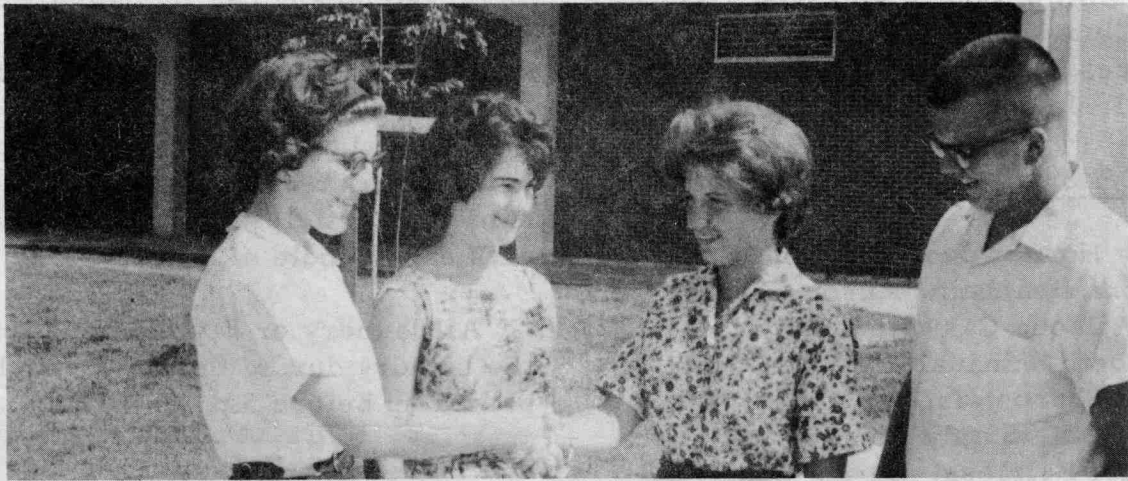


CLOVER LEAVES

State 4-H Club Week / North Carolina State



VISITORS WELCOMED--Delegates to 4-H Club Week from Cumberland County (from left) Vickie Finocchi and Vonna Viglione, welcome two visitors from Tennessee, Nettie Ann Farris and Jan Johnson.

THERE WILL BE TIME FOR RELAXATION, TOO

Four-H officials have worked long and hard in an effort to develop a program that will make this the finest State 4-H Club Week ever.

The program is a full one. On it are presentations that will enlighten and others that will entertain. Some will do both.

Among the prominent speakers on the program are Dr. Frank Porter Graham, special mediator for the United Nations and former president of the Consolidated University of North Carolina. Dr. Graham is on the Tuesday morning program.

Among others to be heard from are Dr. George Hyatt Jr., director of the N. C. Agricultural Extension Service; Dr. Eloise Cofer, assistant extension director in charge of home economics; Secretary of State Thad Eure; Chancellor John T. Caldwell, and State 4-H Club Leader L. R. Harrill.

It won't be a week of all work and no play. Excellent recreation facilities are available to Club Week delegates, including the modern swimming stadium. Basketball and softball games will be played. The East-West Championship softball game is scheduled Friday afternoon.

July 22, 1963

"LEARN, LIVE, SERVE, THROUGH 4-H"

CLOVER LEAVES

Published Daily During
North Carolina State
4-H Club Week

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AGENTS FELLOWSHIP BREAKFAST

A buffet fellowship breakfast for all agents attending Club Week will be held Tuesday morning at the College Union Ballroom at 7 o'clock.

The administration, district agricultural and home economics agents and 4-H staff will be present.

GIRLS, NOTE!

All girls attending Club Week are asked to use only the front entrance of their dorms at night.

All entrances may be used during the day but only the front at night.

LAUNDRY SERVICE

Dry cleaning and laundry services are available at the N. C. State Laundry located on the west side of Riddick Stadium.

One-day service is available Tuesday through Thursday. If laundry is deposited between 7:30 and 9 a. m., it may be picked up the same day between 4 and 5 p. m. Laundry may be picked up any day including Friday.

No laundry may be deposited Friday.

Secure laundry slips from dorm counselors or at the laundry. List name and articles and include this with each bundle of laundry.

All laundry or dry cleaning left at the laundry during the week should be picked up before 5 p. m. Friday.

COUNTY GROUPS SIT TOGETHER TONIGHT

Each county delegation will be introduced during opening assembly at the Coliseum Monday night.

In order to avoid confusion, each delegation should sit together. After tonight, everyone will be assigned to one of the four, Heart, Head, Hands and Health, groups and will be seated accordingly.

ANNOUNCEMENTS

If you have an announcement or special item for Clover Leaves, please bring it to Room 314 Ricks Hall by 9 a. m. on the day you wish the item to appear.



COUNCIL OFFICERS--Left to right: Henry Turlington, historian; Karen Cash, vice-president; Wilson Lowery president; Nancy Basnight, secretary-treasurer.

MEET YOUR 4-H COUNCIL OFFICERS

North Carolina 4-H'ers are being represented this year by the above officers who were elected last year at State 4-H Club Week. A new slate of officers will be elected Friday, the last day of Club Week.

PRESIDENT W. WILSON LOWERY JR., is from Jones County. He is a member of the 4-H Honor Club. He has been a state winner in Safety and Leadership. He served as a delegate to the National 4-H Club Congress, National 4-H Club Conference and Danforth Camp. Wilson has held every 4-H office on local and county levels. He has been State Health King, a winner of a 4-H Development Fund Scholarship, president of the Eastern District, winner of a 4-H music scholarship, and has been a delegate to National Youthpower Conference. President Lowery is a rising sophomore at the University of North Carolina at Chapel Hill.

VICE PRESIDENT KAREN CASH is from Union County. She has been a 4-H Club member for eight years. Karen was a delegate to the National Youthpower Conference in 1962 and a delegate to the National 4-H Club Conference. She is a state winner in Farmers Cooperative Demonstration, a Honor Club member, winner of 19 county 4-H awards, and was chosen All-American Teenager.

SECRETARY-TREASURER NANCY BASNIGHT is from Dare County. She has been a delegate to Danforth Camp, county council president for two years, county public speaking winner, county health queen and president of the Eastern District. Nancy attended the National Youthpower Conference. She has served as a 4-H camp supervisor at Millstone and Manteo. She is a rising sophomore at the University of North Carolina at Greensboro.

HISTORIAN HENRY TURLINGTON is from Sampson County. He has been a 4-H Club member for eight years. Henry was a state winner in Commercial Vegetable and Livestock Judging. He was a delegate to the National 4-H Club Congress and he is a member of the Honor Club. He is a rising sophomore at N. C. State.

REGULATIONS GOVERNING ELECTION OF STATE 4-H OFFICERS

Candidates Eligible for Office: Only present or former district 4-H officers (those elected in 1960, 1961, 1962 and at the 1963 District Demonstration Days) now active in 4-H work may be nominated for one of the State 4-H Council offices of president, vice-president, secretary-treasurer, and historian. Club members who have completed one year of college work and are currently enrolled in college are not eligible for nomination. The officers this year will follow the usual rotation plan: President - girl; Vice-president - boy; Secretary-Treasurer - boy; and Historian - girl.

Election Procedure: Nominations will be made at the morning assembly on Wednesday, July 24th, 9:30 a. m. in the Coliseum. There might be any number of candidates for any one of the four offices. Short qualification speeches for each candidate should be made by campaign managers at this time and the candidate should make a short speech. Time allotted for campaign manager and candidate together - two minutes.

The election will be held on Friday afternoon, July 26. Each county will have a certain number of electoral votes depending on its 1962 4-H Club member enrollment. Every county will have four votes plus one additional vote for each 200 enrolled 4-H members. They will have this number of votes for each office. For example: County A has 658 currently enrolled members. Therefore, County A receives three votes in addition to the four votes for a total of seven electoral votes. Any number less than 200 such as the 58 members remaining in the above illustration of County A are disregarded.

Each day during Club Week each county is encouraged to have a group meeting of all delegates to help club members receive maximum benefit from Club Week. Early in the week at one of these meetings a county Election Representative should be elected. This representative will assist in conducting county delegates meetings and will cast the county's vote.

The decision of how each county's allotted electoral votes are to be cast must be made by the County delegation to State 4-H Club Week. Counties will decide, in the County delegates meetings to be held on Thursday, how their votes are to be cast on the first ballot. Votes must be cast in whole numbers, no fractions. For example: County A has seven electoral votes. But, County A has 10 4-H delegates at Club Week. These ten delegates vote on candidates for the various offices in their County Meeting on Thursday. Their vote may be split - five for candidate Jim and five for candidate Bob. Therefore, four of the electoral votes may be cast for candidate Jim and the other for candidate Bob. Another example: County B has 24 delegates at Club Week and has 12 electoral votes. These delegates split their vote - ten for candidate Jim, nine for candidate Bob and five for candidate Sam. Therefore, County B's electoral vote may be five for Jim, five for Bob and two for Sam; or five for Jim, four for Bob, and three for Sam. Another Example: County C has six electoral votes and 16 delegates and cast all votes for candidate Jim so all six electoral votes go for Jim.

All officers will be elected at the Friday afternoon assembly held at the State College Coliseum at 2:00 p.m. Club members are asked to sit in the area designated for their county. A separate area will be assigned for Extension agents and 4-H leaders. To be elected a candidate must receive a simple majority vote. For example, if the total number of electoral votes held by all counties combined is 900, a candidate for any one office must receive at least 451 votes before being declared the winner.

There will be a roll call of counties at which time the representative will call out the county's vote for all offices. If a candidate receives a majority vote on the first roll call he is elected. If none of the candidates for a particular office has a majority a second roll call will be held for this particular office to vote on the two candidates receiving the highest number of votes. A short caucus period will be allowed for county groups following the first roll call if needed. During this caucus period, campaigning will be allowed if desired. The county representative will again cast the county's votes for the respective candidate as determined in the caucus.

Campaigning: A county group may mail to other counties a summary of their candidates' qualifications before State 4-H Club Week if they desire. Active campaigning may begin immediately following the nominations on Wednesday morning. Posters and campaign literature may be used. It is recommended that county groups prepare the campaign material before coming to Club Week so there will not be a conflict with the Club Week program. Posters may be used if they are placed on or near the bulletin boards at the Student Supply Store, Dining Hall, Gymnasium, Coliseum, and dormitories. There is a limit of eight posters per candidate. Other campaign literature may be distributed only in dormitories and cafeteria or carried by club members as portable banners or posters. Glue, nails, or any other materials which will harm structures are not to be used. Masking tape or string should be used. Candidates should be conservative in the amount of money spent in elections. The State 4-H Council Executive Committee has gone on record opposing candidates conducting expensive campaigns.

No campaigning will be permitted during classes or assemblies, except Wednesday morning assembly when time is provided.

State College and personal property must be respected at all times. The candidate is responsible for seeing that all literature is taken down and picked up after the elections. No cars are to be used by anyone for campaigning purposes. A special effort should be made to prevent litter from being left on the campus grounds or in buildings.

MEETING THE 4-H STATE STAFF

A vote of thanks is due the North Carolina State 4-H staff whose efforts have made it possible for you to enjoy this week. Headed by Mr. L. R. Harrill, the staff's combined experience in 4-H work totals over 100 years.



Mr. Harrill, State 4-H Club Leader since 1926, is a native of Cleveland County. He was named "Man of the Year" by Progressive Farmer in 1957. He has served as Chairman of the National 4-H Sub-committee, which is the 4-H policy committee for the U. S. In 1950 he received a gold key from the National 4-H Camp for 25 years of outstanding leadership in 4-H Club work, and also was named North Carolina's Man of the Year. The USDA awarded him a Superior Service Award in 1955. Recently he was named district governor of the Rotary Club.



Miss Mary Sue Moser joined the staff in 1948. She served as Northwestern District 4-H Club Agent before becoming the Southwestern District Agent in January, 1962. She formerly served as Home Demonstration Agent in Davidson County, and as an Assistant Home Demonstration Agent in Forsyth County. She also served as Secretary to the National 4-H Sub-committee, and was for two years Chairman of the Southern Region of State 4-H Club Leaders. She is a native of Union County.



Mr. Dan F. Holler is the Northwestern District 4-H Club Agent. He joined the staff as Southeastern District Agent in 1950. Before then, he was Cotton Marketing Specialist at State College. A graduate of State College, he is a native of Anderson, S. C., and formerly served as assistant extension agent and county agent in Wilkes County. His hobbies are gardening and fishing.



A native of Guilford County, Mr. Fred H. Wagoner joined the staff in 1949 and served as Southwestern District 4-H Club Agent. Later he directed 4-H activities in the Eastern District. Recently he was named 4-H Specialist in charge of the camping program and literature. He has served as Administrative Assistant to the School of Agriculture at State College, and as Assistant County Agent in Tarboro. He is a member of the 4-H Honor Club and served as Student Body President while at State College.



Mr. Lyman Dixon heads up 4-H activities in the Northeastern District. Formerly, he was Eastern District 4-H Club Agent, having joined the state staff in 1950. A native of Greene County, he graduated from State College, and was for four years an assistant farm agent in Northampton County. During World War II, he served with the Air Force.



Mr. Dick Smith joined the staff as Western District 4-H Club Agent in 1960. A native of Texas, he grew up on a farm in Tennessee. He received a B. S. degree in Agricultural Business and a M. S. degree in Agricultural Economics from the University of Tennessee.



Miss Margaret Clark heads up 4-H activities in the Southeastern District. She joined the staff in 1950, and served for several years in the Northeastern District. Prior to that she was home agent in Johnston, Sampson and Carteret Counties. Her activities in home economics have been many and varied. In 1949 she received the Distinguished Service Award from the National Home Demonstration Agents Association.

BAND PLAYS TONIGHT

Delegates to 4-H Club Week are in for a real treat tonight at opening assembly.

One of the highlights of the first assembly program will be the appearance of the Marine Band from Camp Lejeune.

The musical Marines have played extensively throughout the country. They will perform in a one-hour concert tonight.

NEW FEEDIN' PLACE

Delegates will have the opportunity of eating their meals in the university's new cafeteria during the week.

All meals, except the box supper at the Track Field Thursday night, will be served in the new facility.

The new cafeteria is located just west of the Coliseum.

DON'T FORGET BEDTIME

Club members are urged to cooperate regarding bedtime regulations. Everyone is asked to be in their assigned rooms at 10:30 p. m. for dormitory check. Lights go out at 10:45 p. m.

WHAT TUESDAY?

The first full day of Club Week begins Tuesday morning with 6:30 a. m. reveille.

D. Merrill Davis is back with us to help with group singing. The popular song leader from Ohio will lead the singing each morning at 8:45.

Dr. Albert G. Edwards, minister of the First Presbyterian Church of Raleigh, also is back. He will give the Morning Thought each day.

State 4-H Club Leader L. R. Harrill will discuss 4-H Club Week opportunities. This will be followed by the featured speaker of the day, Dr. Frank Porter Graham of the United Nations.