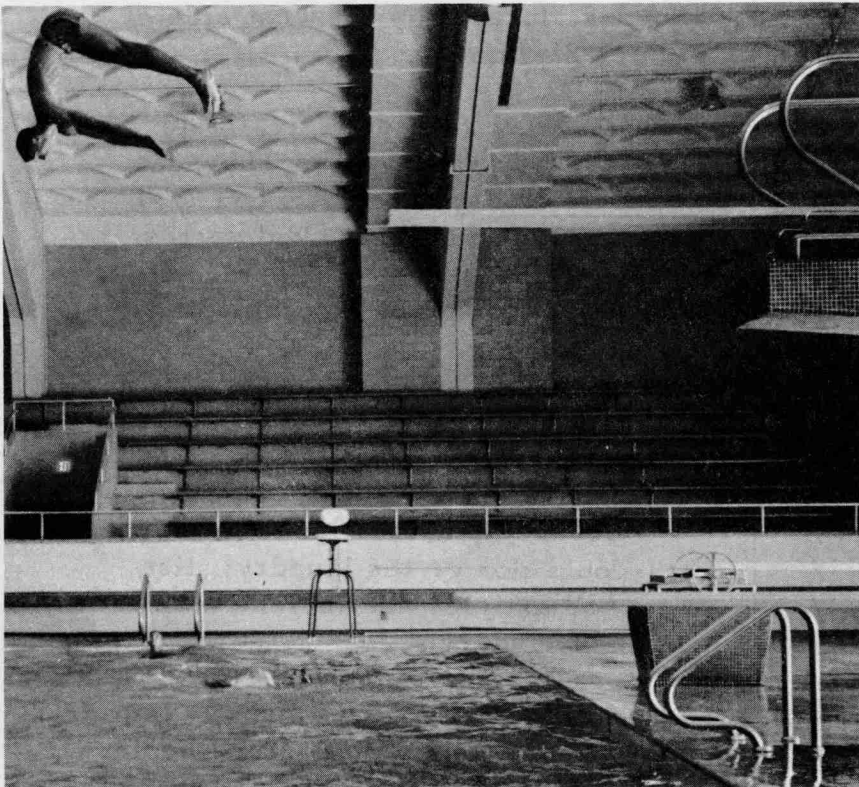


CLOVER LEAVES

State 4-H Club Week / North Carolina State College



IT WON'T BE ALL WORK AND NO PLAY THIS WEEK

Your 4-H officials fully realize the importance of recreation during Club Week. A look at this week's program will verify the fact. Ample time has been set aside for you to relax, take pictures, swim, play softball or basketball.

You can swim in the swimming pool at the College's new gymnasium located

July 23, 1962 Monday

southwest of Reynold's Coliseum from 4:30 to 6 p. m. each afternoon. This is listed as free time on your program.

For those who like softball or basketball, you can play either of these sports during the same time period. The East-West Championship Softball game will be held Friday at 4:30 p. m.

"LEARN, LIVE, SERVE, THROUGH 4-H"

CLOVER LEAVES

Published Daily During
North Carolina State
4-H Club Week

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David Sanderson Pender County
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Johnny Toms Rutherford County
Johnny Winborne Chowan County

AGENTS FELLOWSHIP BREAKFAST

On Tuesday morning, July 24, a buffet fellowship breakfast will be held in the College Union for all agents attending Club week. The administration, district agricultural and home economics agents and 4-H staff will be present. The College Union doors will be opened at 6:45 a. m.

Enter the College Union lobby, proceed through the South lounge and

go through one of the four buffet lines and to a table in the ballroom. It is important that all come promptly since the serving will begin promptly at 7 a. m. and the program immediately afterward.

LAUNDRY SERVICE

Dry cleaning and laundry service are available at the State College Laundry, located on the west side of Riddick Stadium.

One-day service is available Tuesday, Wednesday, and Thursday. If laundry is deposited between 7:30 and 9 a. m. it may be picked up the same day between 4 and 5 p. m. Laundry may be picked up any day including Friday.

No laundry can be deposited on Friday.

Secure laundry slips from dormitory counselor or the laundry; list name and articles and include with each bundle of laundry.

All laundry or dry cleaning left at the laundry during the week should be picked up before Friday, 5 p. m.

BAND PLAYS TONIGHT

A feature of tonight's assembly program at the Coliseum will be a concert by the 82nd Airborne Division band. These Ft. Bragg musicians have performed throughout the country, and you will enjoy hearing them play.

If you have an announcement or special item for Clover Leaves, please bring to 120 Ricks Hall by 9 a. m. on the day you wish the item to appear.



BARRY SIGMON
V-president

LINDA LAMM
Historian

PAULA ANN JOHNSON
President

BRUCE KELLER
Sec. - treasurer

MEET YOUR 4-H COUNCIL OFFICERS

North Carolina 4-H'ers are being represented this year by the above officers who were elected last year at State 4-H Club Week.

Paula Ann Johnson of Johnston County has been a club member for seven years. In 1960 she was a delegate to the National 4-H Club Congress, and is a former State Home Management winner. She also served as Northeastern District president, and has won four district honors and 26 county honors. She served as vice president and secretary-treasurer of the county 4-H Club, gave 180 demonstrations, and many radio and TV appearances. President of the local Youth Fellowship, she teaches a Kindergarten Sunday School class, and was co-captain of the high school basketball team.

Barry Sigmon of Catawba County has had nine years of club work. 4-H offices held include Vice president of the Southwestern District, 1961-62, and county council president for two years. He attended the National 4-H Club Congress in 1960. He was State 4-H Corn Production Champion in 1960, and the State 4-H Tractor Operator Champion in 1960 and 1961. Winner of eight district awards, he was County Health King for three years. He is a member of the 4-H Honor Club, and was named Outstanding County 4-H Club Boy, four years. President of his Sunday School class, he is also church recreational director, and sings in the church choir.

Bruce Keller of Rutherford County was a State Wildlife winner in 1961, and is serving this summer as Wildlife Instructor at Schaub and Swannanoa 4-H camps. He has been a club member for eight years, and is a member of Key Club International. He attended the National 4-H Club Congress in 1961. In 1960 he was Electrical Territorial winner and District Wildlife winner. He served as president of both local and county 4-H clubs and was district secretary-treasurer in 1961. An Eagle Scout, he is also active in church work.

Linda Lamm of Nash County was a State winner in frozen foods in 1961. Named Best All-round girl in 1959, she was also State Farmer Co-Op Demonstration winner, and served as Northeastern District Historian. She was County Achievement winner, County Project winner 15 times, gave 40 4-H demonstrations and 70 4-H talks. County winner in the FCX Essay Contest, she is also a member of the National Beta Club and assistant editor of the school paper. Active in church affairs, she is an assistant Sunday School teacher.

REGULATIONS GOVERNING ELECTION OF STATE 4-H OFFICERS

Candidates Eligible for Office: Only present or former district 4-H officers (those elected in 1959, 1960, 1961 and at the 1962 District Demonstration Days) now active in 4-H work may be nominated for one of the State 4-H Council offices of president, vice-president, secretary-treasurer, and historian. Club members who have completed one year of college work and are currently enrolled in college are not eligible for nomination. The officers this year will follow the usual rotation plan: President - boy; Vice-President - girl; Secretary-Treasurer - girl; and Historian - boy.

Election Procedure: Nominations will be made at the morning assembly on Wednesday, July 25th, 9:30 a. m. in the Coliseum. There might be any number of candidates for any one of the four offices. Short qualification speeches for each candidate should be made by campaign managers at this time and the candidate should make a short speech. Time allotted for campaign manager and candidate together - two minutes.

The election will be held on Friday afternoon, July 27. Each county will have a certain number of electoral votes depending on its 1961 4-H Club member enrollment. Every county will have 4 votes plus one additional vote for each 200 enrolled 4-H members. For example: County A has 658 currently enrolled members. Therefore: County A receives 3 votes in addition to the 4 votes for a total number of 7 electoral votes. Any number less than 200 such as the 58 members remaining in the above illustration of County A are disregarded.

Each day during Club Week each county is encouraged to have a group meeting of all delegates to help club members receive maximum benefit from Club Week. Early in the week at one of these meetings a county Election Representative should be elected. This representative will assist in conducting county delegates meetings and will cast the county's vote.

The decision of how each county's allotted electoral votes are to be cast must be made by the County delegation to State 4-H Club Week. Counties will decide, in the County delegates meeting to be held on Thursday, how their votes are to be cast on the first ballot. Votes must be cast in whole numbers, no fractions. For example: County A has 7 electoral votes. But, County A has 10 4-H delegates at Club Week. These 10 delegates vote on candidates for the various offices in their County Meeting on Thursday. Their vote may be split - five for candidate Jim and five for candidate Bob. Therefore, 4 of the electoral votes may be cast for candidate Jim and the other 3 for candidate Bob. Another example: County B has 24 delegates at Club Week and has 12 electoral votes. These delegates split their vote - 10 for candidate Jim, 9 for candidate Bob and 5 for candidate Sam. Therefore: County B's electoral vote may be 5 for Jim, 5 for Bob and 2 for Sam or 5 for Jim, 4 for Bob and 3 for Sam. Another example: County C has 6 electoral votes and 16 delegates and cast all votes for candidate Jim so all 6 electoral votes go for Jim.

All officers will be elected at the Friday afternoon assembly held at the State College Coliseum at 2:00 p. m. Club members are asked to sit in the area designated for their county. A separate area will be assigned for Extension agents and 4-H leaders. To be elected a candidate must receive a simple majority vote. For example, if the total number of electoral votes held by all counties combined is 900, a candidate for any on office must receive at least 451 votes before being declared the winner.

There will be a roll call of counties at which time the representative will call out the county's vote for a particular office. The president will be voted on and elected first and then the other officers in order. If a candidate receives a majority vote on the first roll call he is elected. If neither candidate has a majority a second roll call will be held to vote on the two candidates receiving the highest number of votes. A short caucus period will be allowed for county groups following the first roll call. During this caucus period, campaigning will be allowed if desired. The county representative will again cast the county's votes for the respective candidate as determined in the caucus.

Campaigning: Campaigning may begin immediately following the nominations on Wednesday morning. Posters and campaign literature may be used. Posters may be used if they are placed on or near the bulletin boards at the Student Supply Store, Dining Hall, Gymnasium, Coliseum, and dormitories. There is a limit of eight posters per candidate. Other campaign literature may be distributed only in the dormitories and cafeteria or carried by club members as portable banners or posters. Glue, nails, or any other materials which will harm structures are not to be used. Masking tape or string should be used. Candidates should be conservative in the amount of money spent in campaigning. Large numbers of posters or other materials do not win elections. The State 4-H Council Executive Committee has gone on record opposing candidates conducting expensive campaigns.

No campaigning will be permitted during classes or assemblies, except Wednesday morning assembly when time is provided.

State College and personal property must be respected at all times. The candidate is responsible for seeing that all literature is taken down and picked up after the elections. No cars are to be used by anyone for campaigning purposes.

MEET THE 4-H STATE STAFF

A vote of thanks is due the North Carolina State 4-H staff whose efforts have made it possible for you to enjoy this week. Headed by Mr. L. R. Harrill, the staff's combined experience in 4-H work totals over 100 years.



Mr. Harrill, State 4-H Club Leader since 1926 is a native of Cleveland County. He was named "Man of the Year" by Progressive Farmer in 1957. He has served as Chairman of the National 4-H Sub-Committee, which is the 4-H policy committee for the U.S. In 1950 he received a gold key from the National 4-H Camp for 25 years of outstanding leadership in 4-H Club work, and was also named North Carolina's Man of the Year. The USDA awarded him a Superior Service Award in 1955.



Miss Mary Sue Moser joined the staff in 1948. She served as Northwestern District 4-H Club Agent before becoming the Southwestern District Agent in January, 1962. She formerly served as Home Demonstration Agent in Davidson County, and as an Assistant Home Demonstration Agent in Forsyth County. She also served as Secretary to the National 4-H Sub-Committee, and was for two years Chairman of the Southern Region of State 4-H Club Leaders. She is a native of Union County.



Mr. Dan F. Holler is the Northwestern District 4-H Club Agent. He joined the staff as Southeastern District Agent in 1950. Before then, he was Cotton Marketing Specialist at State College. A graduate of State College, he is a native of Anderson, S. C., and formerly served as assistant extension agent and county agent in Wilkes County. His hobbies are gardening and fishing.



A native of Guilford County, Mr. Fred H. Wagoner joined the staff in 1949, and served as Southwestern District 4-H Club Agent. He is now concerned with 4-H activities in the Eastern District. He has served as Administrative Assistant to the School of Agriculture at State College, and as Assistant County Agent in Tarboro. He is a member of the 4-H Honor Club and served as Student Body President while at State College.



Mr. Lyman Dixon heads up 4-H activities in the Northeastern District. Formerly, he was Eastern District 4-H Club Agent, having joined the state staff in 1950. A native of Greene County, he graduated from State College, and was for four years an assistant farm agent in Northampton County. During World War II, he served with the Air Force.



In 1960, Mr. Dick Smith joined the staff as Western District 4-H Club Agent. A native of Texas, he grew up on a farm in Tennessee. He received a B. S. degree in Agricultural Business and a M. S. degree in Agricultural Economics from the University of Tennessee.



Miss Margaret Clark heads up 4-H activities in the Southeastern District. She joined the staff in 1950, and served for several years in the Northeastern District. Prior to that she was home agent in Johnston, Sampson and Carteret Counties. Her activities in home economics have been many and varied. In 1949 she received the Distinguished Service Award from the National Home Demonstration Agents Association.

CHANCELLOR TO SPEAK

Chancellor John T. Caldwell will speak to 4-H'ers at the morning assembly program tomorrow. The program begins at 7:30 a. m.

Also scheduled tomorrow is a box supper, planned for 6:15 p. m. in Riddick Stadium.

DON'T FORGET BEDTIME

Club members are urged to cooperate regarding bedtime regulations. You should be in your room by 10:30 p. m. for the dormitory check. Lights go out at 10:45 p. m.

The color of your badge indicates:

- White -- 4-H Club member
- Blue with green ribbon -- County Extension agent
- Blue with purple ribbon -- State staff member
- Green -- 4-H Adult leader