

# CLOVER LEAVES

1969

North Carolina 4-H Congress – N. C. State University

## GOVERNOR CITES PRIDE IN HIS 4-H MEMBERSHIP

Addressing today's session of the North Carolina 4-H Congress, Governor Bob Scott said:

"I am proud of my membership in the 4-H Club. 4-H provides unparalleled opportunities for service and leadership training."

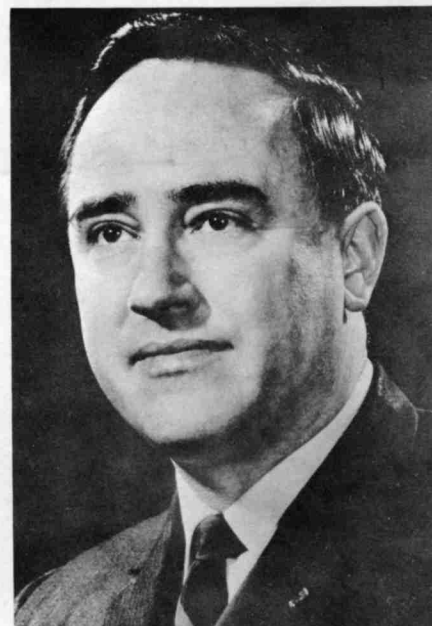
Scott told his youthful audience that they were like astronauts of a kind.

"You are now in training for your journey through life aboard the spaceship earth. Soon, your training period will end and you will blast off to be on your own, and make a life for yourself.

"Believe in yourself, have faith in your friends, and know that success is nine-tenths hard work--and you will never lose your way," the Governor continued.

"Understand that the life you enjoy today did not just happen but is the result of the labor of those who went before you. There are many things wrong with the world--but there are many things right."

And for those finding a solution to the wrongs, Governor Scott said, "The world will be grateful to those who provide workable solutions to our problems."



GOVERNOR BOB SCOTT

## HEALTH KING AND QUEEN NAMED

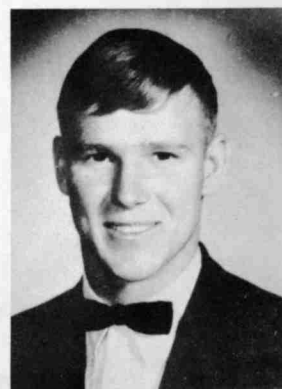
North Carolina's 4-H King and Queen of health were crowned Tuesday night.

David Lee, son of Mr. and Mrs. Ashley Lee of Kinston and Mary Neel, daughter of Mr. and Mrs. A. Y. Neel, Jr. of Mooresville received their crowns following a health pageant presented by 4-H'ers and leaders from Richmond County.

Lee and Miss Neel will receive an expense paid trip to National 4-H Congress.



NEEL



LEE

Wednesday, July 30, 1969

"LEARN, LIVE, SERVE, THROUGH 4-H"

# Candidates for State 4-H Office

## FOR PRESIDENT

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### KAY SLOOP---IREDELL COUNTY

Active in 4-H for nine years, she has completed 130 projects. National health project winner, national fruit and vegetable use demonstration winner. Delegate to National Citizenship Short Course. State winner in achievement, leadership, health, public speaking, youth power, dairy production, fruit and vegetable use demonstration, dairy management demonstration, and dairy calf. Presented 225 local, 104 county, 18 district, 25 state, 4 interstate, and 4 national talks and demonstrations.

## FOR VICE PRESIDENT

### TOMMY CAHOON---TYRRELL COUNTY

A black and white portrait of a young man with short, dark hair, smiling. He is wearing a dark suit jacket, a white shirt, and a dark tie. To the left of the portrait is a handwritten 'X'.

Delegate to National 4-H Congress and first alternate field crops project winner. Delegate to National 4-H Citizenship Short Course and national 4-H Conference. State winner in field crops, livestock conservation demonstration, forage crops demonstration. Member of Key Club and State Honor Club. District records winner five times and demonstrations four times. Has won 20 county projects. President of Northwestern district and of his county council twice. Recipient of 9 special county awards.

### RICHARD HEDGEPEETH---LENOIR COUNTY

A black and white portrait of a young man with short, light-colored hair, smiling. He is wearing a dark suit jacket, a white shirt, and a dark tie.

Delegate to National 4-H Congress and national winner in breads and cereals project. Delegate to National 4-H Citizenship Short Course. State winner twice in junior livestock judging and in corn meal bonanza and breads and cereals project. Has been a district winner 5 times, 20 times in the county. Served as district reporter and as president of both the county council and the county executive committee. Has served as president of his local club twice and as secretary, reporter, recreation and song leader.

## FOR SECRETARY-TREASURER

### WAYNE BLACK---DAVIDSON COUNTY

A black and white portrait of a young man with short, dark hair and glasses, smiling. He is wearing a dark suit jacket, a white shirt, and a dark tie.

Six years in 4-H Club work. State winner in forage crops, forage crops demonstration, American business systems demonstration. Runner up in soil and water conservation demonstration. Recipient of "I Dare You" and Key awards. Attended National Citizenship Short Course. Was American Institute of Cooperation 4-H Scholar, L. R. Harrill Scholarship winner, and out-of-state delegate to the Virginia Club Congress. Honor Club Member. Six district projects and demonstrations winner and winner of 32 projects and demonstrations in the county.



#### MYRON CARTER---BUNCOMBE COUNTY

Seven years in 4-H Club work and has held all major county and local offices. State electric winner, district winner five times, and has won 28 county projects. Holds Key award and has been named most outstanding boy in his county. Has been Danforth winner, holds two superior camper awards, was delegate to the Fontana Research Conference twice, Electric Congress delegate for four years, attended National 4-H Club Congress, Forestry Camp and has been a delegate to the National Citizenship Short Course.



#### TIM HART---CALDWELL COUNTY

Out-of-state delegate to the Tennessee 4-H Roundup, runner-up in the Chilean Nitrate program, delegate to National Citizenship Short Course, delegate to the T. V. A. Conference, has attended Electric Congress four years, attended Forestry and Junior Leadership Camp, recipient of both "I Dare You" and Key awards. Has held all major local and county offices, served as district reporter, and has completed 113 projects. He is also the civic award winner of the \$5,000 Broyhill Scholarship.



#### X DON MORGAN---PERQUIMANS COUNTY

State citizenship project winner, state public speaking project winner, and state public speaking demonstration winner. Has attended National 4-H Club Congress. Served as Northeastern district secretary-treasurer. Recipient of "I Dare You" and Key awards. Delegate to the National Citizenship Short Course, holds nine county project and activity wins and four district project and activity wins. Has had projects in citizenship, photography, rural civil defense, home grounds beautification and talent.



#### ANTHONY PEELE---WAYNE COUNTY

National and state livestock conservation demonstration winner and state tobacco production demonstration winner. He has also won state swine project, cotton production and marketing demonstration. He has twice attended the National 4-H Club Congress and has been a delegate to the National Agricultural Youth Institute in Nebraska. He has been a delegate to the National Citizenship Short Course. He is the recipient of the Key award and has served as vice president of the southeastern district. He is a member of the North Carolina 4-H Honor Club.

# COUNTY 4-H ELECTORAL VOTES

<u>COUNTY</u>	<u>NO. VOTES</u>	<u>COUNTY</u>	<u>NO. VOTES</u>
Alamance	11	Jones	9
Alexander	5	Lee	5
Alleghany	5	Lenoir	10
Anson	9	Lincoln	13
Ashe	8	McDowell	7
Avery	6	Macon	13
Beaufort	9	Madison	7
Bertie	10	Martin	9
Bladen	10	Mecklenburg	9
Brunswick	7	Mitchell	11
Buncombe	9	Montgomery	8
Burke	9	Moore	11
Cabarrus	8	Nash	11
Caldwell	6	New Hanover	6
Camden	6	Northampton	8
Carteret	5	Onslow	7
Caswell	8	Orange	9
Catawba	13	Pamlico	7
Chatham	6	Pasquotank	12
Cherokee	6	Pender	7
Chowan	7	Perquimans	11
Clay	5	Person	10
Cleveland	17	Pitt	7
Columbus	8	Polk	6
Craven	10	Randolph	9
Cumberland	11	Richmond	10
Currituck	9	Robeson	18
Dare	6	Rockingham	14
Davidson	9	Rowan	10
Davie	15	Rutherford	8
Duplin	9	Sampson	8
Durham	7	Scotland	6
Edgecombe	13	Stanly	10
Forsyth	7	Stokes	6
Franklin	13	Surry	10
Gaston	9	Swain	6
Gates	7	Transylvania	5
Graham	5	Tyrrell	6
Granville	9	Union	14
Greene	10	Vance	8
Guilford	14	Wake	9
Halifax	7	Warren	10
Harnett	16	Washington	5
Haywood	9	Watauga	6
Henderson	19	Wayne	12
Hertford	11	Wilkes	9
Hoke	7	Wilson	10
Hyde	5	Yadkin	6
Iredell	14	Yancey	5
Jackson	7	Cherokee Reservation	7
Johnston	19		



## FOR REPORTER



### BETH LUTZ---CATAWBA COUNTY

State Dairy Management winner, district photography winner, district secretary-treasurer, runner-up state dairy judging team, "Key Award," "I Dare You", runner-up state secretary-treasurer office, Honor Club, alternate to National/4-H Conference, National Citizenship Shortcourse, Honor Club Scholarship winner, third high individual dairy judging, presided at National Citizenship Shortcourse, and held all major local and county offices.



### JANE SIMMONS---STOKES COUNTY

Seven years of 4-H club work, national scholarship winner in breads and cereals project runner-up, state breads and cereals project winner, state Corn Meal Muffin Activity winner, participant in national Corn Meal Muffin Bake-off in Washington, D. C., "I Dare You Award", "Key Award", National 4-H Club Congress, delegate to National 4-H Citizenship Shortcourse, northwestern district president, Honor Club, completed 38 projects, and held all major local and county offices.

## STATE OFFICERS INTERVIEWED

Time is running out for the 1968-69 officers as 4-H Club Congress progresses. But, before all their time is gone, the outgoing officers have given me some information about themselves which I want to share with you.

Our busiest officer (the president), Mike Carpenter, is from Haywood County. He is a sophomore at NCSU and is majoring in politics and law. His major 4-H projects were horticulture, agriculture, and leadership. Mike was tapped in the Honor Club in 1968.

Like all great presidents, Mike has written his farewell speech, which is very inspiring:

"It has been my extreme pleasure to serve as state president of 4-H this year. It has been a year of activities and challenges. I have really enjoyed being associated with so many wonderful people: the state 4-H staff, the important friends of 4-H, and most of all, the 4-H'ers themselves. The 4-H program all over the United States is undergoing a transition. There is a move to the special interest groups and to urban clubs.

"The old days of rural 4-H are over. 4-H can better meet the challenges of many of our domestic problems than can any other youth organization. 4-H in North Carolina is one of the extreme quality and we hope to continue that reputation as we proceed into the next years. I regret leaving the 4-H program as an active member, but I shall always hold 4-H near and dear to my heart and I shall continue to contribute as a leader and as an alumni member."

Judy McLean, vice president, is from Henderson county. She is a sophomore at UNCG. She was inducted into the Honor Club in 1967. Her main 4-H project was dairy.

During her term in office, Judy has learned many things, but to her, the most important was confidence, in herself and in others. Having self-confidence helps you get through the difficult situation. For future leaders in 4-H, she hopes that they will finish programs started by the 1968-69 officers and also start on new and better ones.

Selwyn Sampson, our reporter, is  
(continued, p. 6)

## STATE DEMONSTRATION WINNERS ANNOUNCED

State winners announced Tuesday were: Beekeeping--Paul Ratchford, Gastonia, Rt. 3; fruit and vegetable production--Mike Best, Mebane, Rt. 2; forage crops--Ronnie and Lloyd Pledger, Columbia; ornamental plants--Charles Pigott, Gloucester; wildlife--Alice Miller, Council, Rt. 1; cotton--James Slade, Ahoskie; public speaking--Mary Joyce Bowen, Windsor; Bill Boswell, Rt. 2, Wilson; dairy foods--Vickie Eason, Jackson; Anne Brookings, Newport, Rt. 2; American business system--Ken Morgan, Salisbury, Rt. 3; Trina Hall, Mt. Ulla, Rt. 1; fruit and vegetable marketing--Kay Sloop, Mt. Ulla, Rt. 1; rural civil defense--Bernice Hall, Mt. Ulla, Rt. 1; poultry production and marketing--Mary Long, Winston-Salem, Rt. 10; and electric--Jimmy Cobb, Henderson, Rt. 3; Susan Carter, Rose Hill.

Additional state demonstration winners were announced Wednesday morning. They are: entomology--Ronnie Armstrong, Rt. 3, Columbia; Brenda Cooper, Rt. 2, Columbia; home improvement--Jo Ann Nance, Jackson; dairy management--Leslie and Roxanna Crouse, Rt. 2, Lexington; livestock production and conservation--Jay Brooks Jr., Rt. 4, Monroe; Russell Helms, Rt. 7, Monroe; horse--Iris Brantley, Rt. 4, Jacksonville; soil and water conservation (individual)--Melissa Brantley, Rt. 4, Jacksonville; soil and water (team)--Jeff and Henry Hampton, Rt. 1, Mt. Ulla; fruit and vegetable use--Phyllis Taylor, Rt. 1, Jackson; tobacco--Steve Timberlake, Rt. 1, Melson, Va.; tractor--Roy Watts, Rt. 1, High Point; egg cookery--Paula Jean Davis, Rt. 1, Seaboard; poultry barbecue--Mary Rushing--Rt. 1, Monroe; poultry production and marketing--Mary Long, Rt. 10, Winston-Salem; forestry--Wanda Lewis, Lowland; sewing--Sheila Spurgeon, Rt. 2, High Point.

Horticultural Judging--Nancy Farmer, Jackie Farmer, Mary Lu Wooten, and Ramona Lynn Flowers, all of Rocky Mount.

## STATE OFFICERS INTERVIEWED (continued)

from Robeson County. He is a sophomore at Wake Forest University and is majoring in business. He was inducted in the Honor Club in 1967. His major project, leadership and achievements, probably played an important part in helping him win his office for reporter.

Selwyn agrees with Judy in that during his term of office he gained confidence in himself and others. He also learned to accept responsibility which is a factor in holding a state office.

For the 1969-70 officers, he hopes that they will stress having more special interest programs to attract an even larger number of youths to 4-H in North Carolina.

Beth Whitley, our secretary-treasurer was so busy, that I did not get a chance to interview her, but I do know a little about her that may be of interest. Beth is from Edgecombe county. She graduated from West Edgecombe High School last year. She was inducted in the Honor Club in 1968.

Over the past year, I'm sure Beth has taken the same views as Judy and Selwyn in that she has learned responsibility is needed to hold a state office. To be a secretary-treasurer is a very demanding job, and a person with responsibility was needed and Beth definitely fits this qualification.

Stellyne Boyd  
Edgecombe County