



*for*

# SECURITY ON THE HOMEFRONT

## JOIN THE 4 H CLUB

# YOUR PARENT SHOULD KNOW

● The 4-H Club is an organization for young people sponsored by the United States Department of Agriculture and the North Carolina Agricultural Extension Service. It is the largest youth organization in the world and has for its purpose the training of better farm and home practices and in a broader sense, training farm youth in the art of living. It seeks to train boys and girls to be living examples of what 4-H Club work stands for and should give a deeper appreciation of the value of country living. You will be given further information concerning this phase of club work in your 4-H meetings.

● That every member must conduct a farm or home project.

● That the project should be the property of the member and that the member should share in the financial returns from the project.

● That the boy or girl to make the most of the undertaking must have the full support and cooperation of his parent.

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NORTH CAROLINA  
STATE COLLEGE OF AGRICULTURE AND ENGINEERING  
OF THE  
UNIVERSITY OF NORTH CAROLINA  
AND  
U. S. DEPARTMENT OF AGRICULTURE, CO-OPERATING  
N. C. AGRICULTURAL EXTENSION SERVICE  
I. O. SCHAUB, DIRECTOR  
STATE COLLEGE STATION  
RALEIGH

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## FOR THE 4 - H MEMBER

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**T**HE purpose of this leaflet is to give you a brief outline of the things required of a 4-H Club member for the completion of a 4-H project. Together with your parents make a careful study of the projects indicated and select the one which you can and will carry through to completion. Fill out the enrollment form, ask your parent to sign it with you and return it to your farm or home agent or neighborhood leader. They will furnish you with complete information for conducting the project selected.

**Y**OU can help to further the Victory Program by producing food and feed, by always being on the alert, practicing intelligent thinking, observing rigid health habits, developing physical stamina and vigor to withstand hardships, by preserving and maintaining the Democratic principles of living and rendering a greater degree of loyalty and devotion to your county in this conquest for victory and the preservation of freedom.

**I**F you desire to conduct a project other than those listed in this leaflet the farm or home agent will be glad to help you select one suited to your needs.



**CROPS PROJECTS**

**GARDEN** project requires the growing of 6 or more 25 ft. rows of vegetables, including yellow and green vegetables, tomatoes, and dried peas or beans.

**CORN** project requires planting, growing, harvesting and measuring the yield of one or more acres of corn.

**COTTON** project requires the growing, harvesting and marketing of one or more acres of cotton.

**TOBACCO** requires the planting, growing, harvesting and marketing of one or more acres of tobacco.

**SWEET POTATO** requires growing, harvesting, marketing and storing of one or more acres and determining yield and cost.

**IRISH POTATO** requires growing, harvesting, marketing and storing of one or more acres and determining yield and cost.

**POULTRY PROJECTS**

**BROILER PRODUCTION** project requires the feeding, care, management, and marketing 100 or more broilers.

**FLOCK MANAGEMENT** project requires the feeding, management and care of a flock of 40 or more birds.

**EGG CARE AND MARKETING** requires that the member feed the flock properly, gather, clean, cool, grade, pack and sell quality eggs from a flock of 100 birds or more.

**LIVESTOCK PROJECTS**

**BABY BEEF** project requires the member to own, feed, care for, show and market one or more steers of beef breeding.

**SHEEP** project requires that the member start with not less than 5 ewes, use a pure bred ram, control parasites, and care for the flock in person.

**DAIRY CALF** project requires that member own, feed, care for and keep a feed cost report of a pure bred dairy calf.

**DAIRY COW** project requires the member to keep a milk and feed record on one or more cows for a period of one year.

**PIG** project requires selecting one or more thrifty pigs from weaning age and properly feeding until finished for market or for home use at 200-250 pounds.

**BROOD SOW\*** project requires the selection of a good gilt, growing her properly, breeding her to a pure bred boar and producing a litter of thrifty pigs.

**FORESTRY PROJECTS**

**TREE STUDY** requires the collection and mounting of leaf and wood specimens of 20 or more trees, identify with common and scientific names and give use of each.

**FOREST PLANTING** requires the planting of one acre of pine, yellow poplar, or black locust for timber or one acre of red cedar for Christmas trees, or twenty-five or more black walnut trees or 200 nuts for nuts and timber.

**TIMBER STAND IMPROVEMENT** requires an improvement cutting in one acre or more of pure stands of even aged pines, yellow poplar, or mixed stand of hardwood of varying ages.

**FOREST PROTECTION** requires the construction of "fire breaks" by raking or plowing to protect ten or more acres of growing forest.

**HOMEMAKING PROJECTS**

**ROOM IMPROVEMENT PROJECT** requires: Girl to make four definite improvements in her bedroom choosing one from each of the following: background, furnishings, accessories, and furniture arrangement.

**CLOTHING PROJECT** requires:

*Junior Girl*—to make 2 garments, make or restyle an old garment from scraps.

*Senior Girl*—to make four garments from new or used material, make over or re-style an old garment or make an accessory from scraps.

**FOOD CONSERVATION** requires:

*Junior Girl*—to can at least 10 quarts of fruits or tomatoes, help mother with home canning, exhibit 1 jar of fruit and 1 jar of tomatoes at local or county event.

*Senior Girl*—to make a family canning budget, can at least 24 quarts of fruits and vegetables, assist mother to can 50 quarts, assist one other family with the canning and exhibit 5 jars of canned food at local or county event.

**BETTER BREADS** project requires:

*Junior Girl*—to prepare biscuits at least 6 times by recipe given, prepare one or more quick breads.

*Senior Girl*—to prepare biscuits, yeast bread or rolls at least 6 times by recipe recommended and prepare 2 or more quick breads other than biscuits.

**MAKING UNCOMMON VEGETABLES POPULAR** requires:

*Junior Girl*—to cook and serve 2 new vegetables at least 3 times.

*Senior Girl*—to prepare and serve 1 new vegetable in 3 different ways, plan at least 3 meals to include vegetables and make a collection of vegetable recipes.

**MONEY MANAGEMENT PROJECT** requires:

*Junior Girl*—to keep personal accounts for at least 2 months, to share responsibility of family earning, spending, saving and sharing.

*Senior Girl*—to keep personal accounts for one year and to share responsibility of family earning, spending, saving and sharing.

To complete the year's work in homemaking a girl must meet the requirements of at least two projects, carry out a plan of health improvement, keep a record of work accomplished and write a story on "My 4-H Club Achievements and Experiences."

Indicate with a [X] mark the project or projects you have selected. Fill in the enrollment form on the back of this sheet. Secure your parent's signature. Mail or hand this to your leader or agent. He will furnish you with specific instructions, record book, and other information needed to conduct the project.

- Garden
- Corn
- Cotton
- Tobacco
- Sweet Potato
- Irish Potato
- Broiler Production
- Flock Management
- Egg Care and Marketing
- Baby Beef
- Sheep
- Dairy Calf
- Dairy Cow
- Pig
- Brood Sow
- Tree Study
- Forest Planting
- Timber Stand Improvement
- Forest Protection

*Homemaking requires two of the following*

- Food Conservation
- Food Preparation
- Clothing
- Money Management
- Room Improvement

(CUT HERE)

## APPLICATION FOR MEMBERSHIP IN THE BOYS' AND GIRLS' 4-H CLUB

NAME \_\_\_\_\_ YEAR BORN \_\_\_\_\_ AGE \_\_\_\_\_

ADDRESS \_\_\_\_\_ R.F.D. \_\_\_\_\_

NAME OF SCHOOL \_\_\_\_\_ GRADE IN SCHOOL \_\_\_\_\_

HAVE YOU EVER BEEN A MEMBER OF A 4-H CLUB? \_\_\_\_\_ HOW MANY YEARS? \_\_\_\_\_

As a member of the 4-H Club, I agree to follow the instructions and recommendations furnished me by the Extension Agents in conducting the project indicated. It is understood that there are no dues or finances involved in this agreement.

Signed .....  
(Name of Member)

As parent or guardian, I give my consent to the above agreement and promise to give my cooperation.

Signed .....  
(Name of Parent)