



North Carolina 4-H Wildlife Conservation Conference

J.W. MITCHELL 4-H CAMP
SWANSBORO, N.C. AUGUST 7-11, 1961

G R E E T I N G S

DEAR CONSERVATION DELEGATE:

Welcome to your 19th Annual Conservation Conference. This conference is designed to teach and prepare you to teach others the "WHY" of conservation. Emphasis will be placed on the "WHY" in all your conservation training this week. As a delegate you have been chosen to represent your county because of your potential leadership and teaching abilities. During the conference you may hear some statements about conservation which may seem to be conflicting. This should not disturb you but it should cause you to think and ask questions. This conference is not designed to give you answers but to help you THINK THROUGH TO YOUR OWN ANSWERS.

We expect you to return home and teach others and help them to understand the reason "WHY" every person should be conservation minded. Most people take our natural resources for granted and do not understand his or her responsibility for their conservation. Each of us should strive to pass this heritage on to the next generation better than we found it. It is hoped that this will be your spirit as you go about the teaching of conservation to those in your community and county.

Mrs. G. H. Fitz
District 4-H Club Agent
Mr. Hugh Fields
Extension Wildlife Specialist

Villiam C. Cooper
District 4-H Club
Agent

PROGRAM SCHEDULE

Monday, August 7, 1961

- 4:00 - 5:30 Organization and Planning
5:30 - 6:00 Get ready for Flag Ceremony
and Supper
6:20 Flag Lowering
6:30 Supper
7:30 Evening Program
Greeting: Mr. J. W. Levister,
Camp Director
Greetings: Mr. J. A. Spaulding,
District Supervisor
Camp Opening Ceremony and other
features.
9:15 Vespers

Other Days' Schedule

- 6:30 a.m. Rising Bell
7:15 Flag Raising
7:30 Breakfast
8:30 Conference Assembly
8:45 - 9:30 Handicraft
9:45 - 12:00 Class Instruction and
Discussion
(Fifteen Minute Break about
10:30)
12:15 Dinner
12:45 - 1:30 Free Time But Quiet
1:45 - 3:30 Class Instruction
4:00 - 5:30 Recreation and Swimming
6:20 Flag Lowering
6:30 Supper
7:30 Evening Program
9:15 Vespers

Note: Banquet and Candlelighting Ceremony
Thursday

CONFERENCE ACTIVITY SCHEDULE

	H E A D	H E A R T	H A N D S	H E A L T H
MONDAY		Lower Flags	Vespers	Evening Program
TUESDAY	Flag Ceremonies	Vespers	Evening Program	Morning Assembly
WEDNESDAY	Vespers	Evening Program	Morning Assembly	Flag Ceremonies
THURSDAY	Evening Program	Morning Assembly	Flag Ceremonies	Vespers
FRIDAY	Break Ceremonies	Flag Raising		

CONFERENCE DUTY SCHEDULE

	H E A D	H E A R T	H A N D S	H E A L T H
MONDAY	Dining Room			
TUESDAY	Clean Auditorium	Clean Bathrooms	Clean Grounds	Dining Room
WEDNESDAY	Clean Bathrooms	Clean Grounds	Dining Room	Clean Auditorium
THURSDAY	Clean Grounds	Dining Room	Clean Auditorium	Clean Bathrooms
FRIDAY	Dining Room	Clean Auditorium	Clean Bathrooms	Clean Grounds

**NINETEENTH ANNUAL 4-H
CONSERVATION CONFERENCE**

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**SPONSORED BY
FEDERAL CARTRIDGE CORPORATION
MINNEAPOLIS, MINNESOTA
MR. C. L. HORN, PRESIDENT**

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**CONDUCTED BY
N. C. AGRICULTURAL EXTENSION SERVICE
MR. R. W. SHOFFNER, DIRECTOR**

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**COOPERATING AGENCIES
U. S. SOIL CONSERVATION SERVICE
N. C. WILDLIFE RESOURCES COMMISSION**

DISCUSSION SCHEDULE

Tuesday, August 8, 1961

Wildlife Conservation Day

Discussion Leader: Wildlife Protector

**Paul Metters, N. C. Wildlife
Resources Commission**

Wednesday, August 9, 1961

Soil and Water Conservation Day

Discussion Leader: A. T. Chalk,

**Assistant State Soil Conser-
vationist, Soil Conservation
Service**

Thursday, August 10, 1961

Forestry Conservation Day

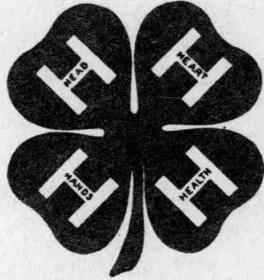
Discussion Leader: W. M. Stanton,

**Forestry Management Specialist,
N. C. Agricultural Extension
Service.**

N O T E S

4-H GRACE - TUNE - DOXOLOGY

We thank Thee, Father, for Thy care
For 4-H friendship everywhere
For Head and Heart and Hands and Health
For pleasures clean and labor's wealth
---Amen



THE CLUB PLEDGE

I PLEDGE:

My Head to clearer thinking;

My Heart to greater loyalty;

My Hands to larger service; and

My Health to better living for

My Club, my Community, and my Country.

THE CLUB MOTTO:

"To Make the Best Better."

NAME _____

ADDRESS _____

COUNTY _____