

# CLOVER LEAVES

## 1964

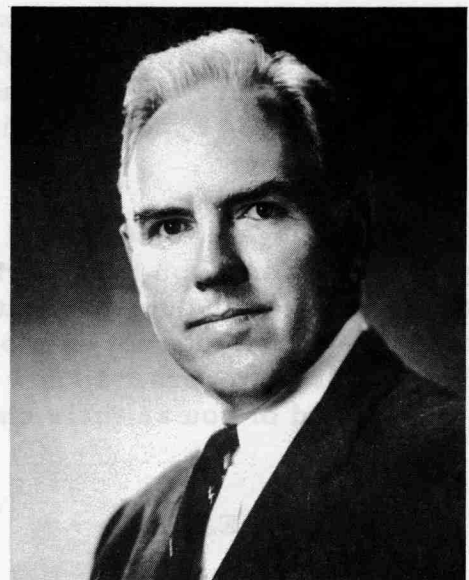
### State 4-H Club Week / North Carolina State

#### A CORDIAL WELCOME FROM CHANCELLOR CALDWELL

It is an exciting occasion for North Carolina State to have nearly 1,500 4-H'ers here for the annual 4-H week. It is an honor for us to be your hosts since you represent the outstanding young leaders of one of the most progressive and constructive groups of the nation and the world.

Already, you have developed a keen awareness of the rapid developments taking place around you--in our society, in the economy and in education and research. You will quickly sense the excitement and forward thrust on this campus where so much invigorating activity is occurring today.

I know you will take the wonderful opportunity afforded by this great week to make warm friends, to exchange ideas and to sharpen your consciousness and understanding of the tides of change that sweep about us. Each of you will be better prepared thereby to profit from further education and to contribute with full richness to the future of the state and nation and to mankind in this significant era of history.



CHANCELLOR CALDWELL

July 20, 1964

"LEARN, LIVE, SERVE, THROUGH 4-H"

## SPECIAL WELCOME EDITION

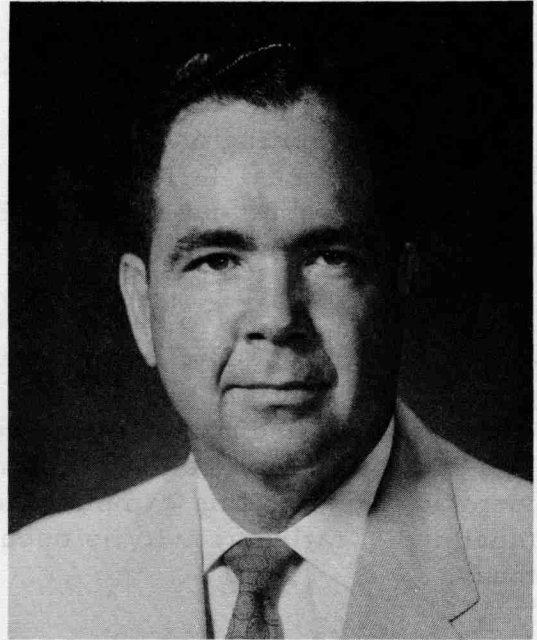
The 1964 State 4-H Club Week is going to be the best ever! This edition of Clover Leaves is designed to present you with the information you want to have during the coming three days. Be sure you acquaint yourself with information on the following pages so you will get started on the right foot.

### A WORD FROM YOUR STATE 4-H LEADER

When the first State 4-H Club Week was held in 1926, few people would have dared to predict the heights to which 4-H has since risen. Four hundred club members were in attendance that first year. For our 39th 4-H Club Week we expect over three times this number. Yes, 4-H has come a long way since 1926, but with your help and guidance this progress can be continued at an even faster rate.

During the week there will be many opportunities provided for your personal growth and development. Take full advantage of every one of them! The competition for jobs--for that "Place in the Sun" -- will be far greater in the future than it has ever been in the past. For those who prepare for this future, it has never been brighter. The ill-prepared youth of tomorrow, however, faces a future that has never been darker in the history of man. Therefore, you cannot afford the luxury of allowing opportunities such as these to pass you by.

As an official delegate to State 4-H Club Week from your local club, you have certain obligations to the members you represent. The behavior this week reflects not only on you but on your fellow club members. I know we can count on you to represent them well and make them proud of you as their choice.



### CLOVER LEAVES

Published Daily During  
North Carolina State  
4-H Club Week

#### Advisors

Agents-in-charge: Bryan Smith,  
Orange;  
Frances Sanders, Tyrrell;  
State Staff Consultants, Editor W. H.  
Sears, Jr., Assistant Publications  
Editor

William M. Garmon, Eastern District  
Agent

#### Editorial & Circulation Staff

Eugene Blackwell, Granville; Lillie Pearl  
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Francis Mullis, Yadkin; and Linda Pool,  
Alleghany

## ANNOUNCEMENTS

### COUNTY GROUPS SIT TOGETHER TONIGHT

In order to avoid confusion, each delegation should sit together. After tonight, everyone will be assigned to one of the 8 groups and will be seated accordingly.

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### GIRLS, NOTE!

All girls attending Club Week are asked to use only the front entrance of their dorms at night.

All entrances may be used during the day but only the front at night.

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### AGENTS' FELLOWSHIP BREAKFAST

A buffet fellowship breakfast for all agents attending Club Week will be held Tuesday morning at the College Union Ballroom at 7 o'clock.

The administration, district agricultural and home economics agents and 4-H staff will be present.

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### LAUNDRY SERVICE

Fry cleaning and laundry services are available at the N. C. State Laundry located on the west side of Kiddick Stadium.

One-day service is available Tuesday and Wednesday. If laundry is deposited between 7:30 and 9 a. m., it may be picked up the same day between 4 and 5 p. m. Laundry may be picked up any day including Thursday.

No laundry may be deposited Thursday.

Secure laundry slips from dorm counselors or at the laundry. List name and articles and include this with each bundle of laundry.

All laundry or dry cleaning left at the laundry during the week should be picked up before 5 p. m. Thursday.



COUNCIL OFFICERS--Left to right: Betsy Chandler, historian; Richard Bowen, vice-president; Brenda Fairless, president; Rhett White, Secretary-treasurer.

#### MEET YOUR 4-H COUNCIL OFFICERS

North Carolina 4-H'ers are being represented this year by the above officers who were elected last year at State 4-H Club Week. A new slate of officers will be elected Thursday, the last day of Club Week.

**PRESIDENT BRENDA FAIRLESS**, Bertie County. National 4-H Home Economics project winner. Delegate to National 4-H Congress, Chicago. Representative to Danforth Leadership Camp, Michigan. State Girl Achievement winner. District president in 1963. County council president and secretary. Selected to address adult leaders and state extension staff at Club Week, 1963. Delegate to State 4-H Electric Congress. FHA secretary. Completed 43 projects. District winner. Danforth Award. Key Award.

**VICE PRESIDENT RICHARD BOWEN**, Columbus County. Four-H Club member eight years. Completed 100 projects. Held five local offices, four county offices and president of district. Has given 98 exhibits, 96 demonstrations. Honor Club member. State Fruit and Vegetable Production Demonstration winner, State Field Crops winner, State Fruit and Vegetable Marketing Demonstration winner, and member of State winning Livestock Judging Team. Delegate to Georgia State 4-H Club Week June 1964. Delegate to National 4-H Club Congress 1962.

**SECRETARY-TREASURER RHETT WHITE**, Tyrrell County. Seven years in 4-H Club. Held five local offices, two county offices and district secretary-treasurer. State winner in Forestry Demonstration, Peanut Demonstration and Boys Electric Demonstration. District winner five times. County winner 21 times. Completed 28 projects. Principal speaker at Hyde County 4-H Achievement Program. Organized Wildlife Club and served as president.

**HISTORIAN BETSY CHANDLER**, Durham County. National Canning winner. National Leadership winner. State Canning winner. Attended National 4-H Club Congress in Chicago. District winner three times. Junior district winner once. District President. Held six local offices, one county office. Member of Durham County Honor Club. Completed 46 projects. Named county champion 31 times. Key Award.

## REGULATIONS GOVERNING ELECTION OF STATE 4-H OFFICERS

**Candidates Eligible for Office:** Only present or former district 4-H officers (those elected in 1961, 1962, 1963 and at the 1964 District Demonstration Days) now active in 4-H work may be nominated for one of the State 4-H Council offices or president, vice-president, secretary-treasurer, and historian. Club members who have completed one year of college work and are currently enrolled in college are not eligible for nomination. The officers this year will follow the usual rotation plan: President - boy; Vice-president - girl; Secretary-Treasurer - girl; and Historian boy.

**Election Procedure:** Nominations will be made at the morning assembly on Wednesday, July 22th, 9:30 a. m. in the Coliseum. There might be any number of candidates for any one of the four offices. Short qualification speeches for each candidate should be made by campaign managers at this time and the candidate should make a short speech. Time allotted for campaign manager and candidate together - two minutes.

The election will be held on Thursday afternoon, July 23. Each county will have a certain number of electoral votes depending on its 1963 4-H Club member enrollment in Community 4-H Clubs. Every county will have four votes plus one additional vote for each 100 enrolled 4-H members. They will have this number of votes for each office. For example: County A has 658 currently enrolled members. Therefore, County A receives six votes in addition to the four votes for a total of ten electoral votes. Any number less than 100 such as the 58 members remaining in the above illustration of County A are disregarded.

Each day during Club Week, each county is encouraged to have a group meeting of all delegates to help club members receive maximum benefit from Club Week. Early in the week at one of these meetings a county Election Representative should be elected. This representative will assist in conducting county delegates' meetings and will cast the county's vote on Thursday.

The decision of how each county's allotted electoral votes are to be cast must be made by the County delegation to State 4-H Club Week. Counties will decide, in the County delegates meetings to be held on Wednesday, how their votes are to be cast on the first ballot. Votes must be cast in whole numbers, no fractions. For example: County A has seven electoral votes. But, County A has 10 4-H delegates at Club Week. These ten delegates vote on candidates for the various offices in their County Meeting on Wednesday. Their vote may be split - five for candidate Jim and five for candidate Bob. Therefore, four of the electoral votes may be cast for candidate Jim and the other for candidate Bob. Another example: County B has 24 delegates at Club Week and has 12 electoral votes. These delegates split their vote - ten for candidate Jim, nine for candidate Bob and five for candidate Sam. Therefore, County B's electoral vote may be five for Jim, five for Bob and two for Sam; or five for Jim, four for Bob, and three for Sam. Another example: County C has six electoral votes and 16 delegates and cast all votes for candidate Jim so all six electoral votes go for Jim.

All officers will be elected at the Thursday afternoon assembly held at the Coliseum at 2:00 p. m. Club members are asked to sit in the area designated for their county. A separate area will be assigned for Extension agents and 4-H leaders. To be elected a candidate must receive a simple majority vote. For example, if the total number of electoral votes held by all counties combined is 900, a candidate for any one office must receive at least 451 votes before being declared the winner.

There will be a roll call of counties at which time the representative will call out the county's vote for all offices. If a candidate receives a majority vote on the first roll call he is elected. If none of the candidates for a particular office has a majority a second roll call will be held for this particular office to vote on the two candidates receiving the highest number of votes. A short caucus period will be allowed for county groups following the first roll call if needed. During this caucus period, campaigning will be allowed if desired. The county representative will again cast the county's votes for the respective candidate as determined in the caucus.

**Campaigning:** A county group may mail to other counties a summary of their candidates' qualifications before State 4-H Club Week if they desire. Active campaigning may begin immediately following the nominations on Wednesday morning. Posters and campaign literature may be used. It is recommended that county groups prepare the campaign material before coming to Club Week so there will not be a conflict with the Club Week program. Posters may be used if they are placed on or near the bulletin boards at the Student Supply Store, Dining Hall, Gymnasium, Coliseum, and dormitories. There is a limit of eight posters per candidate. Other campaign literature may be distributed only in dormitories and cafeteria or carried by club members as portable banners or posters. Glue, nails, or any other materials which will harm structures are not to be used. Masking tape or string should be used. Candidates should be conservative in the amount of money spent in elections. The State 4-H Council Executive Committee has gone on record opposing candidates conducting expensive campaigns.

No campaigning will be permitted during classes or assemblies, except Wednesday morning assembly when time is provided.

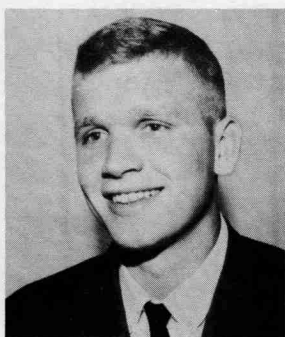
N. C. State and personal property must be respected at all times. The candidate is responsible for seeing that all literature is taken down and picked up after the elections. No cars are to be used by anyone for campaigning purposes. A special effort should be made to prevent litter from being left on the campus grounds or in buildings.

## COUNCIL CANDIDATES

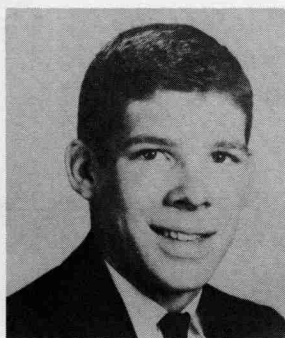
### FOR PRESIDENT



TIMOTHY BRENDLE, Burke County. District officer, 1963. County President 2 years, local President 3 years. Club Week Scholarship Winner 3 years, county Demonstration Winner 5 years, District Champion 3 times, Health King 2 years. State Champion in Beekeeping and Soil and Water Conservation. State Runner-Up, Public Speaking. Recipient of Charlotte Observer \$500 4-H Scholarship, Leadership Award, N. C. 4-H Key Award, 4-H Achievement Award, 2 years. Camp Counselor.



D. A. COCKMAN, Moore County. Eight years club work, 41 projects completed. State and National Winner, Poultry, 1963. State and Sectional Winner, Southeastern Poultry and Egg Assn., \$500 scholarship. District Winner 6 times. County Health King 2 years. President, County Council, 1963. Organized Community Club with 8 members. Club President, 1963. Four-H Key Award. Delegate, N. C. Wildlife Conference, 2 years. Exhibited Grand Champion Guernsey at District Dairy Show, 2 years.



BOB SHIPLEY, Watauga County. Eight years in club work. District Vice President. County Council President 2 years, Vice President 1 year. Local club President 4 years, Secretary 3 years. Member Watauga County Extension Advisory Council 4 years. Sixty projects completed. State Winner, Boy's Agriculture, 1962. Delegate to National 4-H Club Congress, 1962. N. C. 4-H Key Award. District Winner, Public Speaking, Forestry. County Sheep Shearing Winner, fourth place State Contest, 1963. Chilean Nitrate Scholarship, Exchange Delegate to Tennessee. Honor Club and Candidate for State Vice President, 1963. Attended Club Week 5 years, camp 4 years.

### FOR VICE PRESIDENT



GAYE BATTEN, Johnston County. Eight years club work, 80 projects and activities completed. District Vice President. County Council President, Historian. Served on 15 county committees. Received Key Award and County Citizenship Plaque, 1962. Member, State Honor Club, County Clover Club. Attended camp 6 years, Superior Camper Award, 1963. County Jr. Health Queen, 1959. Hostess to IFYE from Finland, 1963. District Winner 4 times, County Winner 8 times, 28 Blue Ribbons. Made 87 4-H Exhibits, 79 talks, wrote 37 news stories and presented 33 demonstrations. Held 6 local offices.

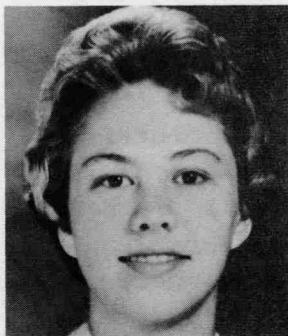
Vice President (Continued)



ANNE COOKE, Iredell County. Eight years club work, 73 projects completed. District Vice President, State 4-H Honor Club, Danforth "I Dare You" Leadership Winner, Key Award. County Council President. Attended National 4-H Club Congress and was National NJVGA Garden Winner, 1962. State and National Fruit and Vegetable Marketing Winner, 1961. State Winner in Garden Project, 1962; Citizenship and Vegetable Judging, 1963. Blue Ribbon in Public Speaking. Recipient, 4-H Development Fund Scholarship, 1964. Exchange Delegate to Iowa, 1964.



MARY BETH HURDLE, Perquimans County. District President. Received 4-H Development Fund Scholarship and was N. C. representative at Virginia State 4-H Short Course in 1964. County Achievement Award, 2 years in succession. County Council officer, 2 years as President; served on 20 committees. Completed 29 projects. County Winner 16 times, District Winner 3 times. State Canning Winner, 1963. Attended 4 Club Weeks, 3 camps.



SANDRA MEADOWS, Buncombe County. Completed 25 projects, County Winner 25 times. District Winner 6 times, District Vice President. Five years in all local club offices. President and Vice President, County Council. Most Outstanding 4-H'er in Buncombe County, 1963. Secretary, Buncombe County Advisory Board. Attended Regional Resources Conference, 1962, Electric Congress, Camp 3 years, Club Week 4 years. Health Queen Runner-Up, 2 years. Presented 58 demonstrations, 211 talks and made 41 exhibits.



JANE WARREN, Sampson County. Key Award. Most Outstanding 4-H Girl in Sampson County, 2 years. Most Representative Girl, Star-News 9-county Honor Program. County Leadership Trophy. Central Youth Conservation Region Award by N. C. Wildlife Federation. Recipient of 4-H Development Fund and Sears Scholarships. District Winner 6 times. N. C. Delegate to Georgia 4-H Week. State Electric Congress. District President. President, Secretary, Treasurer, County Council. President of local club 3 years. Attended Wildlife Camp 7 times, Club Week 4 times. Hostess to Swedish IFYE. Camp Clover Award. Showed Grand Champion, SENC Fat Stock Show.

FOR SECRETARY-TREASURER



MARY ALICE THOMAS, Duplin County. State and National Clothing Project Winner, Delegate to National Club Congress, and N. C. Delegate to Tennessee 4-H Roundup in 1963. N. C. Girl Delegate to Danforth Camp in Michigan, 1964. Key Award. Danforth "I Dare You" Award. Most Outstanding 4-H Girl in Duplin County, 2 years. Most Outstanding 4-H Girl in Star-News 9-County Honor Program. District Champion 8 times. District Vice President. President and Secretary and Treasurer County Council. Instructor at 4-H Camp.

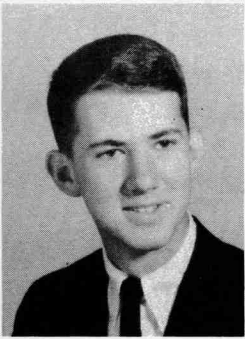


## Secretary-Treasurer (Continued)



JANE STOKES, Davidson County. Completed 104 projects. State Winner, Dairy Calf, 1960; Dairy Production, 1961; Dairy Achievement, 1962; Dairy Herd Management, 1963; Fitting and Showing, 1959, 61 and '63. District Vice President. District Winner 3 times. Attended Citizenship Short Course, Washington, D. C., 1964. Presented 4-H Civil Defense Demonstration to campers at Betsy-Jeff Penn. President, Vice President and Song Leader, County Council. Received Jaycees Achievement Award. President, Secretary, Treasurer and Girls' Group Leader of local club. Attended National 4-H Congress, 1962. Presented Farmer's Co-op Demonstration at Lincoln, Nebraska, 1963.

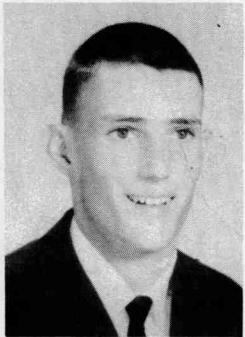
## FOR HISTORIAN



HOWARD JOHNSON, Cleveland County. Six years in club work, 19 projects completed, in 15 activities. District Historian. County Council President. County Honor Club. Key Award. Electric Congress. "I Dare You" Award. County Winner in 3 projects, 4 activities. Received County Citizenship Plaque, 1963. On 23 radio and 5 TV shows, gave 112 talks, 24 demonstrations. Camp Group Captain 4 years and Superior Camper Award, Camp Millstone, 1963. County 4-H Square Dance Vice President.



ARNOLD G. MELTON, Rutherford County. District Historian. Reporter, County Council. President and Secretary-Treasurer, local club. Completed 30 projects. County Winner 13 times. State Runner-Up, Electric Demonstration. Second Place Winner, Territorial, Electric Project. Key Award. "I Dare You" Award. County Citizenship, Leadership and Achievement Awards. Scholarship to Club Week. Electric Congress, 2 years.



C. J. REYNOLDS, Montgomery County. District Historian. Eight years in club work, 96 projects completed. State Winner, Poultry Marketing Demonstration, 1960. District Winner, Poultry Marketing, 1958-60; Boys' Public Speaking and Dairy Management, 1963-64; and Dairy Project Record, 1963. County Health King, 1962-64. County Winner 55 times. Key Award. County Citizenship Award 3 times, Leadership Winner 4 times. County Council Secretary, 3 years. County Extension Advisory Board, 2 years. Local Club President 3 years. Delegate to Club Week 7 times, Delegation Tour, Washington, D. C., 1960. Presented 200 demonstrations, 55 speeches, 29 radio programs.

Listed below is the number of electoral votes for each county. The number is based on four initial votes which each county gets, plus one additional vote for each 100 enrolled 4-H Club members.

Counties will decide in the county delegates meeting how their votes will be cast on the first ballot. Votes must be cast in whole numbers. The election will be held Thursday afternoon at 2 p. m.

Alamance 6, Alexander 6, Alleghany 5, Anson 5, Ashe 6, Avery 6, Beaufort 5, Bertie 5, Bladen 5, Brunswick 4, Buncombe 6, Burke 4, Cabarrus 9, Caldwell 6, Camden 4, Carteret 5, Caswell 7, Catawba 7, Chatham 6, Cherokee 6, Cherokee Reservation 4, Chowan 6, Clay 5.

Cleveland 5, Columbus 6, Craven 5, Cumberland 7, Currituck 5, Dare 5, Davidson 7, Davie 6, Duplin 6, Durham 5, Edgecombe 4, Forsyth 6, Franklin 5, Gaston 6, Gates 4, Graham 4, Granville 5, Greene 7, Guilford 8, Halifax 4, Harnett 10, Haywood 6.

Henderson 6, Hertford 6, Hoke 5, Hyde 5, Iredell 5, Jackson 7, Johnston 7, Jones 6, Lee 6, Lenoir 6, Lincoln 7, McDowell 7, Macon 8, Madison 4, Martin 6, Mecklenburg 8, Mitchell 6, Montgomery 6, Moore 8, Nash 5, New Hanover 5, Northampton 6.

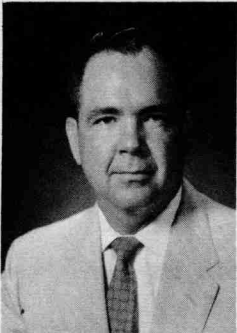
Onslow 5, Orange 5, Pamlico 6, Pasquotank 6, Pender 7, Perquimans 6, Person 5, Pitt 5, Polk 5, Randolph 7, Richmond 9, Robeson 17, Rockingham 10, Rowan 10, Rutherford 7, Sampson 12, Scotland 5, Stanly 6, Stokes 6, Surry 6, Swain 6, Transylvania 5, Tyrrell 5.

Union 8, Vance 5, Wake 5, Warren 5, Washington 5, Watauga 4, Wayne 6, Wilkes 6, Wilson 6, Yadkin 6, Yancey 6.


#### ITEMS FOR CLOVER LEAVES

If you have an announcement or special item for Clover Leaves, please bring it to Room 120 Ricks Hall by 9 a. m. on the day you wish the item to appear.


## MEETING THE 4-H STATE STAFF




Dr. Carlton Blalock, assistant director of the Agricultural Extension Service at North Carolina State in charge of the state 4-H Club program, was born at Lucama in Wilson County, October 6, 1924. He grew up on a farm as the son of a Master Farm Family and became an outstanding 4-H'er in his community and county. He attended N. C. State from 1941 to 1943, spent three years in the Signal Corps, then returned to N. C. State to get a B. S. degree in animal industry in 1948 and a M. S. degree in 1952. He earned his doctorate in Extension administration at the University of Wisconsin in 1963. He has held offices in the Golden Chain, 30 & 3, Alpha Zeta, and the Monogram Club. He is a member of Blue Key, Agricultural Club, Animal Industry Club, and the American Dairy Association.



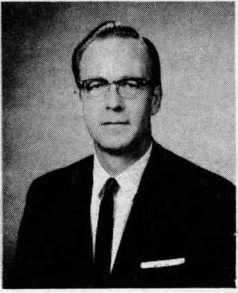
Mary Sue Moser joined the State 4-H staff in 1948. For two years she served as Northeastern District 4-H Leader. Later she became Northwestern District 4-H Leader for a number of years. On January 1, 1962 she was appointed Southwestern District 4-H Club Agent. She formerly served as Home Demonstration Agent in Davidson County and Assistant Home Demonstration Agent in Forsyth County. For two years she served as chairman of the Southern Region of State 4-H Club Leaders and one term as Secretary to the National 4-H Sub-Committee. She is a native of Union County.



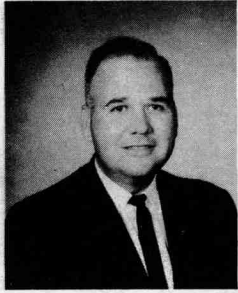
Mr. Dan F. Holler is the Northwestern District 4-H Club Agent. He joined the staff as Southeastern District 4-H Agent in 1950. Before then, he was Cotton Marketing Specialist at N. C. State. A graduate of N. C. State has done graduate work at N. C. State and at Cornell University. He is a native of Rutherford County where he was a 4-H member and represented the county as a member of the Livestock and Crops Judging team. He was the son of a Master Farm Family. He formerly served as assistant Extension agent and county agent in Wilkes County.



A native of Guilford County, Mr. Fred H. Wagoner joined the staff in 1949 and served as Southwestern District 4-H Club Agent. Later he directed 4-H activities in the Eastern District. Recently he was named 4-H Specialist in charge of the camping program and literature. He has served as Administrative Assistant to the School of Agriculture at N. C. State, and as Assistant County Agent in Tarboro. He is a member of the 4-H Honor Club and served as Student Body President while at N. C. State.



Mr. Lyman Dixon heads up 4-H activities in the Northeastern District. Formerly, he was Eastern District 4-H Club Agent, having joined the state staff in 1950. A native of Greene County, he graduated from N. C. State, and was for four years an assistant farm agent in Northampton County. During World War II, he served with the Air Force.



Dick W. Smith, a native of Texas, grew up on a farm in Tennessee. A former 4-H member in Knox County, Tennessee, served as an Assistant Agent in Washington County, Tennessee and Buncombe County, N. C. before joining the State 4-H Staff in 1960 as District 4-H Club Agent for the Western District. He received a B. S. degree in Agricultural Business and a M. S. degree in Agricultural Economics from the University of Tennessee. He also did graduate work at the University of Maryland.



Miss Margaret Clark is Southeastern District 4-H Club agent. A former 4-H Club member in Clarkton High School, she served as home demonstration agent in Carteret, Sampson and Johnston Counties before joining the State 4-H Staff in March 1950. A graduate of Flora McDonald College, she has taken graduate work at North Carolina State and Cornell University.



William M. Garmon has been Eastern District 4-H Agent since August, 1963. He is a 1953 graduate of N. C. State with a degree in agricultural education, and received his M. S. degree from Clemson College in 1954. He joined agricultural Extension as an assistant agent in Transylvania County in 1956 after serving two years in the Army. In 1958 he came to the N. C. State campus to assume responsibilities with the N. C. 4-H Development Fund, Inc, and in 1960 he became administrative management assistant for the Extension Service.