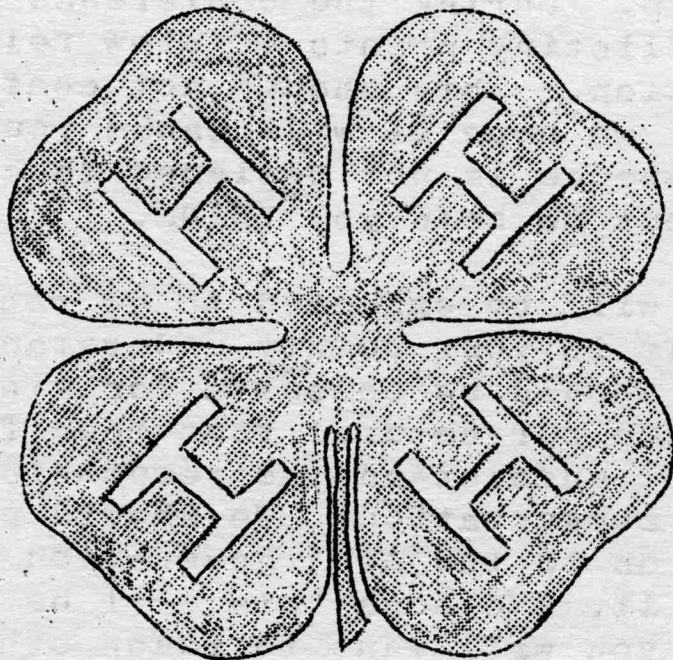


EIGHTEENTH ANNUAL
CONSERVATION CONFERENCE



CARVER HALL AUDITORIUM
A. AND T. COLLEGE
Greensboro, North Carolina

SPONSOR: FEDERAL CARTRIDGE CORPORATION

Dear Conservation Delegate:

Welcome to the 18th Annual Conservation Conference. This conference is conducted by the North Carolina Agricultural Extension Service. It is sponsored by the Federal Cartridge Corporation. During this particular conference emphasis will be placed on the "why" of conservation of our natural resources. As a delegate you have been chosen to represent your county because of the confidence we have in your leadership. During the conference you may hear conflicting points of view relating to conservation. This should not confuse or disturb you; we hope it will cause you to THINK. The Conference is not designed to give you answers but to help you THINK.

You will be expected to go back and help the people in your county understand the reason "why" we should be conservation minded. Most people take our natural resources for granted and do not understand the responsibility we have for this conservation. We should pass this heritage on to the next generation better than we found it. We hope this will be the spirit in which you will want to teach others as you return home. We feel that the lines below, from the Conservation Creed, somewhat set out each person's responsibility in conservation and challenge us to learn all we can while here in the conference.

"Caretakers of the soil and sod
And lovers of the gifts of God
May we in this destructive age
Preserve our outdoor heritage."

--William C. Cooper
District Negro 4-H Club Agent

P R O G R A M

Monday, July 18, 1960

- 10:00- 2:00 Registration and Lunch**
2:30- 4:00 Swimming and Recreation
4:30- 5:30 Supper
6:15 Flag Lowering
6:30- 8:00 Conference Organization & Program

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OTHER DAYS' SCHEDULE

- 5:30 a.m. Arise**
6:00- 7:00 Breakfast
7:00- 8:00 Clean room and relax
8:00- 8:30 Conference Assembly
8:30-11:30 Class Work
9:30- 9:45 Break
9:45-11:30 Continuation of Class Work
11:30-12:30 Dinner
12:30- 1:30 Free Time but quiet
1:30- 3:30 Class Work
3:30- 4:30 Recreation and Swimming
4:30- 5:30 Supper
6:30- 7:30 Evening Program
8:00 Vespers

THE 4-H CLUB PLEDGE

I Pledge:

My Head to clearer thinking;
My Heart to greater loyalty;
My Hands to larger service; and
My Health to better living for
My Club, my Community, and my Country.

The 4-H Club Motto:

"TO MAKE THE BEST BETTER"

CONFERENCE DISCUSSION LEADERS:

Mr. John Gilliam, Extension Forester
N. C. State College, Raleigh, N. C.

Mr. Hugh Fields, Extension Wildlife
Specialist, N. C. State College,
Raleigh, N. C.

Mr. R. E. Jones, Negro State Agent
A. and T. College, Greensboro, N. C.