last Saturday.

Although only seven swimmers and two divers made the trip, the Wolfpack easily avenged last year's Cavalier win by taking eight of the eleven events on the program.

Robin Best won the 250 yard freestyle, the 500 yard freestyle, and was on the winning freestyle relay. Jim D'Anna won the 200 yard individual medley, the 100 yard freestyle, and anchored the winning medley relay.

G. Moose Cutter and Johnny Wilcox accounted for the other State wins as they took the honors in the 200 yard backstroke and the 200 yard butterfly respectively.

Only four meets remain on the Wolfpack schedule. On January 30 Maryland comes to State; February 6, the Pack travels to South Carolina; February 13, VPI comes here, and on February 18, the season closes with a visit from the Tar Heels.

Summary
400 yard medley relay—1. N. C. State (Cutter, Singer, Wilcox, D'Anna).

250 yard freestyle—1. Best (NCS), 2. Adams (NCS), 3. Morris (V), 2:46.6.

50 yard freestyle—1. Hayman (V), 2. Elam (NCS), 3. Dalby (V), 25.5.

200 yard individual medley—1. D'Anna (NCS), 2. Cokeran (V), 3. Hanrahan (V), 2:30.0.

One meter diving—1. Fructman (V), 2. Coble (NCS), 3. Sykes (V), 146.4 points.

200 yard butterfly—1. Wilcox (NCS), 2. Mast (V), 3. Smith (V), 2:16.7.

100 yard freestyle—1. D'Anna (NCS), 2. Dalby (V), 3. Cochran (V), 55.3.

200 yard backstroke—1. Cutter (NCS), 2. Benham (V), 3. Moss (V), 2:31.0.

500 yard freestyle—1. Best (NCS), 2. Adams (NCS), 3. Scott (V), 5:59.6.

200 yard breaststroke—1. Bradley (V), 2. Singer (NCS), 3. Hanrahan (V), 2:52.3.

400 yard freestyle relay—1. D'Anna (NCS), 2. Cokeran (V), 3. Hanrahan (V), 3:48.3.

A date to remember . . .

SUBJECT:	DATE:
Caterpillar Interviews for Engineers	February 26, 1960

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You do not have to be present to win.

ATHLETE OF THE WEEK
DAN ENGLEHARDT, Guard, 6-0, 170, 25, Senior, Seymour, Indiana. . . Dan led State to a thrilling 51-45 triumph over Wake Forest last Saturday night to earn the ATHLETE OF THE WEEK award. Dan returned from a suspension in time to score 17 points and play the entire 40 minutes of the game. He is the only returnee from last year's ACC champions and is currently averaging around seven points a game.

Varsity

Congratulates
Athlete of the Week

DAN ENGLEHARDT

Varsity Men's Wear invites him to come by and receive \$5 in merchandise of his choice, compliments of the store.

We invite all N. C. State students to make Varsity Men's Wear their headquarters for the finest in men's clothing and furnishings.

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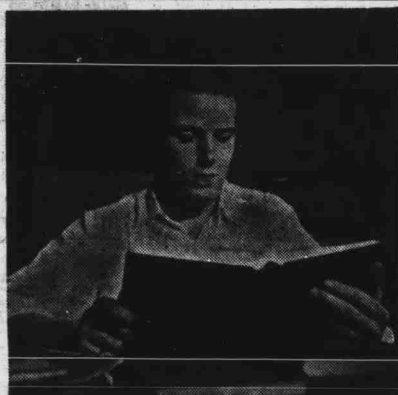


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Religious Liberty

Continued from page 3
and they never said anything good about the government of the United States! When I asked about the difficulties of Christians in other Communist lands, the question was dismissed with the observation, "That is a political matter," or, "I don't know anything about that. We have religious freedom in the Soviet Union."

Finally, the churches are alike in that they have no kind of Christian education, men's groups, ladies' aid societies or boy scouts. All such matters are the responsibility of the State. When I asked if the Moscow Baptist church would not like to carry on some of these activities, the minister said with a smile, "When I traveled in America, some of my Baptist brethren told me that they had

Understanding religious liberty poses many problems. Church officials consistently affirmed absolute freedom of belief: "There is never the question on an employment application, 'Are you a believer?' There is no question on the census, 'What is your religion?' Students need not be members of Comsomol to receive a university education. We have complete religious freedom," they said.

Still, what does this answer of Soviet clergy mean? It there really complete religious freedom? Or has the Church so conformed to the society that it does not feel the pressures? Or is the Church presenting a picture of its peace and friendship with the Party because it cannot afford to speak of its life to Christians from the West?

Religious liberty can be constructed only from circumstantial evidence. Until recently no Bibles were printed in the Soviet Union. There is only one religious journal for each of the churches. No Christian literature can be purchased in the book stores, and publications can only be obtained through the churches. Churches are crowded but new churches or facilities are not provided. Persecutions of those in the church have occurred in the past, and there is no assurance that if the Church became a threat they would not unofficially reoccur in the future. There is religious freedom, but there is also freedom of militant non-religion.

COMMUNISM as a Religion

Half of the Soviet citizens are related to a world religion. Another half seem to find in Communism all the qualities of a religion. As one person explain-

ed it to me, god and father of its faith: Karl Marx. It has a living witness of this doctrine in life: Nikolai Lenin. It has the power of a dynamic spirit: Joseph Stalin. When I asked another Soviet why it was that he was willing to wait eight hours to visit the Lenin-Stalin Mausoleum, he could not talk of his experience. "It is too sacred", he said.

Communism is built upon belief. Most Soviet students appear convinced that they are going to build a better society—and are willing and dedicated to make any sacrifice for this cause. Revolution inside Russia is a contradiction in terms. They are working for a world revolution.

In its view of history, its hope for the future, and its philosophy of "scientific" reality, Communism serves all the functions of a religion for those who adhere to it. Even the fear of death, the motivating factors of many primitive religions, disappears in the hymns of the Pioneers:

Lenin is always alive,
Lenin is always with you;
And so in hope and in gladness,
Lenin is in your spring—
In each of your happy days,
Lenin is in you and in me.
Perhaps this recognition of Communism as a religion says something to us who would combat it.

U and the Y

By Ann Smith

The Y is once again sponsoring a United Nations Seminar to New York February 10-14. Seventeen students from State, seventeen students from Carolina, and four coeds from Stratford Junior College will make the trip.

The seventeen students who are going to represent State College have not yet signed up for the trip. The price of the trip is \$27.05 which includes transportation, hotel room, and registration. Food and entertainment are not included. All students who plan to make the trip are asked to give their names and \$27.05 to either Tom Johnston or his secretary at the Y before February 3.

The participating students will take part in six seminars with eight different delegations from U.A.R., U.S.S.R., Austria, Hungary, France, Morocco, Tunisia, and the U.S.A. The topic to be discussed is "Uprooted People"; it deals with the moral, political, and social problems of the refugees who have been forced to flee from their homelands.

If it is at all possible, please try to be one of the seventeen students to represent State Col-

lege. It will be an unforgettable experience.

The twenty first annual Institute of Religion is now being held at the United Church on the corner of Hillsboro and Dawson Streets. The lecture series held its first meeting January 18. The theme of the lecture is "Shaping the Mind of Our Time." The meetings are held January 18, 25, February 1, 8, 15, 22 (all are Mondays) at 8 p.m.

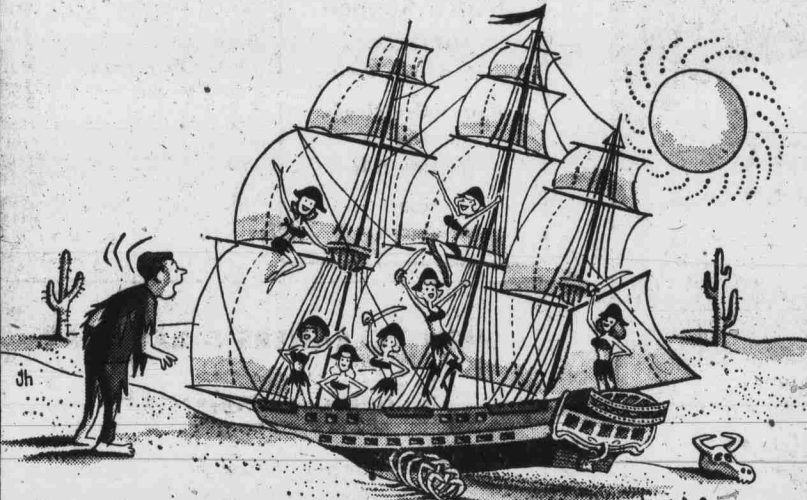
Study courses are held one hour preceding the lectures (at 7 p.m.) These courses are:

1. "The Moral Responsibility of the Mass Media"
2. "Spiritual Themes in Contemporary Literature"
3. "The Role of Higher Education in Our Society"
4. "Citizens Consultation on Southeast Asia: A Study Course."

Preceding the Institute classes and lectures, a dinner will be served at 6 p.m. in the church basement at \$1.25 per plate or See U, page 8

Do You Think for Yourself?

(DIAL IN THESE QUESTIONS AND SEE IF YOU'RE IN FOCUS*)



If you saw a full-rigged sailing ship in the middle of the desert, would you say (A) "Long time no sea!" (B) "Wish they'd invent talking mirages," or (C) "Anything can happen in Las Vegas!"

A B C



When a man says, "Brevity is the soul of wit," he means (A) he's about to make a long speech; (B) wise thoughts come in short sentences; (C) "Shut up!"

A B C



You're caught in a pouring rain—and you're offered a lift by a pal whose driving is dangerously erratic. Would you (A) tell him you enjoy walking in the rain? (B) say, "Sure—but let me drive"? (C) accept rather than hurt his feelings?

A B C



In choosing a filter cigarette, would you pick one that (A) says the filter doesn't count, only the tobacco; (B) is designed to do the best filtering job for the best taste; (C) gives you an enormous filter but very little taste.

A B C

When you think for yourself . . . you depend on judgment, not chance, in your choice of cigarettes. That is why men and women who think for themselves usually

smoke Viceroy. They know only Viceroy has a thinking man's filter—the most advanced filter design of them all. And only Viceroy has a smoking man's taste . . . the full rich taste of choice tobacco.

*If you have checked (C) in three out of four questions, you're pretty sharp . . . but if you picked (B), you think for yourself!



Familiar pack or crush-proof box.

The Man Who Thinks for Himself Knows — ONLY VICEROY HAS A THINKING MAN'S FILTER...A SMOKING MAN'S TASTE!

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At The College Union

By Alan Eckard

The College Union Film Committee has found it necessary to announce a change in its movie schedule January 23 and 24.

"David and Bathsheba," which was originally scheduled, will be replaced by "Quo Vadis" starring Robert Taylor and Deborah Kerr. The movie will be shown at 12, 3, 6, and 9 on Saturday and at 1, 4, and 7 on Sunday. The movie has been scheduled at the above times due to the extra length of the feature.

The College Union Dance Committee would like to extend its appreciation to the student body for their cooperation in the check of Identification Cards at the Platter Party last Friday night. The committee felt that the check was necessary in order to provide the students and their guests full benefit of this program which was planned for their entertainment.

Free coffee and study rooms will be the order of the day Monday, January 25 through Wednesday, January 27. This service is provided by the College Union Social Committee.

Watch for the Outstanding Programs Scheduled For This Year's Fine Arts Festival!

Responsibility

Continued from page 2

Why can't we be the students and faculty to realize fully our responsibility to our school, our fellow students, and ourselves, and set out to make the Honor System a living symbol of the integrity of the N. C. State College community.

Our Annual January CLEARANCE

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with

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Take advantage of the Varsity's great January sale now. Save on suits, sport coats, tapcoats, ivy sport shirts, sweaters and slacks. Don't miss this opportunity to save.



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The Aviation Cadet Program is the gateway to this career. To qualify for this rigorous and professional training, a high school diploma is required; however, two or more years of college are highly desirable. Upon completion of the program the Air Force encourages the new officer to earn his degree so he can better handle the responsibilities of his position. This includes full pay and allowances while taking off-duty courses under the Bootstrap education program. The Air Force will pay a substantial part of all tuition costs. After having attained enough credits so that he can complete course work and residence requirements for a college degree in 6 months or less, he is eligible to apply for temporary duty at the school of his choice.

If you think you have what it takes to earn the silver wings of an Air Force Navigator, see your local Air Force Recruiter. Ask him about Aviation Cadet Navigator training and the benefits which are available to a flying officer in the Air Force. Or fill in and mail this coupon.

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COUNTY _____ STATE _____

Veterans' Corner

By Bill Land
Everytime I hear of a business failure, I think of a student who has dropped out of college. I wonder how many students would have dropped out if each of them had realized that he was in business for himself.

Getting an education is a business. The student is here to

develop a product to be sold on a competitive market. The student is the product; the grade point average is the indicator of the quality of the product; the extra-curricula activities show the versatility.

We in the State College Veterans Association have started a program to design a better product. We call it the NEW

LOOK. Most of us know what industry is looking for in its new engineers, and every young engineer is a potential executive.

Our NEW LOOK is not just a fad. It is the product of much thought. We believe this thought is going to make us worth more to industry at graduation. We believe our quality and versatility will be high. When the day comes in industry that the "cards are on the table", we will know how to find the answers, and we will know they are right when we find them.

To those businessmen of N. C. State, we welcome you to our Veterans' Association. Only by your becoming a member can it become your organization. You must invest to gain a return. Invest wisely. Come to room 254 in the College Union on February 19, 1966 at 7:00 p.m.

Entertainment Unlimited

Alan Lee

Though his popularity is fading to some degree, Dick Clark is greatly idolized by the younger set. Add to this the fact that an entertainer such as Pat Boone made a fortune off of a book called "Twixt Twelve and Twenty" (in the top ten best selling books of the entire year), and you can better see why Dick Clark has written a book.

There was quite a debate as to the title for a long while. It started out as "Because They're Young"—which we announced in a pre-Christmas column—but it ended up as "Your Happiest Years". Not about to miss the possible college market, the publishers have failed to specify exactly whether the book is meant for teenagers, or just what age one has to be considered a teenager.

The book is a rather breezy, simple affair which won't cause Tennessee Williams, Robert Frost, or even Earle Stanley

Gardner to burn their type writers and carbon paper. However, there are moments of enjoyment even for older, mature people such as this column undoubtedly attracts.

Anyway, Clark should be commended on at least one fine matter he has covered in the book—or at least this writer thinks it's fine.

In this day of conformity—especially among teenagers—Clark denounces conforming so much that a person loses his identity. He fails to point out that the encouragement to listen to only music recommended by his show, "American Bandstand", certainly is a major means of conformity for young people, at least in the world of music.

It is such other matters as dating—how much, when and why—respect, loyalty, maturity, and the like that he stomps carelessly and quickly through. This writer will stick his typewriter out on the edge of the desk and guess that Clark's

book will not be nearly as popular as Boone's literary effort. However, the fact that Dickie is a celebrity and in all honesty a good friend of the teenagers should help the book sell rather well.

One of the best, new television shows of the season, Rod Serling's "Twilight Zone", is experiencing sponsor and rating trouble. It'll be a shame if this show slides off the silver screen, for it is truly different. Serling is not afraid to try anything, and he has certainly given TV drama a much needed shot in the picture tube. Tomorrow night's drama is all about "The Hitchhiker," a thing handled by Orson Welles many years ago in radio. It stars Inger Stevens.

The latest information would seem to indicate that Desi Arnaz is tired of loving Lucy. Hollywood columnists predict a separation and divorce any day. This needless to say, would end the classic comedy, "I Love Lucy"; and it might seriously hurt the big TV firm, Desilu Playhouse, which the two own jointly. And Desilu, Inc. pours out a powerful lot of the good and bad we see on our TV.

Bobby Darin has a new record—everybody—and it should really be fun to see if it's another "Mack the Knife," though there are many who feel that they could not stand another. Janis Harper's vaccination of "Cry Me A River" is terrific. Also, listen to the king, Nat Cole's version of "Time and the River". It

See Entertainment, page 8

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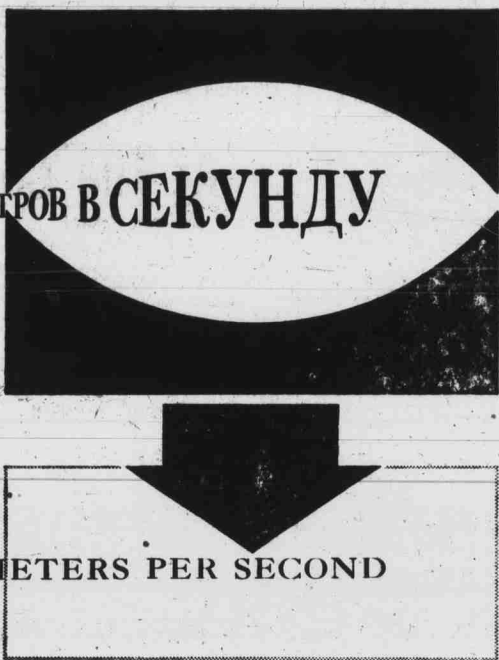
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Automatic translations from Russian to English

Recently, an experimental word-processing machine demonstrated conversion of a page of Russian to English in 10 seconds. The electronic devices of the future will not only make dictionary references automatically, but will also analyze syntax and semantics to provide a functional English translation.

This kind of work, now being explored at IBM, requires widely diverse talents and skills. People with backgrounds in business administration, liberal arts, engineering, mathematics and the sciences are making their valuable contributions. An observer might consider many of these people astonishingly young. But youth is no barrier at IBM, where advancement has always been based on performance.

Diversity of work and advancement based on performance are advantages a younger person will find important in selecting a career.

IBM

For information about career opportunities at IBM, contact your Placement Director to find out when our interviewers will next visit your campus. Or call or write the Manager of the nearest IBM office. International Business Machines Corporation.

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HAMBURGER	30¢	FRIED EGG	25¢
HAMBURGER DELUXE	40¢	FRIED EGG, BACON or HAM	40¢
CHEESEBURGER	40¢	CHICKEN SALAD	35¢
CHEESEBURGER DELUXE	45¢	LETTUCE & TOMATO	25¢
HAM	35¢	BACON, LETTUCE & TOMATO	40¢
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PIMENTO CHEESE	30¢	EGG SALAD	35¢



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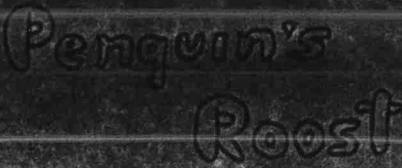
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1978

(Author's note: Imagine yourself as some extra-terrestrial super-being, who, from your spot on a neighboring asteroid, have been observing Earth through the turbulent years of an atomic war. And, as the wrecked debris of a once great planet passes by, through the void of space.

If only Dr. Einstein could see his world now, Floating around in endless space.

In countless pieces, All brightened by a radioactive halo, Look! There goes a gravestone . . .

How appropriate. If only the nuclear engineers could see it, They developed the atom as a deterrent to war, But they were sadly mistaken.

Campus Crier

(Continued from page 1)

Attention all Freshmen—The College requires all male freshmen to live in the dormitories unless they are veterans, married students living with their wives, or living with parents or relatives. Each freshman qualifying under the above must make a written application to the Director of Student Housing for permission to live outside the dormitory. Several recent requests from freshmen indicate a need for an interpretation of what is meant by veterans and relatives. Veterans are defined as students enrolled under the G. I. Bill or Public Law 550 (Korean conflict). Relatives are defined as grandparents or married uncles, aunts, brothers or sisters living in or near Raleigh in an established home. Living with unmarried relatives and other college students related to a freshman does not qualify one

U and the Y

(Continued from page 5)

a season ticket of six dinners for \$7.00. Dinner reservations should be made by 1 p.m. each Monday by calling the church, TE 2-1119, or Miss Susie Allen, TE 2-0992.

The speakers for the series are George V. Allen, Edward P. Morgan, Roderick O'Conner, Herman F. Reissig, Wilma D. Stokely, and William Clancy.

There will be no Wednesday chapel in Danforth Chapel during examination week.

See Russia in 1960

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Maupintour

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Look, yonder floats a charred child's body
 Its members adrift,
 A hideous scream painted on its young face.
 Beside him his dog—dead as a dog, so to speak—
 Infested with radioactive sores and boils.
 The side of a house swims by through the vacuum,
 Singed black except for white paint spots,
 One shaped as woman picking flowers,
 One as a small girl on a bike,
 The last a small boy with a ball,
 All caught in one maddening instant,
 When Hell broke loose and the world began to destroy itself.
 Is that your family, Mr. Scientist?
 Could that be your wife and child, Mr. Politician?

I watch the debris of a self-destroyed world float by, And contemplate.
 Why was it not stopped? Why must all suffer? And I wonder,
 As by my face passes a last remnant,
 A Holy Bible,
 Burned severely,
 Turned to a page which proclaims, "Peace on Earth, Good Will toward Men."

—The Penguin

P. S. Good luck during exams.

Engineering Notice

The Martin Company representative will visit the campus on Feb. 9, 10, 11 to discuss opportunities for graduates of the School of Engineering.

Contact your Placement Officer for appointment and further details.

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'Music To Study By' On WKNC

By Kent Watson
 Again this semester as in the past WKNC will feature "Music to Study By" on Exam Classics. Starting at 5 p.m. on Monday, Jan. 25th, the very best in classical music will be played as a backdrop to concentrated study. This pleasant listening will run until 1:30 a.m. each day through Friday night, Jan. 29th. At that time WKNC will sign off for the fall semester.

We promised a short history of the station in this space last week in commemoration of the

Crystal Anniversary of State College Radio. The proximity of exams along with due projects altered our plans. See the first issue of the Technician after exams for this interesting success story.

Also keep an eye open and an ear unplugged for program changes which will become effective at the beginning of the spring semester: There will be additions to the program schedule plus some new sparkling radio.

personalties on the announcing staff. . . . Scarlet is coming!!!

Mention should be made concerning the loss of our program director at the close of this semester. Mickey Averette, has done a very fine job in this position and will definitely be difficult to replace. In this position Mickey has realized his life's ambition and will be entering in Radio and TV at U.N.C. next fall to fulfill his desire to be in

Entertainment

Continued from page 6 should wash right up to the shore of hitsville.

Elvis Presley's first film effort (and effort is the kindest word possible) after his release from the Army in March will be "Dogface". Type-casting, Eh?

Be good and good luck on those wonderful exams. We'll bounce back the first week of the new semester, Feb. 11, 1960.



HAIL TO THE DEAN!

Today let us examine that much maligned, widely misunderstood, grossly overworked, wholly dedicated campus figure—the dean.

The dean (from the Latin *deanere*—to expel) is not, as many think, primarily a disciplinary officer. He is a counselor and guide, a haven and refuge for the troubled student. The dean (from the Greek *deanos*—to skewer) is characterized chiefly by sympathy, wisdom, patience, forbearance, and a fondness for homely pleasures like barn-raising, gruel, spell-downs, and Marlboro Cigarettes. The dean (from the German *deangemacht*—to poop a party) is fond of Marlboros for the same reason that all men of good will are fond of Marlboros—because Marlboro is an *honest* cigarette. Those better makin's are honestly better, honestly aged to the peak of perfection, honestly blended for the best of all possible flavors. The filter honestly filters. Marlboro honestly comes in two different containers—a soft pack which is honestly soft, and a flip-top box which honestly flips. You too will flip when next you try an honest Marlboro, which, one honestly hopes, will be soon.

But I digress. We were learning how a dean helps undergraduates. To illustrate, let us take a typical case from the files of Dean S. . . . of the University of Y. . . . (Oh, why be so mysterious? The dean's name is Sigafos and the University is Yutah.)



The marriage seemed ill-advised.

Wise, kindly Dean Sigafos was visited one day by a freshman named Walter Agincourt who came to ask permission to marry one Emma Blenheim, his dormitory laundress. To the dean the marriage seemed ill-advised, for Walter was only 18 and Emma was 91. Walter agreed, but said he felt obligated to go through with it because Emma had invested her life savings in a transparent rain hood to protect her from the mist at Niagara Falls where they planned to spend their honeymoon. What use, asked Walter, would the poor woman have for a rain hood in Yutah? The wise, kindly dean pondered briefly and came up with an answer: let Walter punch holes in the back of Emma's steam iron; with steam billowing back at the old lady, she would find a rain hood very useful—possibly even essential.

Whimpering with gratitude, Walter kissed the dean's Phi Beta Kappa key and hastened away to follow his advice which, it pleases me to report, solved matters brilliantly.

Today Emma is a happy woman—singing lustily, wearing her rain hood, eating soft-center chocolates, and ironing clothes—twice as happy, to be candid, than if she had married Walter. . . . And Walter? He is happy too. Freed from his liaison with Emma, he married a girl much nearer his own age—Agnes Yucca, 72. Walter is now the proud father—stepfather, to be perfectly accurate—of three fine healthy boys from Agnes's first marriage—Everett, 38; Willem, 43; and Irving, 55—and when Walter puts the boys in Eton collars and takes them for a stroll in the park on Sunday afternoons, you may be sure there is not a dry eye in Yutah. . . . And Dean Sigafos? He too is happy—happy to spend long, tiring days in his little office, giving counsel without stint and without complaint, doing his bit to set the young, uncertain feet of his charges on the path to a brighter tomorrow.

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We don't say that Marlboro is the dean of filter cigarettes, but it's sure at the head of the class. Try some—or if you prefer mildness without filters, try popular Philip Morris from the same makers.