

THE NUBIAN MESSAGE



The Afrikan-American Voice of North Carolina State University

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Afrikan-American Cultural Center Library to Close During the Summer

By LaTonya Dunn
Guest Writer

This summer, the Afrikan-American Reading Room in the Witherspoon Student Center will be closed. This room serves as a place where students can retreat for studying and personal reading. The closing of the reading room has become a precedent each summer.

One of the leading issues that prevents the reading room from remaining open is because of a lack of staff. In the summer, no work study students or graduate students are able to work. Even if staff was hired, there are not any funds available to pay the employees.

Dr. M. Iyailu Moses, Director of the Afrikan-American Cultural Center, feels that this problem would be solved if the position of full-time librarian is filled. This has been a big problem with the reading room since its opening. The present budget does not allow for a permanent

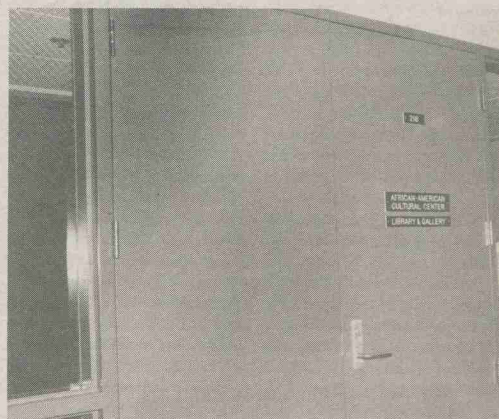
librarian.

Nakia Isler, a work study student who works in the library said, "the library should remain open because it serves as a quiet, serene place." He feels that when the library closes, this would block the opportunity for other Afrikan-American students to take advantage of the books geared to expand the knowledge of African and Afrikan-American culture. The Afrikan-American Library supplies material that D.H. Hill, in most cases, does not.

After being established four years, this year was the first year that the library became fully functional. The library now has a system of checking books in and out. It houses numerous periodicals and journals. Hours of operation for the library are as follows:

Sunday 12noon- 5p.m.
Monday-Thursday 9a.m.- 9p.m.
Friday 9a.m.- 5p.m.
Saturday 12noon- 5p.m.

The purpose of the Afrikan-American Cultural Center is to encourage and promote an awareness and to appreciate the richness



The Afrikan-American Cultural Center Library

Nerissa Adams/Staff

of the Afrikan-American culture. Therefore, the library is necessary in helping us enrich our culture through reading and acquiring more knowledge. If you would like to

become a volunteer or help out at the library, you can contact the Afrikan-American Cultural Center at 515-5210.

Student Fees to Increase for the 1995 Academic Year

By Shawna Daniels
News Editor

Next year in-state tuition bills will be about 13% higher. In efforts to build a new health center and purchase more computers, student fee bills will be totaling at least \$804.

The increase has been calculated as the lowest possible amount to do what is necessary. Of course the board of trustees and the UNC

Board of Governors still have to approve the increases. Recently inaugurated Student Body President, John O'Quinn said he thought the outcome was well worth the increases.

The biggest increase in fees should put more computers on campus for non-engineering students. Just this year, every student started paying educational and technology fees in order to have their own computer accounts, a privilege once

reserved only for engineering students.

In the past, engineering students would pay \$100 a semester to maintain an "eos" account. Now, every student has an account on similar servers.

The money should raise around 1 million dollars, half of which would support the advance to more computers on campus. Another change includes a seven dollar increase for every student to help maintain the

campus student centers.

Even with this increase, the Student Center may have to cut back on its 1995-96 programming, cut spending, and maybe reduce its staff.

In the past, the University has raised its student fees rate, but the increase for the next academic year is the largest increase in the last five years.

CAMPUS BRIEFS

Black Finesse Modeling Group

Congratulations to the members of Black Finesse Modeling Group who participated and won the recent expo competition held at Enloe High School in Raleigh. They will be featured in the summer edition of The Nubian Message.

KappaAlpha Psi Fraternity, Inc.

Today, Kappa Alpha Psi will hold its 4th Annual Pan-Hellenic Basketball Tournament to continue in Kappa Week. Friday, April 28, a block party will be held in front of the Afrikan-American Cultural Center from 4 to 7 p.m. and on Saturday, April 29, the Kappas will visit Hillhaven Nursing Home and

Kappa Alpha Psi Fraternity, Inc.

a cookout will be held for NCSU Students at Pullen Park at 3 p.m.

Delta Sigma Theta Sorority, Inc.

The Delta Domain Jam, Triangle Wide, will be held in the Durham Armory located in Downtown Durham, Foster St, Across from the Durham Omni Hotel on Thursday, April 27 from 10 pm-2 a.m. \$3 before 11 p.m.

Student Complains of Improper Service at Dino's Pizza

By Deirdra Clemmons

Guest Writer

Facts:

On April 9, at approximately 10:45 pm, I called Donatello's to place an order for some cheese sticks. I picked up the order at 11:00pm. When I returned to my room, I ate almost half of my order. The next day (4/10/95) at approximately 12:30 pm, I reheated the remainder of my order for lunch. I had eaten two more pieces when I noticed a black bug (the legs could be seen) embedded into the cheese sticks.

Immediately, I called Donatello's to inform them of the incident, and that I would be returning the order for a refund. The owner, Mr. Darrin, answered my call and stated that I could not get a refund because I did not find the insect the same day that I purchased the food. I told him that I did not order the food until last night, and a 24 hour period had not

even passed, therefore I was entitled to a refund. Then he replied again that I could not get a refund. It was the "policy". I told him that he would hear from me again.

Then I proceeded to contact the Wake County Health Department to inform them of the incident. I spoke to an official who had just inspected the restaurant and they had received a 90% rating.

Nevertheless, she returned to make another evaluation of the premises. Upon her return, she called to let me know that she found nothing that showed evidence of a bug problem. She stated that she did inform the owner of my complaint and he relayed the message to me through her that I should call him and we could work something out.

When I called, he stated that the premises had received another "clean bill of health" and tried to insist that the bug could have entered the box through my room. He insisted that there was a slight

possibility that could have happened just like there was a "slight possibility that O.J. was innocent". He then offered to reimburse me for half of my order (the total of the order was \$4.00) since I had eaten some of the food.

I told him that this was not acceptable because in any given situation with a health hazard such as finding rodents in your food, full refunds are simply common sense on the owner's part and I insisted on a full refund. After he refused the full refund I ended the conversation with him.

Later Action: Waiting to hear a response from Mr. Darrin, a complaint will be filed by the party to the Better Business Bureau, and a campus-wide boycott will be conducted.

Afrikan-Americans to Gather for Legislative Day

For Immediate Release:

April 26, 1995

Subject: Afrikan-Americans from around the state to gather in Raleigh for Minority Legislative Day, on Wednesday, May 3

Contact(s): Kim Williams, (919) 469-5056 or Lew Myers, (919) 683-2456

Afrikan-Americans from around the state of North Carolina will convene in Raleigh for the Minority Legislative Day: Lift Every Voice. The event is scheduled to take place on May 3, 1995, beginning at 8:00 am. A press conference is scheduled for 12:00 noon, at the NC Museum of History Auditorium.

The Minority Legislative Day will provide opportunity for Afrikan-Americans from around the state of North Carolina to speak with their law makers about matters that face our communities such as Affirmative Action, Minority Economic Development, Rural & Urban Development, Children & Families, Minority Health, Work Place Safety Reform, Welfare Reform and many more!

Please join the Minority

Legislative Day Coalition, NAACP, NC Black Leadership Caucus, NC Association of Minority Businesses, Commission for Racial Justice - United Church of Christ, Southerners for Economic Justice, Black Student Leadership Network, NC Institute of Minority Economic Development, NC Minority Credit Union Support Center, NC Association of Community Development Corporations, NC Senior Citizens Federation, Land Loss Prevention Project, NC Coalition of Farm & Rural Families, NC Community Development Initiative, NC Association of Black Lawyers, Black Workers for Justice, National Caucus & Center on Black Aging, and many more, as we voice our concerns to our law makers. The theme of the day is Lift Every Voice. What you have to say to your legislator, on the issues that affect you, counts! Every voice will be lifted; every voice will be heard!

FOR MORE INFORMATION, CALL KIM WILLIAMS AT (919) 469-5056 OR LEW MYERS AT (919) 683-2456.

Muslim Student Association Issues Release

In the past Muslims across the county have been trying to unveil the truth about Islam by answering false accusations that it is a religion of violence and terror. They have tried to rectify the stigmatizing image of hate and evil placed on their shoulders. This past Wednesday, a catastrophe took place that cannot and will not be tolerated to any degree by anyone: the killing

of civilians. The lives of men, women, and children have been taken in the bombing of a federal building in Oklahoma City. This needs to be reconciled. Although the FBI has not named any Muslim suspects, the media, again, whether it is the truth or not, has placed the blame on the Muslims, three Middle-Easterners to be specific.

It is unfair to the millions of Muslims who are opposed to these heinous acts to be stigmatized by

unsubstantiated accusations. The Muslim Student Association of NCSU would like to make it known that whoever is to blame, he (they) need to be punished to the full extent of the law. If in fact the guilty party is Muslim, they have absolutely no basis for this type of violence, much less any type. There are countless laws in the folds of Islam that prohibit the murder of innocent people. President Clinton was correct in saying that this act was one of evil cow-

ardice. We as individuals living on this continent, in this society, come together to try to build relationships of understanding and compassion. It is a shame when any member of this national community feels that they have a right to destroy the bridges we worked so hard to build. We would like to end on this note: If Peter Jennings and company are right in pointing the finger at Muslims, the Muslim Student Association would like to encourage

all who read this letter to search for the truth. Do not cut the connections that have been created with mere stereotypes and stigmas.

Muslim Student Association of NCSU
NCSU Box #7908
Raleigh, NC 27695

THE NUBIAN MESSAGE

The Afrikan-American Voice of North Carolina State University

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Please call or write to let us know of any errors we need to correct, as we are very committed to accuracy in our reporting and writing.

Spring 1995	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Monday	Tuesday
Exam Times	May 1	May 2	May 3	May 4	May 5	May 6	May 8	May 9
Hours Class Actually Meets During Semester — (Centennial Campus times in parentheses)								
800 a.m.-1100 a.m.	1015-1105 MWF (1045-1135 MWF)	1120-1235 TH (1150-106 TH)	0805-0855 MWF (0835-0925 MWF)	0805-0920 TH (0835-0950 TH)	1120-1210 MWF (1150-1240 MWF)	Ch 301, & 107 Common Exams	0910-1000 MWF (0940-1030 MWF)	0950-1105 TH (1020-1135 TH)
100 p.m.-400 p.m.	340-430 MWF (410-500 MWF)	405-520 TH (435-550 TH)	235-325 MWF (305-355 MWF)	235-350 TH (305-420 TH)	130-220 MWF (200-250 MWF)	CSC110, 112, & 114 Common Exams	1225-1415 MWF (1255-145 MWF)	105-220 TH (135-250 TH)
600 p.m.-900 p.m.	600-715pm MW (645-700pm MW) 600-815pm M or W PY205 & 208 Common Exams	600-715pm TH (645-700pm TH) 600-815pm T or R BUS307 & EC201 Common Exams	730-845pm MW (745-900pm MW) 720-1010pm W ACC210,310,311,312 PSY 200 Common Exams	730-845pm TH (745-900pm TH) 720-1010pm H FL69K LIT 101,102,105,201,202, MAT200 & 204	ACC220 & BUS320 Common Exams		720-1010pm M	720-1010pm T

Forgotten Voices

By Dionne Williams
Sports Editor

Before Goode, there was Satchel Paige. Long before Kirby Puckett and Ricky Henderson were Rube Foster, Josh Gibson and Oscar Charleston. They were baseball players before their time, star athletes from the 1920s, '30s and 40s who belonged in the major leagues but were excluded because they were black.

"The greatest team I ever?" asked Baseball Hall of Fame Buck Leonard, a former member of the Homestead Grays and a legend of his time. "The 1936 Pittsburgh Crawfords. No doubt about it. Why, any one of those ballplayers could have made the major leagues."

But only one-Satchel Paige-actually did. Instead, these black ballplayers, organized on teams like the Crawfords and the Grays, formed their own leagues, the "Negro leagues." There, until a few years after Jackie Robinson finally reached the major leagues in 1947, baseball behind the color barrier flourished, often providing more excitement than was to be found in the white major leagues. They were World Series, All-Star games, rival-

ries, packed ball parks, exaggerated headlines and, most of all, ballplayers of fabulous talent.

Only recently has recognition come to this group of marvelous ballplayers. Ten men who spent their entire careers on Negro league teams have, since 1971, been enshrined in the Hall of Fame. But as the ballplayers themselves gain well-deserved recognition, there is a further group of sportsmen from the era who also deserve our attention. The men who covered these ballplayers-the black baseball writers-are pioneers in their own right.

There were such writers as Sam Lucy, Wendell Smith, Frank Young, Joe Bostic and Dan Burley to name some. This is an example of a small story that Frank Young wrote.

April 13, 1947

Jackie Robinson was purchased outright by Branch Rickey, Sr., president of the Brooklyn Dodgers, on Thursday, April 10 in the middle of the ball game between the Montreal Royals and the Brooklyn Dodgers. It was a straight cash deal with other players going to the International League club.

The decision received the approval of all the coaches as well

as Leo Ernest Durocher, then manager of the Brooklyn team. Rickey, often referred to as "The Brains," held a secret conference with his coaches at his Forest Hills home on Wednesday night. He found them in one frame of mind-to bring Robinson into the Dodger fold.

Rickey couldn't make up his mind. Then, in the middle of Thursday's ball game, he made a decision that will go down in history. We recall our interview with him last June in his Brooklyn office. He said then that Robinson would be given every chance to make good. Rickey kept his word.

Robinson, who played in the Negro American League in 1945, batted .349 to lead the International League in batting in 1946. He was named the best defensive second baseman in the league. Then, on the suggestion of Durocher, Manager Clay Hopper, who hails from Mississippi, switched Robinson from second to first base against the Dodgers in spring training. Jackie's record for the 13 exhibition games against the Dodgers in Panama and Havana was .340.

** information taken from *Black Writer/Black Baseball-Reisler*.

Females and the Sporting Experience

By Dionne Williams
Sports Editor

Being a female is hard enough when it comes to sport participation, but being female and a minority is even more difficult. The minority woman has to be very determined to be a full-time participant in sports, because for the most part her heritage and birth culture speak loudly and forcefully against her involvement with most forms of sports.

She is often expected to fulfill traditional roles as wife, mother, and homemaker. Departing from tradition marks her as disobedient, strong willed, strange, and much to different from the norm to be accepted by her family and other members of her minority group.

When minority girls and women do make the effort to participate in organized sports programs it is important to realize that they bring their cultural values to the sporting arena. Many minority girls have not assimilated into the middle class of mainstream white America. Their values relating to ethics, fair play, and winning may be very different from those of the dominant culture.

Further, many coaches are totally ignorant of cultural differences in expressiveness, of the differences between cultures in how emotions are exhibited (or not exhibited). The style of play that an individual adopts is often influenced by cultural values and customs. When one understands the variety of styles that exist among any group of individuals, it becomes easier to appreciate cultural pluralism.

The mature minority woman is in triple jeopardy; she faces discrimination based on gender, ethnicity, and age. These women did not have a variety of sports opportunities as children or young adults. Contemporary attitudes regarding the health benefits of physical activity and fitness were unheard of when they were young. Recreational and competitive opportunities for mature women are only marginally developed in this country.

Currently, activities with the greatest visibility include swimming, usually as part of public agency programs for seniors; road racing, in events that have designated seniors' or master's divisions;

bowling, in leagues for seniors; and folk and square dancing, often sponsored by public agencies or private clubs. For minority women, under representation in such activities is even more pronounced for seniors than for those in other age classifications.

When Eitzen and Furst (1988) analyzed playing positions in women's Division I collegiate volleyball, they found that African-Americans, who represented 6% of the overall sample, were significantly underrepresented at the setter position (2.3%) and over represented at the hitter position (7.4%). These researchers characterize the setter position as a thinking position requiring leadership and intelligence, whereas the hitter position requires physical power (cited in Figler & Whitaker, 1991, p.295).

In general, African-Americans are concentrated in the sports of basketball and track and field, and are seldom represented in such sports as field hockey, gymnastics, and swimming. Asian American girls are often encouraged to pursue the sport of volleyball, with complete disregard to their interests or talents.

Socialization into certain sports and away from others may be the result of a combination of factors, such as lack of opportunity, exclusionary clubs, financial outlay, lack of role models, rural/suburban accessibility to facilities, and availability of private coaches.

The myths that equate racial superiority or racial inferiority with sports participation still influence some coaches, educators, and media personnel. It is important that these notions be exposed as false, and that they be eliminated. The following is a comment made by Harry Edwards (1988) when advising African-American athletes:

[Black] athletes must insist upon intellectual discipline no less than athletic discipline...If you fail to take a conscious, active, informed role in changing the course and character of [black] sports involvement, nothing done by any other party is likely to be effective or lasting—if for no other reason than the fact that slaves cannot be freed against their will.

Women in Sport-Cohen

SPORTS BRIEFS

GOLF

N.C. State's Hank Kim won the ACC's individual title. He shot a 208, eight under par, at the ACC Golf Championship at Old North State Club. The Wolfpack came away with a sixth-place team finish. North Carolina dominated the field while Georgia Tech, Virginia and Clemson finished second, third and fourth respectively.

MEN'S TENNIS

The N.C. State's men's tennis team defeated Maryland 7-0 but lost to Duke 0-7 at the ACC Championships in Greenwood, S.C. State finishes the year at 10-11. They improved their wins by four from last year.

WOMEN'S TENNIS

The N.C. State women's team defeated Clemson 5-4 but lost to Duke 0-5 at the ACC Championships in Greenwood, S.C. There were team victories by Kylie Hunt and Chas Chandler. The Pack still has an outside chance at an NCAA Tournament.

BASEBALL

State played Carolina in a double header on Saturday night, winning both games with scores of 10-5 and 9-4.

FOOTBALL

Four N.C. State football players were chosen in the NFL draft. Linebacker Damien Covington went in the third round to the Buffalo Bills. Cornerback William Strong was chosen in the fifth round by the New Orleans Saints. Defensive end Carl Reeves was selected in the sixth round by the Chicago Bears. Eddie Goines was picked 203rd by the Seattle Seahawks.

TRACK AND FIELD

N.C. State's track team went down to Winston-Salem this past weekend, April 20-21, for ACC Championships. Whitted injured himself during the 200 meter dash and was unable to participate in the 4 X 400 meter relay. The men's team finished fifth overall scoring 85 points. Emmanuel Barnes and Neil Chance earned all-ACC honors. In the hurdles, Jason Perry finished second with 14.07 seconds while Reggie Barnes finished fourth and Butch McClelland placed sixth.

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you can't show it.
If you have got it,
you can't hide it.

Are You Still A Slave?

By Shawna Daniels
News Editor

"The year is 1995, are you still a slave?" That is the question asked by the brothers of Amandla, an organization formed to bring Afrikan-American men together with peace in mind. Amandla wanted to open another realm of Afrikan-American discussion after their successful program, "Jungle Fever", which concerned interracial relationships.

The program's mediator, Chris Smith, questioned the state of minds of the students in the room, who were from NC State and St. Augustine's College. Smith, a senior in Economics and Statistics, asked the audience if they understood not only the meaning of the term "slave", but of terms like free and liberty.

He looked back on the Statue of Liberty, often considered a symbol of freedom among immigrants to the United States. "The statue was crafted by a French abolitionist, who wanted to acknowledge and celebrate the freedom of slaves in the United States.

The first two forms of the statue were of an Afrikan woman, breaking the chains of slavery and were both rejected by the United States. After the rejection, the woman became European, raising the torch and was accepted by the 'Founding Fathers', explained Ricky Livingston, a sophomore in Zoology.

In the midst of the conversations, many good points were raised, like the fact that the Thirteenth



Members of the Audience listen intently at the lecture.

Amendment, legalizing the sale of human beings in the United States, has never been repealed, and very simply, Afrikan-Americans can still be slaves.

Smith also pointed out the problems in the Afrikan-American community that raise the question of "freedom" among Afrikan-Americans. "The velocity of money, or how many times money is turned over in one's community, in the Jewish community is 6.3 times.

In the Afrikan-American community, though, it is less than one time. What is this telling you about the enslavement of our money?" His listed his own "Elements of Psychological Bondage", some of them being Disrespect of our Afrikan-American leaders, Personal Inferiority (the inability of Afrikan-Americans to even speak to each other), and Religious Imagery, or the use of European images of God instead of the true image of an Afrikan.

The presence of these elements is mostly due to the fact that Afrikan-

Americans are ignorant of their rich past. Smith recalled a man telling him "the best way to keep the truth from you all [Afrikan-Americans] is to put it in a book."

Now ask yourself again if you are a slave. Do you believe the United States should give reparations to Afrikan-Americans for past occurrences?

Sam Herrell answered, "I don't think we should worry about what happened so long ago, we should worry about now." Livingston added, "in my opinion, they could never repay us, they wouldn't be able to afford us."

Both Amandla and The Nubian Message have promised to start Rap sessions, where students can get together and "drop knowledge" next year. Also, Amandla noted they were beginning to prepare for the Million Man March October 16.

The 1,000,000 Man March on Washington

What: The 1,000,000 Man March on Washington is a joint Afrikan communal effort sponsored by The N.O.I. and The National Afrikan-American Leadership Summit headed by Rev. Ben Chavis. The Summit's members include a wide variety of Afrikan leaders and scholars such as Haki Madhubiti, Conrad Worrell, Cornel West, Minister Louis Farrakhan, and Ron Daniels. The goal of The March is to focus diverse Afrikan communities attention on the common factors of oppression by which we exist under. The March is not a rhetorical type of reiterating everpresent problems, but an event to recognize and resolve political, social, economical, cultural, and educational problems that are common among our people.

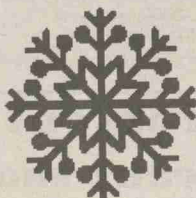
Why: For too long, our communities have been divided by factors that have no true bearing or origin in our communities. These factors are not determined by our ancestors, elders or various community leaders but by imposed cultural abnormalities that too many of us accept as norms. But no matter what our political preference, social status or spiritual nature may be, the greatest reasons why we suffer in so many ways are our cultural differences and especially our Afrikan skin.

Even though there are many people who can contribute to our well-being, it is not their duty to make our family whole, but our own. The March is asking for the family (The Afrikan Family) to take this one day, October 16, 1995, to recognize that which is important. For the men, The March on Washington is asking for an active participation to show responsibility for the community in which they belong as fathers and brothers, not only for their households, but for the community at large. For the women, The March on Washington is also asking for active participation by honoring that day by taking the time to teach their peers and the children what family unity is all about.

Participation in this event is being planned and organized by various faculty and students at N. C. State University. If you are an Afrikan-American student and is interested in this event contact Ricky Livingston at The Nubian Message at 515-1468 (line 1) or an e-mail address at carolyn@sma.ncsu.edu and to keep abreast of the upcoming event read The Final Call.

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knowledge of who we are---I
mean, who we really are**

Tony Brown

**Knowledge is the key that
unlocks all the doors It doesn't
It doesn't matter what you look
like or where you come from if
you have knowledge.**

Benjamin Carson

**Violence is black children going to
school for 12 years and receiving 6
years' worth of education**

Julian Bond

Marriage Proposal

Forever,
I hate that word forever,
and everytime you look
someone is always talkin' bout it
forever this and forever that.
Don't they know it ain't
no forever.
Better get all your shit done
while you can.
Cause, hell when you dead,
you dead.
Now I know every Sunday
the preacher talk 'bout
everlastin' life.
But ain't no dead people
come back to me
tellin' me how they sippin
fine wines and smellin flowers.

**The truth about
injustice always
sounds outra-
geous**

James H. Cone

They ain't come to me and say
'shitt, Im havin' mo' fun being dead
than alive'
Hell if that was the case
we'd all be killin ourselves.
so ya see, I ain't tryin to be with you
Forever.
Cause it ain't gonna happen
and that's it.
Life ain't no Disney film, it's Life.
So if you for real, and I'm for real
then we are here, understand?
and thats all what needs to be said.

Do I love you?
Wasn't you just listenin' to me?
Damn, I just said yeah.

nicole lashai white

It is very grave matter to be forced to imitate a peo-
ple for whom you know--which is the price of your
performance and survival--you do not exist. It is
hard to imitate a people whose existence appears,
mainly, to be made tolerable by their bottomless
gratitude that they are not, thank heaven, you.
James Baldwin

INROADS: We're Looking For Sponsors

Inroads is a program that began in 1970 to develop and place talented minority youth in business and industry as well as to prepare them for corporate and community leadership. INROADS began with 25 college interns and 17 sponsoring corporations and has since expanded to include more than 6000 high school and has since expanded to include more than 6000 high school and college students and 800 client corporations. INROADS college internships combine up to four summers of work experience at a local client organization with year-round academic instruction, training and guidance from INROADS counselors. Over the past five years, about eight of ten graduates who received offers from their INROADS sponsor company accepted full time employment, and nine of ten sponsors recommended participation to other companies.

Inroads is definitely an asset to the Afrikan-American community at North Carolina State University. There are currently 21 students at our university receiving the "corporate edge" as a result of the INROADS mission. However, INROADS is funded solely through fees from sponsor organizations, supplemented by foundation grants and contributions thus making financial assistance a vital factor in terms of the ability of the organization to continue its efforts. As a result, we are soliciting funds from your organization. All contributions are tax-deductible and provide support to members of our own community.

Current INROADS Participants from North Carolina State University (All Business or Engineering Majors)

Jasper Adams	Ernie Davis	Rodney Hansley	Charles Mann
Selena Andrews	Damisha Dawson	Halisha Haygood	Ken McLaughlin
Eric Bryant	Dawn Eaton	Tamisha Holland	Tamara Nichols
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G.-M.E.N.'S Music Urges Youth to Refrain From Violence

By Dawn Eaton
Guest Writer

From the moment the lights went out, the crowd began to buzz as the unyielding growth of anticipation began to mercilessly harass each audience member in the darkness. Suddenly, music and voices emerged from the enveloping curtain of darkness, and the crowd went wild!!!!

Soon, the lights eradicated the darkness and revealed a keyboard player at center stage and two rappers emerging from backstage who began to deliver a very powerful message that traveled from the very core of their souls to the souls of every audience member regardless of race, sex, creed, and religion.

The keyboard player (Mr. Jimmy Perry), the two rappers (Mr. Trenton Guy and Mr. Willie Guy), and one other musician (Mr. Bernard Brown) form the group, "G.-M.E.N.," or "General Mentality of the Ethnic Nation."

Managed by Mr. Bill Shefte, who is a graduate of NCSU, the main focus of the group, according to the lead singer, Mr. Trenton Guy, is to "implement positive reinforcements in the troubled youths of today....[by] give[ing] the kids a message of hope and inspiration [through Hip-Hop, Funk, and R&B music]."

Hailing from Charlotte, North Carolina, the G.-M.E.N. have performed at area festivities, such as the Juneteenth Celebration at Johnson C. Smith University and The Kiss

102 Stop The Violence Festival, and have been invited to speak on panels such as the Charlotte Observer's Crime Summit Panel, where they won the overwhelming support of Governor James B. Hunt.

In addition, the group members speak at troubled youth centers, schools and organizations in an effort to get their message through to their audiences before the children turn to the very life of crime and destruction that the G.-M.E.N. have successfully reformed their lives from.

The G.-M.E.N.'s beginnings originate in 1982, where nine young men attending Harding High School performed as Break Dancers at area talent shows and events. However, when a local gang called The He-Men began to commit acts of gang rivalry against the group, then the violence escalated over time to a shoot-out in December 1985, where several of the G.-M.E.N. were arrested.

It was their moment of a rude awakening and the beginning of their struggle to take back their lives from the streets. In 1993, Willie and Trenton Guy, along with Bernard Brown and Jimmy Perry, formed the rap group, G.-M.E.N., and they have been working hard to spread their message of truth ever since. Their symbol, which looks like this

"G-MEN"



even re-emphasizes their goal of steering the youth away from the destructive street life that they themselves had to endure. As explained by Willie Guy, the creator of the symbol, "the 'G' in the symbol is simply the first initial of the group name, what we're trying to do now. The tornado represents our destructive past lives, and the heart represents our positive message of today."

Let's take a moment and meet the members of G.-M.E.N.: Trenton Guy, whose stage name is "MAC 10," is the lead singer and one of the lyricists of the group. Guy, 25, was recently honored as the recipient of the Community Pride Spirit Award for his dedicated work with young, troubled youths.

Willie Guy, whose stage name is "Gee," is the other lyricist and rapper. Guy, 26, is the author of the group's symbol. Bernard Brown is one of the musicians, and he is an original member of the G.-M.E.N. Break Dancers. In fact, he is the creator of the name, "General Mentality of the Ethnic Nation," or "G.-M.E.N."

Jimmy Perry is the keyboard player, and he joined the G.-M.E.N. in 1993. The body-moving beats and rhythmic music that he produces from two keyboards and an electronic beat machine provides the perfect link that brings the whole performance together.

G.-M.E.N. recently performed in Raleigh on Saturday, March 18th on the N.C. State Fairgrounds for the Students Against Violence Everywhere (S.A.V.E.) Rally, where over 100 people attended.

The group members are on a mission to save the youth of today, and their mission is best stated in the lyrics of their song, "S.O.S. (Save Our Students)," which was written, produced, and copyrighted by them in 1994. Here is an excerpt of the song that even won the praises of

Governor James B. Hunt:

"It's about time that someone took a stand
to save our children man!
Governor Hunt made the first move,
So let's see if we can show and prove,
that together we can make this work,
Keep our kids from going BERSERK!
By trying hard to keep our kids in school,
Help them learn the golden rule.
And teaching them right and wrong,
So they can live and prosper long.
If they falter and get caught up in crime,
Don't write them off!
It's going to take time, a lot of time!
To get them back on track,
Cause if we don't, Yo, they won't turn back!
End up in jail,
and that's a fact!
And all that means is the system failed!
But if we work together,
We shall overcome the monster of the streets,
And win our kids back,
So they'll be a better person in this society..."

We're sending out an S.O.S!!
We're sending out an S.O.S!!
We must confess!!
We're sending out an S.O.S!! "

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This Time Around I'm Feeling Confused

You could have been yellow,
Or have had a fair complexion
(As if that makes everyone else's unfair).
You might have been red-boned,
But this time around, you're blue-black.

So, you'd better remember how
The person you were before you were born
Was asked by God, "What do you want to look like
This time around?"
And you'd better remember how your person said,
"I want to be dark-prince-beautiful.
I want to never fear your sun, my Lord."

You'd better remember for the rest of this life,
Because that's what
All the kids in grade school,
All the professors in college,
And all your clients will believe.

As if God asked you.
As if you were given a choice.
As if your brain isn't pink.
As if you would change it if you could—
As if you would stop being the gorgeous prince
you are
This time around.

Andrea Emmanuel

*All you need in the world is love and laughter.
That's all anybody needs. To have love in one hand
and laughter in the other.*

August Wilson

We wanted something for ourselves and for
our children, so we took a chance with our
lives.

Unita Blackwell

You make a mockery out of
me.

Jesus! Why must you do
that?

I'm feeling confused, confused
by things I feel are not
certain!

Jesus why must you do
that, man?

I feel that I'm disintegrating
into
your defined righteousness
of sin.

I feel you breathing down
my neck, talking about
your pious birth!

Jesus man, will
you leave me alone!

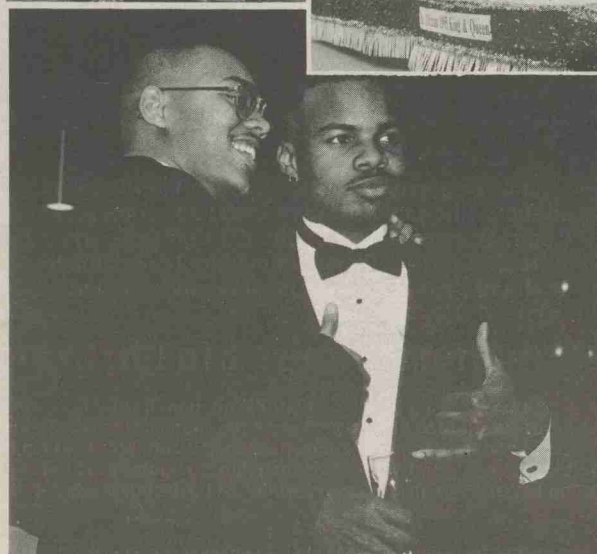
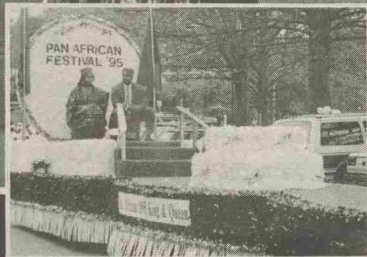
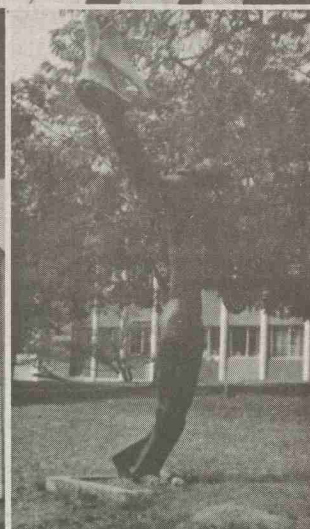
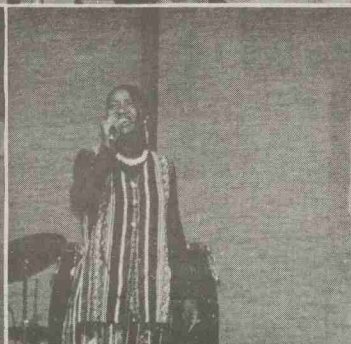
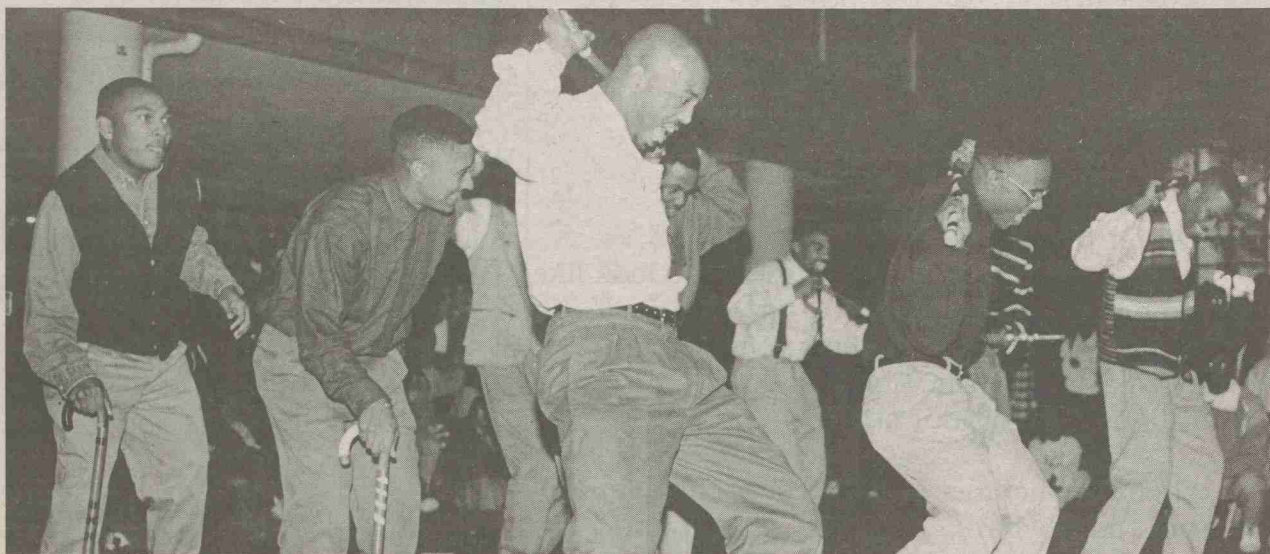
I've found my God!

T.R.

The mere imparting of
information is not educa-
tion. Above all things, the
effort must result in mak-
ing a man think and do for
himself.

Carter G. Woodson

The Year in Review



Tachycardia Swimmers: Take Precaution

By Tawana Myles
Health Editor

It happens when your heart beats from the regular 72 beats per minute to a whopping 180-200 beats per minute! It is called tachycardia and it is more common than people think. You get it when you are nervous over tests, suffering from anxiety over an event, or just thinking about something stressful. You panic, sweat, and become nauseated: all symptoms of what is more specifically called paroxysmal atrial tachycardia.

Tachycardia refers to any heartbeat that is more than 100 beats per minute. When tachycardia strikes, the atria, chambers in the heart that receive blood and pump it to the ventricles, get out of control. Although the atria maintains a steady rhythm, this rhythm becomes more than three times faster than the average heartbeat.

Fortunately there are ways to cope with tachycardia and in the long run even prevent it from happening. Below are a few suggestions:

Slow down! Your best bet is to stop all that you are doing and rest. "Rest, in fact, is your best mechanism for stopping an attack", says

Dennis S. Miura, M.D., Ph.D., director of clinical arrhythmia and electrophysiology science at the Albert Einstein College of Medicine of Yeshiva University.

Rely on the temperature reflex. Sometimes the body's heart rate immediately slows down when it is exposed to a drastic change in temperature. Plunging your face into a bowl or sink of icy water may halt the tachycardia attack.

Break the coffee habit. The use of stimulants such as coffee, tea, cola, chocolates, and so on may in fact induce paroxysmal atrial tachycardia.

Get your fair share of magnesium/potassium! Magnesium is a protector of the cells explains Dr. Frackelton. It assists in balancing the effects of calcium on muscle cells of the heart. Calcium in the body stimulates muscle contraction within the heart and magnesium acts as a regulator. Potassium works with magnesium in slowing down the heart action and irritability of muscle fibers.

Remember, as with all diagnosis, if your heart is giving you any pain and discomfort, do not take the matter into your own hands - seek professional help.

By Eula Teague
Health Writer

If one could be reduced into the size of a flea and crawl into the canal that is angry and red, the ear would look itchy, and one would notice that there is very little earwax. It would feel moist and smell clammy from bacteria burrowing and tunneling into the skin.

What would be seen inside the ear is a classic case of otitis externa, an infection better known, not surprisingly, as swimmer's ear.

All it takes to come down with swimmer's ear is a set of ears and unrelenting moisture. The ears are constantly bathed in water-swimming, showering and shampooing. After being constantly bathed, people try to dry the ear with cotton-tipped swab. This action with the cotton swab takes the top layer of skin off, along with protective bacterial. The bad bacteria then wins its fight against the skin.

Swimmer's ear begins as an itchy ear. Left untreated, it can turn into a full-blown infection. The pain can be excruciating. Once the infection sets in, doctor's help and a round of antibiotics is needed to squelch it the pain and the infection. But there are plenty of things that can be done to keep the pain from getting worse, and even more to stop it before it starts.

Some of the following can help stop the pain or even stop it before it starts:

Blow-dry your ears. Eliminate the moisture in your ears every time you get them wet, whether or not an infection is suspected. Pull the flap of your ear up and out to straighten the ear canal and aim your hair dryer into your ear from 18 to 20 inches away. Use either a warm or cool setting, but let the dryer blow for 30 seconds. This action will dry the ear, eliminating the moist conditions bacteria and fungi find most attractive for growth.

Plug up the problem. Telling an avid swimmer that he can not go in the water is like telling someone to quit breathing. Go ahead and swim, but wear plugs to keep the water out. Wax or silicone plugs that can be softened and shaped to fit your ear are available at most drugstores. Also, wear ear plugs while shampooing or showering. Keeping the ears dry is especially important for people who are prone to ear infection.

Swim on the surface. Even if you are battling swimmer's ear, keep swimming on the surface of the water. This allows less water in the ear than when you break the surface.

Use a painkiller as a temporary measure. If your ear hurts (indicating infection), an over-the-counter painkiller such as aspirin or acetaminophen will tide you over until a doctor can be seen.

minophen will tide you over until a doctor can be seen.

Soothe away pain with heat. A towel fresh from the dryer, a covered hot-water bottle, and a heating pad set on low also will help ease the pain. Leave your earwax alone. Earwax serves several purposes including harboring friendly bacteria. Cooperate with your natural defenses by not swabbing the wax out. Wax coats the ear canal while protecting it from moisture.

Keep it dry. Since the irritation of swimmer's ear wears away earwax, you can manufacture your own version using petroleum jelly. Moisten a cotton ball with the jelly and gently tuck it like a plug, just in the edge of your ear. It will absorb any moisture, keeping your ear warm and dry.

Take a drop. Several fluids are great for killing germs and drying your ears at the same time. If you are susceptible to swimmer's ear or if you spend a lot of time in water, you should use a drying agent every time you get your head wet. Any of the following homemade solutions works well: squirting of rubbing alcohol in ear canal, eardrops of white vinegar, mineral oil, baby oil or lanolin.

Lastly, when you choose a pool make sure it is a well treated pool. You are less likely to pick up bacteria in a pool, than if you were in a pond.

Read The Nubian

For Women Only

By Tawana Myles
Health Editor

It seems like it is worse than the menstrual cycle. The two hormones, estrogen and progesterone, fight a battle altering the chemistry of a woman's body and the stability of her emotions. These two female hormones, which regulate her menstrual cycle and central nervous system, usually work together.

The trouble reveals itself when one tries to outdo the other. Of course, with some women, these two hormones are at peace with one another and all is well. On the other hand, with the unfortunate women, high levels of estrogen may cause her to become irritable while high levels of progesterone causes her to become depressed and fatigued.

Premenstrual Syndrome or PMS affects between one-third and one-

half of American women between the ages of 20-50. Guy Abraham, M.D., says PMS can be so serious in some women that it may cause divorce, and in some instances, it has. In fact, certain types of lifestyles such as marriage, or bearing children tend to add to the risk of having PMS.

But, as with most syndromes, there are ways to deal with PMS in a sensible manner. Physicians are quick to remind you that dealing with your PMS may require some trial and error, so do not become discouraged if some methods do not work for you.

Most importantly, have a positive attitude about the situation. Positive affirmations takes stress off the mind and the body. Dr. Lark, the director of the PMS Self-Help Center in Los Altos, California, suggests to PMS sufferers that they should repeat this positive affirmation three times when they feel PMS

is getting the best of them: "My body is strong and healthy. My estrogen and progesterone levels are perfectly regulated. I handle stress easily and competently".

Another way to alleviate the pain of PMS is to eat a little sugar a lot. This is also called a hypoglycemic diet, one that requires you to eat small meals low in sugar several times a day. This helps to keep your body and mind in synch with one another.

There are also different vitamins that when taken while experiencing PMS, will help to eliminate some of the side effects such as oily skin, bloating, and anxiety. Below is a list with the vitamins and what symptoms can be alleviated with them:

Vitamin Symptom
B6-mood swings, fluid retention, bloating, sugar craving, fatigue.

A,D -premenstrual acne and oily skin

C- stress, allergies

E-breast soreness, anxiety, depression

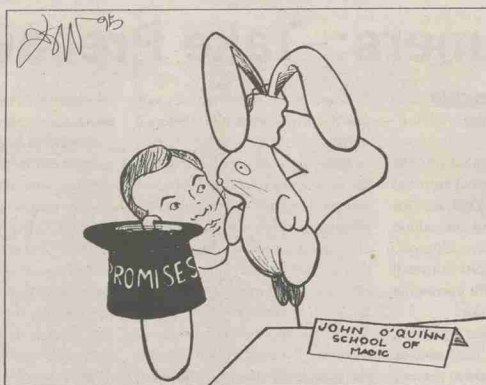
Calcium / Magnesium -cramps, pain, stabilizes mood

These vitamins can be found in your local drugstore or in your personal pharmacy.

Last but not least, if insomnia is part of your PMS, get an extension on your sleep bank. Go to bed earlier at night to allow your body to rest. PMS puts your body through irritability, and hormonal changes. Dr. Lark says, "It may help alleviate the tiredness and irritability that go hand in hand with insomnia".

PMS is not a syndrome that is curable. It is part of the natural process in which the body prepares to cleanse itself. Although PMS can make anybody stressed, it can be coped with if the body is being taken care of.

If you are interested in being a Health Writer for The Nubian Message in the Fall of 1995, please call 515-1468 and ask for Tawana Myles, Health Editor



John O'Quinn: The Jack of All Trades for The NCSU Community

Afrikana Womanisms: Why Feminism Failed for Afrikans, Part2

From the feminist movement's earliest emergence onto the American scene, Afrikan women have generally believed that the tenets of the feminist movement were nothing more than a pole impersonation of "black women's way of doing things." This belief was established during our sisters contacts with these non-women of color during the Civil Rights Movement.

Patronizing arrogance that upper middle-class eastern establishment white women brought to bear to help the poor, black people was put in check when they discovered the influence that black women held with their black men. They were impressed to the point of jealousy at the authority Afrikan women exercised not only in the movement but in the church, the community and the home.

They saw the Afrikan women with a great deal of personal freedom and a strong sense of sisterhood that they did not possess. It was a noted fact that the Caucasian woman was viewed as a rival by Afrikan-American women for the attention of the Afrikan man. Sisters complaints of preferential treatment given to well-educated white women by the most eligible, ineligible, and the best educated brothers had a great deal of validity.

The complaints were not just unwarranted paranoia, because their worst fears were realized; considerable sexual contact between Caucasian women and black men during the period occurred. This example reinforced the uneasy feeling that existed between Caucasian and Afrikan women.

It also left many black women dismayed and harboring a sense of rejection, that is often revisited by many young sisters today, in the

name of coalition politics.

From this encounter with Afrikan women, feminist fashioned their movement by expropriating black women's style, language and history. Early in the movement, feminist strategist recognized the need for at least a visual presence of black faces in public consumption so, token black faces became the rage for the unprivileged non-whites and poor women.



Afrikana Womanisms

Because of the many problems they had with getting sisters to support their agenda, they decided to raise up their own black feminist leaders. The unknowns at time that they had found and elevated to leadership status were often outcast to the black community, had low profile and possessed little to any influence in the Afrikan community.

As feminism spread, the rank-and-file black woman responded with uneasiness. Afrikan women were in support of major generic women issues; equal pay for equal work, affordable childcare, men performing more domestic duties, rape crisis intervention and the fight against domestic violence. But these hyped superficial issues were easily seen through and feminist's "underground agenda" became apparent.

The "underground agenda" issues varied in degree and severity; the promotion of lesbianism, abortion, anti-male/anti-Christian rhetoric, including women in the draft, being soft on pornography and condoning homosexuality. These were the aims and issues that set feminism at odds with not only the Afrikan-American community, but the authority of most ethnic groups.

This set off boundaries which were drawn and watched, no longer would feminist Caucasian or black be allowed to be spokespersons or voices of authority for the Afrikan community if our sisters had anything to say about it.

Because feminist have been effectively organized for over a quarter of a century, the movement has saturated the media with its language, career goals, political perspectives and has implemented its agenda for social change. Because of its unchallenged position by any other highly recognized women's group, a whole generation of youth have been saturated in their political and deceptive rhetoric.

This has caused some black women, especially younger ones on college campuses, to accept feminism as the voice for all women. Within this newly formed cadre of sister, you have Black feminist scholars, politicians and social activists, like Angela Davis, who are expected to accomplish the mission of rewriting black history through a feminist prism. Sojourner Truth and Harriet Tubman, are now pitifully referred to as "pre-feminist".

Incredibly, there are those who are willing to rewrite Afrikana History as a paradigm linked-at-the-

see Womanisms, page 11

John O'Quinn Made A Lot of Promises

As John O'Quinn made his bid for NCSU Student Body President, he guaranteed or promised a lot to different organizational groups. O'Quinn has only been in office for all of two or three weeks, but the way his election speech sounded, he seemed as if he was a U.S. President involved with his first hundred days.

O'Quinn also promised a lot of things dealing with the Afrikan-American community. More funding for the library, larger facilities for The Nubian Message, more funding to Afrikan-American organizations, better relationships between Afrikan-Americans and public safety and a host of other promises. As we look into the fall of 1995, we must not only remember the promises that John O'Quinn made to us, but remember that we put him in office and that we must hold him to the promises that he made.

Afrikan-American Cultural Center Library

The Cultural Center Library plays an integral part in the enhancement of knowledge to not only Afrikan-Americans here on campus, but Afrikan-Americans in the NCSU community. It is hard to believe that the Provost's office could not find money to put funding towards hiring a permanent librarian when funding is available for everything else the NCSU community. The library is just as important to non-Afrikan-Americans as it is to Afrikan-Americans. The library is more than a reading room but a room where knowledge is imparted to others. What a waste of good knowledge for books to sit in a library for over three months with dust being collected on them when students could be putting them to good use.

Dr. Opoku and Dr. Adeleke

The NCSU Community will definitely miss Dr. Opoku and Dr. Adeleke visiting professors as they venture on their journey back to their homeland of Ghana or wherever their paths may follow.

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Editorial Policy

The Nubian Message is written by and for the students of N.C. State University, primarily for the Afrikan-American community. All unsigned editorials are the expressed opinion of the Editorial Staff and do not represent the University in any way.

The Nubian Message is published on the 2nd and 4th Thursday of each month during the Fall and Spring Semester, except during holidays and exam periods.

Letters to the Editor

The Nubian Message encourages "Letters to the Editor", however, some basic guidelines must be followed. Letters of campus, community or public interest are given first priority. Letters must be limited to 350 words and legibly written, typed or properly formatted (in the case of e-mail.)

Letters must have the writer's signature, his/her major, year in school (if a student) and telephone for verification. Faculty and staff should include title and department. No unsigned letters will be published.

The Nubian Message will consider fairly all "Letters to the Editor" submissions, but does not guarantee publication of any. All letters become property of *The Nubian Message* and are subject to editing for space and style.

Submit all correspondence to: Letters to the Editor, *The Nubian Message*, Rm. 372 AACC, Box 7318, NCSU, Raleigh, NC 27695-7318

Womanisms continued from page 10

hip with European women's history, so that they can take their proper place in Afrikan culture.

Feminist strategies seem to be especially linked to Afrikan-American female writers who present Afrikan life through the favored feminist eyes of black-male-as-brute, black-women-as-lesbian characterization. Alice Walker, Gloria Naylor, Michele Wallace, Bell Hooks and others have written extensively either appeasing the feminist ethics, espousing it or promoting so-called "black feminist theory." These works particularly *The Color Purple* and *The Women of Brewster's Place*, have received widespread recognition and fame. These books are valuable because they can be used in high schools, college classrooms, on stages, on screen repeatedly to perpetuate their worldview.

There are major problems with the feminist goals and aims as discussed in part one. Their own personal agenda have them at such odds with their race that 75% to 80% of Caucasian women alone still reject being labeled as feminist. But even with the vast majority of their own ethnic groups rejecting them, they still insist upon speaking for Afrikan women for the appearance of having the voice for all women can be maintained. Over and over

we hear them speaking for black women; telling the world that poor black women need abortions because upper class women have access to them.

This stereotypical image of the poor, ignorant, black welfare mothers with children she cannot support seem to be a favorite of feminist. But where are these same feminist when it is time to break into the corporate suite, or capitalization for black women owned businesses?

Feminist are gender oriented (women only) and are primarily at battle with white men for money, power, and high profile. Their highly publicized promotion of abortion puts to question as to what extent will they try to reach that goal. Their open contempt for many aspect of Christianity at times can be seen as atheist or quiet questionable with the new feminist quest for spirituality through "pagan goddess worship" and even various forms of "witchcraft."

Afrikan Womanism represents the rich heritage of Afrikan people; it in essence says: "We love men. We love being women. We love children. We love being mothers. We value all human life. We want

families and harmonious relationships. We are not at war with our men. Because we know right from wrong, we do not endorse the abandoning of cultural morals and mores as solutions to the economic and social inequities that women suffer. Sensible women can reason with men to end these inequities, while firmly holding on to the blessings of femininity, marriage, family, cultural integrity and an up-right relationship with God".

There is no one force or group on earth that should have the right or power to define all because of self-imposed righteousness.

To the Afrikan culture, the Afrikan woman is unique and beautiful. The first songs of worship were sang for her to recognize the powerful spirit of the Creator in which she was more deeply intoned to. She represents the original true guardian angel. The Afrikan woman is the bearer of our culture. She possesses that which is wisdom and wisdom is the breath of the Creator.

Development

ordinary women
who embrace
the warrior
in themselves
who enjoy the
roll of their
backsides
as they walk
who delight
in smelling
the sweat and texture
of charcoal men
who don't pray
on bent knees
to the cross ghost
who love the feel
of their kinky hair
must forge a space
for themselves

proud afrikan women
who were taught
responsibility
who refuse
to hot-comb or perm
their hair
to secure a job
who believe
in family
who protest
against
apartheid
in south afrika
racism
in america
oppression
all over the world

ordinary black
women
know that
loving and keeping
the fires burning
when their own pots
isn't about
hating others

Opal Palmer Adisa

Freaknic: The First Time Experience

by Nicole White
Reflections Editor

movement.

However, I cannot help but see the beauty of so many Afrikan-Americans being so free and loving towards one another. Sure there were idiots and people who forgot to put clothes on, but they were lesser than the majority and they should not define the rest of the participants.

Freaknic is an excellent example of the buying power of the Afrikan-American community. Sure the mayor was concerned with riots and other mishaps when a large number of people come together for such an occasion, but have you ever stopped to think why Atlanta has hosted the event for so long? Economics.

Some may think this article sugar coats Freaknic. I am not trying to ignore the drunkenness, or the drug use or the womanizing. No, I don't agree with any of that, but since the rest of the media wants to focus on the negative, why not look at the other side.

Just think every year somewhere in Florida, a large group of non African-Americans go through the same type of event and have been for years. Do the media focus on the arrest and craziness that goes on down there?

I was doing research on Freaknic and was not surprised when I could not find anything. I did find one article on spring break in Daytona last year. The main concern there was that the weather was bad for beach goers.

All that I am asking for in this article is that people look at Freaknic a little closer than its name. I believe that as Afrikan-Americans, we are a diverse enough people that we still can march when we have to, but we can also have some fun.

We all should know that you cannot believe everything you read or hear in the media. So my advice to you, go check it out for yourself. See you next year.

The first time I heard of Freaknic, my girlfriends were throwing their last article of clothing in the car and waving good-bye. They told me they were going to get their groove on, while I was going off to work. When they returned, nothing but stories of mischief and mayhem filled my ears. After that I was determined that the next year I was going.

Last week as the car approached Atlanta, all I could think about was my mother telling me that I was going to get shot. On the radio the announcers reiterated controversies surrounding the event, but doubt never entered my mind, I was going to get my groove on.

There are several ways to look at Freaknic. First, Freaknic is nothing but a bunch of people-Afrikan-American people, who do not know how to act when let loose. The second approach is that Freak-nic is nothing more than men exploiting women and some women allowing themselves to be exploited. The third approach is that Freaknic is one big party full of irresponsible people who could care less about their actions. Personally, I think Freaknic is a little bit of all those and just a bit more.

Perhaps, it was the fact that I had never been to Atlanta or the fact that as a student of Afrikan-American history, I understood the historical content of the city that made all the chaos seem somewhat romantic. Never in all my life had I been surrounded by so many Afrikan-Americans at one time.

I could not help but think about the Civil Rights Movement and the amount of Afrikan-Americans that came together for something we believed in, something that would advance our cause. I know that riding around in cars drinking and dancing and doing whatever you feel like doing cannot compare to beatings, killings and jailings of the

The decisions that are made about who goes to Stanford and who goes to San Quentin are made outside the black

Walter Allen

Classifieds

Help Wanted

STUDENTS NEEDED! University Directories needs bright, energetic, hard-working and fun-loving groups of individuals to help create ads and put together directories for universities across the country. Two-week paid training periods. Minimal Computer Experience Recommended. Call 1-800-743-5556 for more information. Interviews will be held on campus March 30.

RESEARCH ASSISTANTSHIP AVAILABLE. Must have background in Electrical Engg. with emphasis on Solid State or Background in Material Science with emphasis on Electronic Materials. Call 515-6169 for more information.

UNLIMITED OPPORTUNITY to make and save money. If willing to share valuable information with others. Call Baker & Associates at 231-0869. Pager 836-3513.

ATTENTION! Motivated people needed for expanding environmental company. "Unlimited potential." Call 954-9184, ask for Jerry.

Call The Nubian Classifieds

Help Wanted

SALES. \$4,000+/MO (COMM) For more information call 1-800-699-6099 ext. 35137.

SUMMER EMPLOYMENT. Full Time. Production Manager to run a four man paint crew in Raleigh. \$8.00-\$10.00 per hour. Truck, station wagon, or trailer needed! Call 781-7725 for interview with Brian.

VISITOR SERVICES ASSISTANT IV. Full-time. Manage outdoor concessions operations and serve as Weekend coordinator of Giftshop of Admissions; responsible for concessions stand; maintaining supplies; monitoring the budget. Must have at least 3 years of fast food restaurant experience or knowledgeable in the areas of marketing, employee relations. Apply in person or send resume to Personnel Dept., VSA-IV331, NC Museum of Life & Science, 433 Murray Ave., Durham, NC 27704.

EARN MONEY Reading books! \$30,000 year Income potential. Details (805)-962-8000. Ext Y-3635.

The Nubian Message

Help Wanted

HELP WANTED. Publishing Company seeking a highly motivated, flexible team player. Full time position available. Computer proficiency required. Send resume and salary requirements to CHAUTQUA Inc., 1627 Marion Ave, Durham, NC 27705. No calls please.

NOW HIRING. Individuals needed to restock countertop displays in Raleigh area. Flexible hours. Call 1-809-474-6484 Ext. 104, 8 am-8pm, 7 days.

REALITY BITES Are you frustrated with where you are financially right now? Environmental marketing firm is looking for strong individuals to manage, train & recruit. Explosive growth and earning potential. Positive attitude required. For interview please call 876-9975.

POSTAL JOBS. Start \$11.41/hour. For exam and application info call (219) 769-8301. Ext. NC565, 9am-9pm, Sun-Fri.

EARN MONEY. Reading books! \$30,000/yr. Income potential. Details. (1) 805-962-8000. Ext. Y-3635.

Help Wanted

CRUISE SHIPS NOW HIRING. Earn up to \$2,000+/month working on cruise ships or land-tour companies. World Travel. No experience necessary. For more information call 1-206-634-0468. EXT. C74011.

SISTER'S CATERING CO. Hiring Part-time Banquet Servers & Party Coordinators. On & Off Premise. Earn \$6-\$13 an hour. Call 406-8257.

HELP WANTED. Progressive, fast growing company seeking 5 top-notch, ambitious individuals for NC expansion. Neat appearance a must. Excellent training & travel available. Appointment 876-2256.

COUNTER SALES. Part-time positions available for shifts on Thursday-Sunday at the Mad Hatters' Bakeshop in Durham. Duties include selling baked goods, making espresso drinks, scooping ice cream, waiting tables and cleaning. Call 286-1987

The Nubian Message Classifieds

If you want to place a classifieds, Call 515-1468.

For Sale

Buy dirt cheap! Houses, cars, computers, furniture. Free details! SASE to: Seizures, Dept. NC777. PO Box 3573, Wilson, NC 27893. Enclose \$1.00 postage and handling.

SUMMER '95 SUBLET. Looking for male or female to sublet one most excellent bedroom (very possibly fully furnished) in spacious 3-bedroom townhouse at Gorman Crossing Apts, very close to NCSU @ Avert Ferry and Gorman St; 193.33/month plus 1/3 utilities. Two housemates included. Call Sean @ 851-3828

TOYOTA CAMRY '92. Champagne, 69k, clean, must sell. \$13,500 Negotiable. 876-1641.

SAAB 900S '86, 16 Valve, 5-speed, 121K Miles, runs great, new tires, alarm, phone, \$3,500, 829-1599.

CAR FOR SALE!!! 1974 Volkswagen Karmann Ghia. Many new Parts to include: Tires, recent engine rebuild, brakes, windshield, and shocks. Owned by mechanic. Call Todd at 828-9012.

CAR FOR SALE. 1986 Chevy Cavalier. 4 Door Sedan. Automatic Transmission. New Battery, Brakes. Reliable Car. Good Condition. Great for a Student. 134K Miles. Call 512-5531. Leave a message if no one answers.

Counselors needed for summer residential program for high school students on NCSU campus. Supervisory experience preferred in camps or other residential settings. Six-week commitment starting June 14. Orientation required June 3. Male and Female counselors needed. Approx. \$230 per week plus room and board. Weekends free. No summer school or other part-time jobs during the work week.

Must be a college junior at minimum.

Application required from NCSU Upward Bound Office, Box 7317, Raleigh, NC 27695-7317. (919) 515-3632. Application deadline is May 12; Interviews May 19.

ON-CAMPUS FULL/PART TIME SUMMER JOBS
The Department of Housing and Residence Life is now accepting applications for the Red Truck Crew and Summer Paint Crew. Work with the Red Truck Crew will consist of moving furniture and performing general maintenance in the Residence Halls and the Paint Crew will be painting the interiors of several halls. Applications should be picked up and returned to the facilities secretary at Pullen Hall. For more information, please contact Steve Nettles at 515-2927.

Rates Information

The Nubian Message classified line items are sold by the word. Line items have a set rate of \$0.20 per word, with a \$3.00 minimum charge. Display classifieds are charged by the column inch. Deadline for placement is noon, one week in advance. For more information call The Nubian Message Advertising at 515-1468.

Nubian Message is not responsible for damages or loss due to fraudulent advertising. However, we do make every effort to prevent false or misleading advertising from appearing in our publication.

Help Wanted

Students needed to help with:
•Gutter Cleaning•Hauling•Window Washing•House Wash
Down•Landscaping•Other Domestic Jobs.

Phillip Jenkins 266-1034

Attention: 1995 Graduating Seniors Now Hiring

JOBS!

45-50 Positions are Now Available! Starting Salary: \$25,000 Plus Commission.

Start Date: June 15, 1995
Contact John Raye, Dudley Products 910 996-2030 ext 2042

As a public service announcement for the benefit of our readers, here is a listing of where The Nubian Message can be found on the 2nd and 4th Thursdays of each month by 12:00 noon at the following locations:

Circulation Locations:

African-American Cultural Center
Avent Ferry Complex
Caldwell Hall
Dan Allen Drive
Daniels Hall
D.H. Hill Library

Dining Hall
Free Expression Tunnel
Harrelson Hall
North Hall
Poe Hall
Reynolds Coliseum
Student Development
The Quad
University Student Center
Witherspoon Student Cinema
Wood Hall