

AGRICULTURAL EXTENSION SERVICE

State of North Carolina

ANNUAL REPORT

1947

Period Covered December 1, 19 46 to November 30 19 47  
(Month) (Month)

Name of Project 4-H Club Work

Covering work done by L. R. Harrill, State 4-H Club Leader, Fulltime;

Assistant Leaders: Eleanor Barber, Fulltime; Jesse James, Fulltime;

Ned Wood, 3 months; O. H. Phillips, 6 months

Percentage of time devoted to project \_\_\_\_\_

Date Submitted: \_\_\_\_\_, 19 \_\_\_\_\_

Signed

L. R. Harrill  
Project Leader

Date Submitted: \_\_\_\_\_, 19 \_\_\_\_\_

Signed

State Director of Ext. Work

Date Submitted: \_\_\_\_\_, 19 \_\_\_\_\_

Signed

Director of Ext. Work  
U. S. Dept. of Agriculture

# INDEX

I.	ANNUAL REPORT OF 4-H CLUB WORK IN NORTH CAROLINA - 1947 .....	1
II.	THE ADMINISTRATION OF THE PROGRAM .....	2
III.	LEADERS IN THE 4-H PROGRAM .....	4
IV.	COOPERATING AGENCIES .....	5
V.	GENERAL SUMMARY OF RESULTS ACCOMPLISHED .....	7
VI.	THE 4-H CLUB MEETING .....	9
VII.	4-H CAMPS .....	10
	Camp Program for Roanoke Island .....	12
VIII.	NATIONAL 4-H CAMP .....	13
IX.	4-H CLUB WEEK .....	16
X.	Club Week Program .....	17
X.	4-H CHURCH SUNDAY .....	18
XI.	WILDLIFE CONSERVATION CONFERENCE REPORT .....	20
XII.	NATIONAL 4-H CLUB WEEK .....	21
	Material sent from State Office in connection with Club Week .....	22-23
XIII.	NATIONAL 4-H ACHIEVEMENT WEEK .....	29
IX.	4-H ACHIEVEMENT DAYS .....	30
	Achievement Day Program .....	32
XX.	NATIONAL 4-H CONGRESS AND LIVESTOCK EXPOSITION .....	33
XXI.	PUBLICITY .....	35
XXII.	RADIO .....	35
XXIII.	NORTH CAROLINA STATE FAIR .....	35
XXIV.	RADIO PROGRAM BY GRANVILLE COUNTY .....	36
XXV.	4-H PROJECT ACTIVITY .....	43
	Potatoes .....	43
	Poultry .....	44
	Livestock .....	44
	Beef Cattle .....	44
	Swine .....	44
	Sheep .....	45
	Dairy Calf .....	45
	Forestry .....	46
	Soil Conservation .....	46
	Corn .....	47
	THE 4-H 100 BUSHEL CORN CLUB .....	47
	Peanuts .....	47
	Cotton .....	48
	Tobacco .....	49
	Field Crops .....	49
	Meat Animal .....	50
	Better Methods Electric .....	51
	Tractor Maintenance .....	53
	HOMEMAKING PROJECTS .....	56
	Clothing .....	56
	Food Preservation .....	58
	Dress Revue .....	59
	Special Clothing Demonstrations .....	59
	Food Preparation .....	60
	Dairy Food Demonstration Contest .....	61
	Garden .....	61
	Home Beautification .....	62
	Girls Record .....	63
	Achievement .....	63
	Leadership .....	63
	Farm and Home Safety .....	64
	Room Improvement .....	64
	Frozen Foods .....	65



XXVI.	STATE WINNERS FOR 1947 .....	65
XXVII.	SUMMARY OF 4-H ENROLLMENT IN NORTH CAROLINA 1937 - 1947 .....	67
XXVIII.	TABLE SHOWING RESULTS ACCOMPLISHED IN CLUB WORK BY COUNTIES .....	68
	NORTHWESTERN DISTRICT .....	
XXIX.	TABLE SHOWING RESULTS ACCOMPLISHED IN CLUB WORK BY COUNTIES NORTHEASTERN DISTRICT .....	69
XXX.	TABLE SHOWING RESULTS ACCOMPLISHED IN 4-H CLUB WORK BY COUNTIES SOUTHWESTERN DISTRICT .....	70
XXXI.	TABLE SHOWING RESULTS ACCOMPLISHED IN CLUB WORK BY COUNTIES SOUTHEASTERN DISTRICT .....	71
XXXII.	TABLE SHOWING RESULTS ACCOMPLISHED IN CLUB WORK BY COUNTIES WESTERN DISTRICT .....	72
XXXIII.	TABLE SHOWING RESULTS ACCOMPLISHED IN CLUB WORK BY DISTRICTS .....	73
XXXIV.	STATISTICAL MATERIAL .....	74 - 78
	4-H Club Supplement .....	74
	Extension Organization and Planning .....	75
	Nutrition and Health .....	76
	Summary of 4-H Club Boys' and Girls' Projects .....	77
	4-H Club Membership .....	77
	Work with Older Youth .....	77
	General Activities .....	78
XXXV.	MAPS SHOWING PROJECTS CONDUCTED .....	79 - 90
	Home Beautification .....	79
	Room Improvement .....	80
	Home Management .....	81
	Clothing .....	82
	Health .....	83
	Cotton .....	84
	Wildlife Conservation .....	85
	Forestry .....	86
	Tobacco .....	87
	Beef Cattle .....	88
	Dairy Cattle .....	89
	Corn, Home and Market Gardens, Swine, Food Preparation, Food Preservation and Poultry .....	90
XXXVI.	SUMMARY OF TIME DEVOTED TO 4-H CLUB WORK BY 4-H CLUB STAFF MEMBERS ..	91

## ANNUAL REPORT OF 4-H CLUB WORK IN NORTH CAROLINA - 1947

This is a report showing the results accomplished in 4-H Club work in North Carolina from December 1, 1946 to November 30, 1947, and shows the results accomplished by the white farm and home demonstration agents in each of the 100 counties and a summary of the work done by the personnel assigned to 4-H and Older Youth work in North Carolina.

The results accomplished in 4-H Club work for negro boys and girls will be shown in the report of William C. Cooper, Specialist in 4-H Club work for negroes.

L. R. Harrill, State 4-H Club Leader devoted full time.

Eleanor Barber, Assistant Club Leader devoted full time.

Jesse James, Assistant Club Leader devoted full time.

O. H. Phillips, County Agent at Large, devoted 6 months.

Ned Wood, Assistant Club Leader devoted 3 months.

Jimmy Spry, Frank Meacham, Katherine Monsees, devoted three months in connection with the camp program at the Millstone 4-H Camp.

Mr. and Mrs. Carl Ratcliff and Don Biggerstaff served for a period of 2 months at the Swannanoa 4-H Camp.

Fred Lewis, Owen Ayers, and Charles Ziegler devoted three months as director and instructors at the Manteo 4-H Camp.

## The Administration of the Program

The administration of the 4-H Program on the part of the State 4-H Club Leader, has been largely one of correlating the activities of the subject matter specialists as it relates to the project phase of the program and organizing and supervising the organizational phase of 4-H work in the state. The general plan of the program was one to carry out in detail the objective of 4-H Club work as designated by the State 4-H Club Committee, i.e., "To train rural youth for better living through economic, physical, social, and spiritual growth and development."

The economic objective was developed through the teaching of better practices in agriculture and homemaking, by thrift, money management, and wise spending. The physical objective was developed through the teaching of good food, health, and clothing habits, improved sanitation, more adequate housing, good physical training, medical examinations and follow-up work. The social objective was developed through the teaching of proper ideals and attitudes for wholesome relations in the home, neighborhoods, and communities through family living, club meetings, 4-H Camps, Achievement Days, picnics and community organizations. The spiritual objective was developed through 4-H Church Sundays, vesper services, practicing honesty in everyday living, and developing a charitable attitude and a greater appreciation for the finer things of life.

With this plan as a guide, members of the 4-H staff organized its program in a manner that would best carry out these objectives and the other recommendations of the committee. (Copies of which may be found in the 1946 report.) Briefly the plan was as follows:



1. The Club Staff analyzed the program of 4-H Club work in each county.
2. A definite plan and schedule was arranged to give assistance as far as possible to every county in the State on the basis of the needs in that county.
3. A definite plan was set up whereby the 4-H Club personnel, when visiting a county, would give to that county essentially the same help. In other words, if a woman member of the staff visited the county, it was understood that she would work with all of the Extension workers in the county and in a similar manner, if a man worked in a county, he would give similar assistance to all of the workers.
4. A general plan of procedure was outlined in the State Office for the visits to each county, picking up in detail the things that we would like to know about the county, with particular emphasis on the things that the members of the 4-H Staff could do to help improve the program of 4-H Club work in the county and thereby render the greatest amount of service to the farm and home agent.
5. In cooperation with the subject matter specialists, everything possible was done to provide subject matter material for agents and 4-H Club members suited to their needs.
6. To give full cooperation to cooperating agencies interested in the further development of 4-H Club work.

## Leaders in the 4-H Program

Only with the cooperation and support of leaders could an organization with more than 100,000 boys and girls survive. These leaders have assisted in various ways with the 4-H program, chiefly from the point of view of giving encouragement and assistance to the boys and girls. They have assisted with Achievement Day programs, 4-H Shows, and in many instances, with the project activity.

In an effort to further increase the efficiency of this group, leader training schools have been conducted on various subjects and at various times during the year. Perhaps the most significant of these was the State Neighborhood Leaders Training Meeting conducted during Farm and Home Week. Dr. C. B. Smith, former chief of the Extension Service, U. S. Department of Agriculture, was the principal speaker and brought to the group a real challenge of leadership.

In Wayne County there is what we would like to call, "A typical Neighborhood Leader organization". Oland Peele, one of the State's most outstanding swine breeders and a former 4-H member, was president of the organization. The group met at regular intervals, usually at a dinner meeting. Various phases of the 4-H program were discussed and instructions given to these leaders as to how they could best help with the program.

Special training schools in recreation leadership, were conducted in Johnston County for the counties in that immediate area and at Statesville for the counties in that immediate district. Miss Jane Farwell, Recreation Specialist with the National Recreation Association, directed the Institutes.

## Cooperating Agencies

At no time since the beginning of 4-H Club work has the support of cooperating agencies been more helpful. The financial and moral support given by individuals, civic groups, and business interest, has been one of the big factors in making 1947 an outstanding year in 4-H Club work, in the State.

The Chilian Nitrate Educational Bureau gave a four-year scholarship to the North Carolina State College for the State Achievement winner.

The Standard Oil Company of New Jersey gave two four-year scholarships to the North Carolina Club members submitting the best record during 1947.

The FCX gave a one-year scholarship to the Club member making the best record in Poultry during the year.

The Cottonseed Crushers Association gave a one-year scholarship in Dairying at the North Carolina State College to the Club member submitting the best record in Dairy work during the year.

The cooperation of the Sears Roebuck Foundation was a great help in the promotion of the poultry work in the State. This foundation, through the local stores in the State, furnished more than 20,000 baby chicks to more than 200 Club members in 21 counties. In payment for the chicks each member was required to bring twelve birds to the poultry sale. These birds were sold at auction and the money left over after the cost of the birds had been paid was turned over to the county for the further promotion of the 4-H poultry program.

In the 4-H Crops program the Plant Food Institute of North Carolina and Virginia provided an all-expense trip to the National 4-H Club Congress to the outstanding 4-H member in each of the following projects: Corn, Cotton, Tobacco, Peanuts, and Sweet Potatoes.



The Belk Stores contributed more than \$2500 in cash to sponsor two Junior Dairy Shows. While these were not limited to 4-H members, practically all the animals exhibited were shown by 4-H Club members.

The Coble Dairies of Lexington likewise appropriated approximately \$3000 to finance a Junior Dairy Show in the Piedmont area, open only to Club members residing in counties in which a Coble Dairy collects milk.

The Federal Cartridge Company sponsored a Wildlife Conservation Camp in the total amount of \$900, \$600 for a camp for white members and \$300 toward the expense of a similar camp for negro 4-H Club members.

The American Oil Company sponsored a Tractor Maintenance School for leaders. It contributed \$900 for the expense of this program.

The Ralston-Purina Company offers two trips to the Danforth Training Camp.

The Savannah Sugar Refinery, Corporation, sponsored a Junior Canning contest awarding five district prizes of \$25.00 each and subscriptions to the National 4-H Club News to the 1st, 2nd and third place winners.

The Carolina Power and Light Company and the Virginia Electric Power Company contributed \$ 3,000 toward the promotion of the Better Methods Electric program.

The Colonial Stores gave \$600 in awards in connection with the Sweet Potato program.

Civic clubs have been one of our best sponsors, largely through their efforts it has been possible to continue the 4-H Fat Stock Shows and Sales. These shows have been one of the most outstanding features of the 4-H Livestock program. Civic clubs have cooperated in sponsoring other types of programs within the county. In some instances they have offered awards for the outstanding members in each project. In Durham, for example, the Kiwanis Club provides a certificate for the outstanding members in each club in the county.

Church Groups, Parent Teachers' Associations, Home Demonstration Clubs and similar organizations have contributed time, money, and leadership to the 4-H program in North Carolina.

#### General Summary of Results Accomplished

4-H Club work reached a new high in North Carolina during 1947 in its program of training farm youth for better living through economic, physical, social, and spiritual development.

In the economic phase, 105,585 boys and girls completed a total of 141,046 projects in Agriculture and Homemaking. North Carolina 4-H'ers tended 17, 157 acres of food and feed crops and 6276 acres of garden. They managed poultry flocks with a total of 543,011 birds and conducted livestock projects involving a total of 21,138 animals. Club girls planned and served a half million meals, conserved 980,800 quarts of food and made 84,000 garments and conducted 7494 room improvement projects.

The physical phase was developed through the teaching of proper food, health, clothing, and recreational habits. Health in 4-H Club work is recognized as a definite part of every member's 4-H project. A health improvement program was promoted for all members, stressing the importance of better health, food, clothing, and recreational habits, medical examination, and the necessary follow-up work culminating with the selection and crowning of a State King and Queen of Health.

In the development of the social phase of the 4-H program, Club members were taught the proper ideals and attitudes for wholesome relationships in the homes, neighborhoods, and communities, through family living, Club meetings, achievement days and 4-H camps. 4-H Camps, staffed and operated by the Extension Service, made possible a week of camp life for 10,307 boys and girls, featuring a program of recreation, handicraft, leadership training, 4-H organization, and spiritual growth and development. The social phase of the program was broadened for: the 113,937

members and leaders attending 4-H Achievement Days; the 1285 members attending 4-H Club Week at State College; the 27 delegates attending National Club Congress; and the six delegates attending the National 4-H Club Camp.

The major emphasis for the spiritual growth and development of 4-H members was the daily vesper program at the 4-H camp and the state-wide observance of 4-H Church Sunday. A total of 944 church Sunday programs were presented in North Carolina with 16,043 members participating. No other phase of the 4-H program has meant more to the boys and girls or to the 4-H Club than has the 4-H Church Sunday program.



### The 4-H Club Meeting

In the 4-H Club meeting great emphasis was placed on 4-H demonstrations by members and agents. Mimeographed outlines of demonstrations, together with illustrative material was made available to farm and home agents for use in the 4-H Club meeting. 20 demonstrations were made available. 4-H meetings, in most cases, are the center of interest of the 4-H program because it is through the meeting that the member receives the major portion of his information relative to 4-H organization, special activities, project information, and practically all other matters relating to the 4-H Club program.

A definite outline for making the 4-H meeting more effective was presented to the agents, suggesting a practical method of conducting the 4-H meeting, together with the subject matter demonstration material prepared by representatives of the subject matter group.

To further assist the agents in making the 4-H meeting more effective, film slides, motion pictures, and other illustrative material was provided for use in presenting the 4-H Club program to the boys and girls. Above everything else, emphasis has been given to the importance of giving every boy and girl in the 4-H Club organization an opportunity to actively participate in all phases of the 4-H Club program in order to provide the maximum amount of growth and development of each individual member.

During the year the Four-H-Ward, a Club news sheet, has been used as a means for giving helpful suggestions to the agents.

#### 4-H Camps

The 4-H Camp is one of the more important phases of the 4-H program and it is certainly one of the most interesting from the viewpoint of the boys and the girls. From year to year the popularity of the camp program has increased to the extent that available camping facilities in this State are entirely inadequate for the number of boys and girls who desire to attend. In planning the program and presenting it to the boys and girls, the camp has been set up as an award for good club work and at the same time, as a means for giving 4-H Club members training in leadership, recreation, handicraft, and citizenship development.

Three camps, one at Millstone, one at Manteo, and one at Swannanoa, were staffed, operated, and supervised by the State 4-H Office. Each camp was provided with a camp manager, a recreation instructor, swimming instructor and handicraft teacher. Prior to the opening of each camp the agents from the various counties were either met in groups or asked for suggestions in setting up the program for each camp with the result that a unified program was adopted and put into operation for each group. In addition to the camps conducted under the supervision of the 4-H Department, Club members from other counties attended camp at White Lake, Johns River, Hanging Rock, Singletary Lake, Crabtree Creek, Betty Hastings, Jamestown and others. ✓

To fully appreciate the influence and the inspiration of the 4-H Camp program one must stand with a group of 100 or 150 Club members in a large circle around the flag pole at the beginning of each day as they pledge allegiance to the United States Flag and to the Nation for which it stands, and then immediately pledge their heads to clearer thinking, their hearts to greater loyalty, their hands to larger service, and their health to better living for their club, their community and their Country.

To get to the heart of the 4-H program one must:

Share with them the responsibility and duties of the daily camp routine;

Join them for three well planned, properly prepared, nutritious, balanced, delicious meals;

Follow the youngsters on their nature study trails;

Go swimming with them in the cold water of the Millstone Lake;

Observe them on the handicraft class where they put together with their own hands some useful article;

Attend the class on 4-H organization where a broader knowledge of 4-H Club work is given;

Participate in the various competitive athletic and recreational events;

Join them for songs and inspirational talks by other 4-H members;

Take part in an evening of organized play and recreation;

And, stand at the close of day with 100 or more boys and girls on the rocks overlooking beautiful Millstone Lake, under a canopy of stars and listen to an evening vesper program with the soft ripple of the waterfall in the background, giving its Amen to their presentation by song and dramatization, the fundamental teachings of the great Creator-- only through these experiences can one find the heart of the 4-H Camp program.





EXAMPLE OF CAMP PROGRAM USED IN 1947 - ROANOKE ISLAND

## GREETINGS

Welcome to historic Roanoke Island and Camp Manteo. These grounds on which you are camping are rich in romance, legend and adventure.

During your brief stay here it will be your privilege to visit a number of historic Shrines, each of which has a very definite memory. The pageant of the Lost Colony tells the story of the hardships and privations endured by the first colonists, that others might have freedom. From the top of Kill Devil Hill may be seen the panoramic scene of beauty observed by the Wright brothers when they made the first flight in aviation history. Seeing the Atlantic ocean; the visit to the Mother Vineyard; the sand dunes, and other interesting places will help to make this an unforgettable experience.

This camp will provide these and many other opportunities. The most important will be the privilege of making new friends, and coming in contact with people. You cannot live happily here without sharing generously, without learning to consider every member, and without giving some of the best of you. You will leave this camp a different person. Let your goal be each day, "I will make of myself a better person". In all of this the 4-H and the Camp Staff wishes for you the best.

People you should know -- because they are the ones who have made possible the 4-H Club program in this State:

L. R. Harrill - State 4-H Club Leader  
Eleanor Barber - Ass't State 4-H Club Leader  
Jesse James - Ass't State 4-H Club Leader  
Ned Wood - Ass't State 4-H Club Leader  
Your County Farm and Home Agent

#### District Agents

Mrs. Esther Willis) Southwestern Agents  
L. D. Altman )  
Miss Pauline Smith) Northeastern Agents  
Troy Ferguson )  
Miss Anamerle Arant) Northwestern Agents  
O. F. McCrary )  
Mrs. Mary McAllister) Southeastern Agents  
C. M. Brickhouse )  
Mrs. Pauline Hotchkiss) Western Agents  
R. W. Shoffner )

I. O. Schaub - Director Agr. Extension Service  
J. W. Goodman - Ass't Director Agr. Ext. Service  
Miss Ruth Current - State Home Demon. Agent  
Miss Verna Stanton - Ass't State Home Demon.  
Agent  
J. W. Harrelson - Chancellor of State College

"You have not fulfilled every duty unless you have fulfilled that of being pleasant."



## FOR YOUR INFORMATION

Groups: Each camper will be a member of a group: Head, Heart, Hands, Health. You will want to stick to your group all during camp for all activities including handicraft, swimming, tours, and for camp duties.

Your Appearance: Keep your personal appearance up to your best standard at all time. It has been suggested that you wear shorts and play clothes for hikes, tours and outdoor recreation. For the evening program wear regular clothing.

Be courteous and considerate of others always.

## THINGS TO REMEMBER

1. Safety first, last, and always - look where you step.
2. No one swims except at scheduled time and when life guard is on duty.
3. Secure permission from your home or farm agent if it is necessary for you to leave camp.
4. If you do not feel well report to the person in charge.
5. Cuts, scratches, blisters, aches, and pains need prompt attention.
6. Leave the camp spotless for the folks next week.

"Each day is your own and it rests absolutely with you whether you will waste it or use it properly. Remember, it does not come again."

## A GOOD CAMPER

Actively participates in all phases of the camp program.  
Responds quickly and willingly to all requests.  
Observes all camping regulations.  
Radiates a spirit of friendliness and happiness.  
Helps others to enjoy the camp program.  
Keeps scrupulously clean, physically well, mentally alert, and morally straight.  
Refrains from the use of vulgar and profane language.  
Never plays a prank or joke on anyone that would cause physical discomfort or property damage.  
Abides by all camp rules and regulations regarding care of property, discipline and conduct.  
Does not smoke while in camp.

## YOUR FIRST DAY IN CAMP

1. Registration.
2. Go to your sleeping quarters, make your bunk and get settled for the week.
3. Write a card home.
4. When this is done you may stroll around camp, make new friends and become acquainted with the camp in general.

5:00-6:00 - Activity period  
Swimming, horse shoes, soft ball, other games.

6:00-6:30 - Ready for supper.

6:30 - Supper

8:00-9:15 - Get acquainted party.

9:15-9:30 - Evening watch

10:00 - Taps

### DAILY CAMP SCHEDULE

6:30	Rising gong - swim period
7:15	Flag raising
7:30	Breakfast
8:00-9:00	Work detail and cabin inspection
9:10-9:30	Camp assembly
9:30-12:30	Instruction period and tours
12:45	Lunch
1:45-2:45	Free time, but quiet
3:00-4:30	Soft ball, volly ball, horse shoes
4:45-6:00	Swimming
6:30	Supper
7:30-9:30	Vespers and recreation
10:00	Taps

### CAMP ASSIGNMENT SCHEDULE

	Tuesday	Wednesday	Thursday	Friday
Vesper program	Head	Heart	Hands	Health
Evening program	Heart	Hands	Health	Head
Kitchen duty	Hands	Health	Head	Heart
Clean ground	Health	Head	Heart	Hands



Tuesday

Subject	Time 9:30-10:30	10:30-11:30	11:30-2:30
Tour	Head	Head	Head
Swimming	Heart	Hands	Health
Recreation	Hands	Health	Heart
Handicraft	Health	Heart	Hands

Wednesday

Tour	Heart	Heart	Heart
Swimming	Head	Hands	Health
Recreation	Hands	Health	Head
Handicraft	Health	Head	Hands

Thursday

Tour	Hands	Hands	Hands
Swimming	Head	Heart	Health
Recreation	Heart	Hands	Head
Handicraft	Hands	Head	Heart

Friday

Tour	Health	Health	Health
Swimming	Head	Heart	Hands
Recreation	Heart	Hands	Head
Handicraft	Hands	Head	Heart

AUTOGRAPHS AND ADDRESSES OF MY CAMP FRIENDS



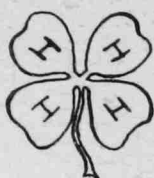




## GOING HOME

For those of you who camped according to the rules of "a good camper," this has been a great experience. And now as you go, may you carry with you a spirit of helpfulness, friendship, and comradeship to guide and inspire you to live more fully each day the principles set forth in our 4-H Club pledge and motto.

Before you go, steal away to the council circle and there, alone in a moment of deep concentration, cast into an imaginary camp fire, to be consumed and forgotten, any false illusion, grievance, greed, selfishness, or any ill will that you may have toward a fellow camper or anyone anywhere. Take from this camp only the ideals, the inspiration, and training that will help you to be a better individual. The heritage of this camp is for the finer and nobler things in life.



**I PLEDGE**

**MY HEAD TO CLEARER THINKING,  
MY HEART TO GREATER LOYALTY,  
MY HANDS TO LARGER SERVICE AND  
MY HEALTH TO BETTER LIVING  
FOR MY CLUB, MY COMMUNITY AND  
MY COUNTRY**

**NAME** \_\_\_\_\_



## National 4-H Camp

North Carolina was represented at the National 4-H Club Camp by:

William Shackelford, 18 year old son of Mr. & Mrs. Paul Shackelford, *Wayne Co*  
who has been in Club work for 8 years and has completed 12 projects with  
a total financial profit of \$2,450.00. He has served as president of his  
local Club for 4 years and president of the County Council for 1 year.

Grace Breedlove, 17 year old daughter of Mr. & Mrs. J. W. Breedlove, *Nash Co*  
who has been in Club work for 7 years, and has completed 33 projects with  
a financial value amounting to \$2,527.00. She has served as secretary  
and president of her local Club, vice-president of the County 4-H Council  
and historian of the State 4-H Council.

Mildred Hendrix, 16 year old daughter of Mr. & Mrs. C. M. Hendrix of  
Cherokee County, who has been a 4-H member for 7 years and has completed  
59 projects with a financial profit of more than \$7,000.00. She has served  
as secretary, reporter, vice-president and president of her local Club and  
as vice-president and president of the County 4-H Council.

Lindberg Bunn, 18 year old son of Mr. & Mrs. Percy Bunn of Franklin  
County, who has been a 4-H Club member for 9 years during which time he  
completed 21 projects with a financial profit of \$2,100.00. He has held  
the offices of treasurer, secretary, vice-president and president of his  
local 4-H Club and secretary and president of the County 4-H Council.

The National 4-H Club Camp helps 4-H members to gain a deeper  
appreciation of the ideals that have shaped Washington as the Nation's  
Capital. It places special emphasis on these activities which contribute  
toward a better understanding of how our National Government functions and  
the important part that can be taken by each citizen. It brings 4-H members  
in contact with the leading men and women in governmental affairs. It  
provides an opportunity for 4-H members to visit the Nation's shrines and  
to pay tribute to those who helped to make this Nation great.

From talking with Club members about the week's activities, here are some of their impressions: "Besides our tours we had many activities. The highlight was singing led by Jane Farwell. We learned many new songs that were favorites in other sections of the U. S. Much of our singing was spontaneous. Whenever we were on tours or had a few minutes before assemblies, someone would start to hum, and the first thing we knew everyone was singing.

"We participated in the 4-H citizenship ceremony. The ceremony honored those delegates who would be of voting age on their next birthday. This was held on the steps of the Jefferson memorial which looks upon the beautiful Potomac River. There were 184 delegates from 45 states and Puerto Rico who participated in this spectacular event.

"The many tours throughout Washington during camp were an inspiration to everyone. Each day we spent a part of our time visiting the shrines of our democracy - the White House, Beltsville, the U. S. Department of Agriculture's research experimental laboratories. We toured the Capitol Building, the Cathedral of St. Peter and St. Paul and the National Art Gallery.

"To see Washington and not visit the Smithsonian Institute is inexcusable. We spent all of 60 minutes there.

"Probably the nicest and most reverent ceremony of all camp was presented on Sunday afternoon at Arlington National Cemetery when 4-H Club members, a boy and a girl, placed a wreath on the Tomb of the Unknown Soldier.

"The Library of Congress was interesting. They told us there are over seven million volumes of books in this building, not counting the innumerable maps, manuscripts, pamphlets. We also visited the Pentagon Building, Washington's monument and Mount Vernon.

"Probably the most enjoyable time we had took place in the 'Hall of Adventures,' Chamber of Commerce of the United States. There was music provided by a Navy orchestra for those who enjoyed dancing. We also had fun playing games and square dancing."

"Serving as Citizens in a Representative Government" was the theme of National 4-H Camp. In the discussion phase of our program the assembly of delegates considered some of the issues and problems of our democratic government. And we saw how bills are passed and become laws.

All 4-H members who attended said truly it had been the climax of a Club career. A week in the very sight of the Nation's "shrines of democracy" had given them much to think about concerning the principles of the government we cherish.

#### 4-H Club Week

542 boys and 622 girls representing 98 counties attended 4-H Club Week at State College, August 18 - 23. The program was organized to give information, recreation and inspiration to the delegates in attendance. The selection of delegates was on the basis of their achievement in 4-H Club work. The boys and girls lived in the dormitories, had their meals at the college cafeteria, had classes in the college class rooms, and the evening programs, weather permitting, in Riddick Stadium. While at State College the boys and girls had the opportunity of hearing Governor R. Gregg Cherry, Director I. O. Schaub, Dean L. D. Baver, and other members of the State College faculty.

The highlight of the program was the address by The Honorable Kenneth C. Royall, United States Secretary of War.

Features of the Club members' program included demonstrations, 4-H judging contests, the election of State officers and the crowning of the State King and Queen of Health. On the following pages may be found a copy of the program and also a copy of the daily Club News which will give a more detailed account of the program.

#### State Council Officers

D. G. Harwood, Jr. of Stanly County, President  
Margaret Putnam of Gaston County, Vice-President  
William Moore of Edgecombe County, Historian  
Frances Lancaster of Edgecombe County, Secretary  
and Treasurer



# PROGRAM



CLUE WEEK PROGRAM

## 4-H CLUB WEEK



When you approach the Campus of State College, you observe the monument erected in memory of the service of men to the cause of humanity. You observe this structure because it is outstanding, and just as it is a beacon guide to those who come here. So may 4-H Club Week be a guide and help to each of you.

However high your ideals may be, remember that the measure of an individual is not that of age or popularity, but the ability to know what is true to do what is right. Honor, integrity of character, resolute purpose, and quality of spirit, are the factors which determine the greatness of a person. Courage, determination, and hard work are champions of success. Happiness is essential to your health and the success of this meeting. Your friends are valuable assets. Make more new ones during your stay here at State College. Acquaint yourself with as many faculty members and leaders as possible.

Helpfulness to others on your part will make 4-H Club work mean more to you and to every other person here, and finally, the ideals, the inspiration, and the knowledge gained during this week will be lost to you if you fail to keep alive the spirit of enthusiasm. Putting into practice in your local club, community, and county, the things learned and the knowledge gained is the ultimate test of the success of this program. Apply yourself diligently to the duties assigned; each one offers an opportunity. Let our 4-H Motto, "To Make the Best Better," be your guide.

L. R. HARRILL

*State 4-H Club Leader*

PROGRAM

# Fifteenth Annual 4-H Club Week



## Officers of the State 4-H Council

RUTH MOORE.....*President*  
FRANCIS PRESSLY.....*Vice President*  
GRACE BREEDLOVE.....*Secretary-Treasurer*  
FLOYD BASS.....*Historian*

## Monday, August 18

10:00 — Registration  
12:30 - 1:30 Lunch, College Cafeteria  
1:30 - 4:00 Learn Campus  
4:00 - 6:00 Swimming, State College Pool, Gymnasium  
6:00 - 7:00 Supper, College Cafeteria  
6:45 - 7:15 Tower Chimes

### 7:30 -10:00 Evening Program—Riddick Stadium

(Pullen Hall in case of rain)

RUTH MOORE, *Presiding*

Music

Introduction of Staff.....FRANCIS PRESSLY

Welcome to State College....J. W. HARRELSON  
*Chancellor, N. C. State College*

The Purpose of 4-H Club Week,  
Traditions, Organizations, and  
Recreation.....THE 4-H STAFF

## Tuesday, August 19

### Morning Program

- 6:30 - Reveille  
7:00 - 8:00 Breakfast  
8:00 - 8:20 Clean Rooms  
8:45 - 10:15 Club Members' Assembly—Pullen Hall

RUTH MOORE, *Presiding*

Music Appreciation

Presentation of the Colors

The National Anthem

The 4-H Pledge

Address.....GOVERNOR R. GREGG CHERRY

- 10:30 - 12:00 Demonstrations and Instructions

Family Relations....MRS. VIRGINIA S. SWAIN  
*Family Life Specialist*  
Group 1 and 2—Pullen Memorial Church

Health and Nutrition.....MRS. EUNICE STOTT  
*Nutrition Consultant*, State Board of Health  
Group 3 and 4—Pullen Hall

Room Improvement.....HELEN MILLER, VAN  
WILLARD, JEAN JORDAN, CARLYLE FRANK  
Group 5 and 6—Auditorium, YMCA

Home Beautification.....MR. JOHN HARRIS  
*Extension Horticulturist*  
Group 7 and 8—Withers Hall



## Afternoon Program

12:30 - 1:30 Lunch, College Cafeteria

2:30 - 4:00 Demonstrations and Instructions

Poultry.....205 Ricks Hall  
C. F. PARRISH in Charge

Crops.....8. S Patterson  
DR. E. R. COLLINS in Charge

Forestry.....121 Tompkins  
R. W. GRAEBER in Charge

Plant Disease and  
Beekeeping.....Auditorium, YMCA  
J. T. CONNER— W. A. STEPHEN

Dairy Production Dem.....Polk Hall  
J. A. AREY in Charge

Dairy Foods Dem.....Withers Hall  
MISS VIRGINIA WILSON in Charge

Clothing Dem.....North Parlor, YMCA  
MISS HUNTER—MISS McIVER

Clothing Instruction.....Pullen Hall  
MISS JANE GIBBS

4:30 - 6:00..Recreation  
Swimming, softball, baseball

6:00 - 7:00 Supper, College Cafeteria

6:45 - 7:15 Tower Chimes

7:30 -10:00 Evening Program—Riddick Stadium  
(Pullen Hall in case of rain)

Singing

Recreation

Vespers—Conducted by Hyde and Edgecombe  
Counties

## Wednesday, August 20

### Morning Program

6:30           Reveille

7:00 - 8:00   Breakfast, College Cafeteria

8:00 - 8:20   Clean Rooms

8:45 -10:15   Club Members' Assembly—Pullen Hall

                FRANCIS PRESSLY, *Presiding*

                Executive Session

                Music Appreciation

                The Challenge of Leadership—Director I. O.  
                                  Schaub

                Nomination of Officers for  
                State 4-H Club Council

10:30 -12:00   Demonstrations and Instructions

                Family Relationships

                          Group 3 and 4—Pullen Memorial Church

                Health and Nutrition

                          Group 5 and 6—Pullen Hall

                Room Improvement

                          Group 7 and 8—Auditorium  
                          YMCA

                Home Beautification

                          Group 1 and 2—Withers Hall

## Afternoon Program

- 12:30 - 1:30 Lunch, College Cafeteria
- 2:30 - 4:00 Demonstrations and Instructions
- Poultry.....205 Ricks Hall
  - Crops.....8. S Patterson
  - Forestry.....121 Tompkins
  - Plant Disease and  
Beekeeping.....Auditorium, YMCA
  - Dairy Production Dem.....Polk Hall
  - Dairy Foods Dem.....Withers Hall
  - Clothing Dem.....North Parlor, YMCA
  - Clothing Instruction.....Pullen Hall
  - 4-H Livestock Judging.....College Barn
- 4:30 - 6:00 Recreation
- Swimming, softball, baseball
- 6:00 - 7:00 Supper, College Cafeteria
- 6:45 - 7:15 Tower Chimes
- 7:30 -10:00 **Evening Program—Riddick Stadium**  
(Pullen Hall in case of rain)
- Singing
  - Recreation
  - Vespers—Conducted by Cabarrus and Stanly  
Counties

## Thursday, August 21

### Morning Program

- 6:30           Reveille
- 7:00 - 8:00   Breakfast, College Cafeteria
- 8:00 - 8:20   Clean Rooms
- 8:45 -10:15   Club Members' Assembly—Pullen Hall  
              RUTH MOORE, *Presiding*  
              Music Appreciation  
              State Dress Revue
- 10:30 -12:00   Demonstrations and Instructions  
              Family Relationships  
                  Group 5 and 6—Pullen Memorial Church  
              Health and Nutrition  
                  Group 7 and 8—Pullen Hall  
              Room Improvement  
                  Group 1 and 2—Auditorium, YMCA  
              Home Beautification  
                  Group 3 and 4—Withers Hall

## Afternoon Program

12:30 - 1:30 Lunch, College Cafeteria

2:00 - 4:00 Campus Tour

4:30 - 6:00 Recreation  
Swimming, softball, baseball

6:00 - 7:00 Supper, College Cafeteria

6:45 - 7:15 Tower Chimes

7:30 -10:00 **Evening Program—Riddick Stadium**  
(Pullen Hall in case of rain)

Singing

4-H Honor Club Program

Health Festival



## Friday, August 22

### Morning Program

- 6:30 Reveille  
7:00 - 8:00 Breakfast, College Cafeteria  
8:00 - 8:20 Clean Rooms  
8:45 -10:15 Club Members' Assembly—Pullen Hall

FRANCIS PRESSLY, *Presiding*

Music Appreciation

Recognition Day, honoring the 1946 State and National Winners:

National Club Congress

National 4-H Camp

Danforth Camp

A County 4-H Camp

4-H Church Sunday

My Experiences in 4-H Club Work

Farming As A Life's Work

Project Winners

10:30 -12:00 Demonstrations and Instructions

Family Relationships

Group 7 and 8—Pullen Memorial Church

Health and Nutrition

Group 1 and 2—Pullen Hall

Room Improvement

Group 3 and 4—Auditorium, YMCA

Home Beautification

Group 5 and 6—Withers Hall

### Afternoon Program

- 12:30 - 1:30 Lunch, College Cafeteria  
2:00 - 4:00 Raleigh Tour (Leave from Pullen Hall)  
4:30 - 6:00 Recreation  
Swimming, softball, baseball  
6:00 - 7:00 Supper, College Cafeteria  
6:45 - 7:15 Tower Chimes  
7:30 -10:00 **Evening Program—Riddick Stadium**  
(Pullen Hall in case of rain)

Singing

Address:

"The Food Situation in Germany"

—KENNETH C. ROYALL,

*U. S. Secretary of War*

Candlelighting Ceremony



### Saturday, August 23

- 6:30 Reveille  
7:30 - 8:00 Breakfast, College Cafeteria  
8:00 - 8:20 Clean Rooms

## Tuesday and Wednesday Afternoon Class Instruction and Demonstration Schedule

(For location of classes, see page 4)

	Dairy Production Dem.	Crops	Poultry	Dairy Foods Dem.	Forestry	Clothing Instr.	Clothing Dem.	Plant Disease & Beekeeping
<b>Tuesday</b>								
2:30 - 3:00	Group 1	Group 2	Group 3	Group 4	Group 5	Group 6	Group 7	Group 8
3:20 - 3:50	Group 2	Group 1	Group 4	Group 3	Group 6	Group 5	Group 8	Group 7
<b>Wednesday</b>								
2:30 - 3:00	Group 5	Group 6	Group 7	Group 8	Group 1	Group 2	Group 3	<b>Group 4</b>
3:20 - 3:50	Group 6	Group 5	Group 8	Group 7	Group 2	Group 1	Group 4	Group 3

**STAFF**

HARRILL, ..... State 4-H Club I

L. R. HARRILL	State 4-H Club Leader
ELEANOR BARBER	Asst. State 4-H Club Leader
JESSE JAMES	Asst. State 4-H Club Leader
W. NED WOOD	Asst. State 4-H Club Leader
MISS RUTH CURRENT	State Home Demonstration Agent
MISS VERA STANTON	Asst. State Home Demonstration Agent
I. O. SCHAUB	Director of the N. C. Agricultural Extension Service
J. W. GOODMAN	Asst. Director of the N. C. Agricultural Extension Service

### Staff Committee for 4-H Club Week

*Registration* ..... MR. C. M. BRICKHOUSE  
MRS. PAULINE HOTCHKISS

*Hostess* ..... MISS ANAMERLE ARANT  
MR. BOB SHOFFNER

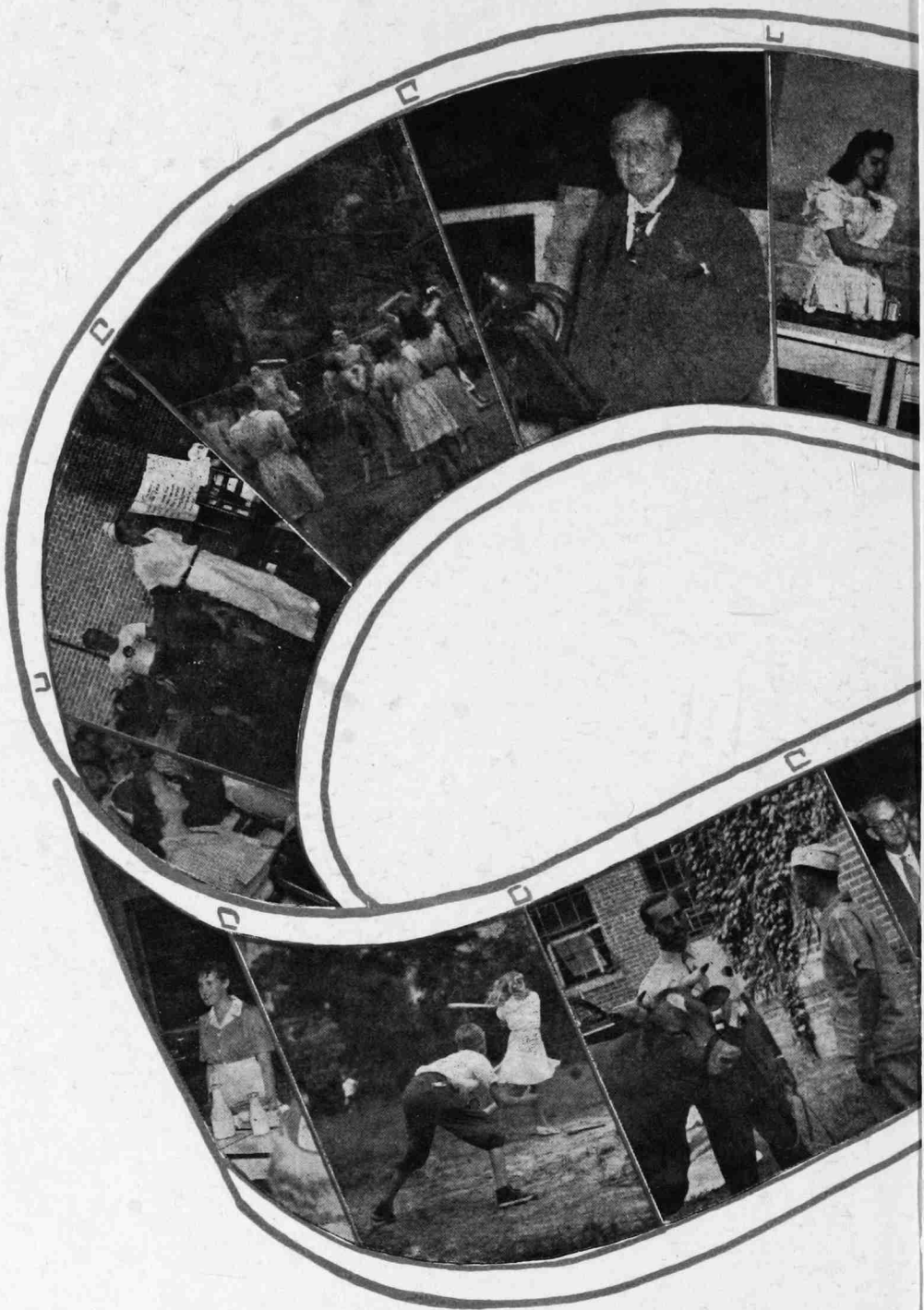
*Tours* ..... MR. B. TROY FERGUSON  
MRS. ESTHER G. WILLIS

*Vespers* ..... MISS PAULINE SMITH  
MR. O. F. MCCRARY

*Decorations and  
Arrangements* ..... MRS. MARY L. MCALLISTER  
MR. L. B. ALTMAN







### 4-H Church Sunday

In the development of the spiritual objective of 4-H Club work, the observance of the 4-H Church Sunday program has met with more universal support and praise on the part of all the people in the State than any other single activity in 4-H Club work. Through this program our boys and girls have been impressed with the fact that spiritual growth and development is essential to a well-rounded life. It has provided another opportunity for 4-H members to cooperate with each other in putting on a program. No program has meant more in the development of our young people, nor has any program received more wholehearted support than has this 4-H Church Sunday program.

The Rev. Boyce Brooks, a former 4-H Club member and now Pastor of the First Baptist Church of Roxboro, prepared a suggested program which was sent to all Extension Agents in the State. However, the people in the communities throughout the State, determined for themselves how to observe the day. Special committees, councils, 4-H leaders, ministers and 4-H members planned together the program suited to their needs and their community. If there were local conflicts with the date suggested, another Sunday was chosen.

The program was varied from the one suggested by the Rev. Boyce Brooks, to types of programs such as 4-H Clubs conducting services during the Sunday School hour, the Young Peoples' Meetings conducted by the 4-H members, county-wide 4-H Vesper Services, 4-H Club members conducting the entire 4-H Church Service, members taking special part in the Church service and radio programs presented over local stations.

In commenting on the program presented over the Clinton station, the announcer said, "That was one of the best church programs I have ever seen or heard put on."

In Sampson County 15 Church Sunday Services were conducted with an attendance of 379. At the May meeting the president of the 4-H Council appointed a chairman to represent each church in the county. They, with their neighborhood leaders, prepared the program.

# *Conserving Our Wildlife*

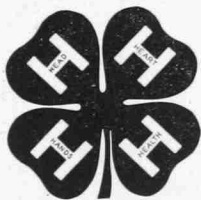


*1947 Report*

*North Carolina 4-H Wildlife Conference*



*Each day's program began with a salute to the flag.*



The first day was designated as "Geography Day."

Mr. Gray, Assistant State Extension Forester, and L. G. McLean, Ted Mitchell, Jack Rivers, Ollie Thompson, Harold King, and Max Capel, all of the Wildlife Commission, took groups on brief hikes, lecture and discussion trips, and nature conferences.

The relation of the State's geographic and geologic history to past, present, and future wildlife was stressed. The inter-relation of all the State's natural resources was discussed.

In the evening, George McCullough, Wildlife Technician of the Federal Cartridge Company, sponsor of the conference, spoke on "Wildlife Conservation in Relation to the Conservation of Human Resources."



*From experts we learned something of the economic value and the importance of Forestry in our civilization.*





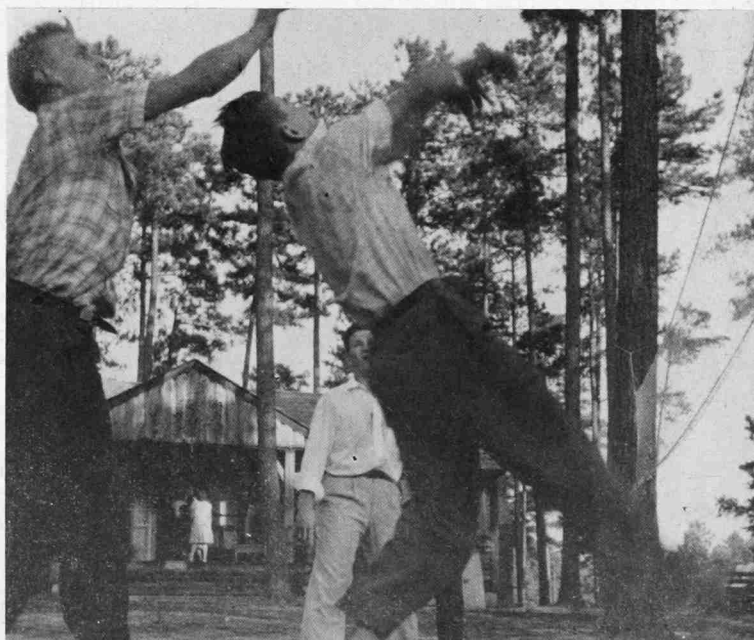
*In the great outdoors under ideal circumstances, we learned more about the greatness of nature.*

*After a day of study we enjoyed a period of recreation.*

The second day was devoted to Wildlife Habitat.

Groups were taken on plant-study hikes to learn of the many functions of vegetation in wildlife existence. Special and practical instruction combined to show the value of plants as seasonal food variation, vitamin and medicinal sources, home and nesting areas, browse, and predator confusion.

Dr. Richard Weaver, Chapel Hill, in charge of Natural Resources Use Studies of the State Department of Public Instruction, was the evening speaker.





The members were up and out on a bird study tour early Friday morning.

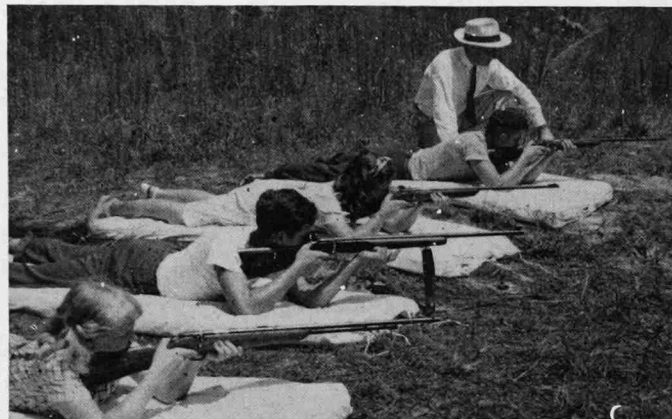
Dr. Weaver discussed some of the rarer birds and also the more common ones. The group was fortunate in locating several of the less-common birds to study.

After breakfast, a visit was made to the Federal fish hatchery at Hoffman, where many factors were studied involving fish production and distribution.

Jack Rivers took the group on a short ride from the hatchery to see beaver dams in nearby lakes.

After the return trip and lunch, Ed Hueske, fisheries biologist of the Commission, discussed fish culture, farm ponds, general identification, and habitat. As added interest, he had prepared specimens of important fresh water fishes of North Carolina.

The evening program was led by W. H. Riley, head of the Water Resources Division of the Department of Conservation and Development. He discussed pollution as a major problem.



*We learned the safety rules and the proper way to use a gun, but more important, we learned that there is more fun in shooting a target than in the useless destruction of song birds and wildlife.*



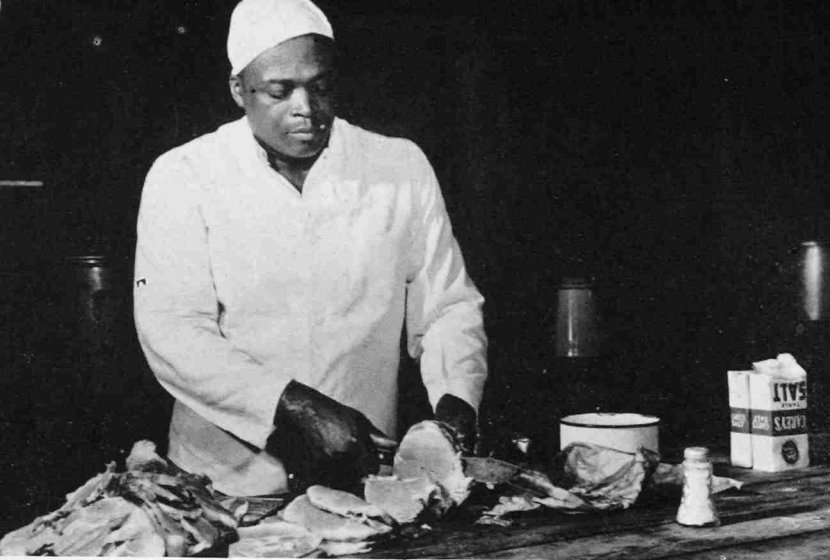
*We observed the transfer of fingerling bass to rearing pools and learned about their food habits.*



*We learned about  
plants, wildlife food, and  
insects.*



*After an early morning bird  
tour, a visit to the beaver dams,  
and a hike through thick brush,  
wading in cold water made hot  
feet feel good.*



*The Big Chef*

## *Food And Fun*

Two essentials for any good conference. Both were in abundance.





### *Delegates*

Theron Gilliam, Doris Pickard, Emma Jean Gaddy, John Lowery, Bill Smith, Rachel Ann Tucker, William E. McDonald, Steve Ed Clark, Vera Jane Fullbright, John Harris, Joyce Hollar, Ned Jarrett, Howard Lutz, Eugene Sites, Mary H. Cooke, Howell Lee Jones, John Carpenter, Norma Ann Putnam, Bobby L. Gerringer, Rebecca Gray, Doris Lee, Sam Richardson, Charles Robert Sockwell, Paul M. Wagoner, Grady Walker, Jr., Hilda Combs, Virginia Lawrence, and Johnny Long.

Marjorie Stevenson, Ramona Johnson, Jean Ogburn, Rudolph N. Stafford, John Carpenter, Corrone Bryant, Joyce Auten, Jean Butler, Charlie B. Culp, Billy McKee, Hal Price, Mabel Rea, Yvonne Twiddy, Mary Lou Beal, Bobby Cone, Margaret Brown, Barbara L. Dillard, Dorothy Searcy, Dickie Baker, Katie Lee Currin, Harold Smith, Davis Boney, Evelyn Herring, Frank Hinson, Noah Ingram, Alice Dixon Jackson, Frances Wilson and Anne Jones.

Ray Kiser, Asst. Farm Agent, Charlotte; and Maylene Warren, Asst. Home Agent, Smithfield.

### *Staff*

L. R. Harrill, *State 4-H Club Leader*  
 Eleanor Barber, *Asst. State 4-H Club Leader*  
 W. Ned Wood, *Asst. State 4-H Club Leader*

### *Speakers*

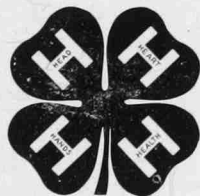
E. E. Hueske, *Assistant Biologist, N. C. State Dept. of Conservation and Development*  
 T. S. Mitchell, *Field Game Management, N. C. Dept of Conservation and Development*  
 L. G. McLean, *Senior Educational Supervisor, Education Division of the Wildlife Resource Commission of N. C.*  
 Richard Weaver, *Resources USE Education, N. C. Dept. of Education*  
 W. H. Riley, *N. C. Department of Conservation and Development*  
 J. L. Gray, *Asst. Extension Forester*  
 F. S. Barkalow, *Professor of Wildlife Management State College and Consultant in Wildlife Management to the Wildlife Division*  
 George McCullough, *Wildlife Technician, The Federal Cartridge Company*

### *Camp Millstone Staff*

Jesse James, *Camp Manager*  
 Catherine Monsees, *Program Director*  
 James Spry, *Life Guard*  
 Frank Meachum, *Handicraft Instructor*

### *Sponsored by*

The Federal Cartridge Corporation



North Carolina State College  
of  
Agriculture and Engineering  
of the  
University of North Carolina  
and  
U. S. Department of Agriculture  
Co-operating  
I. O. SCHAUB  
Director  
State College Station  
Raleigh

Distributed in furtherance of the Acts of Congress of  
May 8 and June 30, 1914.



## National 4-H Club Week

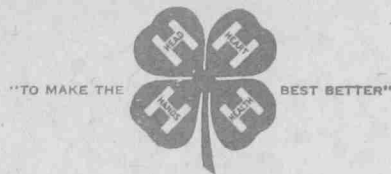
The observance of 4-H Club Week on a state-wide basis was organized according to the following plan. This special week has been a big factor in the development of 4-H Club work.

- |   |   |
|---|---|
| Objective                               | To focus attention on 4-H Club Work - local - state - national in such way as to increase the effectiveness of 4-H Club work.   |
| Things To Do Before National Club Week. | <ol style="list-style-type: none"> <li>1. Give full publicity through press and radio to National Club Week.</li> <li>2. Be sure that all extension workers have a thorough understanding of the program. All extension workers within each county should meet together and consider plans for the job to be done and its execution.</li> <li>3. Make plans for presenting 4-H Club work to civic and professional clubs in the county.</li> <li>4. Arrange for window displays.</li> <li>5. Ask each old member to secure a new member.</li> <li>6. Acquaint the following people with the plans and reasons for National Club Week:               <ol style="list-style-type: none"> <li>a. Members of the 4-H County Council.</li> <li>b. Officers of the local clubs.</li> <li>c. School people - arrange for definite schedule at Chapel period or other desirable time.</li> <li>d. Neighborhood Leaders.</li> <li>e. Members of civic, women's, home demonstration, and other clubs.</li> <li>f. The general public.</li> <li>g. Ministers.</li> </ol> </li> </ol> |
| Things To Do During National Club Week  | <ol style="list-style-type: none"> <li>1. Explain the purposes of National 4-H Club Week at a meeting of each club, preferably at a chapel period when all students of club age may attend.</li> <li>2. Explain in detail the 4-H projects recommended. Use the special enlistment forms for securing membership.</li> <li>3. Request that the boys and girls return these forms to a teacher or leader appointed as sponsor of the club, who will forward them to the agent's office.</li> </ol>   |
| Follow-up Work                          | <ol style="list-style-type: none"> <li>1. Immediately following the enlistment of members, assemble and group the names of members according to neighborhoods, using the neighborhood map as a guide.</li> <li>2. Select neighborhood 4-H leaders.</li> <li>3. Prepare and assemble subject matter material in suitable form for projects selected and present it to the club members at the next regular meeting. Copies of the same information should be given to the neighborhood 4-H leaders.</li> <li>4. Acquaint the neighborhood leader with the program, its importance, and the opportunity it presents the neighborhood leader for rendering a service.</li> </ol>   |



COOPERATIVE EXTENSION WORK  
IN  
AGRICULTURE AND HOME ECONOMICS  
STATE OF NORTH CAROLINA

NORTH CAROLINA STATE COLLEGE OF  
AGRICULTURE AND ENGINEERING,  
NORTH CAROLINA COUNTIES AND  
UNITED STATES DEPARTMENT OF  
AGRICULTURE COOPERATING



N. C. EXTENSION SERVICE  
BOYS AND GIRLS 4-H CLUB WORK  
OFFICE OF STATE LEADER

STATE COLLEGE STATION, RALEIGH, N. C.

February 6, 1947

TO ALL FARM, HOME, AND ASSISTANT AGENTS:

During the annual Agents Conference we discussed with you a proposed plan and the objectives of National 4-H Club Week. At that time you were given a suggested outline. Last month, Miss Barber and Mr. Jamos sent you another copy of the proposed plan. I am now sending you a suggested program outline, together with material which should be helpful in the presentation of the National Club Week Program.

In the past some of the agents have looked upon National Club Week as a time designated for securing the enrollment of new members. In some instances there may be a need for this, but in the main, our chief purpose should be to place emphasis on strengthening and expanding 4-H Club work. You are in a better position than anyone else to organize a program which will best meet this objective. I certainly hope that at some time during National Club Week every 4-H Club in the state will present a program which will be helpful in bringing 4-H to the attention of the parents, the civic leaders, and the general public.

I shall look forward to receiving the report on National 4-H Club Week from your county.

Sincerely yours,

L. R. Harrill  
State 4-H Club Leader

Enclosures: Plans for National 4-H Club Week Observance  
Program Outline  
Observance of National 4-H Club Week  
4-H and Its Objectives  
Suggestions for Local Publicity  
Form for Report on 4-H Club Week  
Parents Part in 4-H Club Work

## PLANS FOR NATIONAL 4-H CLUB WEEK OBSERVANCE

- THE OBJECTIVE** To focus attention on 4-H Club work - local - state - National in such way as to increase the effectiveness of 4-H Club work.
- THINGS TO DO BEFORE NATIONAL CLUB WEEK**
1. Give full publicity through press and radio to National Club Week.
  2. Be sure that all extension workers have a thorough understanding of the program. All extension workers within each county should meet together and consider plans for the job to be done and its execution.
  3. Make plans for presenting 4-H Club work to civic and professional clubs in the county.
  4. Arrange for window displays
  5. Ask each old member to secure a new member.
  6. Acquaint the following people with the plans and reasons for National Club Week:
    - a. Members of the 4-H County Council
    - b. Officers of the local clubs.
    - c. School people - arrange for definite schedule at Chapel period or other desirable time.
    - d. Neighborhood Leaders.
    - e. Members of civic, women's, home demonstration, other clubs.
    - f. The general public.
    - g. Ministers.
- DURING NATIONAL CLUB WEEK**
1. Explain the purposes of National 4-H Club Week at a meeting of each club, preferably at a Chapel period when all students of club age may attend.
  2. Explain in detail the 4-H projects recommended. Use the special enlistment forms for securing membership. Request that the boys and girls return these forms to a teacher or leader appointed as sponsor for the club, who will forward them to the agent's office.
- FOLLOW-UP WORK**
1. Immediately following the enlistment of members, assemble and group the names of members according to neighborhoods, using the neighborhood map as a guide.
  2. Select neighborhood 4-H leaders.
  3. Prepare and assemble subject matter material in suitable form for projects selected and present it to the club members at the next regular meeting. Copies of the same information should be given to neighborhood 4-H leaders.
  4. Acquaint the neighborhood leader with the program, its importance, and the opportunity it presents the neighborhood leader for rendering a service.

# PROGRAM OUTLINE FOR NATIONAL 4-H CLUB WEEK

Meeting Called to Order . . . . . President  
 Song "America". . . . . Group  
 Pledge of Allegiance to the Flag. . . . . Group  
 4-H Club Pledge . . . . . Group

\*\*\*\*\*

## PROGRAM

National 4-H Club Week . . . . . Club Girl  
 4-H Objectives . . . . . Club Boy  
 What 4-H Offers a Farm Boy . . . . . Club Boy  
 What 4-H Offers a Farm Girl . . . . . Club Girl  
 Discussion of Awards Offered 4-H Members. . . . . Farm Agent  
 Discussion of County Goals, 4-H Camp, Achievement  
     Day, State Wildlife Conference, 4-H Club  
     Week, National Club Camp, 4-H Club Congress. Home Agent  
 Distribution of Record Books and Other Club Material

\*\*\*\*\*

Business Session

\*\*\*\*\*

Adjourn

Reference Material: 4-H Leaders Handbook and the enclosed leaflets

## OBSERVANCE OF NATIONAL 4-H CLUB WEEK

(March 1-9, 1947)

THEME: WORKING TOGETHER FOR A BETTER HOME AND WORLD COMMUNITY

National 4-H Club Week will be held March 1 to 9, 1947. The main theme will be "Working together for a better home and world community." Reports indicate that this year considerable emphasis will be placed on the strengthening and expansion of 4-H Club work on the local basis. Reports indicate also that in a large number of States National 4-H Club Week will not only be observed by 4-H Club members in "getting set" for a successful year of 4-H work, but in interesting other eligible young people in becoming 4-H members at this time. In such an effort, parents should be informed regarding the 4-H Club program, and what it will do for their own young people; the local community should be informed regarding the results that may be expected especially from the standpoint of working toward both a better home and world community; and the outstanding citizens of every rural community should be encouraged to volunteer as local leaders, advisers, or sponsors of various 4-H group activities.

## MAIN OBJECTIVES

The following objectives for the observance of National 4-H Club Week are applicable to the whole country. However, it is suggested that in the local community, only those objectives be selected for emphasis that seem most important in the sound development of the 1947 community 4-H Club program.

1. To make it possible for all 4-H members to become familiar with the 1947 4-H theme and to see that it is emphasized in their 1947 4-H program, particularly in relation to the 10 new 4-H guideposts.
2. To provide 4-H members an opportunity to check up on their own efforts to date in carrying out any 4-H program already started.
3. To give 4-H members an opportunity to reaffirm their intentions of carrying their 1947 club goals to completion.
4. To acquaint parents in every community with what 4-H members are already doing, especially in connection with those activities within the framework of the 10 4-H guideposts.
5. To encourage 4-H Clubs to inventory in their communities, those young people eligible for membership and to stimulate every 4-H member to assume responsibility for enrolling at least one new member and helping him to get started in accordance with sound 4-H Club procedure. Thus, every 4-H member will feel that he is doing his part in attaining the national 4-H goal, "3,200,000 members by 1950."
6. To give recognition to the far-reaching results of 4-H Club work from the standpoint of the nation, state, county, and local community through the press, magazines, and radio. The general public, especially on a Nation-wide basis, is entitled to be adequately informed as to the far-reaching importance of the 4-H Clubs, particularly in helping to "win the peace."
7. To enlist more public-spirited citizens as local leaders and to provide other opportunities whereby public-spirited citizens may be enabled to give further support to the 4-H Club program.
8. To use National 4-H Club Week for the announcement of the 4-H Club calendar of 4-H events for the year on a state, county, or local basis unless such announcement has been made at an earlier date.



#### 4-H AND ITS OBJECTIVES

The 4-H Club had its origin in the State of North Carolina more than a quarter of a century ago. It grew from a small corn club, organized by a group of rural boys, into the largest youth organization in the world. In the State of North Carolina, alone, there are 1800 individual clubs and more than 93,000 club members.

Since its origin, the 4-H Club has taught rural boys and girls the latest and best practices in Agriculture and Home Economics. As a result, the members have spread the methods of modern Agriculture and Homemaking to practically every farm in the United States.

You probably understand 4-H Club work and its principles. The National 4-H Emblem itself, a four leaf clover with the letter H in each leaf, may well explain the principles of the 4-H Club. As you know, the four leaf clover signifies, "good luck" and "achievement". The H's stand for Head, Heart, Hands, and Health. Heads for clearer thinking, hearts for greater loyalty, hands for larger service, and health for better living.

Boys' and girls' 4-H Club work is a part of the Agricultural Extension Service and the United States Department of Agriculture. It is a nationwide program, primarily educational in nature, rating second only to the public school system. Its purpose is to teach rural boys and girls from ten to twenty-one years of age the best Agricultural practices and the finer and more significant things in rural living.

The 4-H Club is set up on a school, county, state, and national basis. Club work begins in the school with a group of organized students having their own officers; this terminating into a county council made up of the officers of the different school clubs and having its own staff of officers. Then there is the State Council, made up of the officers of the County Council. The State Council has its own staff of officers and is under the leadership of the State 4-H Leaders. The National 4-H leaders are selected from a level of state and national winners in project work.

Thus, 4-H Club work becomes a part of the lives of rural young people while we are young and learning the art of living. It stimulates a zest for life and living and gives us a will to work toward visions and possibilities of a greater agriculture that was beyond the reach of our fathers. 4-H members learn by cooperating, and in doing so create a desire for comradeship with other people. Most all members find their lives enriched by enduring friendships with other young people.

The 4-H Club gives us guidance when we need it. We are led by the Nation's best trained Agriculturists who often times devote their entire lives to 4-H Club work.

4-H Club work develops rural leadership, community pride and spirit. It builds young men and women who know how to conduct meetings, organize community projects, and who know how to judge crops, livestock and products of the farm and home.

The project is the greatest single factor in 4-H work. Club members may carry one or more projects centering around the farm or home. Accurate records of these projects are kept from the time they are started until they are finished and as these records show, some truly great things have been accomplished by 4-H members. These projects foster individual ownership, a love of nature and the open country. They bring out one's best effort and thought, and give rural boys and girls an opportunity to earn money and acquire property. 4-H project work develops a sense of responsibility, self reliance and ambition. It applies business methods to farming and promotes industry and thrift. It emphasizes the home and brings parents and children increasingly together in a common interest.

sion of the possibility of agriculture as a life work.

ing the war the A-H Club launched itself whole heartedly into the war effort

lives enriched by enduring friendships with other young people. \*



## SOME SUGGESTIONS FOR LOCAL 4-H PUBLICITY

1. Provide editors of local papers with material on the challenge to 4-H members in relation to the general theme accompanied by information on national and local 4-H accomplishments. Stories of outstanding achievements of 4-H members are especially effective.
2. Consult managers of local stores about window displays. Some have special plans already under way. Furnish products canned or grown by 4-H members. Garments made or remodeled by 4-H members may also prove effective.
3. Send circular letters to all local leaders, presidents of clubs, and parents of club members, acquainting them with plans for National 4-H Club Week and what they are expected to do. Circular letters concerning National 4-H Club Week may also be sent to 4-H members. Main items from the manual might be included in such circular letters.
4. Make contact with local broadcasting stations regarding special 4-H programs during National 4-H Club Week, highlighting the main 4-H theme, the 10 4-H guideposts, achievements of local 4-H members, as well as the extent of 4-H Club work today.
5. Plan with local 4-H leaders various ways of reaching more young people with the 4-H program. Make special announcement of those enrolled during the week.
6. Announce 4-H Club calendar and plans for ensuing year, as formulated by the 4-H Clubs of the country.
7. Put 4-H posters and 4-H window cards in public places throughout the county.
8. Obtain the cooperation of the clergy of local churches and the teachers in local schools. Supply them with information regarding National 4-H Club Week and 4-H plans for the ensuing year.
9. For other suggestions, refer to previous manuals on National 4-H Club Week which may be in the county extension files.
10. In local publicity, it may prove effective to use the illustrations at the end of the circular on the observance of National 4-H Achievement Week distributed to each county in September 1946.

## SUGGESTIVE HEADLINES FOR ARTICLES IN PAPERS

1. National 4-H Club Week Starts March 1.
2. Cooperate with the Youth of Your Community in Observing National 4-H Club Week, March 1 - 9.
3. 1947 4-H Club Week Programs Announced.
4. The theme, "Working Together for a Better Home and World Community" Features the 1947 National 4-H Club Week.
5. Enroll Now! Through Your Local County Extension Agent.
6. 1,700,000 Club Members Celebrate National 4-H Club Week.
7. \_\_\_\_\_ County 4-H'ers Active in National 4-H Club Week.
8. The Parents Part in 4-H (Ref. Club Series No. 13)

## REPORT OF NATIONAL 4-H CLUB WEEK

1. County \_\_\_\_\_ Agent making report \_\_\_\_\_
2. Number of clubs in county \_\_\_\_\_
3. Number of 4-H Clubs putting on programs in connection with National Club Week \_\_\_\_\_
4. Total Attendance \_\_\_\_\_
5. Number new members enrolled during 4-H Club Week \_\_\_\_\_
6. Total enrollment in county including members secured during Club Week.  
Boys \_\_\_\_\_ Girls \_\_\_\_\_
7. Number civic or other clubs where programs were given \_\_\_\_\_
8. Attendance at these meetings \_\_\_\_\_
9. Number of papers in county carrying stories pertaining to National Club Week \_\_\_\_\_
10. Number radio programs presented in county \_\_\_\_\_
11. Number of window displays \_\_\_\_\_
12. Number news stories prepared \_\_\_\_\_
13. Attach copies of news stories appearing in papers during National Club Week.
14. Summarize briefly your opinion as to the value of National 4-H Club Week.

### National 4-H Achievement Week

The observance of National Achievement Week was planned around the theme of "Working Together for a Better Home and a World Community." The purpose of the National Achievement observance was to give recognition to the accomplishments of 4-H Club members during the past year and to give the parents in every community a greater appreciation of what 4-H Club work is, to recognize groups and individuals for their achievements and contributions to the 4-H program, to emphasize the opportunities afforded rural young people in 4-H Club work and to encourage new enrollment, and to put forth a greater effort to keep 4-H Club members enrolled for a longer period of years.

Plans and suggestions were presented to the agents for organizing and conducting 4-H Achievement Days with the suggestion that wherever practical, the program be conducted during the period designated.

To further supplement the National 4-H program, special radio programs, feature stories for the newspapers, programs by Club members at civic clubs, window displays, and exhibits, featured National Achievement Week.

#### 4-H Achievement Days

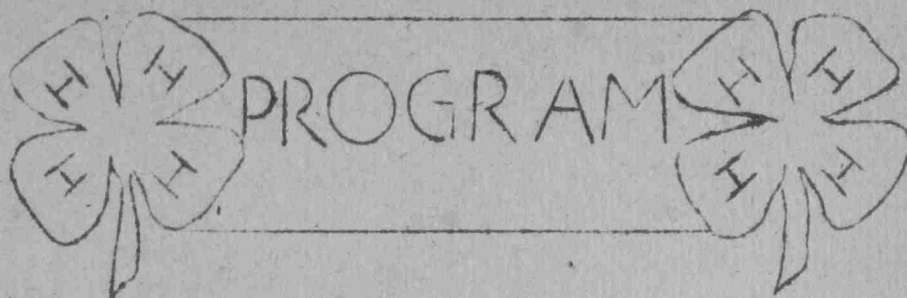
312 4-H Achievement Day programs were conducted in 83 counties with an attendance of 84,235. Some counties use the plan of one program for the entire county and others plan for Achievement programs in each community. In some cases there was a combination of both. The type of program varied from a one hour program in some counties to an all day affair in others. In every case these programs not only recognized the accomplishments of the Club members and leaders but awards were given to those most outstanding. This means of recognition not only recognizes the achievements but adds interest and enthusiasm to the Club program and gives the Club members a greater appreciation of Club work. The 4-H Achievement Day is 4-H Club work on parade. At this time the general public becomes acquainted with the Club program.

The Edgecombe Achievement program was quite a big event for the county. The main street was decked with flags for the day. The program began with a gala parade led by the Air Corp Band from Fort Bragg, N. C., followed by a Marine Drill Squad from Camp La Jeune; the Health Float and officials in a convertible automobile; and all Club members, with club banners and flags. The parade ended at the ball park where an inspiring speech was heard, given by Assistant Director of Extension, Bill Williamson. Awards were made to the county champions, the kings and queens of health were crowned. The Merchants Association of Tarboro gave a barbecue for all 1700 attending. Recreation was planned for the evening.

The following certificates were furnished counties to be used on their Achievement programs: completion of 1 year of work; 4 years of work; county champion certificates; for the leaders -- a certificate for any number of years was furnished. Also the 5-10-15-20-25 year certificates were made available.



Miss Cora Bell a neighborhood leader for 33 years was presented a certificate at the Iredell County Achievement night program and the county council presented her with an emerald pin for long, continued service.



4-H

# ACHIEVEMENT DAY

NOVEMBER 1, 1947

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## THEME

"WORKING TOGETHER FOR A

BETTER HOME AND

WORLD COMMUNITY"

Achievement Day



COUNTY OFFICERS

President-----Horace Layden  
Vice:Pres:-----Dickie Baker  
Secretary-----~~Evelyn~~ Chappell  
Song Leader-----Janice Summer

4-H Club

PLEDGE

I PLEDGE:

My HEAD to clearer thinking, -  
My HEART to greater loyalty,  
My HANDS to larger service, and  
My HEALTH to better living, for  
my Club, my Community, and my Country.

MOTTO

"TO MAKE THE BEST BETTER"

## A PLOWING SONG

A growing day, and a waking field,  
And a furrow straight and long,  
A gold en sun, and a lifting breeze,  
And we follow with a song.

### Chorus:

Sons of the soil are we,  
Lads of the field and flock;  
Turning our sods, asking no odds,  
Where is a life so free?  
Sons of the soil are we,  
Men of the coming years,  
Facing the dawn, brain ruling brawn,  
Lords of our lands we'll be.

A guiding thought, and a skillful hand,  
And a plant's young leaf unfurled,  
A summer's sun, and a summer's rain,  
And we harvest for the world.

1947

PROGRAM

Meeting Called to Order:-----President

Song:-----America

Pledge to American Flag:-----Frances Sutton  
Hfd. Grammar School  
4-H Club

Devotional:-----Janice Sumner  
Hfd. Grammar School  
4-H Club

Welcome:-----John Hill  
Hfd. Grammar School  
4-H Club

Special Music:-----Molly Lu Yeates  
PCCGS 4-H Club

Purpose of Achievement Day-----Molly Frances Wheeler  
Hfd. Grammar School  
4-H Club

Our Year's Work-1947-----Virginia Long  
High School 4-H Club

The Challenge Ahead-----1948--Harry Lee Winslow  
High School 4-H Club ,

Song:-----The Club Trail

Introduction of Speaker:-----Clarence Chappell  
PCCGS 4-H Club

Address:-----P. H. Jameson  
Voc. Agric. Teacher  
Woodland, N. C.

Recognition and Awards:-----Miss Helen Jones

Song:-----Mr. I. C. Yagel  
"The Plowing Song"

4-H Club Pledge:-----Bobby Smith  
PCCGS 4-H Club

## THE CLUB TRAIL

We're on the 4-H Trail, We're on the  
4-H Trail,  
Singing, Singing, Everybody singing,  
As we go.

We're on the 4-H Trail, We're on the  
4-H Trail,  
Singing, singing, everybody singing,  
Onward bound.

## National 4-H Congress & Livestock Exposition

"We'll never forget our dream trip" was the expression of Frances Lancaster, winner of Girls Record contest and a delegate to the 26th Annual 4-H Club Congress.

Eleven boys and twelve girls, one home agent and three members of the State 4-H Staff, represented North Carolina at the Congress. These Club members, all State winners, come from a cross section of the State from Pamlico to Cherokee and Surry to Anson and represented all phases of Club work. 23

D. G. Harwood, Jr. of Stanly County and a National winner in Dairy Production, presided with all of the ease and poise of a veteran over one of the general assemblies. D. G., along with Bonnie Jean Moore a National winner in Food Preservation, and Carolyn Smith a National winner in Clothing Achievement, made a transcription and sent it back to North Carolina. ✓  
Frances Lancaster made a radio transcription along with girls from two other states to be sent to Australia. On several occasions North Carolina 4-H delegates were used on the Congress program.

Looking in on the group of more than 1500 young people in conference and seeing the leadership and hearing the discussions would set aside all fears and apprehension of our mixed up world. The theme "Working Together for a Better Home and World Community" had the proper setting with delegates from the states and all possessions of the U. S.; also delegates from throughout the world. There was not a delegate attending who is not now more tolerant in his thoughts and broader in his visions than he was before. There was never a dull moment for the delegation. No end of entertainment was furnished at the banquets, dinner parties and tours. The leaders, too, had a program of business and discussions.

Attending the National Livestock Exposition were Sam Swindell of Pamlico County and Carey Caudell of Alleghany County. These two boys entered the National Sheep Shearing contest. Sam Swindell came out 4th in the contest and Carey Caudell placed 11th.

The livestock judging contest was entered by a team from Watauga County. C. H. Kirkman, Assistant County Agent, coached the team and accompanied these boys to the exposition. Members of the team were Elmo Moretz, Milton Moretz, Ben Norris, and Clint Reese as alternate -- all from Watauga County. This team placed 10th out of 26.



## Publicity

Publicity has been planned in such a way as to give the 4-H member, the member's parents, and the general public a clear conception of the 4-H program in its broadest sense. The publicity has been largely through an educational program with the 4-H members, the press, and the radio. Throughout the year information has been given to the press and radio giving timely information concerning the important events in the 4-H program.

Special activities, such as National 4-H Club Week, National Achievement Week, the State Fair, 4-H Club Week, and similar events, afforded a good opportunity for publicizing 4-H club work and keeping the public informed as to what the boys and girls are doing.

In connection with these activities, especially with reference to Achievement Week and National 4-H Club Week, many of our local papers carried a special edition. The majority of them carried special feature stories concerning these activities. In addition to this special type of publicity, the daily papers and the weekly papers have been supplied with timely information and have responded with a generous amount of space given in publicizing 4-H Club work.

## Radio

Just about every local radio station in North Carolina carries a special 4-H radio program, usually one program of fifteen or more minutes each week. Suggestions have been furnished to the agents on the best manner of preparing scripts and in presenting the material.

The State 4-H Leader has planned and assisted with "The 4-H Program of the Air," presented each Saturday at 12:45 p.m. over W.P.T.F., 50,000 watt station.

## North Carolina State Fair

The 4-H Club Department at the North Carolina State Fair featured five 4-H Educational exhibits, one of each of the five extension districts. These exhibits were designed to show some phase of the economic, social, physical, and recreational growth and development of the farm boys and girls enrolled in 4-H Club work.

The 4-H Homemaking section featured 4-H Clothing, Room Improvement, Window Treatment, the Well Planned Meal, and Food Conservation.

In the section for negro 4-H Club members, premiums were offered for co-educational exhibits and the School Girl's Costume.

## RADIO PROGRAM - November 8, 1947

WPTF

Raleigh, N. C.

Jenkins        Suppose we introduce ourselves to our Radio Audience. I am Sam  
Jenkins of the Stem 4-H Club.

I am Betsy Hobgood of the Salem 4-H Club.

I am Jacquetta Baker of the Enon 4-H Club.

Jacquetta, will you tell about the 4-H Club work in Granville County?  
How many clubs do we have, how many members, etc.

Jacquetta        There are 15 4-H Clubs in Granville County with an enrollment of 415  
girls and 375 boys making a total of 790 members. There are 6 county  
schools, each having a Junior and Senior club. Since there are no clubs  
organized to meet in the Oxford High School, those interested have organized  
into 3 community clubs which meet at night in the homes of the members.  
All clubs meet monthly while school is in session and the community clubs  
hold meetings throughout the whole year.

Betsy might tell more about the contests and projects, etc.

I think that it is hard for a club member to select a project. There  
are so many contests, in fact, every project has an award just in itself by  
building up our interests and teaching better methods. By keeping records  
we can determine our profits at the end of the year.

Then our agents can compare our records and work with members in other  
sections of the county to determine the county winners.

That is how Sam and I had the opportunity to enjoy the Better Methods  
Electric Congress in Raleigh two weeks ago.

Jacquetta        Yes, I saw the report of your trip in the newspaper. I want to know  
more about it. What was the contest about?

Well, the primary purpose of this project and contest was to get

-2-

members to stop and think about the way we do our work. Then we try to find a better way to do that same job. We often find that we use up hours and hours to time and much energy that is useless. Often a method using less time and less energy results in a much better job.

That's interesting but you haven't told me what you did.

Well, our agents, at a meeting last Spring, presented the information to us showing two very complicated looking books which we were to fill out if we were interested in carrying this project. Since maybe I'm more interested in the way things work than I am in making them work, it really appealed to my interests. I decided to try.

Then, if you were like me, it took quite a while to study the guide book. However, I don't know what I would have done without it. And here, too, I want to say that after some concentration the contest was not nearly so complicated as it looked like it would be, at first. The records were divided into 3 parts - 4-H Records, the actual work on this project of Better Methods and a short write up of how it will improve the method now used.

To me the most difficult part of the book to fill in was the breakdown of the job. I practically had to take a pencil and pad with me around as I worked. The idea sheet wasn't too bad for I think anyone can dream up the ideal situation for working - especially if its doing the family wash.

The two county winning records were judged at the state office. And there Betsy's record was chosen as county winner for which she received a gold filled medal of honor at the meeting on Monday night of the Congress in Raleigh.

Betsy, I'm not surprised that you had the best girl's record in the county and Sam had the best boy's record. You both did a lot of work and

deserve the honor. Betsy, I see you're wearing your medal as county winner, and you both have certificates of award for your records. What job did you find an easier way to do? The family wash is one of the most dreaded of all the jobs I have to help with at home. I thought that this would be a good chance to see how the work could be done more quickly and with as little work as possible. Tell me what you found out. I don't wonder but that plenty people in the radio audience would like to know the easy way or if there is an easy way.

Have you ever had to draw bucket after bucket of water for filling the big tubs and pots for a big wash and then carry them back and forth into the wash house. I talked miles every year and spent hours on the job. If water were piped into our wash house and a washing machine put in, I would save miles walking and hours every year.

Sam, what was your better method?

I know you haven't had to stay up at a barn for all night to keep the fire in the furnace, but I have. To cut and haul wood and to cure our barns of tobacco over a period of 6 weeks took hours of time.

I found that by purchasing coal and a stoker it would save us hours of time. That can mean a lot to my health. You know, too, that one can't do his best work without enough sleep. In any farm and home task we must be alert to avoid farm accidents.

The Congress was worth all the work we did to win. We stayed in Raleigh two days. I don't know when I've ever enjoyed a trip so much. The trip was given free by the Carolina Power and Light Company and the Duke Power Company, the territorial sponsors. We were one of the twenty counties in this territory.



I think one reason we had such a good time was because the group was small enough for us to learn everyone.

I think that I enjoyed the tours to the different companies in Raleigh as much as any part of the program. To see how milk is bottled, how nabs and potato chips are made, how electricity is generated and just how a bakery works. At the bakery we saw the large machines that wrapped the bread. They were all something I had wondered about. I'm still just amazed at what machinery can do.

We were kept busy from the time we got up until we went to bed. During the morning, at meals, in the afternoon, and at night there was something for us to do.

Nor only did we learn a lot to take home with us, but we had a lot of fun while we learned. We met so many people whom it will be a pleasure to work with and compete with in years to come.

Jacquetta

Sam, that sounds very much like the program which we had the fortune to enjoy at 4-H Club Week, this year at the college. Granville County had 9 girls and 7 boys as representatives. The other girls were: Mollie Williams, Anne Bigger, Mary Elizabeth Woody, Annie Pearl Satterwhite, Ruth Jean Allen, Patsy Brummitt, Barbara Kittrell and Anne Critcher. Sam, since you were there, too, suppose you tell us who the boys were.

All right, they were: Barnette Hobgood, Billy Hobgood, Morris Knott, Owen Beasley, Sam Williamson and Frank Lane. Jacquetta, as you have imagined from what we have already said the program was similar in several ways to the one at the college. Each program had good speakers, interesting tours, entertaining games and parties but somehow as we have said before the feel-

was different. The theme of all the talks was based on working toward the future. To be farmers - but better farmers using Better Methods. To take every advantage offered to us to make progress in our work.

And now, Jacquetta, you must tell us why you were at Short Course.

I made a very simple dress of indianhead material for a school outfit. At the County Dress Contest on July 19, I was the winner of the Senior Group. Others in the blue ribbon group were: Patsy Brummitt and Mildred Jones. The award which I received as first prize was \$5.00 in trade at one of the leading department stores in Oxford.

The first and second place winners for the Junior girls under 14 years of age were: Frances Wilkinson and Eleanor Pittard.

Since this is the last day of National 4-H Club Achievement Week, I think we should list the other county winners.

George Skinner Averette was awarded a \$200.00 scholarship to North Carolina State College for his leading activities. He has certainly profited by completing his projects and keeping good records.

Patsy Brummitt of the Wilton Club showed by her records that she had done the most working clothing for this year. Thus her records were sent to the State Leader as County Clothing Achievement winner. She has carried her clothing perfect for several years and can wear the medal with pride.

Donna Jean Yancey of the Enon Club, has worked hard for the four years she has been a 4-H Club member. Her records were the best any girl submitted in the county. She has an interesting collection of insects and leaves and she is most interested in her project.



-6-

Mary Elizabeth Woody, of the Berea Club, has really improved her bedroom. She was chosen as county winner in Room Improvement. She made her plan for changing her room and then had to change a lot of it especially her color scheme, but she has a very pretty room for such little cost.

Frances Wilkinson, of Oak Hill, has been keeping all her records and any ribbons, clippings and any other articles showing or stating her activities in 4-H Club work for two years. She has made these records into a book. With these records she won 1st place in the County Girl's Record Contest and a medal of honor.

Phyllis Freeman of Wilton, showed through the records she kept that she had the best returns from her farden, winning first place in the Garden Contest. She and Nancey Lunsford of Stem will receive gold filled medals of honor. Nancey won second place.

The 4-H Food Preservation exhibit was one of the outstanding features of the Granville County Fair. The Junior members had the opportunity to enter without being in competition with the older girls.

Again, Jacquetta took away the first place for the Senior group and Patsy Brummitt, of Wilton, won second. Janet Freddy of Wilton won third place.

Sara Mangum was first prize winner in the Junior group and Frances Wilkinson was 2nd and Yvonne Yeargin, 3rd.

Nancy Clay of the Creedmoor Club will also receive a gold filled medal of honor for doing a lot of work and keeping such good records in her foods project. Her records were submitted as the best in Food Preparation.

Speaking fo food there's been quite a lot of work done toward food production. Sam, you keep up with these winners about like you do football scores. Let's hear about that.

-7-

Morris Knott, of Berea, entered a Registered Guernsey cow in the 2 year old class at the Eastern Carolina Junior Dairy Show held in Durham and won a blue ribbon.

George SkinnerAverette, also of the Berea Club, entered 2 Registered Guernsey cows in the same show; one in the 2 year old class and one in the Junior yearling class. He won a red ribbon on each cow.

Now I'm going to talk about Gilbert Averette of our Salem 4-H Club. He entered 2 Registered Guernsey cows. He also won red ribbons with each one of his entries in the Junior calf and 1 year old class.

There were 45 4-H Club boys in Granville County who entered the hybrid corn production contest and according to Mr. W. B. Jones, Assistant County Agent, several of these boys are going to produce over 100 bushels of corn per acre which automatically makes them become members of the Granville County 100 Bushel Club.

The reason I am not mentioning any names is because all yields have not been determined.

I would like to tell an instance that speaks well for 4-H Club work in Granville County. I understand that there were 17 members of the graduating class at Berea High School last spring and 14 of the 17 were 4-H Club members and all 14 of these members have entered college this fall. The 3 who were not 4-H Club members have not entered any institution to further their education. This is a record for the community. It shows leadership and the will to achieve.

We are proud of the 4-H Clubs of Granville County in their Achievements of "working together for a better home and world community."

### 4-H Project Activity

The chief purpose of 4-H project activity is to train the Club member to earn a living, make a better rural home, and at the same time, contribute to the development of the boy and the girl. Practices recommended by the experiment station have been used as a basis for developing projects, with the subject matter specialists directly responsible for the informational material provided for the Club members. To give further emphasis and interest to the project phase of Club work, the cooperation of various civic groups and business organizations has been secured. Awards, shows, sales, and contests have been used to broaden the scope and the influence of 4-H projects and to secure a larger number of completions. Pig Club Chains, 4-H Livestock Foundations, the 100 Bushel Corn Club, and similar activities have contributed to the success of the 4-H project.

#### Potatoes

Boyd Herbert of Nash County was Sweet Potato Champion, producing 565 bushels of No. 1 Puerto Rico variety and 110 bushels of strings and No. 2 on 1.5 acres. The gross income was \$1,246.00 with a cost of \$451.70. His profit being \$794.30.

Jimmie Sink of Davidson County was runner-up for State Champion. He ordered certified seed and treated them. The plants were treated with a borax solution at planting time. They were planted on an acre of ground where potatoes had never grown. 1000 pounds of 3-9-9 fertilizer was applied. They were cultivated four times and hoed twice. They were graded in the field, crated in a storage house that had been treated with chlorapecin. They are certified by the N. C. Improvement Association. District winners were:

Southeast	Alton Lockamy	Sampson County
Southwest	Bobby Clements	Rutherford County
Northeast	Dalton Robbins	Pitt County
Northwest	Jimmie Sink	Davidson County
Western	No award	

## Poultry

Both boys and girls are interested in this project as quite a bit of work with the family flock is done by them. 99 counties reported 5262 Club members taking poultry as a project. Of these 3626 boys and girls carried the activity to completion.

In 21 counties The Sears Roebuck Foundation has set up a poultry chain. The interest has grown considerably in these counties. The Club member is given 100 disease free tested chicks. He is to grow out the chicks, show them at a fall show, where prizes are awarded by the Foundation and return 12 birds to be auctioned off to buy the chicks to be placed the following year.

Bobby Cockerham of Surry County was State winner in poultry in 1947. This was his seventh year taking poultry as a project. His mother made him a proposition when he became of Club age that she would match the first \$5.00 he saved and he could begin his project. His father insisted that it be field crops. His mother thought a steady cash income would be best. The woman won! He purchased 100 chicks for broilers. This number was increased each year until 1945 when he grew out 1861 broilers. After the war the number was decreased to 200 for 1946 and 1947. Each year he has maintained a flock of layers. Along with this project he has carried dairying, field crops, beef calf and rabbit. His gross income for seven years has been \$14,170.92. During the war this Club member produced enough food in the "Feed-A-Fighter" to feed twelve men. He received a trip to National 4-H Club Congress and a one year scholarship to the North Carolina State College given annually by The Farmers Cooperative Exchange to the outstanding poultry Club member.

## Livestock

In cooperation with the subject matter specialist in this field, a plan of work was made and followed to conduct a livestock program that would best fit the needs of the Club member. The program and practices recommended by the Experiment Station and Agriculture Extension Service were used in drawing up a 4-H Club livestock program. For projects involving breeding pure bred animals were required. Dairy shows and Fatstock shows were planned to encourage the Club members in pride and ownership.

## Beef Cattle

1646 Club members in 88 counties were enrolled in this project, with 1298 completing, having 1557 animals.

## Swine

This project has had much attention during the past year. The cooperation of Jack Kelley, Swine Specialist, has been excellent. With the aid of Sears Roebuck and Company, Merchants Associations, Chambers of Commerce and civic organizations, pig chains have been organized in a large number of counties. In all cases pure bred animals were used and a pure bred boar was made available in every county. 100 counties reported 7108 Club members with 4661 completing. There were 9381 animals owned by Club members.



## Sheep

174 boys and girls took sheep as a project. 118 members completed with 412 animals. The sale of lambs as well as wool gives a good income to the Club members. Sam Swindell of Pamlico County and Carey Caudile of Alleghany were State winners in the Sheep Shearing Contest. At the International Livestock Exposition, Sam placed fourth and Carey placed eleventh.

## Dairy Calf

This 4-H activity has been one of the greatest influences in bringing about a greater dairy program in North Carolina. At all times 4-H Club members are encouraged to select a good pure bred animal, with the best record behind her as a project. One 4-H Club meeting was devoted to the selection and care of the dairy calf by agents throughout the State. With the county, district and State dairy shows, most all of the Club members have had a chance to show their animals. The type of animal has grown in quality as well as quantity.

93 counties reported 3597 Club members enrolled in this project. 2677 completed the project involving 3334 animals.

The State winner in Dairy Calf and Dairy Production was D. G. Harwood, Jr. of Stanly County. The awards received by D. G. this year were as follows: State Champion-\$50.00 war bond, Sectional award-a trip to National 4-H Club Congress, National-a \$200.00 college scholarship. He has also been selected as the \$80.00 Dairy Scholarship winner, sponsored by Cotton Seed Crushers Association.

"A young man of unquestionable character, possessing wonderful natural ability, thorough in his work, and destined to become one of the greatest rural leaders his county and State has ever known....."

These deserving remarks were recently made about D. G. Harwood, Jr., a member of the Millingsport 4-H Club in Stanly County, by his county Club leader.

D. G., who is now 18 years old, was elected president of the State 4-H Council for next year. This honor came to him during State 4-H Club Week. He was also declared State winner in the Dairy Production Contest.

The Stanly County youth has been a partner in the dairy business with his father for several years. He realized that if the partnership was to continue and any expansion made in the enterprise, additional land would be needed for permanent pastures and small grains; therefore, he decided to buy a small farm adjoining his father's farm.

Taking only a part of the profits which he has made from his many 4-H Club projects, D. G. recently purchased the 36-acre farm, and already has most of the cultivatable land in small grains and grazing crops. Since the young farmer also plans to complete his college education in the near future, this presented another problem, that of having an additional house for labor to carry on while he is away. The purchase of the farm solved this since it has a five-room dwelling and other out-buildings sufficient for one tenant family.



6 Holidays 2  
27  
13  
11

# RECREATION

Leadership Training

26  
23  
27

## INSTITUTES

3  
Three Area Workshops on Training for  
Skills in Social Recreation and  
Arts and Crafts 2

### SOCIAL RECREATION—

Fayetteville . . . . . January 15-18

### ARTS AND CRAFTS—

Kinston . . . . . February 12-15 and 19-22

### ARTS AND CRAFTS—

High Point . . . . . February 26-1 and  
March 5-8

*Certificates will be issued to those  
successfully completing the re-  
quired hours of training.*

*Sponsored by:*

The North Carolina Recreation Commission  
The North Carolina Recreation Society  
The Bureau of Recreation, University of North  
Carolina Extension Division  
The City Recreation Departments of  
Fayetteville, Kinston, and High Point

1951

# **WORKSHOP IN SOCIAL RECREATION**

## **What**

Training for skills in Social Recreation will include: Games, activity programs, techniques, practical suggestions to meet your needs.

Games for all ages, parties and social recreation, banquet games and ideas, musical mixers and folk games, stunt songs, music and dramatics as fun for everyone, conduct of playground, community centers and youth centers social activities.

## **Where and When**

Fayetteville—January 15th, 16th, 17th and 18th

Fayetteville Park and Recreation Department  
Selwyn Orcutt, Superintendent, City Hall

Sessions:

White—Honeycutt Recreation Center  
Time—7:30 to 10:00 p.m.

Negro—State Teachers College  
Time—4:00 to 6:30 p.m.

# **WORKSHOPS IN ARTS AND CRAFTS**

## **What**

Methods of presenting crafts to recreation groups; basic philosophy and objectives; fundamental principles of design and color; use of inexpensive materials and simple hand tools and crafts best suited to these interests will be outlined from the young child to the adult. The craft work accomplishment by those taking the course will not only give you a knowledge of techniques and methods but will also show the possibilities of intergration with the entire recreation program.

## **Where and When**

Kinston—February 12th through the 15th and 19th through 22nd.

Kinston Recreation Department  
W. L. Fay, Director, Box 323

Sessions:

White—Emma Webb Center, Emma Webb Park  
Time—7:00 to 9:30 p.m.

Negro—Holloway Memorial Center, East Bright St.  
Time—3:00 to 5:30 p.m.

High Point—February 26th through March 1 and March 5th through 8th.

High Point Park and Recreation Department  
Carl F. Plate, Superintendent, City Hall

**Sessions:**

**White—Junior High School, Jones Street**

**Time—7:00 to 9:30 p.m.**

**Negro—Daniel Brooks Recreation Building, West Street**

**Time—3:30 to 6:00 p.m.**

## **Why**

To train new staff workers, especially for summer playgrounds and bring new techniques and activities to long-time staff members.

To train new volunteers and help experienced volunteers obtain better results and greater satisfaction in service.

To establish new programs and revitalize existing programs with new ideas.

## **Who**

The Institute is for:

Recreation Directors

Recreation Department Staff Members

Social and Community Center Directors

Church Leaders

Industrial Leaders

Rural Leaders—4-H Clubs and Extension Groups

Public School Teachers

Youth Serving Agencies

Lay and Volunteer Leaders in Civic and Fraternities and Organizations

## **Cost**

Registration Fee

Social Recreation Institute—\$2.00 for the week.

Arts and Crafts Institutes—\$5.00 for two weeks or \$2.50 for one week (this does not include special materials.)

Each individual will make his own living arrangements during the conference sessions.

## **Information**

For additional information of schedules, contents of training, housing, etc., write to: North Carolina Recreation Commission, 615 Hillsboro St., Raleigh—or the Directors of Recreation in Fayetteville, Kinston and High Point.

# **PLAN NOW TO ATTEND**

## INSTITUTE LEADERS

**SOCIAL RECREATION**—*Mrs. Ann Livingston, Field Specialist of the National Recreation Association.*

For the past eight years Mrs. Livingston has conducted National Recreation Association training courses for professional and volunteer leaders with special emphasis on program planning, social recreation and community music. Mrs. Livingston has had long experience in conducting recreation institutes. Before joining the staff of the National Recreation Association she served as social recreation leader in the Department of Public Recreation, Jacksonville, Florida; conducted state-wide leadership training institutes for five years; organized pageants and orchestral groups, and was director of the Servicemen's Pier, Miami Beach, Florida.

**ARTS AND CRAFTS**—*Frank Staples, Field Specialist of the National Recreation Association.*

For the past 10 years he has conducted National Recreation Association arts and crafts training institutes for professional and volunteer leaders and helped organize arts and crafts departments, community centers, hobby shows and hobby groups. He is a graduate of the Massachusetts School of Art and is formerly Director of the League of New Hampshire Arts and Crafts; in charge of arts and crafts at Elizabeth Peabody House, Boston; a member of the faculty at the Detroit Arts and Crafts School; head of the Department of Commercial Art, Design and Crafts, Academy of Arts, Memphis, Tenn., and has served as assistant professor of drawing, painting and modeling at Alabama Polytechnic Institute, Auburn, Ala.

*Members of the North Carolina Recreation Commission staff and professional leaders from the host communities will assist these two specialists.*

His first 4-H Club project was a Guernsey calf which he bought in 1941. Besides all of the many other projects which he has completed, his dairy interests were always continued. Now he has a herd of 38 registered cows which is furnishing him and his father a nice yearly income.

Always a leader in Club activities, as well as many of the community and county events, D. G. has never failed to do his part when he was called upon. The valuable assistance which he has given to other 4-H members in his Club as well as those members in other Clubs has meant much to these rural youths.

D. G. says that his 4-H Club work has been of untold value to him and as proof he offers a list of 50 "Better Ways of Doing Things" which he has learned. Among these are such things as producing all feeds on the farm except protein, building terraces and carrying out strip cropping to check soil erosion, testing soil for proper fertilizer recommendations, the use of the best herd sire available to increase the quality of cattle, use of hybrid seed for better yields, balancing both the quantity and quality of livestock rations, use of protein supplement in home grown feeds, and culling of dairy herd to eliminate low producers.

#### Forestry

With a great need for lumber in the building program there has been a great need for timber. When this timber has been cut, it must be replaced by nature or man. In both cases Club members have taken a responsible position in Forest Management, Fire Control, Thinning and Planting of trees. Thinning demonstrations were held by the Forestry Specialist. A forestry camp was held in cooperation with the State Forestry Department.

794 boys in 71 counties were enrolled and 416 completed a Forestry project.

#### Soil Conservation

18 counties reported 139 members enrolled in this project. The subject matter specialist has helped with getting information to the agents in this project. Emphasis was placed on the contest as sponsored nationally by Firestone Tire & Rubber Company. Six \$50.00 war bonds were given by this company. Billy Bryan Cansler of Iredell County being number one. The other five were: D. T. Ayscue, Jr. of Vance County; C. R. Williams, Jr. of Richmond County; James Wright Jackson of Sampson County; Max Ballinger of Guilford County; and, Bobby Cone of Nash County.



## Corn

6439 Club members planted 6582.6 acres of corn in 1947. Carson Harrison, a third year Greene County Club member, was State Champion. His yield was 131 bushels per acre. He used the NC27 Hybrid with 400 pounds of 4-10-6, 400 pounds of 7-7-7, 400 pounds of 10-0-10, 200 pounds of 32-0-0, 600 pounds of 16-0-0, 100 pounds of 0-0-50. The gross income was \$294.75 with \$52.85 being his expenditure. The net income for labor being \$241.90. The District winners were:

Northwest	James Jordan	Wake County
Western	Dilmas Biddix	McDowell County
Southeast	Charles Pate	Wayne County
Southwest	Billy Graves	Rutherford County
Northeast	Bobby Cone	Nash County

### The 4-H 100 Bushel Corn Club

On January 30, 1947, the first 100 Bushel Corn Club for 4-H members who had produced 100 or more bushels of corn per acre, was conducted in the form of a speaking contest in connection with the North Carolina Crop Improvement Association at Shelby, North Carolina. To be eligible to participate in the contest a member must have been a 4-H member and must have grown 100 or more bushels of corn on one acre of land, according to the instructions of the Agricultural Extension Service. This contest, or this Club, replaced the Crops Judging Contest formerly conducted as a feature of the State Crop Improvement Association, meeting in connection with the State-wide meeting. Plans were made for the enlargement of the program for another year with emphasis on the use of hybrid seed and the adoption of the cultural practices recommended by the North Carolina Agricultural Experiment Station.

The winner in this first 100 Bushel Speaking Contest was Ronnell Owensby of Henderson County with an average yield of 122.3 per acre. Contestants were judged on their written report of how they produced 100 or more bushels of corn on one acre, presentation of the speech, and the yield of corn produced. 13 members participated in the contest.

## Peanuts

279 boys planted 313.5 acres of peanuts. Wilbur Harrill of Chowan County led the State in peanut production on an acre - the yield was 2384 pounds of peanuts. 600 pounds of 3-9-6 fertilizer and 600 pounds of land plaster were used. 60 pounds of sulphur dust was used. The gross income was \$274.16 with an expense of \$77.77, giving a net income of \$196.39. He used the jumbo variety of seed. District winners were:

Southeast	C. S. Melvin, Jr.	Cumberland
Southwest	Harold Lineberger	Gaston
Northeast	Johnnie Burt	Halifax

## Cotton

Bobby Jackson of Sampson County was cotton champion, producing 2880 pounds of seed cotton per acre. The yield of lint was 1230 pounds. He used Coker's 100, 600 pounds of 3-9-6, 100 pounds of potash and 100 pounds of nitrate of soda. His income was \$452.90 with an expenditure of \$97.75, giving a net income of \$361.25.

605 club members planted 591 acres of cotton. Eleven members produced an average of more than two bales of lint cotton per acre. 30 members produced 100 or more bales lint per acre.

## Summary of Outstanding Cotton Projects

<u>Southeastern District</u>		Seed cotton	Lint yield
<u>Name</u>	<u>County</u>	<u>Per acre</u>	<u>per acre</u>
Bobby Jackson	Sampson	3,380	1,230
Bruce Graham West	Sampson	2,664	1,019
Ervin Watts	Robeson	2,001	764
Ernest Gainey	Cumberland	1,985	746
Earl Holloman	Johnston	1,917	709
Eugene Beasley	Cumberland	1,572	589
Frank Johnson, Jr.	Cumberland	1,323	492

Southwestern District

Robert Cabaniss	Cleveland	2,855	1,057
Donald Beam	Cleveland	2,585	1,056
Billy McKee	Cleveland	2,409	930
Martha Stevenson	Iredell	2,424	921
David Huss	Lincoln	2,247	892
Don Cabaniss	Cleveland	2,316	856
Nancy Elaine Belk	Union	2,055	759
Max Howard	Gaston	1,915	674
Moffat Falls	Gaston	1,868	668
J. R. Simpson	Union	1,667	637
Robert Lewis Bailey	Davie	1,366	633

Northwestern District

Lewis Hunt	Franklin	2,548	1,019
Jackie Williams	Franklin	2,418	911
Donald Beddingfield	Franklin	2,204	864
Randolph White	Franklin	2,184	844
Edward Nicholson	Franklin	2,208	763
Wiley Johnson	Wake	1,649	607
Luther Williams	Wake	1,213	428

Northeastern District

Ira Johnson	Nash	2,924	1,099
John Johnson	Nash	2,933	1,091
John Johnson	Nash	2,354	905
Billy Langley	Nash	2,174	865
Alvis Boulden	Nash	1,483	573

## Tobacco

2294 Club members planted 1531.1 acres of tobacco. Charles Stevens of Johnston County was State Tobacco Champion, having produced 1142 pounds of tobacco on .6 of an acre. Virginia Brightleaf was the variety used. He used 700 pounds of 3-9-6 fertilizer on 165 pounds of 5-5-20 as top dressing. The award was a trip to National 4-H Club Congress. In his story Charles said, "I cured my tobacco along with my Daddy's and mine would look so much better than his." District winners were:

Northwest	Evander Lee McGregor	Franklin
Western	Eldridge Clark	Madison
Southeast	James Howard Jernigan	Cumberland
Northeast	Bobby Cone	Nash
Southwest	Boyd Fairchild	Caldwell

## Field Crops

Frank Johnson, 18 year old Club member, of Cumberland County, was the State winner in the Field Crops project for 1947. In seven years of 4-H Club work he completed 22 projects, having a total value of \$14,451.59. The invaluable knowledge and experience gained through crop projects is shown in the following story written by Frank.

"I am grateful for the day that I enrolled in 4-H Club work which was seven years ago. I didn't know at that time the value or inspiration that I would receive through my experience in Club work.

"I joined the Grays Creek, Jr. Club when I was 12 years old and of course I didn't really realize it's value until I became a member of the senior club.

"In 1945, through 4-H demonstrations and lectures concerning field crops, I became very interested in 4-H work. I live on a big farm and I began to realize that I could secure much knowledge in 4-H work to help me to become a better farmer. I knew I could learn how to produce more on a smaller plot of land with less work and at the same time to build up the soil. I remember my Dad saying that if he averaged 40 bushels of corn per acre he had made a good crop. However, I have learned that through improved practices I can average higher yields on the same land. I always thought if I ever reached 21 years of age, I'll never be a farmer, but the 4-H Club has taught me an all together different angle about a farmer's life.

"Tragedy struck our family early in 1946. My father died in early February. I was 18 and being the oldest boy, I had to take over our six tenant farms. I was at a loss as to what to do. Then, I thought of the agents and what I had learned in 4-H Club work. My interest in 4-H Club work increased as I realized it offered an opportunity to learn my life's occupation.

"In 1946, I carried corn, cotton, tobacco, wheat and soybeans as Club projects, in order that I might be able to learn the latest improved practices in the production of these crops. With this information my tenants and I had one of our best years in production and income. Going to school and operating a farm was hard, and I didn't have any time left for dairy cattle shows and



demonstrations. My time was devoted to field crops and community service.

"I was elected president of my club and vice-president of the County Council. The teen-age boys and girls in our community needed some kind of recreation and after talking with our club leaders, the club decided to sponsor a teen-age club. The first meeting was held in September 1946 and we organized with 21 members enrolling the first night. This organization has been most beneficial to our community.

"In the spring, in connection with the 4-H Health Program, we decided to improve the health room at our school. We needed money to finance the project. We sponsored a "Community Night" with the club members giving a play and other activities. We collected \$292.55 for the club of which we used \$146.25 to improve the school health room. The room is now completed for taking care of any emergency.

"This year I had mostly field crop projects and it looks like with the more years in club work, the easier and more profitable farming becomes.

"I certainly do say thanks for 4-H Club work, for it has meant more to me than I ever dreamed it would seven years ago."

#### Meat Animal

Paul Wagoner, age 14, of Guilford County, had the best record in Meat Animal for the year. His project consisted of six beef calves, 300 chicks and 1 pig. His family has been deeply interested in his project work as two brothers and a sister have been State champions before him. He has been raising his calves from the herd of his own.

## Better Methods Electric

Two of the larger utility companies, Carolina Power & Light Company and Virginia Electric & Power Company, sponsored a contest in the 48 counties in which they operate. Their representatives gave the agents assistance in helping with demonstrations, furnishing illustrative material and film strips. The boys and girls kept records of their projects. In September record books from the winning boy and girl in each county were sent to the State Office to be judged for awards. The two county winners received trips to an Electric Congress held in Raleigh, October 28 - 30. At the Congress the following awards were made by Carolina Power & Light Company:

- \$100 College scholarship - Imogene Rayfield, Anson County
- \$100 College scholarship - Horace Cox, Wayne County
- Engraved gold watch - Sue Nichols, Wake County
- Engraved gold watch - James Lindley, Chatham County

By Virginia Electric & Power Company:

- \$100 College scholarship - Celia Stokes, Martin County
- \$100 College scholarship - Albert Ellen, Halifax County
- Engraved gold watch - Hazel Garris, Pitt County
- Engraved gold watch - Robert D. Hicks, Northampton County

Imogene Rayfield of Anson County was the State winner in this project and received an all expense trip to National 4-H Club Congress. This girl said that, "Our electric stove has helped us in cooking, canning...is easier and quicker. We have a dairy and if it wasn't for electricity we would not have been able to operate it in the past few years due to the labor shortage."

A story by Celia Stokes, Martin County, tells how effective the program was to a Club member.

"70 4-H Club boys and girls, representing 41 North Carolina counties, attended the 4-H Club Better Methods Electric Congress held in Raleigh on October 27 and 28 under the sponsorship of the Carolina Power & Light Co., the Virginia Electric & Power Company, and the Westinghouse Educational Foundation.

"Highlights of the two-day meeting were an address by Governor R. Gregg Cherry, the awarding of county and territorial prizes, a tour of the local power sub-station, and a farewell banquet and party.

"Governor Cherry complimented the audience, all county winners in the Better Methods Electric Contest, on efforts to find improved methods of performing work on the farm and in the home by the use of electricity.

"He expressed confidence in the agricultural future of the State and the belief that North Carolina, despite the rapid industrialization of recent years, would remain predominately agricultural. Governor Cherry said he hoped to see more small local industries established throughout the State, financed by local capital, to process the numerous raw products grown on North Carolina farms.



"Representatives to the Congress were selected on the basis of their achievements through the use of electricity on the farm. Sponsors of the event awarded one boy and one girl in each county of their territory a two-day, all-expense trip to the Congress. The best all-round 4-H Club member in each county was awarded a gold-plated sterling silver medal of honor by the Westinghouse Educational Foundation.

"County winners were presented the medal of honor by W. M. Gallant, local representative of the Westinghouse Electric Corporation.

"Other speakers during the Congress were I. O. Schaub, Director of the North Carolina Extension Service; L. R. Harrill, State 4-H Club Leader; Ross Reynolds, Industrial Consultant for Carolina Power and Light Company; and D. S. Weaver, Head of the Department of Agricultural Engineering of North Carolina State College.

## Tractor Maintenance

Two Tractor Maintenance Schools were held in cooperation with Mr. J. C. Ferguson, Agricultural Engineering Specialist, and the American Oil Company.

76 boys, representing 28 counties attended the two schools for an intensive course in Tractor Maintenance and operation and plans for follow-up work in the counties throughout the State.

Schools were held at Salisbury, March 12, 13, 14, and at Goldsboro, March 17, 18, 19. Salisbury is located in the Piedmont area of the State, while Goldsboro is in the Coastal Plains area.

Fourteen counties participated in each of the schools. The assistant agent responsible for 4-H Club work in the county, and two club boys from each county were authorized to attend. In several instances additional boys attended at their own expense. Following is a tabulation of counties and attendance at the two schools:

### Salisbury - March 12, 13, 14

County	Attendance	
	Agents	4-H Boys
Forsyth	1	2
Davidson	1	2
Guilford	1	2
Anson	1	4
Cabarrus	1	2
Gaston	1	2
Iredell	1	2
Lincoln	1	2
Mecklenburg	1	2
Montgomery	1	2
Rowan	2	5
Richmond	1	2
Stanly	1	2
Union	1	2
	<u>15</u>	<u>33</u>

Total Agents - 30

Total Boys - 76

### Goldsboro - March 17, 18, 19

County	Attendance	
	Agents	4-H Boys
Franklin	1	2
Wake	1	2
Edgecombe	1	2
Greene	1	2
Halifax	1	4
Nash	1	2
Pitt	1	2
Wilson	1	2
Duplin	1	2
Harnett	1	2
Johnston	1	4
Lenoir	1	2
Sampson	1	2
Wayne	2	13
	<u>15</u>	<u>43</u>

Both schools were conducted in cooperation with local tractor dealers. The building and shop facilities of the John Deere dealer in Salisbury were used, while the facilities of the Oliver dealer were utilized in Goldsboro. Splendid support was given by all the local dealers. Seven tractors were furnished at Salisbury and six at Goldsboro.

The instruction at Salisbury was conducted by Mr. Charles R. Lund, Farm Sales Manager of the Baltimore District, of the American Oil Company and Mr. Morton Bellamy, Lubrication Engineer, Charlotte District, of the American Oil Company, conducted the instruction at Goldsboro.

The program of instruction covered the following subjects:

Fuels and carburetion systems	Air and oil filters
Oils and lubrication	Tractor safety
Cooling systems	General maintenance and
Ignition	Care and operation

The groups were keenly interested and participated freely in discussions. Boys were given the opportunity to study and operate each of the several makes of tractors available, during the school.

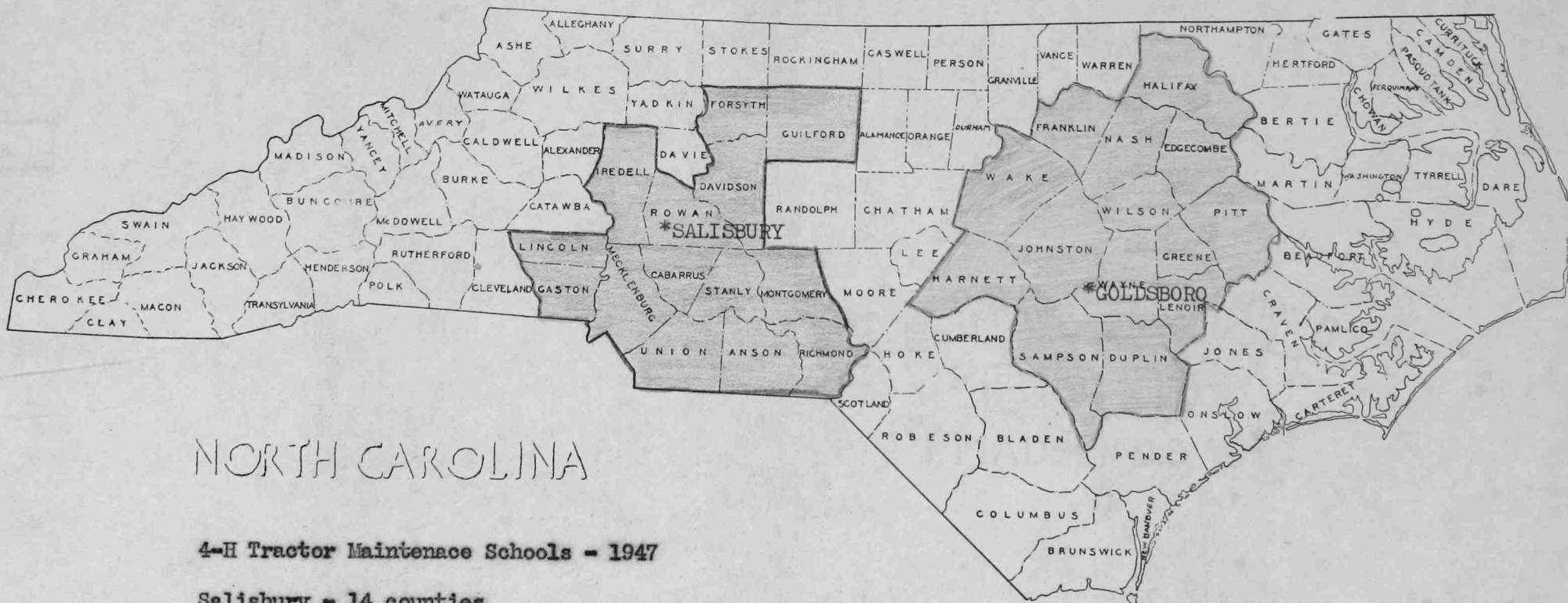
A banquet was arranged for each of the groups and the local county agent served as toastmaster. A number of the local dealers attended and participated in the program for the evening.

A barbecue lunch was served by the host dealers in both Salisbury and Goldsboro.

At the last session of the school agents were urged to formulate plans for a tractor maintenance program within their respective counties. Assistance in such a project is to be rendered by the Extension Agricultural Engineering Department of the State Office.

The schools were well received by both agents and 4-H boys, and it is believed that in addition to broadening the knowledge of each individual attending that the schools will serve as a stimulus to tractor maintenance activities on the county level.

An outline map showing the location of the schools and the counties which participated is attached.



# NORTH CAROLINA

4-H Tractor Maintenance Schools - 1947

Salisbury - 14 counties

Goldsboro - 14 counties



#### 4-H Homemaking Projects

North Carolina has a membership of 41,465 white girls and 19,405 negro girls, or a total membership of 60,870. These girls carry a wide variety of projects annually and they show much interest and enthusiasm in their club work at all times. Through the achievement and successes of individual club members and the accomplishments of clubs as a group, the program has been well publicized and everyone in the State has a growing interest in the 4-H Club program of today.

Those of us who are directly connected with this phase of 4-H Club work know that it is a means of helping rural youth to grow in character, to broaden their interests in the outside world, and get to appreciate the dignity and prestige that can come from rural living in all its aspects. It has proven to be a very worthwhile and a necessary program for worthy rural boys and girls.

To complete the year's work a girl must meet the requirements of at least two projects, carry out a plan of health improvement, keep records of work accomplished and write a story on "My 4-H Club Achievements and Experiences."

The major projects carried are Home Management, Gardening, Poultry, Food Preparation, Food Preservation, Clothing, Room Improvement and Frozen Foods. Some girls carry Home Beautification, Livestock and Crops projects.

#### Clothing

State Winner - Carolyn Smith, Cherokee County

24,787 girls were enrolled in clothing projects and they made a grand total of 67,965 garments, and remodeled 37,133 garments. The continued interest in clothing is seen by the fact that 62 counties entered their county winning clothing achievement record in State record competition. It is interesting to know how this work was carried on so effectively to get the participation of such a large number of club girls. Here is an example by Iredell County.

Demonstrations given - "At the January 4-H Club meetings a demonstration was given on the use and construction of the 4-H girls uniform. A jacket, skirt, and dickey were made ahead of time and were taken to show the girls. The uniform was discussed in detail. With the help of the girls a list of the appropriate times and places the uniform could be worn was made. They were told the names of the patterns that they might use, where they could get the material and chevrons, and the cost of the completed uniform. The one used for demonstration purposes cost \$2.45. It was suggested that the senior girls make the skirt and jacket and the older junior girls make the skirt. The girls were most enthusiastic about the uniform and many were eager to make one.

"This was a good way to interest the girls in making a uniform and within the next two months 150 girls made their 4-H uniform of which they were very proud. In connection with this demonstration, a picture of Carolyn Miller, president of the County Council, was featured on the farm page of our local daily papers showing her wearing the 4-H uniform.



"The neighborhood leaders helped individual club members with the construction of their uniforms but no demonstration meetings were held. Older club members too were a great help to the new ones in making their uniforms. Also neighborhood leaders have given much help in clothing this year by assisting girls in making dresses for the dress revue. Mrs. Harry Moore, leaders of the Scotts Club, helped her two daughters and three other girls from that club make dresses for the D. A. R. and the County Dress Revue Contest and attended both of these revues to help the girls dress for them. "

News article released December 1, 1947 by National Committee on Boys and Girls Club Work, Inc.

#### "North Carolina Girl Wins College Scholarship"

"Five thousand dollars seems like a huge sum to be placed on the value of the home work done by a 17-year old girl. But in five years, Carolyn D. Smith of Andrews, North Carolina, has completed 58 4-H Club projects valued at \$4,957.72.

"Her work in clothing is responsible for \$1,585.35. As a result of this outstanding record in sewing, Carolyn has been selected as a winner of one of the 12 college scholarships awarded by the Spool Cotton Company in the National 4-H Clothing Achievement program. She and the clothing champions from 44 other states and Alaska are enjoying an all-expense educational trip to the National 4-H Club Congress in Chicago.

"Because of limited space in her home, Carolyn converted their old back porch from a junk place into a convenient sewing room complete with cutting table, pattern file, ironing board, sewing machine and all the other essentials needed for a well-equipped sewing room. Here she spent many happy and profitable hours making clothes for herself and others -- to the total of 197 garments.

"Her efforts are not concentrated entirely on the making of new articles as she has remodeled 103 garments and mended 461. Carolyn finds it fun to make gifts, too, having already made 377.

"Besides her noteworthy achievements in sewing, she has also done extensive work in food preparation and preservation, poultry projects, health improvement, room improvement, garden, and innumerable other 4-H enterprizes. Her motto in all is 'Make the Best Better'."

## Food Preservation

### State Winner - Bonnie Jean Moore, Surry County

54 girls' records were declared county winners from a total of 13,496 girls who carried the food preservation project.

The record of Bonnie Jean Moore was selected as the most outstanding in the State and as winner, was awarded an all-expense trip to National 4-H Club Congress with the opportunity to compete in National competition. Her record stood the competition on the National level and she was one of six \$200 Scholarship winners.

Excerpts from a news article appearing in "The Mount Airy News" shows the courage and ability with which a teen age girl can meet a situation.

"Since her mother died in December, 1943, Bonnie Jean Moore, pretty daughter of Dwight L. Moore and the late Mrs. Moore of the Union Community near Copeland, has done wonders in taking over as "head of the house" of a family of five.

"With two younger sisters, an older brother and her father at home, Bonnie Jean cooks, sews, and looks after the house work for the whole family. Besides this she attends school several miles from home at Copeland, and takes music lessons in her spare time.

"To the older women it will be of interest to know that Bonnie Jean, during the summer, has canned more than 450 quarts of vegetables and food for the family to eat during the winter.

"She attributes a large part of her success and her ability to take care of a home at her young age to the 4-H Club work. She became a club member in the fall of 1940, while she was in the sixth grade. She now advises all young girls to become members of such organizations at an early age as they, too, may need the training in the future.

Arthur Graham, principal of the Copeland High School, has this to say about his star pupil.

"During the past six years Miss Bonnie Jean Moore has done, it seems, the impossible. She has cared for an invalid mother, doing the work at home, caring for two smaller sisters, and in addition has been awarded a perfect attendance slip four of these years. Also she has taken the lead in extra curricular activities'."

## Dress Revue

### State Winner - Sophia Perry, Bertie County

The State Dress Revue was held at State College as an outstanding feature of 4-H Club Week, 82 counties participated by having their winner model in the State revue.

The winning outfits were selected on the basis of:

- The Costume (material, workmanship, cost)
- The Girl (posture, pose and grooming)
- The Costume on the Girl (suitability, fit, effect)

A statement taken from Gaston County's report is encouraging:

"The girls have shown much progress as the years have gone by -- this progress is quite noticeable in the dress revue as well as in the clothing articles exhibited at local clubs. The appearance of our rural girls equals that of the city girls now -- this is especially true of the high school girls who have been trained for a period of a year. The girls have responded well to the demonstrations given on the various phases of club work."

### Special Clothing Demonstrations

State Winners - Individual - Mary Farmer, Cherokee County

Mary David McCullen, Sampson County

Number individual demonstrations in State Finals - 24

Subject - "The Home Care of Rayon Slips"

Outline of demonstration:

1. Wash frequently to remove perspiration
2. Mend before laundering
3. Follow simple laundry practices
4. Store in lingerie compartment

Number times demonstration given-12

Audience approached - 244

Subject - "Choosing Your Color and Using It In Your Wardrobe"

Outline of demonstration:

1. Study of the color wheel
2. Study of individual coloring - complexion, hair, eyes.
3. Planning a wardrobe around color

Number times demonstrations given - 5

Audience reached - 207



## Food Preparation

### State Winner - Helen Miller, Forsyth County

19,958 girls participated in Food Preparation with 13,432 carrying their projects to completion.

The record of Helen Miller of Forsyth County was selected from 58 county winners as the most outstanding and she was declared State winner and received an all-expense educational trip to National 4-H Club Congress.

Summary of Helen's project activities in her Foods Project was taken from her story and is as follows:

"The contribution that my six years of 4-H Club work has added to my character and zest for living can never be fully indicated by records or figures.

"By having 4-H projects in homemaking and farm work I have a sense of kinship with the soil and understand better the high ideals necessary for a "House to be a home". Three things that are stronger in my life as a result of 4-H are: Leadership, cooperation, and friendship. 4-H work broadens the work of the hands, heart, head and health rather than confine it to the individual farm. In my 4-H experience, my 4-H work has included such activities as church and community beautification, participation in church services, school programs, and a helping hand to younger members of the 4-H Club who require explanations and directions for keeping accurate records.

"This summer at 4-H Club Week at State College in Raleigh, N. C. I gave four demonstrations on room improvement with another 4-H Club boy from our county. The audiences totaled approximately 1500.

"As local leader, I have given four demonstrations before groups totaling 34. Demonstrations given in my 6 years of club work total 63 with audiences of approximately 3,230.

"Today, there are many changes and improvements in my home because of my being a 4-H member. Better methods in food preparation and food conservation are practiced and because of the teachings of the 4-H Club.

"The appearance of my room is the result of my room improvement project. I am happy for friends to drop in and see improvement I have made.

"I shall always salute the 4-H Club for the richer, more abundant life it has given to me - a rural girl."

Food Preparation - 6 years  
1947, 1946, 1945, 1944, 1943, 1942

Value - \$2,545.00

9,197 dishes prepared  
3,030 meals prepared and served  
1,996 meals planned  
1,073 lunches packed  
56 Food demonstrations - attendance 1,730  
3,600 times washed dishes  
3,226 times set table  
26 Persons assisted with food problems  
3 Food exhibits  
2 Community suppers

## Dairy Food Demonstration Contest

State Team - Doris Nell Davis, Mecklenburg County  
Martha Ann Washam, Mecklenburg County

Individual - Frances Lancaster, Edgecombe County

The topic of the dairy team demonstration was, "Drink Milk, So Much For So Little." These girls gave their demonstration 57 times to 624 people including 4-H and Home Demonstration Club meetings and civic organizations.

The topic of the individual demonstration was "Custards." Frances Lancaster was winner and she gave her demonstration to 800 people.

The over-all picture of participation in the dairy foods contest is outstanding. 23 individuals gave 256 demonstrations and 33 teams gave 363 demonstrations at 4-H and Home Demonstration meetings and to civic organizations, including Rotary, Lions, Kiwanis, and Womens Clubs.

## Garden

State Winner - Dolly Ann Hedgecock, Guilford County

86 county winners were declared. 11,615 club members carried garden projects with 7753 completing. An outline of the garden winning project activity follows:

<p>1947 One acre grown \$330.50 County Champion</p> <p>1946 One acre grown 334.00 Vegetable Growers' Blue Ribbon Third place in Sears Garden Contest</p> <p>1945 One acre grown 308.50 County Champion State Blue Ribbon Winner 1st Sears Garden Contest 1st premium at Fair on Potatoes</p> <p>1944 5/8 acre grown 242.50 County Grand Champion Food for Victory State Winner \$25. War Bond in Sear's Garden Contest</p>	<p>1943 3/8 acre grown \$120.50 County Champion Food for Victory State winner \$25 War Bond Food For Victory State Blue Ribbon Winner</p> <p>1942 1/2 acre 66.00 2nd place winner County Food for Victory Contest</p>
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## Home Beautification

State Winner - Amelia Shaw, Guilford County

1802 Club members carried Home Beautification projects.

1372 members completed records

Amelia Shaw was declared State Winner and was awarded a gold wrist watch and an opportunity to compete on a National level. A summary of her achievements in her Home Beautification project are as follows:

1. Landscape plans were drawn of the home grounds before the project was begun and after it was completed.
2. Repaired the fence at the back side yard.
3. Assisted with graveling of driveway.
4. Helped to build rail by back door steps.
5. Removed a section of delapidated fencing.
6. Built an incinerator in the back yard beyond hedge row.
7. Removed tall shrubs from corners of house and trimmed the ivy which is used to hide the unattractive underpinning.
8. Used a border planting of pansies and marigolds to define the yard boundary at the road.
9. Tall flowers were planted in front of the screening at the sides of the house.
10. Filled in a fish pond.
11. Helped to build an outdoor furnace, tables and rock seat.
12. Cleaned out fish pool at outdoor center and repotted water lilies.
13. Mowed the lawn once a week.
14. Weeded flowers, along screens as well as in flower beds.
15. Watered the flowers around the pool once a week during the hot summer.
16. Fertilized flower garden and the lawn.
17. Covered the chair on the porch in a water repellent material.
18. Kept flower arrangements in the house, made from the flowers in the garden.

### Girls Record

State Winner - Frances Lancaster, Edgecombe County

The record of Frances Lancaster of Edgecombe County was selected as the most outstanding in the State and she was awarded a free trip to the National Club Congress in Chicago. A summary of her achievements follows:

1. County Best Girl's Record - 1947, 46, 45
2. County Leadership Winner - 1947, 46, 45, 44
3. County Achievement Winner - 1947, 46
4. \$50 Award for having contributed more to Edgecombe County 4-H Club program than any other club member for past four years.
5. \$25 Award as outstanding club member of 1946.
6. County winner in Dairy Food Team Demonstration Contest - 1943
7. \$35.05 won in fair premiums on canned foods, blue ribbons at fair on clothing exhibit.
8. Blue and red ribbons in dress revues
9. Winner of \$100 Scholarship to Meredith College for outstanding school, community and 4-H activities.
10. Secretary-Treasurer of the State 4-H Council.
11. Individual Winner in 1947 Dairy Demonstration Contest
12. State Best Girls Record - 1947

### Achievement

State Winner (girl) - Ivylyn Sparger, Surry County

State Winner (boy) - Sullivan Fisher, Nash County

The record of Ivylyn Sparger was selected for her outstanding record in 4-H. In the seven years she has been a 4-H member she has completed 45 projects, including clothing, food preparation, canning, room improvement, gardening, wildlife, home beautification, home management and home improvement.

Sullivan Fisher's record was selected as the Boys' Achievement Winner. Some of his achievements are State Meat Animal Champion in 1943, State Feed A Fighter Contest winner in 1943, first place in showmanship at four District Fat Stock Shows, four years a member of county livestock judging team. He has completed 32 projects in seven years of club work.

### Leadership

State Winner (girl) - Mildred Hendrix, Cherokee County

State Winner (boy) - Francis Pressly, Iredell County

Summary of Mildred Hendrix's record: Personal contact with old club members for the enrollment of new members. Assisted in planning and supervising of the county 4-H Club Fair Booth for 1946 and 1945. Assisted Home Agent in preparing for Dress Revues and jar exhibit. Planned and directed games at 6 club picnics. Prepared refreshment for club members at meetings. Assisted young club members in projects. Made speech at TVA,

a lime and phosphate meeting and at State 4-H Club Week. Explained county project work to "Soils and Souls" Farm tour, to Texas Extension agents and visitors. Selected good books for younger club members to read. As president of County Council, I have made speeches and talks and worked to raise money for 4-H Club camp cabins. I taught folk games to small recreational meetings, gave demonstrations to Home Demonstration clubs, 4-H club members and Home Ec classes to teach foods and nutrition. Assisted in the preparation of articles for club bazar and prepared food for picnic suppers to raise funds for club and church piano, sponsored by 4-H club. Prepared Room Improvement project for State and County Fair. Assisted Home Agent in preparing and selecting members to attend 4-H Short Course.

Summary of Francis Pressly's record: Francis has been outstanding in his club, county, district and State as a leader. He has helped with the membership drive through his local club and county council. Other counties have asked Francis to come to their local and county meetings and give inspirational talks.

Some of his outstanding work has been as a councilor at county camp for two years; assisting in planning of club exhibits at county fairs; helping to raise funds to build county livestock building and show arena; Vice-President of State 4-H Council and on one occasion was privileged to introduce Secretary of War Royall; helped in county, district, State, National Jersey Cattle Show; was a Sectional winner in Dairy Production; assisted with Rural Church Sunday in community; led recreation at 4-H club and home demonstration meetings; helped organize all types of drives during the war. Francis said "I feel that my experience as a club leader has helped me to be a better citizen. I hope that my leadership of our club has helped to make our community a better place in which to live and our club will continue to strive to live up to our club motto, 'To make the Best Better'."

#### Farm and Home Safety

State Winner - Jane Alexander, Gaston County

32 county winners participated in the State contest. Jane Alexander, the winner, received an expense-paid trip to National Club Congress.

#### Room Improvement

State Winner - Jean Jordan, Wake County

7795 members enrolled in this project.  
4886 members completed the project.  
63 members participated in this contest.

The record of Jean Jordan was selected as the most outstanding in the State and, as winner, she was awarded an all-expense trip to National 4-H Club Congress with the opportunity to compete in National competition. Her record stood the competition and she was awarded a \$200 scholarship. Her story is given below.



"My club work too has grown each year. I have held most of the offices in our local club, have been president of the County Council and was a nominee for the State 4-H club vice-president and honor club.

"After many hours of study and planning, I looked for material for my room. I had to keep in mind the colors in my rug and I didn't want to use the colors I had used before. This was the second time I had fixed over my room and I was aware of many improvements to be made.

"The Assistant Home Demonstration Agent asked me to enter this room in State Fair. On Monday evening, October 14, 1946, I put the furnishings and furniture in my room on our big truck and went to the Fair. I got a great deal of enjoyment out of this room by putting it up and knowing that I had won a big honor in 4-H work.

"On Saturday, October 19th, I brought my room home and I was given a \$50.00 check. With this money I paid mother \$40.00 for the material, paints, wax, sand paper and new lamp shades that I had used in my room. With the other \$10.00 I bought enough paint to paint our living room.

"Since my exhibit at the State Fair, I have had many people visit me to see my room and I hope that I have helped furnish ideas for other people, because I wish that every girl in 4-H work could have as pretty a room as I have.

"During 4-H Short Course at State College this year, I was asked to help give a room improvement demonstration. I gained much valuable knowledge and experience from giving the 4 demonstrations and enjoyed it too."

#### Frozen Foods

State Winner - Chellie Mae Parrish, Johnston County

24 county winners were entered in State competition.

Chellie Mae Parrish's summary shows: 371 $\frac{1}{2}$  pounds food frozen; 83 quarts vegetables canned; \$390.85 value products. She won \$50 as State winner.

## STATE WINNERS FOR 1947

<u>Project</u>	<u>Name</u>	<u>County</u>	<u>Value</u>
<u>Farmers' Cooperative Exchange Award</u>			
Poultry	Bobby Lee Cockerham	Surry	1-yr. Scholarship N. C. State College
<u>North Carolina Cottonseed Crushers' Association Award</u>			
Dairy	D. G. Harwood, Jr.	Stanly	1-yr. Scholarship N. C. State College
<u>Chilean Nitrate Award</u>			
	John Collins	Iredell	4-yr. Scholarship N. C. State College
<u>Standard Oil Award</u>			
	(Douglas Kinlaw	Robeson	4-yr. Scholarship
	(Billie Benfield	Iredell	N. C. State College
<u>Plant Food Institute of N. C. and Virginia, Inc. Awards</u>			
Corn	Carson Harrison	Greene	Trip to Nat'l Congress
Tobacco	Charles Stevens	Johnston	Trip to Nat'l Congress
Sweet Potatoes	Boyd Herbert	Nash	Trip to Nat'l Congress
Peanuts	Wilbur Harrell	Chowan	Trip to Nat'l Congress
Cotton	Bobby Jackson	Sampson	Trip to Nat'l Congress
<u>National Club Committee Awards</u>			
Achievement (girl)	Ivylyn Sparger	Surry	
Achievement (boy)	Sullivan Fisher	Nash	
Better Methods	Imogene Rayfield	Anson	
*Canning	Bonnie Jean Moore	Surry	
*Clothing	Carolyn Smith	Cherokee	
Dairy Foods (Ind.)	Frances Lancaster	Edgecombe	
Dairy Foods (Team)	Martha Ann Washam	Mecklenburg	
	Doris Nell Davis	Mecklenburg	
*Dairy Production	D. G. Harwood, Jr.	Stanly	
Dress Revue	Sophia Perry	Bertie	
Farm Safety	Jane Alexander	Gaston	
Field Crops	Frank Johnson	Cumberland	
Food Preparation	Helen Miller	Forsyth	
Frozen Foods	Chellie Mae Parrish	Johnston	
Garden	Dollie Ann Hedgecock	Guilford	
Girls Record	Frances Lancaster	Edgecombe	
Health	Gene Dull	Davie	
	Daphion Galloway	Montgomery	
Home Beautification	Amelia Shaw	Guilford	
*Home Improvement	Jean Jordan	Wake	
Leadership (girl)	Mildred Hendrix	Cherokee	
Leadership (boy)	Francis Pressly	Iredell	
Meat Animal	Paul Wagoner	Guilford	
Poultry	Bobby Lee Cockerham	Surry	
Soil Conservation	Billy Bryan Cansler	Iredell	
Tractor Maintenance	Dennis Harrell	Guilford	
Sheep Shearing	Sam Swindell	Pamlico	
	Carey Caudile	Alleghany	
Livestock Judging	Elmo Moretz	Watauga	
	Milton Moretz	Watauga	
	Ben Morris	Watauga	
	Clint Reese	Watauga	

\*National Winners \$200 Scholarship



# SUMMARY OF 4-H ENROLLMENT IN NORTH CAROLINA 1937 - 1947

YEAR	WHITE							NEGRO							GRAND TOTAL		
	ENROLLMENT			COMPLETIONS				ENROLLMENT			COMPLETIONS				ENROLL	COMPL	PERCENT
	BOYS	GIRLS	TOTAL	BOYS	GIRLS	TOTAL	%	BOYS	GIRLS	TOTAL	BOYS	GIRLS	TOTAL	%			
1937	11084	21181	32265	7020	13357	20377	63.1	4291	7101	11392	3177	4884	8061	70.8	43657	28538	65.1
1938	11838	21411	33249	7727	14206	21933	66.0	4729	8062	12791	3620	5660	9280	72.5	46040	31213	67.8
1939	12686	23320	36006	8190	15416	23606	65.6	5154	7906	13060	4079	6195	10274	78.7	49066	33880	69.0
1940	14973	25571	40544	9973	16364	26337	64.9	6252	8836	15088	4801	6716	11517	76.3	55632	37854	68.0
1941	15270	24135	39405	10133	16338	26471	67.2	6172	8530	14702	4335	6307	10642	72.1	54107	37113	68.6
1942	18812	28040	46852	12958	19983	32941	70.3	7010	9611	16621	5422	7357	12779	76.9	63473	45720	72.0
1943	26157	38776	64933	18457	28172	46629	71.8	11027	15240	26267	8098	11522	19620	74.7	91200	66249	72.6
1944	25739	38519	64258	18774	28752	47526	73.9	12159	16702	28861	9189	12894	22083	76.5	93119	69609	74.7
1945	24890	37373	62263	17434	25013	42447	68.2	12104	17206	29310	9522	13438	22960	78.3	91573	65407	71.4
1946	27488	38820	66308	18804	26884	45688	68.9	11932	17243	29175	9285	13392	22677	77.7	95483	68365	71.6
1947	30684	41465	72149	21259	28227	49486	68.6	14031	19405	33436	11139	15466	26605	79.6	105585	76091	72.1

<u>Project</u>	<u>Total Members Completing</u>	<u>Units</u>
Corn	6,812	9085.1 acres
Peanuts	630	843.4 acres
Soil Conservation	108	1526.0 acres
Potatoes (Irish and Sweet)	1,879	1210.8 acres
Cotton	802	1008.0 acres
Tobacco	2,318	2063.0 acres
Other Crop Projects	1,363	1422.9 acres
Home Gardens	14,899	5685.4 acres
Poultry (turkeys also)	6,445	543,011 birds
Dairy cattle	3,439	4351 animals
Beef cattle	1,332	1589 animals
Sheep	119	414 animals
Swine	7,222	14,114 animals
Other Livestock	117	670 animals
Home Grounds		
Beautification	2,812	xxxxxxxxxx
Forestry	446	171,100 acres
Wildlife Conservation	1,293	xxxxxxxxxx
Food Preparation	17,230	410,609 meals planned 474,984 meals served
Food Preservation and		
Frozen Foods	14,633	980,800 quarts
Health	18,909	xxxxxxxxxx
Clothing	21,491	83,995 garments made 43,068 garments remodeled
Room Improvement	7,494	7264 rooms 17,475 articles
Market Gardens	996	589.6 acres
Arts and Crafts	1,085	3904 articles
Junior Leadership	1,016	xxxxxxxxxx
Home Management	3,739	4107 units
Ag. Engineering and		
Electricity	291	xxxxxxxxxx
Child Care	832	xxxxxxxxxx
All other projects	1,272	xxxxxxxxxx
Total Completions	141,046	xxxxxxxxxx

## THE 4-H CLUB OBJECTIVE

The objective of 4-H Club work is to train rural youth for better living through economic, physical, social, and spiritual growth and development.

- A. The economic objective is developed through better practices in agriculture and homemaking, by thrift, money management, and wise spending.
- B. The physical objective is developed through good food, health, and clothing habits, improved sanitation, more adequate housing, good physical training, medical examinations and follow-up work.
- C. The social objective is developed through developing proper ideals and attitudes for wholesome relationships in the homes, neighborhoods, and communities through:
  1. Family living
  2. Club meetings
  3. 4-H Camps, Achievement Days, Picnics, etc.
  4. Community Organizations.
- D. The spiritual objective is developed through:
  1. 4-H Church Sundays
  2. Vesper Services
  3. Practicing honesty in everyday living.
  4. Developing a charitable attitude and a greater appreciation for the finer things of life.
  5. Devotionals

NORTHWESTERN DISTRICT

	No. Clubs	No. Agents	Time In Days			Number Enrolled			Number Completing			Percentage Completing		
			Home Agents	Farm Agents	Total	Boys	Girls	Total	Boys	Girls	Total	Boys	Girls	Total
ALAMANCE	18	5	261.0	291.0	552.0	316	475	781	91	134	225	28.8	28.2	28.8
CASWELL	13	3	144.5	246.0	390.5	344	430	774	291	274	565	84.6	63.7	73.0
CHATHAM	8	6	324.0	273.0	597.0	276	388	664	176	265	441	63.8	68.3	66.4
DAVIDSON	16	6	259.0	240.4	499.4	207	592	799	161	126	287	77.8	21.3	36.0
DURHAM	16	5	217.0	209.0	426.0	378	465	843	276	210	486	73.0	45.2	57.7
FORSYTH	20	6	336.8	365.2	702.0	501	897	1398	398	253	651	79.4	28.2	46.6
FRANKLIN	15	4	159.5	256.0	415.5	620	588	1208	452	405	857	73.0	68.9	71.0
GRANVILLE	15	5	264.5	97.0	361.5	375	385	760	255	250	505	68.0	65.0	66.4
GUILFORD	20	7	376.0	106.6	482.6	482	567	1049	402	525	927	83.4	92.6	88.4
ORANGE	12	4	100.0	125.0	225.0	364	375	739	302	375	677	83.0	100.0	91.6
PERSON	15	5	251.4	182.7	434.1	364	535	899	273	405	678	75.0	76.0	75.4
RANDOLPH	25	4	296.0	203.0	499.0	513	830	1343	422	400	822	82.3	48.2	61.2
STOKES	13	4	241.9	117.0	358.9	412	585	997	217	202	419	52.7	34.5	42.0
SURRY	21	7	297.0	312.5	609.5	739	830	1569	645	622	1267	87.3	74.9	80.8
VANCE	12	4	229.5	213.5	443.0	231	309	540	214	250	464	92.6	81.0	86.0
WAKE	26	6	230.5	355.0	585.5	520	988	1508	316	449	765	61.0	45.4	50.7
WARREN	10	4	257.0	70.5	327.5	225	370	595	124	175	299	55.1	47.3	50.3
WILKES	12	5	218.5	171.5	390.0	280	350	630	136	300	436	48.6	85.8	69.2
YADKIN	14	3	115.0	68.5	183.5	337	578	915	276	239	515	82.0	41.3	56.3
ROCKINGHAM	17	6	294.5	226.5	521.0	371	525	896	350	475	825	94.3	90.5	92.1
TOTAL	318	99	4873.6	4129.9	9003.5	7855	11,062	18,917	5777	6334	12,111	73.5	57.3	64.0

	No. Clubs	No. Agt's.	Time In Days			Number Enrolled			Number Completing			Percent Completing		
			Home Agt's.	Farm Agt's.	Total Days	Boys	Girls	Total	Boys	Girls	Total	Boys	Girls	Total
BEAUFORT	15	5	278.0	165.8	443.8	456	650	1106	337	580	917	73.9	89.2	82.9
BERTIE	13	5	240.0	39.0	279.0	146	318	464	25	261	286	17.1	82.0	61.6
CAMDEN	8	3	148.5	103.0	251.5	108	137	245	51	45	96	47.2	32.8	39.1
CHOWAN	7	5	182.0	272.0	454.0	85	136	221	85	95	180	100.0	69.8	81.4
CURRITUCK	9	3	73.5	208.5	282.0	122	138	260	113	127	240	92.6	92.0	92.3
DARE	13	2	77.3	164.0	241.3	217	216	433	175	183	358	80.6	84.7	82.6
EDGECOMBE	14	6	346.0	207.0	553.0	357	494	851	296	441	737	82.9	89.2	86.6
GATES	5	2	81.0	62.0	143.0	114	132	246	74	98	172	64.9	74.2	69.9
GREENE	11	4	315.0	284.0	599.0	280	313	593	226	206	432	80.7	65.8	72.8
HALIFAX	17	6	340.5	258.3	598.8	285	659	944	275	615	890	96.4	93.3	94.2
HERTFORD	14	4	235.0	37.0	272.0	101	250	351	45	191	236	44.5	76.4	67.2
HYDE	5	2	93.0	71.0	164.0	118	95	213	70	65	135	59.3	68.4	63.3
MARTIN	13	6	287.0	258.0	545.0	317	400	717	150	301	451	47.3	75.2	62.9
NASH	28	7	332.5	294.0	626.5	724	867	1591	177	289	466	24.4	33.3	29.2
NORTHAMPTON	25	4	226.0	146.0	372.0	228	408	636	70	272	342	30.7	66.6	53.7
PASQUOTANK	9	4	156.5	174.9	331.4	153	137	290	119	60	179	77.7	43.7	61.7
PERQUIMANS	8	4	155.5	149.0	304.5	55	148	203	50	88	138	90.9	59.4	67.9
PITT	15	6	323.0	171.0	494.0	269	360	629	224	327	551	83.2	90.8	87.5
TYRRELL	3	3	54.0	96.5	150.5	86	89	175	63	41	104	73.2	46.0	57.1
WASHINGTON	9	2	62.0	24.0	86.0	14	230	244	13	125	138	92.8	52.1	56.0
WILSON	22	6	383.0	201.0	584.0	319	560	879	77	237	314	24.2	42.3	35.7
TOTAL	263	89	4389.3	3386.0	7775.3	4554	6737	11,291	2715	4647	7362	59.6	68.0	65.2



	No. Clubs	No. Agts.	Time In Days			Number Enrolled			Number Completing			Percentage Completing		
			Home Agents	Farm Agents	Total	Boys	Girls	Total	Boys	Girls	Total	Boys	Girls	Total
ALEXANDER	7	3	106.5	66.0	172.5	176	229	405	140	171	311	79.5	74.7	77.0
ANSON	14	5	258.0	60.0	318.0	300	336	636	269	299	568	90.0	89.0	89.3
CABARRUS	18	5	271.0	185.0	456.0	309	565	874	157	410	567	51.0	72.6	65.0
CALDWELL	17	5	247.5	305.0	552.5	475	611	1086	325	525	850	68.4	86.0	78.3
CATAWBA	20	4	256.8	134.0	390.8	298	452	750	251	371	622	84.2	82.1	83.0
CLEVELAND	14	5	255.5	311.0	566.5	469	528	997	306	355	661	65.2	67.2	66.3
DAVIE	7	3	103.0	154.9	257.9	155	227	382	132	131	263	85.2	57.7	69.0
GASTON	21	5	271.0	328.0	599.0	546	708	1254	472	708	1180	86.4	100.0	94.1
IREDELL	20	6	246.0	285.0	531.0	378	435	813	346	350	696	91.5	80.5	85.6
LEE	7	2	104.0	67.0	171.0	113	206	319	77	65	142	68.1	32.0	44.5
LINCOLN	13	3	78.5	131.0	209.5	257	419	676	176	332	508	68.5	79.2	75.1
MECKLENBURG	29	5	449.0	227.0	676.0	956	973	1929	618	822	1440	64.6	84.5	74.7
MONTGOMERY	12	4	121.5	102.0	223.5	165	259	424	148	237	385	90.0	91.5	90.8
MOORE	15	4	225.5	103.0	328.5	397	415	812	322	300	622	81.1	72.3	76.6
POLK	9	4	224.0	116.0	340.0	219	190	409	111	119	230	50.7	62.6	56.2
RICHMOND	13	3	95.5	124.0	219.5	356	499	855	297	486	783	83.4	97.4	91.6
ROWAN	10	4	261.0	120.5	381.5	269	292	561	241	285	526	89.6	97.6	93.8
RUTHERFORD	11	4	170.0	92.5	262.5	173	236	409	57	101	158	32.9	42.8	38.6
STANLY	11	5	220.0	86.6	306.6	330	400	730	278	300	578	84.2	75.0	79.2
UNION	14	7	251.0	220.0	471.0	415	480	895	318	347	665	76.6	72.3	74.3
TOTAL	282	86	4215.3	3218.5	7433.8	6756	8460	15,216	5041	6714	11,755	74.6	79.4	77.3



TABLE SHOWING RESULTS ACCOMPLISHED IN 4-H CLUB WORK BY COUNTIES - 1947  
SOUTHEASTERN DISTRICT

	No. Clubs	No. Agt's.	Time In Days			Number Enrolled			Number Completing			Percentage Completing		
			Home Agt's.	Farm Agt's.	Total Days	Boys	Girls	Total	Boys	Girls	Total	Boys	Girls	Total
BLADEN	15	6	261.0	33.5	294.5	336	550	886	310	408	718	92.3	74.2	81.0
BRUNSWICK	17	3	64.5	33.0	97.5	94	227	321	28	205	233	29.8	90.3	72.6
CARTERET	6	2	44.5	29.1	73.6	237	241	478	123	145	268	51.9	60.2	56.1
COLUMBUS	21	4	95.5	101.0	196.5	479	722	1201	418	671	1079	87.3	92.9	89.8
CRAVEN	14	4	214.7	138.7	353.4	316	286	602	257	271	528	81.3	94.8	87.7
CUMBERLAND	20	5	228.5	271.0	499.5	404	700	1104	85	65	150	21.0	9.3	13.6
DUPLIN	16	5	213.0	135.0	348.0	392	624	1016	218	368	586	55.6	59.0	57.7
HARNETT	19	4	253.4	135.0	388.4	470	577	1047	413	498	911	87.9	86.3	87.0
HOKE	11	2	66.8	42.0	108.8	86	148	234	86	111	197	100.0	75.0	84.2
JOHNSTON	31	7	444.4	403.4	847.8	1150	1087	2237	810	673	1483	70.4	61.9	66.3
JONES	7	3	82.5	263.0	345.5	203	322	525	195	195	390	96.1	60.6	74.3
LENOIR	15	3	99.0	238.7	337.7	440	458	898	290	321	611	66.0	70.1	68.0
NEW HANOVER	15	4	232.0	85.1	317.1	105	239	344	54	201	255	51.4	84.1	74.1
ONSLOW	5	2	86.0	60.5	146.5	201	221	422	150	158	308	74.6	71.5	73.0
PAMLICO	17	2	62.0	54.8	116.8	222	287	509	87	157	244	39.1	54.7	48.0
PENDER	12	4	221.7	34.5	256.2	285	376	661	193	268	461	68.0	71.3	69.7
ROBESON	16	6	175.7	199.0	374.7	387	567	954	307	549	856	79.3	96.8	89.7
SAMPSON	23	5	283.5	252.5	536.0	471	887	1358	334	861	1195	71.0	97.1	88.0
SCOTLAND	5	2	65.0	45.5	110.5	79	114	193	29	87	116	36.7	76.3	60.1
WAYNE	21	5	164.0	325.0	489.0	445	539	984	240	529	769	53.9	98.1	78.2
TOTAL	306	78	3357.7	2880.3	6238.0	6802	9172	15,974	4627	6741	11,368	68.0	73.5	71.2

## WESTERN DISTRICT

	No. Clubs	No. Agt's.	Time In Days			Number Enrolled			Number Completing			Percent Completing		
			Home Agt's	Farm Agt's.	Total Days	Boys	Girls	Total	Boys	Girls	Total	Boys	Girls	Total
ALLEGHANY	13	3	78.0	64.6	142.6	158	262	420	102	220	322	64.5	84.0	76.7
ASHE	18	3	82.0	88.2	170.2	421	455	876	376	95	471	89.3	20.9	53.8
AVERY	10	3	64.0	40.5	104.5	244	430	674	203	240	443	83.2	55.8	65.7
BUNCOMBE	17	8	204.0	212.0	416.0	360	431	791	360	431	791	100.0	100.0	100.0
BURKE	9	5	110.0	113.0	223.0	184	500	684	144	400	544	78.3	80.0	79.5
CHEROKEE	11	5	182.5	184.0	366.5	155	210	365	118	172	290	76.1	81.9	79.5
CLAY	6	4	168.5	102.0	270.5	131	189	320	93	135	228	71.0	71.4	71.3
GRAHAM	6	3	74.0	62.0	136.0	117	195	312	92	167	259	78.6	85.6	83.0
HAYWOOD	21	6	248.5	300.0	548.5	632	452	1084	364	370	734	57.6	81.9	67.7
HENDERSON	13	3	94.5	101.0	195.5	122	204	326	90	125	215	73.8	61.3	66.0
JACKSON	11	3	80.0	61.0	141.0	318	280	598	245	233	478	77.0	83.2	80.0
MACON	13	5	106.5	93.5	200.0	279	321	600	201	203	404	72.0	63.2	67.3
MADISON	6	5	40.5	57.0	97.5	240	300	540	188	300	488	78.3	100.0	90.1
MCDOWELL	13	4	48.0	116.5	164.5	280	246	526	140	109	249	50.0	44.3	47.1
MITCHELL	10	3	-	27.0	27.0	265	310	575	102	84	186	38.5	27.1	32.5
SWAIN	6	4	62.0	57.3	119.3	145	171	316	134	147	281	92.4	86.0	88.9
TRANSYLVANIA	14	4	103.0	70.0	173.0	243	304	547	46	214	260	18.9	70.4	47.1
WATAUGA	21	5	198.5	238.0	436.5	240	468	708	41	84	125	17.1	17.9	17.5
YANCEY	11	3	86.5	75.5	162.0	183	306	489	60	62	122	32.8	20.3	24.1
TOTAL	229	79	2031.0	2063.1	4094.1	4717	6034	10751	3099	3791	6890	65.7	62.8	64.1

TABLE SHOWING RESULTS ACCOMPLISHED IN 4-H CLUB WORK BY DISTRICTS - 1947

	No. Clubs	No. Agt's.	Time In Days			Number Enrolled			Number Completing			Percent Completing		
			Home Agt's.	County Agt's.	Total Days	Boys	Girls	Total	Boys	Girls	Total	Boys	Girls	Total
Northeast	263	89	4389.3	3386.0	7775.3	4554	6737	11,291	2715	4647	7362	59.6	68.0	65.2
Southeast	306	78	3357.7	2880.3	6238.0	6802	9172	15,974	4627	6741	11,368	68.0	73.5	71.2
Northwest	318	99	4873.6	4129.9	9003.5	7855	11,062	18,917	5777	6334	12,111	73.5	57.3	64.0
Southwest	282	86	4215.3	3218.5	7433.8	6756	8460	15,216	5041	6714	11,755	74.6	79.4	77.3
Western	229	79	2031.0	2063.1	4094.1	4717	6034	10,751	3099	3791	6890	65.7	62.8	64.1
Total	1398	431	18,866.9	15,677.8	34,544.7	30,684	41,465	72,149	21,259	28,227	49,486	69.3	68.1	68.6



4-H CLUB SUPPLEMENTData Below Concerns 4-H Club Members Unless Otherwise Specified

1. Average yield per acre in completed projects: corn \_\_\_\_\_ bus. (Item 138);  
peanuts \_\_\_\_\_ lbs. (Item 140); soybeans \_\_\_\_\_ bus. (Item 141);  
Irish potatoes \_\_\_\_\_ bus. (Item 143); sweet potatoes \_\_\_\_\_ bus. (Item 143).
2. Total acres (completed projects): soybeans \_\_\_\_\_ (Item 141);  
Irish potatoes \_\_\_\_\_ (Item 143); sweet potatoes \_\_\_\_\_ (Item 143)  
Irish and sweet potatoes \_\_\_\_\_ (same as Item 143, Col. e).
3. Total production in completed project: eggs 635988<sup>77</sup> doz. (Item 150);  
milk 625146<sup>67</sup> gals. (Item 151); beef 999887<sup>83</sup> lbs. (Item 152); pork 596738<sup>93</sup> lbs.  
(Item 154).
4. Total No. lbs. of food (Item 164): stored 362327<sup>50</sup> lbs; dried 15427<sup>53</sup> lbs.
5. No. new 4-H Clubs organized in 1947 ..... 198<sup>44</sup> (clubs).
6. No. neighborhood leaders assisting with the 4-H Club Program.. 4777<sup>74</sup> (leaders).
7. No. meetings held by neighborhood leaders ..... 2065<sup>78</sup> (meetings).
8. No. members participating in Fire Patrol work ..... 1610<sup>22</sup> (members).
9. No. members participating in Home Safety Program ..... 24244<sup>69</sup> (members)
10. No. "Citizenship Ceremonials" conducted ..... 81<sup>15</sup> (ceremonials).  
No. different members present ..... 4574<sup>14</sup> (members).
11. No. 4-H Club "Church Sunday Services" ..... 675<sup>75</sup> (services).  
No. different members taking part ..... 6962<sup>75</sup> (members).  
Total attendance (members & non-members)..... 58302<sup>74</sup> (persons)

NOTE: Items in parenthesis refer to items in the annual report on Page 13. The SUPPLEMENTARY questions on this sheet should be answered along with corresponding items in the annual report. For example: Item 138, column (c) of the annual report calls for the acres of corn in projects completed by 4-H Club members. The SUPPLEMENTARY question calls for the average yield per acre of corn on the acres reported in the annual report.

Be sure that the production reported for milk, beef, pork, etc., is in line with the number of animals reported for these projects on Page 13 of the annual report.

Check to see that the number of different 4-H Club members reported attending and participating in the SUPPLEMENT questions does not exceed the total number of different 4-H Club members reported enrolled on Page 14, of the annual report. Make a similar check for neighborhood leaders with Item 40, Page 5, of the annual report.

No. 4 of the SUPPLEMENTARY question "Total No. lbs. of food stored and dried \_\_\_\_\_" refers to food stored and dried in addition to "Quarts canned" as reported on Page 13, Item 164, Column (c) of the annual report.

33. County extension association or committee (includes agricultural councils, home demonstration councils, and 4-H councils or similar advisory committees; also farm and home bureaus and extension associations in those States where such associations are the official or quasi-official agency in the county cooperating with the college in the management or conduct of extension work):
- |                              |               |                         |
|------------------------------|---------------|-------------------------|
| (a) Over-all or general..... | (1) Name..... | (2) No. of members..... |
| (b) Agricultural.....        | (1) Name..... | (2) No. of members..... |
| (c) Home demonstration...    | (1) Name..... | (2) No. of members..... |
| (d) 4-H Club.....            | (1) Name..... | (2) No. of members..... |
| (e) Older youth.....         | (1) Name..... | (2) No. of members..... |
34. Number of members of county extension program planning committees and subcommittees (include commodity and special-interest committees):
- |                       |                             |                   |                      |
|-----------------------|-----------------------------|-------------------|----------------------|
| (a) Agricultural..... | (b) Home demonstration..... | (c) 4-H Club..... | (d) Older youth..... |
|-----------------------|-----------------------------|-------------------|----------------------|
35. Total number of communities in county. (Do not include number of neighborhoods.).....
36. Number of communities in which the extension program has been planned cooperatively by extension agents and local committees.....
37. Number of clubs or other groups organized to carry on adult home demonstration work.....
38. Number of members in such clubs or groups.....
39. (a) Number of 4-H Clubs. (See question 173.) (b) Number of groups (other than 4-H Club) organized for conduct of extension work with older rural youth. (See question 185.).....
40. Number of neighborhood and community leaders in the neighborhood-leader system..... Men..... Women.....
41. Number of different voluntary local leaders, committeemen, or neighborhood leaders actively engaged in forwarding the extension program.
- |                     |                |  |                |                           |
|---------------------|----------------|--|----------------|---------------------------|
| (a) Adult work..... | (1) Men.....   | (b) 4-H Club and older youth work..... | (1) Men.....   | (3) Older club boys.....  |
|                     | (2) Women..... |  | (2) Women..... | (4) Older club girls..... |

**COOPERATIVE AGRICULTURAL PLANNING**

42. Name of the county agricultural planning (over-all planning) group, if any, sponsored by the Extension Service.....
43. Number of members of such county agricultural planning group:
- |   |              |                |                |
|---|--------------|----------------|----------------|
| (a) Unpaid lay members:   | (1) Men..... | (2) Women..... | (3) Youth..... |
| (b) Paid representatives of public agencies or other agencies, or of organizations: | (1) Men..... | (2) Women..... |                |
44. Number of communities with agricultural planning committee (over-all planning).....
45. Number of members of such community planning committees: (a) Men..... (b) Women..... (c) Youth.....
46. Was a county committee report prepared and released during the year? (a) Yes..... (b) No.....

	Extension organization and planning <sup>1</sup> (a)	County agricultural planning <sup>1</sup> (b)	Total <sup>1</sup> (c)
47. Days devoted to line of work by—			
(1) Home demonstration agents.....			
(2) 4-H Club agents.....			
(3) Agricultural agents.....			
(4) State extension workers.....			
48. Number of planning meetings held.....	(1) County.....		
	(2) Community.....		
49. Number of unpaid voluntary leaders or committeemen assisting this year.....			
50. Days of assistance rendered by voluntary leaders or committeemen.....			

<sup>1</sup> Where extension program planning and county agricultural planning (over-all planning) have been completely merged into a single program-planning activity, only column (c) should be filled out. Where extension program planning is the only planning activity, the entries in columns (a) and (c) will be identical. In all other cases column (c) is the sum of columns (a) and (b).



# CROP PRODUCTION (other than for family food supply)

Include all work with adults, 4-H Club members, and older youth	Corn (a)	Wheat (b)	Other cereals (c)	Legumes (d)	Pastures (e)	Cotton (f)	Tobacco (g)	Potatoes and other vegetables (h)	Fruits (i)	Other crops (j)
51. Days devoted to line of work by—										
(1) Home demonstration agents.....										
(2) 4-H Club agents.....										
(3) Agricultural agents.....										
(4) State extension workers.....										
52. Number of communities in which work was conducted this year.....										
53. Number of voluntary local leaders or committeemen assisting this year.....										
54. Number of farmers assisted this year in—										
(1) Obtaining improved varieties or strains of seed.....										
(2) The use of lime.....										
(3) The use of fertilizers.....										
(4) Controlling plant diseases.....										
(5) Controlling injurious insects.....										
(6) Controlling noxious weeds.....										
(7) Controlling rodents and other animals.....										

# LIVESTOCK PRODUCTION (other than for family food supply)

Include all work with adults, 4-H Club members, and older youth	Dairy cattle (a)	Beef cattle (b)	Sheep (c)	Swine (d)	Horses and mules (e)	Poultry (including turkeys) (f)	Other livestock <sup>1</sup> (g)
55. Days devoted to line of work by—							
(1) Home demonstration agents.....							
(2) 4-H Club agents.....							
(3) Agricultural agents.....							
(4) State extension workers.....							
56. Number of communities in which work was conducted this year.....							
57. Number of voluntary local leaders or committeemen assisting this year.....							
58. Number of breeding circles or clubs or improvement associations organized or assisted this year.....							
59. Number of members in such circles, clubs, or associations.....							
60. Number of farmers not in breeding circles or improvement associations assisted this year in keeping performance records of animals.....							
61. Number of farmers assisted this year in—							
(1) Obtaining purebred males.....							
(2) Obtaining purebred or high-grade females.....							
(3) Obtaining better strains of baby chicks (including hatching eggs).....	x x x x x	x x x x x	x x x x x	x x x x x	x x x x x		x x x x x
(4) Improving methods of feeding.....							
(5) Controlling external parasites.....							
(6) Controlling diseases and internal parasites.....							
(7) Controlling predatory animals.....							

<sup>1</sup> Do not include rabbits, guinea pigs, and fur animals, which should be reported under wildlife.

Include all work with adults, 4-H Club members and older youth	Home production of family food supply (a)	Food preservation and storage (b)	Food selection and preparation (c)	Other health and safety work (d)
112. Days devoted to line of work by:				
(1) Home demonstration agents.....				
(2) 4-H Club agents.....				
(3) Agricultural agents.....				
(4) State extension workers.....				
113. Number of communities in which work was conducted this year.....				
114. Number of voluntary local leaders or committeemen assisting this year.....				
115. Number of families assisted this year—	<b>115(g) FOOD PRESERVATION BY ADULTS</b>			
(a) In improving diets.....		Fruits (a)	Vegetables (b)	Meats and fish (c)
(b) With food preparation.....				
(c) In improving food supply by making changes in home food production <sup>1</sup> .....	1. Quarts canned.....			
(1) Of vegetables.....	2. Gallons brined.....			
(2) Of fruits.....	3. Pounds: Dried <sup>2 5</sup> .....			
(3) Of meats.....	4. Cured <sup>3 5</sup> .....			
(4) Of milk.....	5. Stored.....			
(5) Of poultry and eggs.....	6. Frozen <sup>4</sup> .....			
(d) With home butchering, meat cutting or curing.....	7. Number of different families represented by the above figures.....			
(e) With butter or cheese making.....	<b>115(h) FOOD PRESERVATION BY 4-H CLUB MEMBERS</b>			
(f) With food preservation problems <sup>1</sup> .....		Fruits (a)	Vegetables (b)	Meats and fish (c)
(1) Canning.....	1. Quarts canned.....	299950 <sup>100</sup>	385180 <sup>100</sup>	44560 <sup>80</sup>
(2) Freezing.....	2. Gallons brined.....	3 <sup>1</sup>	5472 <sup>31</sup>	20 <sup>1</sup>
(3) Drying.....	3. Pounds: Dried <sup>2 5</sup> .....	10618 <sup>50</sup>	4809 <sup>34</sup>	
(4) Storing.....	4. Cured <sup>3 5</sup> .....		200 <sup>1</sup>	44380 <sup>15</sup>
(i) In producing and preserving home food supply according to annual food-supply budget.....	5. Stored.....	87182 <sup>21</sup>	26171 <sup>45</sup>	12145 <sup>6</sup>
(j) In canning according to a budget.....	6. Frozen <sup>4</sup> .....	11454 <sup>52</sup>	11081 <sup>51</sup>	18087 <sup>38</sup>
(k) With child-feeding problems.....				
(l) In the prevention of colds and other common diseases.....				
(m) With positive preventive measures to improve health (immunization for typhoid, diphtheria, smallpox, etc.).....				
(n) With first-aid or home nursing.....				
(o) In removing fire and accident hazards.....				
116. Number of schools assisted this year in establishing or maintaining hot school lunches.....				
117. Number of nutrition or health clinics organized this year through the efforts of extension workers.....				

<sup>1</sup> Sum of the subitems minus duplications due to families participating in more than one activity.<sup>2</sup> Weight of finished product after drying.<sup>3</sup> Weight of product before curing.<sup>4</sup> Include contents of locker plants and home freezer units.<sup>5</sup> Do not include vine-matured peas and beans.

# CLOTHING, FAMILY ECONOMICS, PARENT EDUCATION, AND COMMUNITY LIFE

Include all work with adults, 4-H Club members, and older youth		Home management <sup>1</sup> — family economics (a)	Clothing and textiles (b)	Family relationships—child development (c)	Recreation and community life (d)
118. Days devoted to line of work by—	(1) Home demonstration agents.....	-----	-----	-----	-----
	(2) 4-H Club agents.....	-----	-----	-----	-----
	(3) Agricultural agents.....	-----	-----	-----	-----
	(4) State extension workers.....	-----	-----	-----	-----
119. Number of communities in which work was conducted this year.....	-----	-----	-----	-----	-----
120. Number of voluntary local leaders or committeemen assisting this year.....	-----	-----	-----	-----	-----

## Home Management—Family Economics—Continued

121. Number of families assisted this year—
- (a) With time-management problems.....
  - (b) With home accounts.....
  - (c) With financial planning.....
  - (d) In improving use of credit for family living expenses.....
  - (e) In developing home industries as a means of supplementing income.....
122. Number of home demonstration clubs, other consumer associations or groups assisted this year with cooperative buying of—
- (a) Food.....
  - (b) Clothing.....
  - (c) Housefurnishings and equipment.....
  - (d) General household supplies.....
123. Number of families assisted this year through cooperative associations<sup>2</sup> or individually, with the buying of—
- (a) Food.....
  - (b) Clothing.....
  - (c) Housefurnishings and equipment.....
  - (d) General household supplies.....
124. Total number of different families assisted this year with consumer-buying problems (includes question 123 (a), (b), (c), and (d) minus duplications).....
125. Number of families assisted this year with "making versus buying" decisions.....
126. Number of families assisted this year in using timely economic information to make buying decisions or other adjustments in family living.....

NOTE.—Individual families and groups assisted with selling problems should be reported in column (j), page 9.

## Clothing and Textiles—Continued

127. Number of families assisted this year with—
- (a) Clothing-construction problems.....
  - (b) The selection of clothing and textiles.....
  - (c) Care, renovation, remodeling of clothing.....
  - (d) Clothing accounts or budgets.....

## Family Relationships—Child Development—Continued

128. Number of families assisted this year—
- (a) With child-development and guidance problems.....
  - (b) In improving family relationships.....
129. Number of families providing recommended clothing, furnishings, and play equipment for children this year.....
130. Number of different individuals participating this year in child-development and parent-education programs: (a) Men.....
- (b) Women.....
131. Number of children in families represented by such individuals.....

## Recreation and Community Life—Continued

132. Number of families assisted this year in improving home recreation.....
133. Number of communities assisted this year in improving community recreational facilities.....
134. Number of community groups assisted this year with organizational problems, programs of activities, or meeting programs.....
135. Number of communities assisted this year in establishing —
- (a) Club or community house.....
  - (b) Permanent camp.....
  - (c) Community rest rooms.....
136. Number of communities assisted this year in providing library facilities.....
137. Number of school or other community grounds improved this year according to recommendations.....



Project	Number of boys enrolled (a)	Number of girls enrolled (b)	Number of boys completing (c)	Number of girls completing (d)	Number of units involved in completed projects (e)	
138. Corn	6402 100	37 11	4540 100	28 11	6582.6 100	Acres
139. Other cereals	285 32		214 30		525.3 30	Acres
140. Peanuts	381 37	30 2	237 34	16 2	342.7 34	Acres
141. Soybeans, field peas, alfalfa, and other legumes	279 33		181 33		313.5 33	Acres
142. Soil and water conservation	121 18	18 1	90 17	16 1	152.3 17	Acres
143. Potatoes, Irish and sweet	1131 78	110 16	740 75	90 14	647.5 76	Acres
144. Cotton	601 41	4 3	444 40	4 3	591 40	Acres
145. Tobacco	2257 70	37 11	1711 67	30 10	1531.1 67	Acres
146. Fruits	212 35	129 10	159 32	110 9	118.3 33	Acres
147. Home gardens	5527 99	6088 85	3596 97	4157 95	3472.6 99	Acres
148. Market gardens, truck and canning crops	341 23	377 12	229 23	292 11	404.6 31	Acres
149. Other crops (including pasture improvement)	122 18	4 2	72 15	4 2	218.1 15	Acres
150. Poultry (including turkeys)	3602 99	1660 88	2398 98	1228 87	38016.3 100	Birds
151. Dairy cattle	3309 83	288 30	2438 92	229 48	3334 92	Animals
152. Beef cattle	1459 88	187 41	1116 84	182 40	1557 85	Animals
153. Sheep	156 22	18 6	103 20	15 6	412 24	Animals
154. Swine	6765 100	343 44	4405 100	256 39	9381 100	Animals
155. Horses and mules	42 6		35 5		42 5	Animals
155a. Rabbits	62 19	3 2	42 16	3 2	496 18	Animals
156. Other livestock	34 5		28 5		49 5	Animals
157. Bees	61 18	3 3	46 16	3 3	129 18	Colonies
158. Beautification of home grounds	310 39	1492 62	198 34	1174 55	x x x x x x x x x x x x x x	
159. Forestry	784 71	10 3	412 60	4 2	17106.3 60	Acres
160. Wildlife and nature study (game and fur animals)	923 47	802 48	464 43	507 40	x x x x x x x x x x x x x x	
161. Agricultural engineering, farm shop, electricity, tractor	252 28	33 4	173 27	15 4	{ 447 20 Articles made 346 23 Articles repaired	
162. Farm management	56 9	16 2	34 7	10 2	x x x x x x x x x x x x x x	
163. Food selection, preparation, and/or baking		19958 100		13432 100	{ 330543 100 Meals planned 376603 100 Meals served	
164. Food preservation. (Include frozen foods)	22 2	13474 100	15 2	9751 100	729690 100	Quarts preserved
165. Health, home nursing, and first aid	5387 23	19930 53	4202 23	13239 53	x x x x x x x x x x x x x x	
165a. Child care		761 19		625 18	x x x x x x x x x x x x x x	
166. Clothing	1 1	24787 100		16461 100	{ 67965 100 Garments made 37133 97 Garments remodeled	
167. Home management (housekeeping)		3205 67		2321 65	3619 64	Units
168. Home furnishings and room improvement	5 3	7794 97	4 3	4882 96	{ 4905 96 Rooms 11954 91 Articles	
169. Home industry, arts and crafts	41 4	605 21	40 4	525 20	2474 22	Articles
170. Junior leadership	101 8	1495 19	91 7	666 19	x x x x x x x x x x x x x x	
171. All others	317 23	1275 31	142 16	674 29	x x x x x x x x x x x x x x	
172. Total (project enrollment and completion)	41330 100	104973 100	28599 100	70949 100	x x x x x x x x x x x x x x	

13

# 4-H CLUB MEMBERSHIP

173. Number of 4-H Clubs. 1398<sup>100</sup>
174. Number of different 4-H Club members enrolled. (a) Boys 30684<sup>100</sup> (b) Girls 41465<sup>100</sup>
175. Number of different 4-H Club members completing. (a) Boys 21259<sup>100</sup> (b) Girls 28227<sup>100</sup>
176. Number of different 4-H Club members in school. (a) Boys 30366<sup>100</sup> (b) Girls 41255<sup>100</sup>
177. Number of different 4-H Club members out of school. (a) Boys 318<sup>30</sup> (b) Girls 210<sup>16</sup>
178. Number of different 4-H Club members from farm homes. (a) Boys 26334<sup>100</sup> (b) Girls 33409<sup>100</sup>
179. Number of different 4-H Club members from nonfarm homes. (a) Boys 4350<sup>93</sup> (b) Girls 8056<sup>98</sup>

## Number of Different 4-H Club Members Enrolled:

180. By years	Boys (a)	Girls (b)	181. By ages	Boys (a)	Girls (b)
1st year	<u>10661</u> <sup>100</sup>	<u>14473</u> <sup>100</sup>	10 and under	<u>372894</u>	<u>584095</u>
2d	<u>7953</u> <sup>100</sup>	<u>10389</u> <sup>100</sup>	11	<u>545999</u>	<u>732099</u>
3d	<u>548498</u>	<u>7718</u> <sup>100</sup>	12	<u>579299</u>	<u>7974100</u>
4th	<u>341579</u>	<u>485498</u>	13	<u>5435</u> <sup>100</sup>	<u>7286100</u>
5th	<u>179391</u>	<u>2392</u> <sup>75</sup>	14	<u>4192</u> <sup>100</sup>	<u>5470100</u>
6th	<u>80779</u>	<u>102478</u>	15	<u>2822</u> <sup>100</sup>	<u>374499</u>
7th	<u>417</u> <sup>55</sup>	<u>420</u> <sup>57</sup>	16	<u>176796</u>	<u>229396</u>
8th	<u>121</u> <sup>21</sup>	<u>125</u> <sup>23</sup>	17	<u>842</u> <sup>86</sup>	<u>109389</u>
9th	<u>20</u> <sup>9</sup>	<u>47</u> <sup>6</sup>	18	<u>313</u> <sup>54</sup>	<u>335</u> <sup>67</sup>
10th and over	<u>13</u> <sup>6</sup>	<u>23</u> <sup>4</sup>	19	<u>85</u> <sup>27</sup>	<u>91</u> <sup>20</sup>
			20 and over	<u>48</u> <sup>22</sup>	<u>17</u> <sup>7</sup>

182. Number of different 4-H Club members, including those in corresponding projects, who received definite training in—
- (a) Judging 5536<sup>60</sup> (f) Fire and accident prevention 31813<sup>69</sup>
- (b) Giving demonstrations 5990<sup>80</sup> (g) Wildlife conservation 10867<sup>58</sup>
- (c) Recreational leadership 7857<sup>89</sup> (h) Keeping personal accounts 7004<sup>65</sup>
- (d) Music appreciation 7466<sup>33</sup> (i) Use of economic information 9042<sup>29</sup>
- (e) Health 48053<sup>80</sup> (j) Soil and water conservation 10482<sup>40</sup>
- (k) Forestry 9622<sup>69</sup>
183. Number of 4-H Club members having health examination because of participation in the extension program. 21591<sup>79</sup>
184. Number of 4-H Clubs engaging in community activities such as improving school grounds and conducting local fairs. 738<sup>18</sup>

# WORK WITH OLDER RURAL YOUTH

185. Number of groups (other than 4-H Club) organized for conduct of extension work with older rural youth 22<sup>17</sup>
186. Membership in such groups. (a) Young men 317<sup>15</sup>  
(b) Young women 354<sup>16</sup>

187. Number of members by school status and age	In school (a)	Out of school		Under 21 years (d)	21-24 years (e)	25 years and older (f)
		Unmarried (b)	Married (c)			
(1) Young men	<u>85</u> <sup>7</sup>	<u>165</u> <sup>13</sup>	<u>67</u> <sup>11</sup>	<u>108</u> <sup>12</sup>	<u>147</u> <sup>13</sup>	<u>62</u> <sup>11</sup>
(2) Young women	<u>118</u> <sup>7</sup>	<u>140</u> <sup>14</sup>	<u>96</u> <sup>11</sup>	<u>166</u> <sup>14</sup>	<u>129</u> <sup>15</sup>	<u>59</u> <sup>13</sup>

188. Number of meetings of older rural youth extension groups. 204<sup>17</sup>
189. Total attendance at such meetings. 4248<sup>17</sup>
190. Number of other older rural youth groups assisted. 25<sup>9</sup>
191. Membership in such groups. (a) Young men 580<sup>6</sup>  
(b) Young women 347<sup>7</sup>
192. Number of older rural youth not in extension or other youth groups assisted. (a) Young men 619<sup>7</sup>  
(b) Young women 234<sup>7</sup>
193. Total number of different young people contacted through the extension program for older rural youth. (Questions 186, 191, and 192, minus duplications) (a) Young men 1074<sup>120</sup>  
(b) Young women 823<sup>20</sup>

194. Check column showing approximate portion of older-youth program devoted to—	Under 10 percent (a)	10-19 percent (b)	20-39 percent (c)	40 percent or more (d)
(1) Citizenship, democracy, and public problems	<input checked="" type="checkbox"/> 7	<input checked="" type="checkbox"/> 9	<input checked="" type="checkbox"/> 3	
(2) Vocational guidance	<input checked="" type="checkbox"/> 9	<input checked="" type="checkbox"/> 3	<input checked="" type="checkbox"/> 4	<input checked="" type="checkbox"/> 2
(3) Family life and social customs	<input checked="" type="checkbox"/> 3	<input checked="" type="checkbox"/> 9	<input checked="" type="checkbox"/> 6	<input checked="" type="checkbox"/> 1
(4) Social and recreational activities	<input checked="" type="checkbox"/> 3	<input checked="" type="checkbox"/> 3	<input checked="" type="checkbox"/> 8	<input checked="" type="checkbox"/> 9
(5) Community service activities	<input checked="" type="checkbox"/> 5	<input checked="" type="checkbox"/> 7	<input checked="" type="checkbox"/> 3	<input checked="" type="checkbox"/> 2
(6) Technical agriculture	<input checked="" type="checkbox"/> 8	<input checked="" type="checkbox"/> 3	<input checked="" type="checkbox"/> 2	<input checked="" type="checkbox"/> 2
(7) Technical home economics, including nutrition and health	<input checked="" type="checkbox"/> 8	<input checked="" type="checkbox"/> 5	<input checked="" type="checkbox"/> 2	



Report only this year's activities that can be verified			Home demonstration agents (a)	4-H Club agents <sup>1</sup> (b)	Agricultural agents (c)	County total <sup>2</sup> (d)
18. Encampments held (report attendance for your county only) <sup>3</sup>	(1) Farm women	(a) Number				
		(b) Total members attending				
		(c) Total others attending				
	(2) 4-H Club and older youth	(a) Number	118 <sup>96</sup>		115 <sup>96</sup>	134 <sup>97</sup>
		(b) Total boys attending	1951 <sup>68</sup>		2567 <sup>96</sup>	2862 <sup>97</sup>
		(c) Total girls attending	3089 <sup>97</sup>		1843 <sup>61</sup>	3168 <sup>98</sup>
19. Other meetings of an extension nature participated in by county or State extension workers and not previously reported	(1) Adult work	(d) Total others attending	792 <sup>86</sup>		581 <sup>81</sup>	878 <sup>89</sup>
		(a) Number				
		(b) Total attendance				
	(2) 4-H Club and older youth	(a) Number	2594 <sup>89</sup>		4194 <sup>88</sup>	5989 <sup>97</sup>
		(b) Total attendance	215816 <sup>89</sup>		409240 <sup>89</sup>	586890 <sup>97</sup>
		(c) Total others attending				
20. Meetings held by local leaders or committeemen not participated in by county or State extension workers and not reported elsewhere	(1) Adult work	(a) Number				
		(b) Total attendance				
		(c) Total others attending				
	(2) 4-H Club and older youth	(a) Number	1243 <sup>66</sup>		534 <sup>25</sup>	1713 <sup>70</sup>
		(b) Total attendance	25952 <sup>66</sup>		12554 <sup>25</sup>	36038 <sup>70</sup>
		(c) Total others attending				

<sup>1</sup> Includes assistant county agent in charge of 4-H Club work or who devotes practically full time to club work.<sup>2</sup> County total should equal sum of preceding three columns minus duplications due to two or more agents participating in same activity or accomplishment.<sup>3</sup> Does not include picnics, rallies, and short courses, which should be reported under question 19.

## SUMMARY OF EXTENSION INFLUENCE THIS YEAR

It is highly desirable for extension workers to consider the proportion of farms and homes in the county that have been definitely influenced to make some substantial change in farm or home operations during the report year as a result of the extension work done with men, women, and youth. It is recognized that this information is very difficult for agents to report accurately, so a conservative estimate based upon such records, surveys, and other sources of information as are available will be satisfactory.

21. Total number of farms in county (1945 census)	
22. Number of farms on which changes in practices have definitely resulted from the agricultural program	
23. Number of farms involved in preceding question which were reached this year for the first time	
24. Number of nonfarm families making changes in practices as a result of the agricultural program	
25. Number of farm homes in which changes in practices have definitely resulted from the home demonstration program	
26. Number of farm homes involved in preceding question that were reached this year for the first time	
27. Number of other homes in which changes in practices have definitely resulted from the home demonstration program	
28. Number of other homes involved in preceding question that were reached this year for the first time	
29. Number of farm homes with 4-H Club members enrolled	48492 <sup>100</sup>
30. Number of other homes with 4-H Club members enrolled	10352 <sup>100</sup>
31. Total number of different farm families influenced by some phase of the extension program. (Include questions 22, 25, and 29 minus duplications)	
32. Total number of different other families influenced by some phase of the extension program. (Include questions 24, 27, and 30 minus duplications)	

# GENERAL ACTIVITIES

Report only this year's activities that can be verified	Home demonstration agents (a)	4-H Club agents <sup>1</sup> (b)	Agricultural agents (c)	County total <sup>2</sup> (d)
1. Months of service this year (agents and assistants).....				x x x x x x x
2. Days devoted to work with adults <sup>3</sup> .....				x x x x x x x
3. Days devoted to work with 4-H Clubs and older youth <sup>3</sup> .....	18,866.9 <sup>79</sup>		15677.8 <sup>100</sup>	x x x x x x x
4. Days in office <sup>3</sup> .....				x x x x x x x
5. Days in field <sup>3</sup> .....				x x x x x x x
6. Number of farm or home visits made in conducting extension work <sup>4</sup> .....				
7. Number of different farms or homes visited.....				
8. Number of calls relating to extension work.....	(1) Office.....			
	(2) Telephone.....			
9. Number of news articles or stories published <sup>5</sup> .....				
10. Number of bulletins distributed.....				
11. Number of radio talks broadcast or prepared for broadcasting.....				
12. Training meetings held for local leaders or committeemen.....	(a) Number..... Total attendance of: (b) Men leaders..... (c) Women leaders.....			
	(2) 4-H Club and older youth.....	417 <sup>71</sup>	262 <sup>54</sup>	659 <sup>84</sup>
13. Method demonstration meetings held. (Do not include the method demonstrations given at leader training meetings reported under Question 12).....	(a) Number..... Total attendance..... (1) Adult work..... (2) 4-H Club and older youth.....	6456 <sup>71</sup>	6362 <sup>54</sup>	12595 <sup>85</sup>
	(a) Number..... Total attendance.....	10025 <sup>98</sup>	5835 <sup>88</sup>	14913 <sup>100</sup>
	(a) Number..... Total attendance.....	397857 <sup>98</sup>	213104 <sup>88</sup>	584221 <sup>100</sup>
14. Number of adult result demonstrations conducted.....				
15. Meetings held at such result demonstrations.....	(1) Number..... (2) Total attendance.....			
16. Tours conducted.....	(1) Adult work..... (2) 4-H Club and older youth.....	60 <sup>24</sup>	80 <sup>32</sup>	133 <sup>40</sup>
	(a) Number..... Total attendance.....	1542 <sup>24</sup>	2173 <sup>32</sup>	3467 <sup>40</sup>
17. Achievement days held.....	(1) Adult work..... (2) 4-H Club and older youth.....	245 <sup>77</sup>	190 <sup>76</sup>	312 <sup>83</sup>
	(a) Number..... Total attendance.....	63931 <sup>77</sup>	47002 <sup>76</sup>	84235 <sup>83</sup>

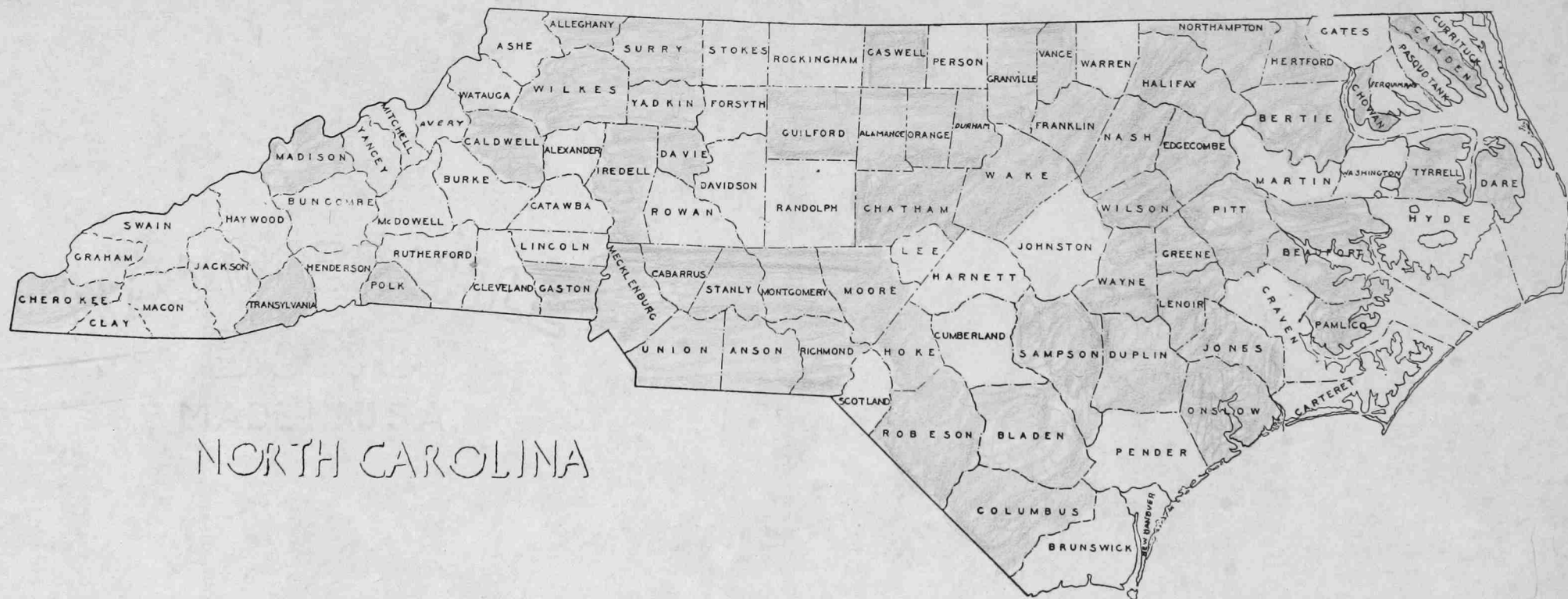
<sup>1</sup> Includes assistant county agent in charge of 4-H Club work or who devotes practically full time to club work.

<sup>2</sup> County total should equal sum of preceding three columns minus duplications due to two or more agents participating in same activity or accomplishment.

<sup>3</sup> The sum of questions 2 and 3 should equal the sum of questions 4 and 5.

<sup>4</sup> Do not count a single visit to both the farm and home as two visits.

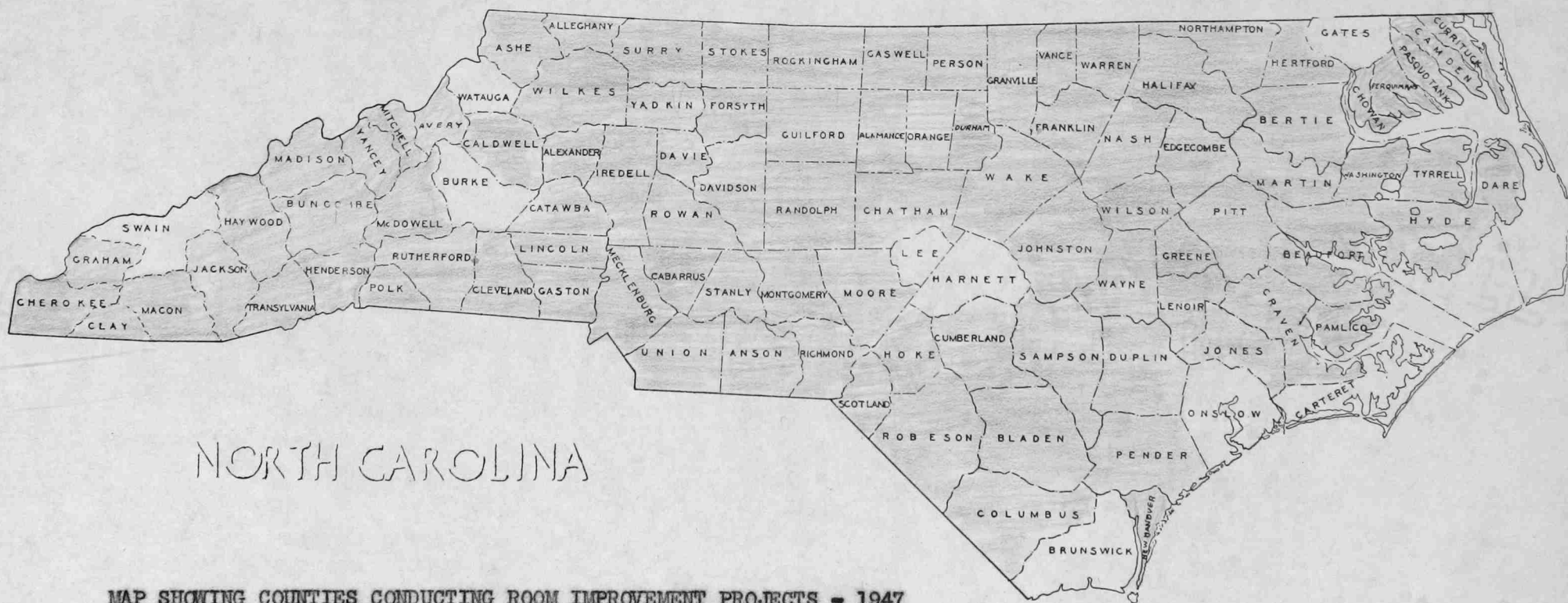
<sup>5</sup> Do not count items relating to notices of meetings only.



# NORTH CAROLINA

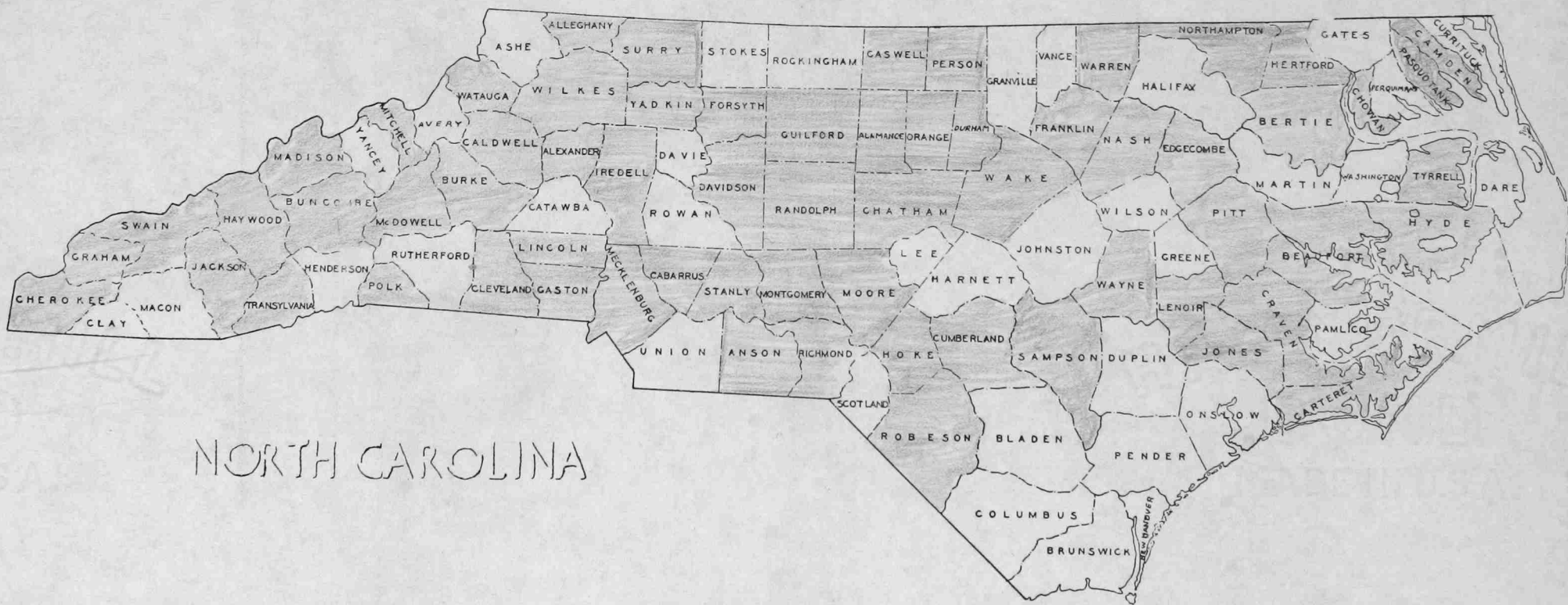
MAP SHOWING COUNTIES CONDUCTING PROJECTS IN HOME BEAUTIFICATION - 1947





# NORTH CAROLINA

MAP SHOWING COUNTIES CONDUCTING ROOM IMPROVEMENT PROJECTS - 1947



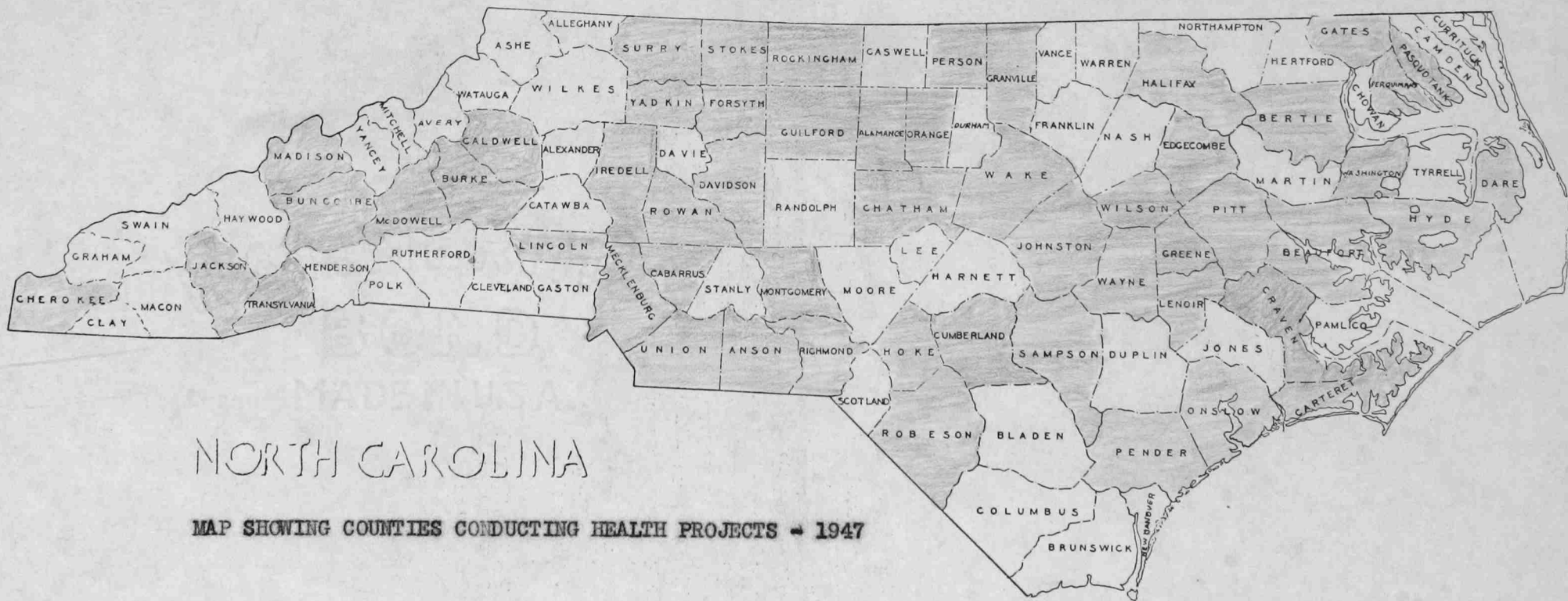
# NORTH CAROLINA

MAP SHOWING COUNTIES CONDUCTING HOME MANAGEMENT PROJECTS - 1947





MAP CHOWING COUNTIES CONDUCTING CLOTHING PROJECTS - 1947



# NORTH CAROLINA

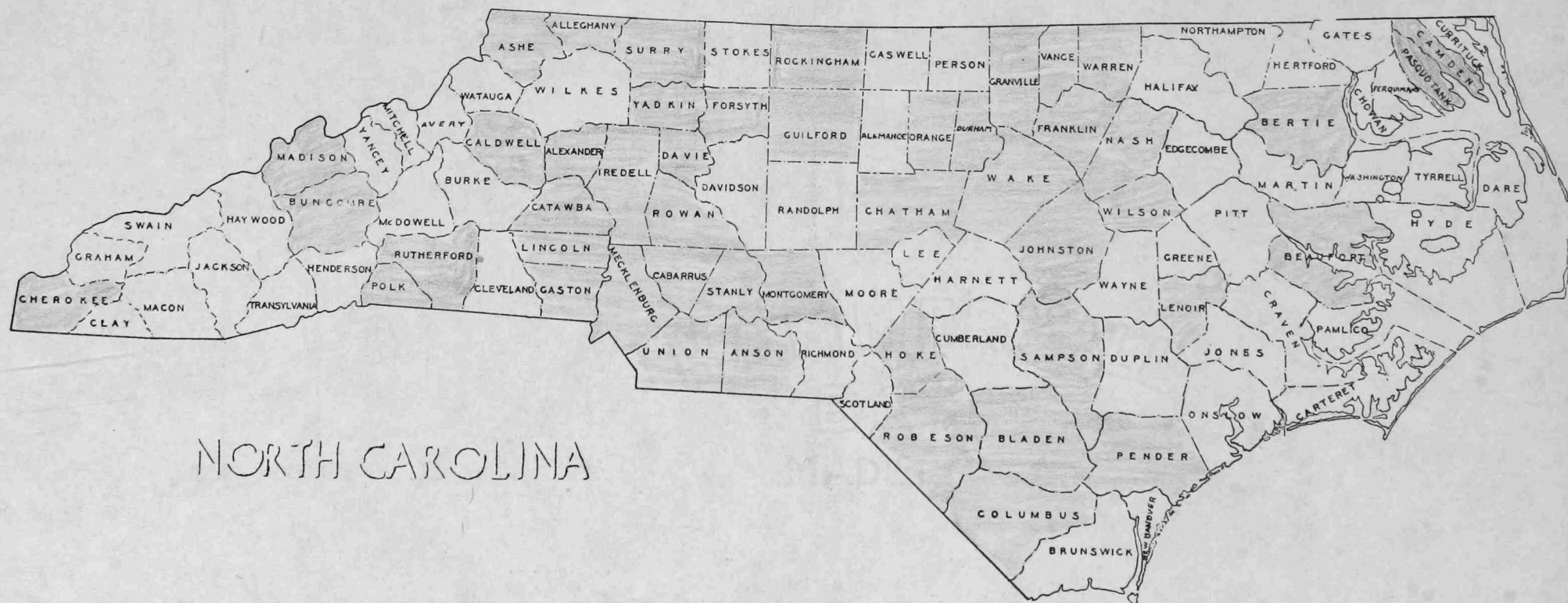
MAP SHOWING COUNTIES CONDUCTING HEALTH PROJECTS - 1947





# NORTH CAROLINA

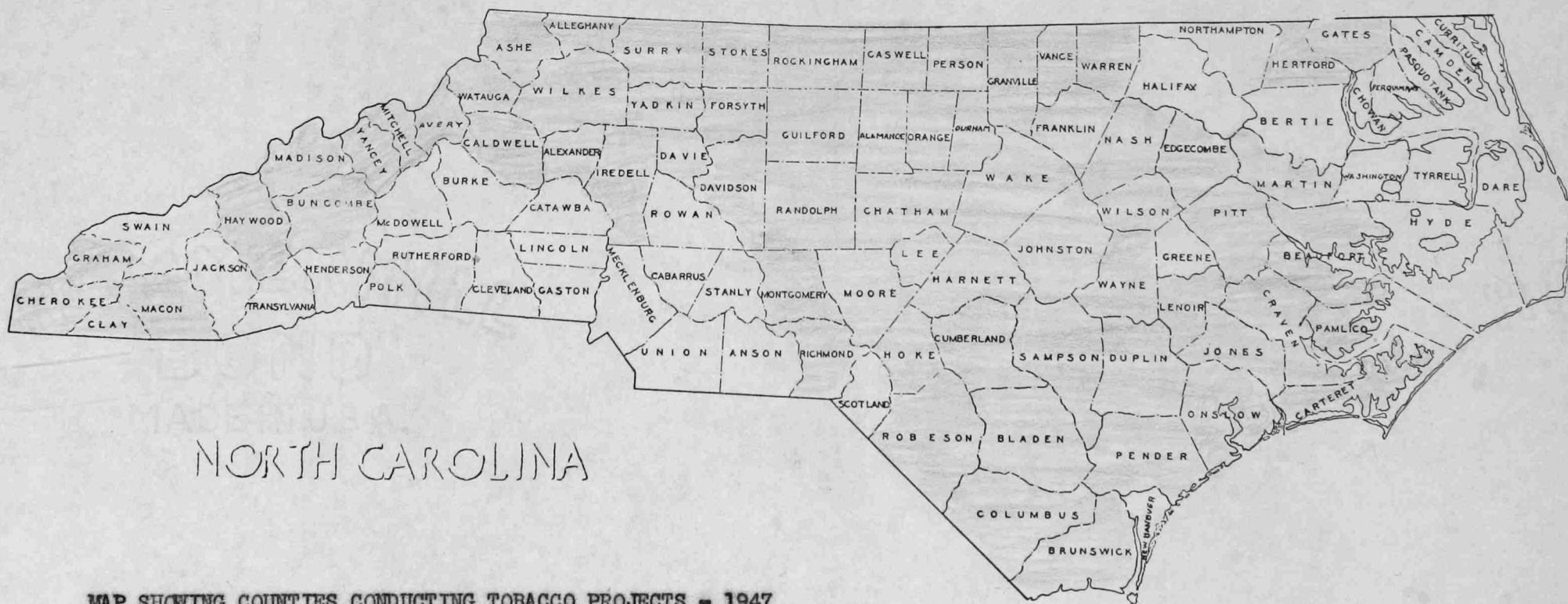
MAP SHOWING COUNTIES CONDUCTING WILDLIFE CONSERVATION PROJECTS - 1947

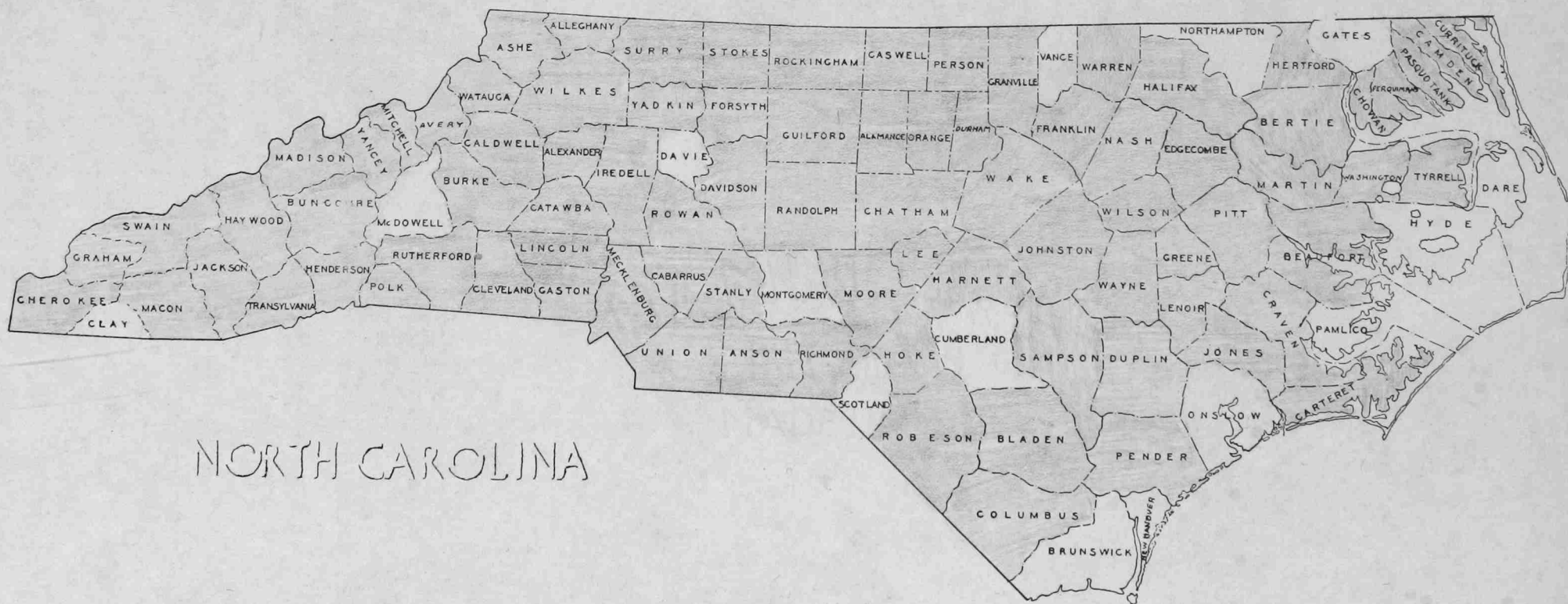


# NORTH CAROLINA

MAP SHOWING COUNTIES CONDUCTING FORESTRY PROJECTS - 1947

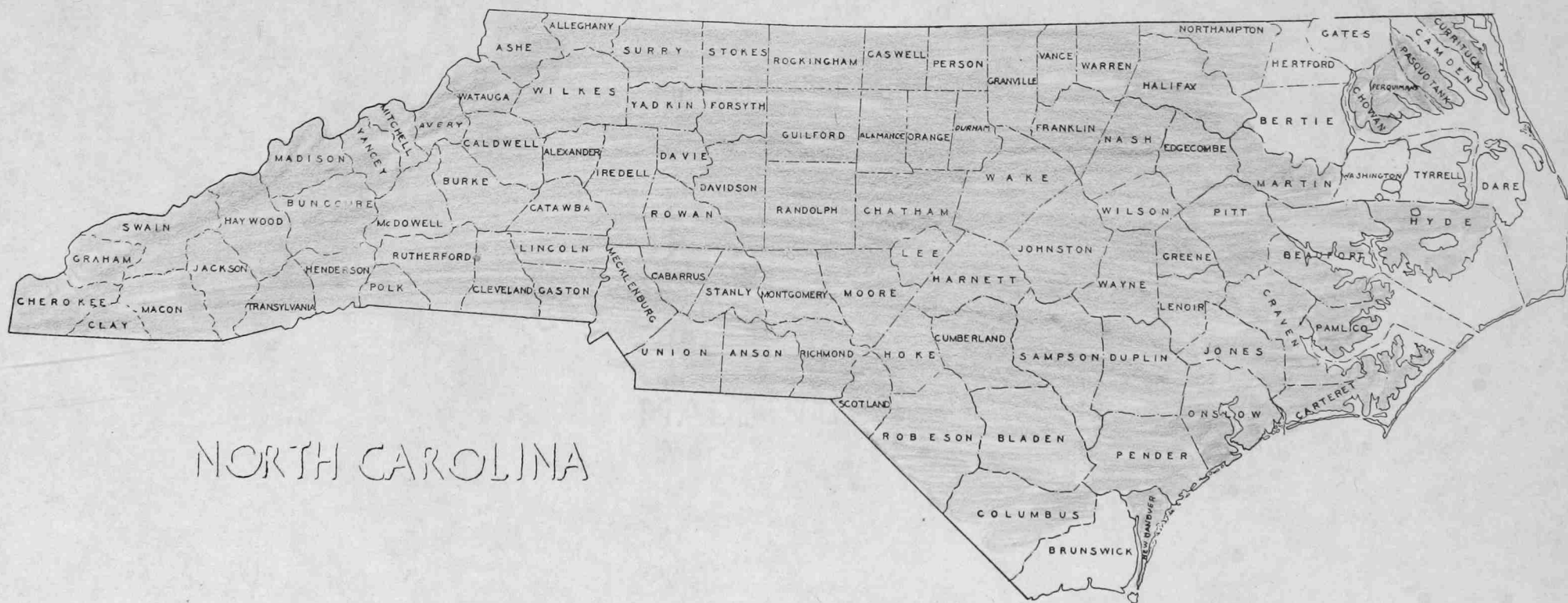






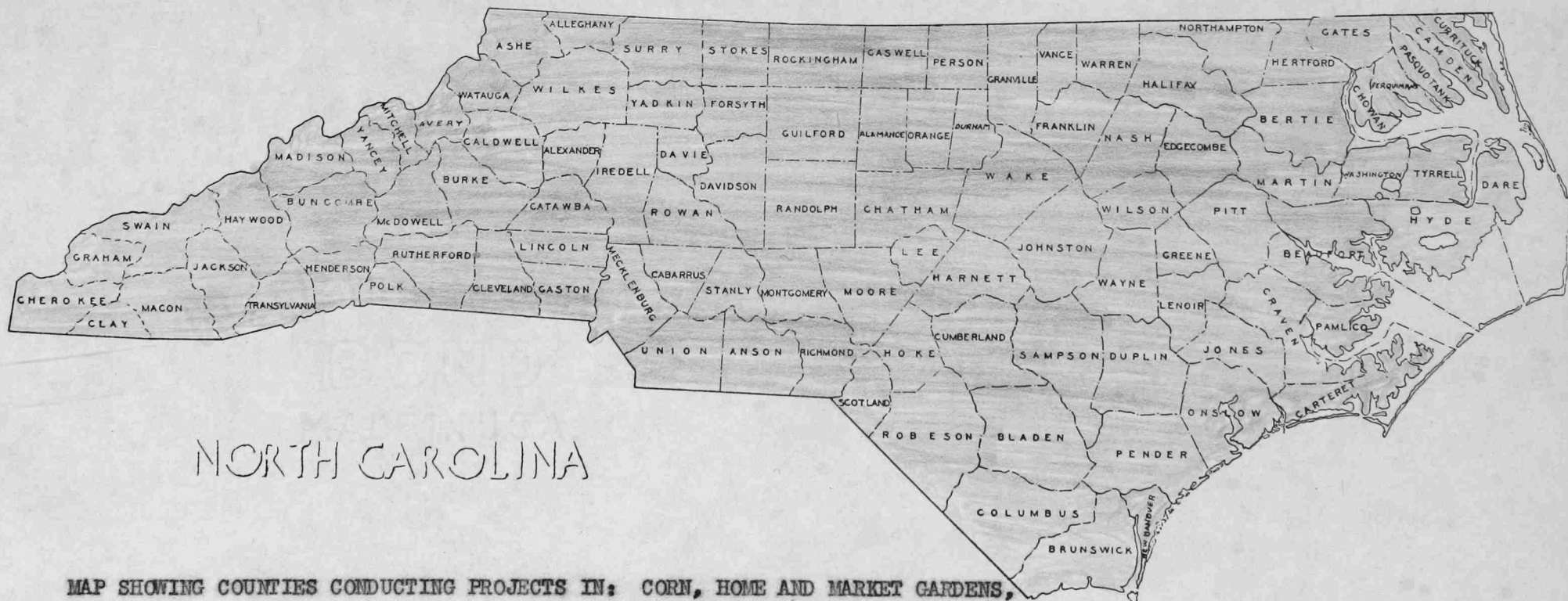
# NORTH CAROLINA

MAP SHOWING COUNTIES CONDUCTING BEEF CATTLE PROJECTS - 1947



# NORTH CAROLINA

MAP SHOWING COUNTIES CONDUCTING PROJECTS IN DAIRY CATTLE - 1947





SUMMARY OF TIME DEVOTED TO 4-H CLUB WORK BY 4-H CLUB STAFF MEMBERS

	L. R. Harrill	Eleanor Barber	Jesse James	W. N. Wood	Total
DAYS IN FIELD	105	131	183	2	421
DAYS IN OFFICE	190	162	97	56	505
HOLIDAYS AND LEAVE	18	20	*33	0	71
TOTAL DAYS SERVICE	313	313	313	58	997
TOTAL MILEAGE TRAVELED	8254	11,392	14,973	280	34,899

\* Navy Cruise - 12 days