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EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS
IN THE STATE OF NORTH CAROLINA
BY COOPERATION BETWEEN
THE NORTH CAROLINA STATE COLLEGE OF AGRICULTURE AND ENGINEERING
AND THE UNITED STATES DEPARTMENT OF AGRICULTURE
UNDER THE TERMS OF THE GENERAL MEMORANDUM OF UNDERSTANDING.

PROJECT NUMBER:

NAME: Boys and Girls Clubs.

LEADER: The Specialist in Boys and Girls Clubs.

HEADQUARTERS: State College Station, Raleigh, N. C.

DATE EFFECTIVE: January 1, 1926.

LEGAL AUTHORITY: Smith-Lever Act, May 8, 1914, and state and federal laws appropriating funds for extension work as enumerated in the annual budget.

OBJECT: To furnish information and conduct demonstrations in promoting, organizing, and conducting young people's clubs for the purpose of improving practices in farming and home-making and in building citizenship.

ORGANIZATION AND
COOPERATION:

(1) The leader of this project shall furnish plans and detailed outlines for carrying on each phase of work to be taken up under it. The plans will be submitted to the State Director of Extension for approval before putting into effect. The Director will coordinate the work with any other lines of extension work designating the extent of cooperation expected of each of the force.

(2) The work in the county will be under the supervision of the county and home agents; in the district, under the district agents; in the state under the state agents and the leader of this project. The work under this project may be carried on with any existing State or local organization that is promoting approved extension activities. The specialist will be responsible to the subject-matter leaders of the College for the subject matter used, and to the Director of Extension for administration and direction in the field work.

METHOD OF
PROCEDURE:

(1) Instruction and demonstrations given will be in cooperation with the county and home demonstration agents in the county, and so far as possible, will be presented to groups or at meetings, in order to reach

the greatest number of people. However, where advisable, work will be done with individuals and in communities or counties without agents, with the idea of creating interest in extension work, and to give assistance to a greater number of people.

(2) The work will be given publicity and prominence by meetings, correspondence, pictures, through the State and local press, and otherwise.

(3) A detailed plan for conducting each phase of the work under this project for the succeeding year will be drawn up before December 31, and submitted to the State Extension Director for approval. Soon thereafter, not later than April 1st, the approved plan will be submitted by the State Extension Director to the Office of Cooperative Extension Work, United States Department of Agriculture; and this plan, together with the budget for this project, when approved, shall become a part of this project for the year involved.

REPORTS:

Annual reports and such special reports as may be required by the State College of Agriculture and the United States Department of Agriculture, will be furnished.

SOURCE OF MAINTENANCE:

It is provided that this project shall be financed from Smith-Lever Funds and such other funds as are shown in the approved budget each year.

SIGNATURES:

Date 1-21-1926

J O Schaub
State Director of Agricultural Extension.

Date 1-25-26

(1)

[Signature]
Director Extension Work, United States Department of Agriculture.

Date _____
