

# CLOVER LEAVES

1965

STATE 4-H CLUB WEEK / NORTH CAROLINA STATE UNIVERSITY



Mary Beth Hurdle, Bob Shipley, C. J. Reynolds, Mary Alice Thomas

## CLUB WEEK IS UNDERWAY -- EXCITING FIVE DAYS AHEAD

Welcome to the 1965 edition of State 4-H Club Week. You are promised an exciting five days.

Presiding at morning and evening assemblies during the week will be the four State Council officers, elected at last year's Club Week.

President is BOB SHIPLEY, Watauga County, who has completed his freshman year in pre-veterinary medicine at N. C. State University. A former district vice president, Bob was a 1962 delegate to National Club Congress and is a member of the Honor Club.

MARY BETH HURDLE, Perquimans County, will be a sophomore this fall at the University of North Carolina -

Greensboro. She is a former district president and was state canning winner in 1963.

Duplin County's MARY ALICE THOMAS is secretary-treasurer. She has been a national clothing winner, Key Award winner and '64 delegate to Danforth Camp in Michigan. She majors in home economics at UNC-G.

Historian is C. J. REYNOLDS, Montgomery County, a Key Award winner and former district historian. He was state poultry marketing demonstration winner in 1960. He has completed his freshman year at Chowan College.

**"LEARN, LIVE, SERVE, THROUGH 4-H"**

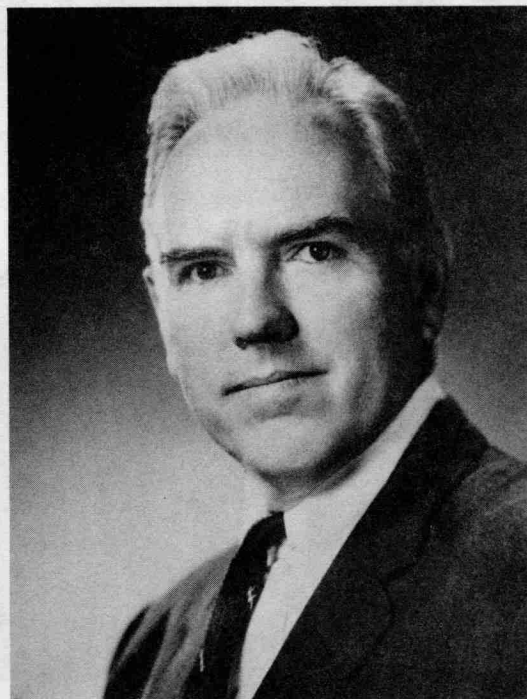
July 26, 1965

## WELCOME FROM CHANCELLOR JOHN CALDWELL

Welcome to the campus of North Carolina State University at Raleigh for 4-H Club Week. It is an exciting occasion for us to have you here, nearly 1,500 strong. We are honored to be your hosts since you are the leaders of one of the most progressive and constructive groups of young people of the nation and the world.

You are aware of the rapid developments taking place around you--in our society, in the economy and in education and research. It will not take you long to sense the excitement and forward thrust of much invigorating activity that is occurring on this campus.

I know you will take the wonderful opportunity made possible by this great week to make warm friends, to exchange ideas and to sharpen your consciousness and understanding of the tides of change that sweep about us. Each of you will be better prepared thereby to profit from further education and to contribute with full richness to the future of the state and nation and to mankind in this significant era of history.



DR. CALDWELL

### CLOVER LEAVES

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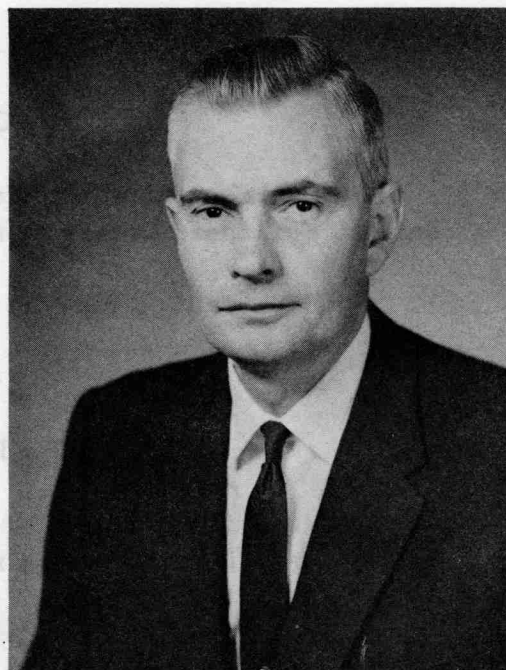
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Mrs. Margrethe P. Ahlschwede,  
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## EXTENSION DIRECTOR GEORGE HYATT GREETES CLUB MEMBERS

Your being here at N. C. State University for Club Week is an honor and privilege both for you in 4-H and for us in the Extension Service.

We look on you in the North Carolina 4-H Clubs as a key group in our effort to extend the information of the land-grant university to the people of the state.

I hope you will take full advantage of the opportunities during these five days to work with others, learn by doing and make the best better. And I trust that when you return to your communities you will continue the fine work which made it possible for you to be here this week.



DR. HYATT

## ITEMS FOR CLOVER LEAVES

Do you have an announcement or special information that should be printed in Clover Leaves?

Bring it to Room 120 Ricks Hall by 9 a. m. on the day you wish the item to appear.

In addition to today's issue, Clover Leaves will be published Tuesday, Wednesday and Thursday.



## ANNOUNCEMENTS

### COUNTY GROUPS SIT TOGETHER TONIGHT

In order to avoid confusion, each delegation should sit together. After tonight, everyone will be assigned to one of the 8 groups and will be seated accordingly.

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### GIRLS, NOTE!

All girls attending Club Week are asked to use only the front entrance of their dorms at night.

All entrances may be used during the day but only the front at night.

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### AGENTS' FELLOWSHIP BREAKFAST

A buffet fellowship breakfast for all agents attending Club Week will be held Tuesday morning at the College Union Ballroom at 7 o'clock.

The administration, district agricultural and home economics agents and 4-H staff will be present.

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### LAUNDRY SERVICE

Dry cleaning and laundry services are available at the N. C. State University Laundry located on the West side of Riddick Stadium.

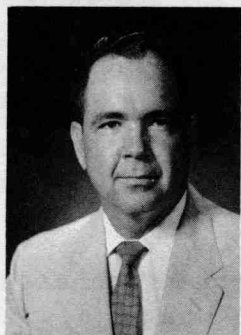
One-day service is available Tuesday and Wednesday. If laundry is deposited between 7:30 and 9 a.m., it may be picked up the same day between 4 and 5 p.m. Laundry may be picked up any day including Thursday.

No laundry may be deposited Thursday.

Secure laundry slips from dorm counselors or at the laundry. List name and articles and include this with each bundle of laundry.

All laundry or dry cleaning left at the laundry during the week should be picked up before 5 p.m. Thursday.

## MEETING THE 4-H STATE STAFF



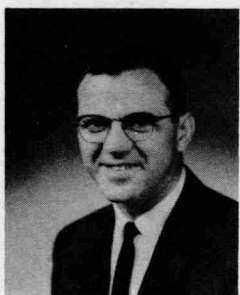
Dr. Carlton Blalock, assistant director of the Agricultural Extension Service at North Carolina State in charge of the state 4-H Club program, was born at Lucama in Wilson County, October 6, 1924. He grew up on a farm as the son of a Master Farm Family and became an outstanding 4-H'er in his community and county. He attended N. C. State from 1941 to 1943, spent three years in the Signal Corps, then returned to N. C. State to get a B.S. degree in animal industry in 1948 and a M.S. degree in 1952. He earned his doctorate in Extension administration at the University of Wisconsin in 1963. He has held offices in the Golden Chain, 30 & 3, Alpha Zeta, and the Monogram Club. He is a member of Blue Key, Agricultural Club, Animal Industry Club, and the American Dairy Association.



Mary Sue Moser joined the State 4-H staff in 1948. For two years she served as Northeastern District 4-H Leader. Later she became Northwestern District 4-H Leader for a number of years. On January 1, 1962 she was appointed Southwestern District 4-H Club Agent. She formerly served as Home Demonstration Agent in Davidson County and Assistant Home Demonstration Agent in Forsyth County. For two years she served as chairman of the Southern Region of State 4-H Club Leaders and one term as Secretary to the National 4-H Sub-Committee. She is a native of Union County.



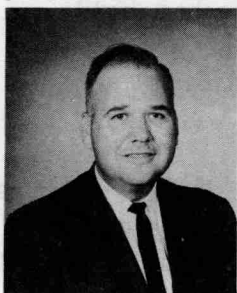
Mr. Dan F. Holler is the Northwestern District 4-H Club Agent. He joined the staff as Southeastern District 4-H Agent in 1950. Before then, he was Cotton Marketing Specialist at N. C. State. A graduate of N. C. State has done graduate work at N. C. State and at Cornell University. He is a native of Rutherford County where he was a 4-H member and represented the county as a member of the Livestock and Crops Judging team. He was the son of a Master Farm Family. He formerly served as assistant Extension agent and county agent in Wilkes County.



A native of Guilford County, Mr. Fred H. Wagoner joined the staff in 1949 and served as Southwestern District 4-H Club Agent. Later he directed 4-H activities in the Eastern District. Recently he was named 4-H Specialist in charge of the camping program and literature. He has served as Administrative Assistant to the School of Agriculture at N. C. State, and as Assistant County Agent in Tarboro. He is a member of the 4-H Honor Club and served as Student Body President while at N. C. State.



Mr. Lyman Dixon heads up 4-H activities in the Northeastern District. Formerly, he was Eastern District 4-H Club Agent, having joined the state staff in 1950. A native of Greene County, he graduated from N. C. State, and was for four years an assistant farm agent in Northampton County. During World War II, he served with the Air Force.



Dick W. Smith, a native of Texas, grew up on a farm in Tennessee. A former 4-H member in Knox County, Tennessee, served as an Assistant Agent in Washington County, Tennessee and Buncombe County, N. C. before joining the State 4-H Staff in 1960 as District 4-H Club Agent for the Western District. He received a B. S. degree in Agricultural Business and a M. S. degree in Agricultural Economics from the University of Tennessee. He also did graduate work at the University of Maryland.



Miss Margaret Clark is Southeastern District 4-H Club agent. A former 4-H Club member in Clarkton High School, she served as home demonstration agent in Carteret, Sampson and Johnston Counties before joining the State 4-H Staff in March 1950. A graduate of Flora McDonald College, she has taken graduate work at North Carolina State and Cornell University.



William M. Garmon has been Eastern District 4-H Agent since August, 1963. He is a 1953 graduate of N. C. State with a degree in agricultural education, and received his M. S. degree from Clemson College in 1954. He joined agricultural Extension as an assistant agent in Transylvania County in 1956 after serving two years in the Army. In 1958 he came to the N. C. State campus to assume responsibilities with the N. C. 4-H Development Fund, Inc, and in 1960 he became administrative management assistant for the Extension Service.



## REGULATIONS GOVERNING ELECTION OF STATE 4-H OFFICERS

### Candidates Eligible for Office:

Only present or former District 4-H Officers (those elected in 1962, 1963, 1964 and at the 1965 District Demonstration Days) now active in 4-H work may be nominated for one of the State 4-H Council offices of President, Vice President, Secretary-Treasurer, and Historian. Club members who have completed one year of college work and are currently enrolled in college are not eligible for nomination. The officers this year will follow the usual rotation plan: President - Girl, Vice President - Boy, Secretary-Treasurer - Boy, and Historian - Girl.

### Election Procedure:

Nominations will be made at the morning assembly on Wednesday, July 28, 9:30 a.m., in the Coliseum. There may be any number of candidates for any one of the four offices. Short qualification speeches for each candidate should be made by campaign managers at this time and the candidate should make a short speech. Time allotted for campaign manager and candidate together - two minutes.

The election will be held Thursday afternoon, July 29. Each county will have a certain number of electoral votes depending on its 1964 4-H Club member enrollment in Community 4-H Clubs. Every county will have four votes plus one additional vote for each 100 enrolled 4-H members. They will have this number of votes for each office. For example: County A has 658 currently enrolled members. Therefore, County A receives 6 votes in addition to the 4 votes for a total of 10 electoral votes. Any number less than 100 such as the 58 members remaining in the above illustration of County A are disregarded.

Each day during Club Week each county is encouraged to have a group meeting of all delegates to help club members receive maximum benefit from Club Week. Early in the week at one of these meetings a county Election Representative should be elected. This representative will assist in conducting county delegates meeting and will cast the county's vote.

The decision of how each county's allotted electoral votes are to be cast must be made by the county delegation to State 4-H Club Week. Counties will decide, in the county delegates meeting to be held on Wednesday, how their votes are to be cast on the first ballot. Votes must be cast in whole numbers, no fractions. For example: County A has 7 electoral votes. But, County A has 10 4-H delegates at Club Week. These 10 delegates vote on candidates for the various offices in their county meeting on Wednesday. Their vote may be split - 5 for candidate Jim and 5 for candidate Bob. Therefore, 4 of the electoral votes may be cast for candidate Jim and the other 3 for candidate Bob. Another example: County B has 24 delegates at Club Week and has 12 electoral votes. These delegates split their votes - 10 for candidate Jim, 9 for candidate Bob and 5 for candidate Sam. Therefore, County B's electoral vote may be 5 for Jim, 5 for Bob and 2 for Sam; or 5 for Jim, 4 for Bob, and 3 for Sam. Another example: County C has 6 electoral votes and 16 delegates and cast all votes for candidate Jim so all 6 electoral votes go for Jim.

All officers will be elected at the Thursday afternoon assembly held at the North Carolina State Coliseum at 2:00 p.m. Club members are asked to sit in the area designated for their county. A separate area will be assigned for Extension agents and 4-H leaders. To be elected, a candidate must receive a simple majority vote. For example, if the total number of electoral votes held by all counties combined is 900, a candidate for any one office must receive at least 451 votes before being declared the winner.

There will be a roll call of counties at which time the representative will call out the county's vote for all offices. If a candidate receives a majority vote on the first roll call, he is elected. If none of the candidates for a particular office has a majority, a second roll call will be held for this particular office to vote on the two candidates receiving the highest number of votes. A short caucus period will be allowed for county groups following the first roll call if needed. During this caucus period, campaigning will be allowed if desired. The county representative will again cast the county's votes for the respective candidate as determined in the caucus.

#### Campaigning:

Active campaigning may begin immediately following the nominations on Wednesday morning. Posters and campaign literature may be used. Posters may be used if they are placed on or near the bulletin boards at the Student Supply Store, Dining Hall, Gymnasium, Coliseum, and dormitories. There is a limit of eight posters per candidate. Other campaign literature may be distributed only in dormitories and cafeteria or carried by club members as portable banners or posters. Glue, nails, or any other materials which will harm structures are not to be used. Masking tape or string should be used. Candidates should be conservative in the amount of money spent in elections. The State 4-H Council Executive Committee has gone on record opposing candidates conducting expensive campaigns.

No campaigning will be permitted during classes or assemblies, except Wednesday morning assembly when time is provided.

North Carolina State and personal property must be respected at all times. The candidate is responsible for seeing that all literature is taken down and picked up after the elections. No cars are to be used by anyone for campaigning purposes. A special effort should be made to prevent litter from being left on the campus grounds or in buildings.