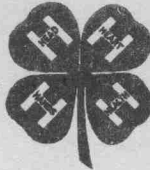


COOPERATIVE EXTENSION WORK
IN
AGRICULTURE AND HOME ECONOMICS
STATE OF NORTH CAROLINA

NORTH CAROLINA STATE COLLEGE OF
AGRICULTURE AND ENGINEERING,
NORTH CAROLINA COUNTIES AND
UNITED STATES DEPARTMENT OF
AGRICULTURE COOPERATING



"TO MAKE THE BEST BETTER"

N. C. EXTENSION SERVICE
BOYS AND GIRLS 4-H CLUB WORK
OFFICE OF STATE LEADER

STATE COLLEGE STATION, RALEIGH, N. C.

March 16, 1942

To All Agents:

ADDITIONAL HELPS FOR THE 4-H MOBILIZATION FOR VICTORY PROGRAM

NEIGHBORHOOD
LEADERS

IN cooperation with the office of Program Planning, the enclosed suggested plan for using neighborhood leaders in the 4-H Mobilization of Rural Youth For Victory has been prepared. If given the proper guidance, these leaders can render much service in this program. Perhaps you will need to make changes in these suggestions to fit the needs of your county.

VICTORY
PLEDGE

EVERY person who agrees to participate in the Victory program signs the 4-H Victory Pledge and is given a 4-H Victory Pin. As soon as the sign-up has been completed, post the Victory Pledge on the club bulletin board. Suitable recognition will be given all young people making a worthy contribution.

VICTORY PINS

THROUGH the generous cooperation of The Plant Food Institute, of which Mr. E. P. Gullledge is State Representative, funds have been made available for the purchasing of Victory Pins. We are sending you a sufficient quantity for your present club enrollment. If additional pins are needed, make your request to us.

A Victory Pin is available for each boy and girl participating in the 4-H Mobilization program.



4-H CHURCH SUNDAY

REALIZING the need for spiritual guidance and help, and to give further emphasis to the 4-H Mobilization program, Sunday, April 12th, has been designated as North Carolina 4-H Church Sunday. All clubs and members should participate. A suggested outline is enclosed.

4-H Mobilization should be a great success and should direct the thought and energy of rural youth to activities which will help win the war. If we can be of service to you in the furtherance of this program, let us know.

Sincerely yours,

Frances MacGregor
Ass't State Club Leader

L. R. Harrill
State Club Leader

NEIGHBORHOOD LEADERS IN THE MOBILIZATION OF RURAL YOUTH FOR VICTORY

There are approximately 450,000 rural boys and girls between the ages of 10-20 years in North Carolina who can make a magnificent contribution to the war effort. Neighborhood leaders can render a patriotic service by helping to enlist these young people in the 4-H Mobilization For Victory Program.

The 4-H club is a national organization of 1,500,000 farm boys and girls organized and supervised by the National Agricultural Extension Service, and reaches every state, and practically every county and community. Boys and girls are organized into clubs with their own officers under the guidance of the county and home agents and local leaders. Club members raise livestock, crops, make clothing, prepare and serve food, practice democratic principles, develop leadership, loyalty, and good citizenship.

The 4-H organization is sponsoring an all out Mobilization for Victory Program for rural boys and girls during the week of April 5th to 11th.

4-H MOBILIZATION FOR VICTORY

PURPOSE: To enroll every North Carolina 4-H club member, and as many other rural boys and girls of club age as possible, in activities which will help to win the war.

REASONS FOR 4-H MOBILIZATION:

1. To develop additional enthusiasm for national unity among farm boys and girls.
2. To impress upon the boys and girls the fact that they must help in the All Out War effort.
3. To inform them of specific things that they can do.
4. To furnish information and assistance which will help them do these things.

HOW THESE LEADERS CAN ASSIST IN THE 4-H MOBILIZATION PROGRAM:

1. Begin at home - see that your own boys and girls enroll in the program.
2. Encourage your neighbors to enroll their boys and girls.
3. With the assistance of the 4-H club members and others, contact every boy and girl of club age in your neighborhood and tell them that they can help win the war by:
 - a. Growing a Victory Garden, pigs, calves, and poultry for food; peanuts and soybeans for oil.
 - b. Saving and collecting rags, paper, rubber, metal, and other needed salvage material.
 - c. Conserving food, clothing, home equipment, wildlife, and soil.
 - d. Protecting farm buildings, forests, and other property from fire.
 - e. Assuming more responsibility of farm and home activities.
 - f. Keeping physically fit by cooperating in health and first aid.
 - g. Purchasing Defense Stamps and Bonds.
4. Acquaint the following people with the 4-H Mobilization For Victory Program and ask them to use every opportunity to emphasize it:
 - a. Rural ministers and Sunday School superintendents.
 - b. School principals and teachers.
 - c. Presidents of Home Demonstration Clubs, PTA's, etc.
5. Discuss this program at meetings of farm and other organizations of which you are a member.

4-H SCAVENGER HUNT FOR SALVAGE MATERIAL

4-H Club Members can help to win the war by finding and collecting Salvage material.

Take this list and make a survey of your farm and home for material available. Use a separate form for each farm visited. Bring your report back to the leader of your club. Arrangements will be made for collecting salvage material and turning it in to the channels of war production.

Name of Farm	Address	County
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LOOK IN THE ATTIC AND THE PACK HOUSES FOR THESE THINGS:

Number Found

Beds made of brass or iron _____

Electric cords containing copper wire _____

Electric toasters, irons, fans, etc. _____

Hardware - door knobs, hinges, pans, pots, scissors, keys, etc. _____

Lamps and lighting fixtures, made of brass copper or iron _____

Ornamants, ash trays, bowls, statues, etc. _____

Furniture made of metal _____

Old screens made of brass or copper _____

Toys made of iron or metal _____

Estimate total number pounds _____

LOOK IN THE CELLAR OR BASEMENT FOR THESE ITEMS

Coal stoves _____

Fireplace equipment - andirons, grates, pokers, etc. _____

Furnace parts - old grates, metal doors, etc. _____

Tools - all old farm tools _____

Estimate total number pounds _____

LOOK FOR THESE ITEMS THAT ARE OF NO FARM VALUE

Number Found

Automobile parts - chains, batteries, license plates, parts of motors, old tires and tubes

Mowing machines

Binders

Harrows, hoes, plow points, old axes, rakes, shovels, etc.

Farm tools, old chains, pulleys, shafts, horse shoes, discarded wire fence, anything made of metal

Estimate total number pounds

LOOK FOR THESE ITEMS

Burlap bags

Cotton and textile bags

Waste material - clothing, shirts, etc.

Estimate total number pounds

LIST OTHER SALVAGE MATERIAL FOUND

Estimate total number of pounds

Complete this survey and turn it in to your leader at the earliest possible, possible, certainly not later than April 10th.

Name of Person Making Survey

Address

4-H CHURCH SUNDAY, APRIL 12, 1942

"At no previous time has it been so apparent as now that it will be the spiritual strength of our people that will determine the destiny of this Nation, which to date has experienced the greatest development of any country in history and within the amazingly short period of 300 years. Much of this spiritual strength will be attained through home and community activities that provide those essentials most conducive to the moral and spiritual development of each member of the family."

-- Dr. M.L. Wilson.

With this thought in mind it seems very fitting that we observe 4-H Church Sunday by focusing attention on those practical things that 4-H club members can do in becoming good citizens and defenders of this Nation.

In observance of 4-H Church Sunday, the church service may be arranged and conducted by 4-H members, yet with the aim of benefiting all who attend. Appeal to all youth to stand by their churches.

Encourage 4-H club members to take an active part in the service by singing, repeating the Club Pledge, giving special club objectives, serving as ushers, decorating the church where the service is held, or doing other things appropriate on such an occasion in keeping with the traditions of the church attended. This may be the beginning of some members becoming active church workers, and perhaps church leaders.

A Suggested Program for 4-H Church Sunday

The Church Bulletin - prepared, giving recognition to club work, and distributed by club members dressed in club uniforms and wearing 4-H Chevrons.

The Scripture - given by club members. (two club members to sit in pulpit with the minister, a girl to read the scripture lesson and a boy to lead in prayer).

Offering - taken by club members.

Special Music - solos, quartet or chorus.

Dreaming
Song of The Open Country
4-H Pastoral
Follow The Gleam

Sermon - Directed to Youth and Their Responsibilities.

(Over)

"In 4-H Club work, we give training to the whole man -- not just to the intellect. The club member hears the word of instruction -- his intellect is appealed to, he reasons. He does the work with his hands, which gives him skill to accomplish. In learning to work constructively, creatively, he learns the first essentials of accomplishment and happiness. His eyes are trained to see the beauty of the straight furrow, the perfect product of field and orchard and pen. He sees the things around him -- field and woods and sky. His judgment is trained through appraisal of product and selection of the better animal, the better way. His spirituality is developed through the need of kindness to herd and flock, of fair play with fellow members, honesty in the treatment of soil; as you sow and cultivate and prune, so shall you reap. His social side is developed through contact with fellow members, in work, demonstration, pageantry, song, and play. His citizenship is developed as he takes part in community program making and planning for the future. He deals with real situations rather than artificial situations."

-- C.B. Smith.

THE CHALLENGE

"In the history of humanity, in times of great crisis, it has been the spiritual element that has carried the people through. In this country our democratic way of life gives expression to that spirit, and it is the only type of government that does. For this Nation was founded upon the Christian idea, and today the Democracy for which we stand, for which we are willing, if need be, to lay down our lives, is the embodiment of that Christian idea. Young people should be led to understand and appreciate, particularly through their own democratic procedures in relation to their 4-H activities, that this democratic way of life is a heritage to be defended. By doing so, they themselves will increase in spiritual stature; and, in turn, the United States of America will attain new heights as a country of peace and good will with opportunity for all - ever vigilant in maintaining a force effective enough to defend its way of life at all costs. The challenge is plain.

-- M. L. Wilson

CREDO FOR 4-H CLUB MEMBERS

Prepared by Agnes M. Hansen, Ass't State Club Ldr.
South Dakota

Member holding American Flag

X

Member holding 4-H Flag

X

X X X X X

Members

Pres. Club (Holding 4-H Club Flag or emblem on placard)

I believe in my 4-H club because through it I may learn to do well, the real tasks of the farm and the home; because we make our own plans and then carry them out; because we learn to share and to help others in our club and in our community. In my 4-H club we practice democracy and learn to make life secure by training our heads to think, our hearts to understand, our hands to do, and our bodies to be strong.

First Club Member

I believe in what I can see with my eyes; the trees that are green in the spring and gold in the fall, the rolling prairies that stretch as far as I can see, the sun that gets up with me in the morning, the bright stars that I see at night and our flag that flies proudly from its staff.

Second Club Member

I believe in what I can feel with my hands; the walls of the house that shelters me, the thick soft coat of my pony's back, the rich loam when I plant our spring garden, the corn that we harvest in the fall, the clean smoothness of the linen on my bed and the clothes I wear.

Third Club Member

I believe in what I hear with my ears; the crack of fire when I cook out-of-doors, the shouts from the playground, the sound of the tractor in the fields, the lambs that bleat in the spring, and the songs we sing.

Fourth club member

I believe in the people I know; my mother and father because they are wonderful and because they love me, my teacher because she makes school real, my friends because I can trust them and my local leader for her (his) helpfulness.

Fifth Club Member

I believe in our Country's Flag because it represents America where I was born and where I may become whatever I choose, a farmer, a doctor, a teacher. Our flag means great men such as Washington and Lincoln, and the stories of Plymouth Rock, Valley Forge and Gettysburg. Our flag means unity, strength and unselfishness and a country which serves me and which I may serve.

Sixth Club Member (holding the American Flag)

"I believe in the United States of America as a government of the people, by the people, for the people; whose just powers are derived from the consent of the governed; a democracy in a republic, a sovereign nation of many sovereign states; a perfect union, one and inseparable, established upon those principles of freedom, justice and humanity for which American patriots sacrificed their lives and fortunes.

I therefore believe it is my duty to my country to love it, support its constitution, to obey its laws, and respect its flag and to defend it against all enemies." - The American's Creed.

Club President

Remembering all these things in which we believe let us pledge our allegiance to the flag of our country -

UNISON - "I pledge allegiance to the flag of the united states of America and and to the Republic for which it stands, one nation indivisible, with liberty and justice for all."

(Stand with right hand over heart, at word Flag the right hand is extended palm upward toward the flag and position held until the end of the pledge.)

Here in the coun - try's heart where the grass is green,

Life is the same sweet life as it e'er hath been

Trust in a God still lives and the bell at morn

Floats with a thought of God O'er the ris - ing | corn.

God in the rain comes down, and the crops grow tall,

This is the coun - try's faith, And the Best of all.