



**North Carolina 4-H
Wildlife Conservation
Conference**

SWANSBORO, N.C. . AUGUST 5-9, 1963

GREETINGS

Dear Delegate:

This is our 21st Annual Conservation Conference. It is conducted by the North Carolina Agricultural Extension Service and sponsored by the Federal Cartridge Corporation and your County 4-H Council. This educational meeting is designed to teach you so you may teach others when you return home. The "why" of Conservation of our Natural resources will be stressed in this meeting. During the conference you may hear conflicting points of view relating to Conservation. This should not confuse or disturb you; it should cause you to THINK.

Most people take our natural resources for granted and do not understand the responsibility we have for their conservation. We should pass this heritage on to the next generation in a better state than we found it. It is hoped this will be the spirit which will underlie your teaching when you return home.

"Caretakers of the soil and sod
And lovers of the gift of God
May we in this destructive age
Preserve our outdoor heritage. "

W. C. Cooper
Extension District 4-H Club Agent

PROGRAM SCHEDULE

Monday, August 5, 1963

4:00 - 5:30	Organization and Planning
5:30 - 6:00	Get ready for Flag Ceremony and Supper
6:20	Flag Lowering
6:30	Supper
7:30	Evening Program Greeting: Mr. J. W. Levister, Camp Director Purpose of Conference - W. C. Cooper, Dist. 4-H Agent Camp Opening Ceremony and other features
9:15	Vespers

Other Days' Schedule

6:30 a. m.	Rising Bell
7:15	Flag Raising
7:30	Breakfast
8:30	Conference Assembly
8:45 - 9:30	Handicraft
9:45 - 12:00	Class Instruction and Discussion (Fifteen Minute Break about 10:30)
12:15	Dinner
12:45 - 1:30	Free Time But Quiet
1:45 - 3:30	Class Instruction
4:00 - 5:30	Recreation and Swimming
6:20	Flag Lowering
6:30	Supper
7:30	Evening Program
9:15	Vespers

Note: Banquet and Candlelighting Ceremony, Thursday

CONFERENCE ACTIVITY SCHEDULE

	HEAD	HEART	HANDS	HEALTH
MONDAY		Lower Flags	Vespers	Evening Program
TUESDAY	Flag Ceremonies	Vespers	Evening Program	Morning Assembly
WEDNESDAY	Vespers	Evening Program	Morning Assembly	Flag Ceremonies
THURSDAY	Evening Program	Morning Assembly	Flag Ceremonies	Vespers
FRIDAY	Break Ceremonies	Flag Raising		

CONFERENCE DUTY SCHEDULE

	HEAD	HEART	HANDS	HEALTH
MONDAY	Dining Room			
TUESDAY	Clean Auditorium	Clean Bathrooms	Clean Grounds	Dining Room
WEDNESDAY	Clean Bathrooms	Clean Grounds	Dining Room	Clean Auditorium
THURSDAY	Clean Grounds	Dining Room	Clean Auditorium	Clean Bathrooms
FRIDAY	Dining Room	Clean Auditorium	Clean Bathrooms	Clean Grounds

DISCUSSION SCHEDULE

Tuesday, August 6, 1963

Entomology, Robert L. Robertson
Extension Entomologist, N. C. Agricultural
Extension Service.

Forestry, John Gilliam
Extension Forester, N. C. Agricultural
Extension Service.

Wednesday, August 7, 1963

Wildlife, Paul S. Metters
Wildlife Protector, N. C. Wildlife
Resources Commission.

Thursday, August 8, 1963

Soil and Water, J. T. Harper,
Work Unit Conservationist, Soil
Conservation Service, USDA

Fisheries, F. Eugene Hester
Unit Leader, Cooperative Sport Fishery Unit,
Bureau Sport Fish and Wildlife, U. S. Fish
and Wildlife Service.

TWENTY-FIRST ANNUAL
4-H CONSERVATION CONFERENCE

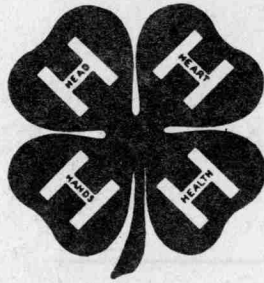
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N. C. AGRICULTURAL EXTENSION SERVICE
DR. GEORGE HYATT, JR. DIRECTOR

COOPERATING AGENCIES
U. S. SOIL CONSERVATION SERVICE
N. C. WILDLIFE RESOURCES COMMISSION

4-H GRACE - TUNE - DOXOLOGY

We thank Thee, Father, for Thy care
For 4-H friendship everywhere
For Head and Heart and Hands and Health
For pleasures clean and labor's wealth.
-----Amen



THE CLUB PLEDGE

I PLEDGE:

My Head to clearer thinking;

My Heart to greater loyalty;

My Hands to larger service; and

My Health to better living for

My Club, my Community, and my Country.

THE CLUB MOTTO:

"To Make the Best Better."

NAME _____

ADDRESS _____

COUNTY _____