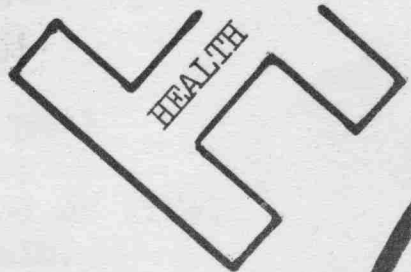
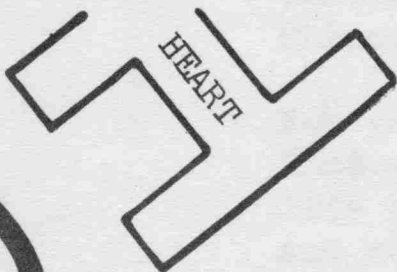
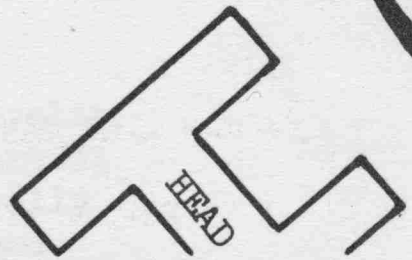
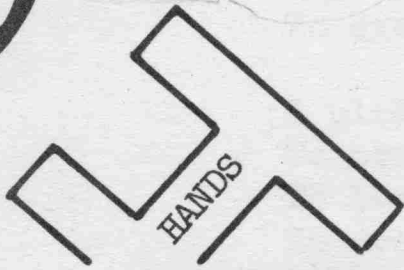


P R O G R A M

THE 19TH ANNUAL STATE 4-H CLUB WEEK  
FOR NEGRO RURAL BOYS AND GIRLS



THEME: LEARNING SKILLS TODAY FOR TOMORROW'S JOB

AGRICULTURAL AND TECHNICAL COLLEGE  
Greensboro, North Carolina  
July 18-23, 1949

## A 4-H CITIZENSHIP PLEDGE

I pledge my head to clearer thinking  
On the blessings God hath wrought  
Upon my own America;  
I pledge my best of thought.

The thinking power of my mind,  
Though simple it may be,  
I pledge sincerely to mankind  
To ever keep him free.

I pledge my heart to loyalty,  
To serve my country's creed;  
To love, to cherish loyally  
In every thought and deed.

For it is not enough to sing  
The praises of her fame;  
I pledge to trust, to serve, to work  
To spread her freedom's name.

I pledge the labor of my hands  
To cultivate her soil;  
To give her children food to eat,  
I pledge my every toil.

For it may not be in my power  
To plan the highway curve,  
Or fling a building to the sky;  
But in my way, I'll serve.

I pledge the vigor of my health  
To build my country great,  
That all may seek a greater life  
Unknown to greed and hate.

For greater living is a goal  
That we might all attain;  
'Tis but to reap the good of life,  
And weed out fear and pain.

I pledge my head, my heart, my hands,  
And humbly pledge my health,  
To serve my club and country first,  
And keep my freedom's wealth.

.....Jim Spry

P R O G R A M

NINETEENTH ANNUAL 4-H CLUB WEEK

Officers of the State 4-H Council

Rufus Kelly.....	Anson County.....	President
Gwendolyn Harris.....	Franklin County.....	Treasurer
Susie Moore.....	Bladen County.....	Secretary
Annie Shaw.....	Gates County.....	Historian

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NEGRO EXTENSION STAFF

R. E. Jones.....	State Agent
J. W. Jeffries.....	Asst. State Agent
Mrs. R. C. Carraway.....	District Home Agent
Miss W. R. Laws.....	District Home Agent
Mrs. D. F. Lowe.....	District Home Agent
Otis Buffaloe.....	District County Agent
J. A. Spaulding.....	District County Agent
Miss G. M. Kyer.....	Subject Matter Specialist
Mrs. B. B. Ramsuer.....	Subject Matter Specialist
S. J. Hodges.....	Agronomy Specialist
R. L. Wynn.....	Dairy Specialist
W. C. Cooper.....	4-H Club Specialist

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Dr. F. D. Bluford.....	President of the College
Dr. W. E. Reed.....	Dean School of Agriculture
Miss Carolyn Crawford.....	Head Home Economic Dept.

Monday July 18

11:00 A. M.	Registration- North Campus Room T-1295
3:00-4:30 P. M.	Meeting of Voting Districts
4:30-6:00 P. M.	Supper - North Campus Cafeteria
7:00-8:30 P. M.	Evening Program - Richard B. Harrison Auditorium
	Rufus Kelly, Presiding
	Music
	Prayer - H. L. Mitchell - Gates Co. Agent
	Introduction of Staff - Susie Moore
	The Meaning of 4-H Club Work, Mrs. D. F. Lowe
	Recreation and get acquainted

Tuesday, July 19

Morning Program

5:15 Reveille  
5:45 - 6:45) Breakfast  
7:30 - 7:50)  
7:50 - 8:30 Clean Rooms  
8:45 -10:15 Demonstration and Instruction (See  
Schedule)  
10:45 -11:45 Club Members' Assembly -- Richard B.  
Harrison Auditorium

Rufus Kelly, Presiding

Music

4-H Club Pledge

Welcome to the College: Dr. F. D.

Bluford, President, A.&T. College

Welcome to the City: Mr. Benjamin Cone,

Mayon, City of Greensboro

Welcome from the Extension Service

Mr. R. E. Jones, State Agent

Club Motto: "To Make The Best Better"

12:10 - 1:15

Dinner

Afternoon Program

1:15 - 2:15

Quiet Hour

2:30 - 4:30

Demonstration Contests

4:30 - 6:00

Supper

6:00 - 7:00

Softball: J. W. Jeffries in Charge

Evening Program

7:30

Richard B. Harrison Auditorium

Gwendolyn Harris, Presiding

Music

4-H Club Pledge

Dress Revue

Music

Address: "Use It Or Lose It" - Mr. L. R.

Harrill, State 4-H Club Leader

Vespers -- Rev. Cleo M. McCoy, Director  
Religious Education, A&T  
College

Selected Delegates

Wednesday, July 20

Morning Program

5:15 Reveille  
5:45 - 6:45) Breakfast  
7:30 - 7:50)  
7:50 - 8:30 Clean Rooms  
\*\* 8:45 -10:15 Demonstration and Instruction (See  
Schedule)  
10:45 -11:45 Club Members' Assembly -- Richard B.  
Harrison Auditorium  
Annie Shaw, Presiding  
Music  
4-H Club Pledge  
President's Message  
Music  
Parade of Candidates for State Council  
Offices  
Club Motto: "To Make The Best Better"  
12:10 - 1:15 Dinner

Afternoon Program

1:15 - 2:30 Quiet Hour  
2:30 - 4:00 Softball and Small Games - Recreation  
Fields  
4:30 - 6:00 Supper  
6:00 - 7:15 Voting for State Council Officers and  
View points of interest on the Campus

Evening Program

7:30 Richard B. Harrison Auditorium  
Susie Moore, Presiding  
Music  
4-H Club Pledge  
Music  
Health Pageant - Edgecombe County  
Recreation Demonstration - Alamance County  
Vespers -- Rev. Cleo M. McCoy, Director  
Religious Education,  
A. & T. College  
Selected Delegates

\*\* There will be a meeting of the State 4-H Club  
Committee and Supervisors in Room 110 Noble Hall  
at this time today.

Thursday July 21

Morning Program

5:15 Reveille  
5:45 - 6:45) Breakfast  
7:30 - 7:50)  
7:50 - 8:30 Clean Rooms  
8:45 -10:15 Demonstration and Instruction (See  
Schedule)  
10:45 -11:45 Club Members' Assembly -- Richard B.  
Harrison Auditorium  
Rufus Kelly, Presiding  
Music  
4-H Club Pledge  
Music  
Address: Dr. Rose Butler Brown,  
Instructor Graduate School,  
N. C. College at Durham  
Music  
Club Motto: "To Make The Best Better"  
12:10 - 1:15 Dinner

Afternoon Program

1:15 - 1:45 Prepare for Recreation  
1:45 Leave Campus for Windsor Community Center  
2:15 - 4:15 Recreation Field Day - Sponsored by  
Businesses of East  
Market St. and  
Farmers Cooperative  
Exchange  
4:15 Leave Center for Campus  
4:30 - 6:00 Supper  
6:00 - 7:00 Rest Period

Evening Program

7:00 Richard B. Harrison Auditorium  
Gwendolyn Harris, Presiding  
4-H Club Pledge  
Community Sing  
Quiz Program -- Sponsored by Farmers  
Cooperative Exchange of Raleigh,  
North Carolina  
Mr. R. E. Jones, Quiz Master

Friday, July 22

Morning Program

5:15	Reveille
5:45 - 6:45)	Breakfast
7:30 - 7:50)	
7:50 - 8:30	Clean Rooms
8:45 -10:15	Demonstration and Instruction (See Schedule)
10:45 -11:45	Club Members' Assembly -- Richard B. Harrison Auditorium Rufus Kelly, Presiding Music 4-H Club Pledge Awarding of State Championship Certificates Contest Results - Presentation of Awards Music Club Motto: "To Make The Best Better"
12:10 - 1:15	Dinner

Afternoon Program

1:15 - 2:30	Quiet Hour
2:30 - 4:30	Recreation - Softball and Games
4:30 - 6:00	Supper
6:00 - 7:00	Get Ready For Evening Program

Evening Program

7:00 -10:00	Richard B. Harrison Auditorium and Dudley Lawn  Community Singing Installation of Officers Candlelighting Ceremony Social Hour
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Saturday, July 23

5:15	Reveille
5:45 - 6:45)	Breakfast
7:30 - 7:50)	
7:50 - 8:45	Clean Rooms and Pack Bags
8:45	Leave For Home -- Have A Safe Trip; <u>Drive Carefully!!</u>

DAILY CLASS SCHEDULE

C L A S S	TUESDAY 8:45-10:15	WEDNESDAY 8:45-10:15	THURSDAY 8:45-10:15	FRIDAY 8:45-10:15	INSTRUCTOR
	Group	Group	Group	Group	
Dairying	1	2	3	4	Mr. R. L. Wynn Dairy Specialist
Food Nutrition	2	3	4	5	Mrs. B. B. Ramseur Nutrition Specialist
Garden	3	4	5	6	Mr. S. J. Hodges Agronomy Specialist
Grooming	4	5	6	7	Miss G. M. Kyer, Home Management Specialist
Home Beautification	5	6	7	8	Miss Nell Kennett Home Dem. Agent, Guilford County
Poultry	6	7	8	1	Mr. C. F. Parrish Poultry Specialist Mr. H. L. Mitchell, Gates County Agent
Swine Production	7	8	1	2	Mr. Jack Kelly, Animal Husbandry Specialist
Recreation	8	1	2	3	Miss Virginia Gregory, N.C. Recreation Commission. Miss Eleanor Barber, Ass't State 4-H Club Leader





THE 4-H CLUB PLEDGE:

"I PLEDGE MY HEAD TO CLEARER THINKING  
MY HEART TO GREATER LOYALTY  
MY HANDS TO LARGER SERVICE, AND  
MY HEALTH TO BETTER LIVING FOR  
MY CLUB, MY COMMUNITY AND MY  
COUNTRY."

